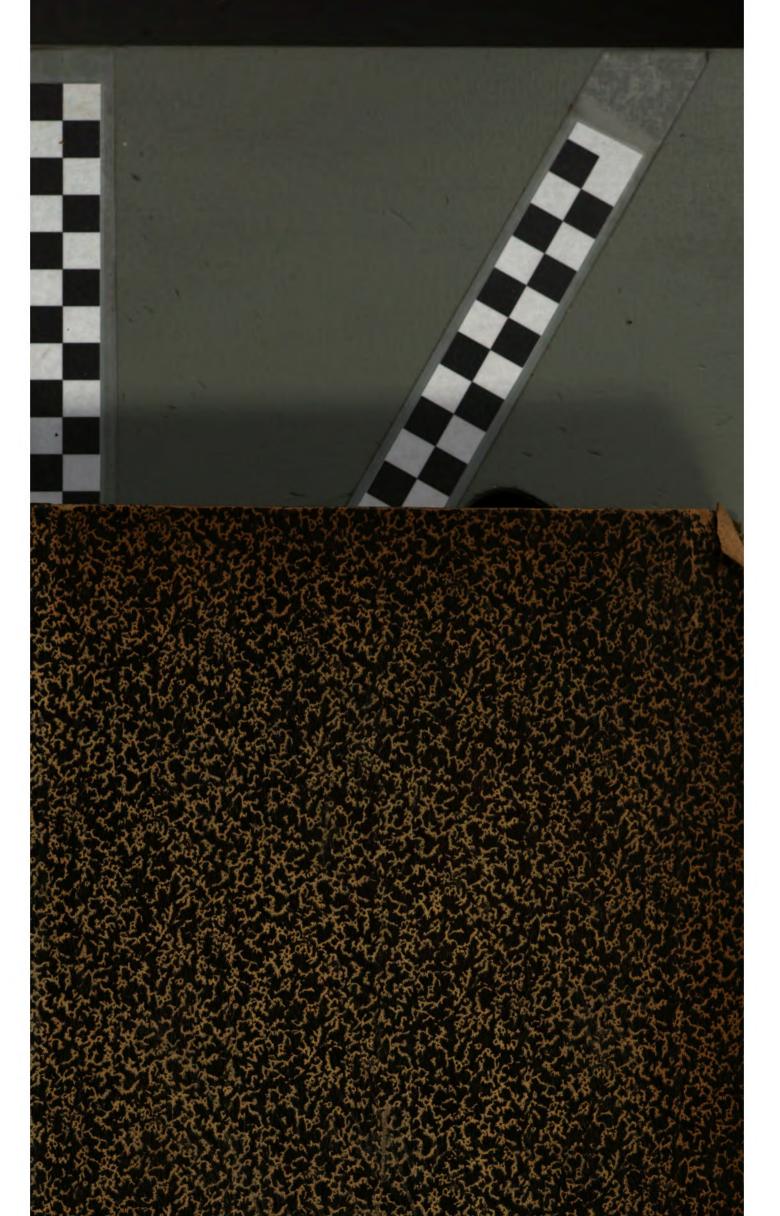
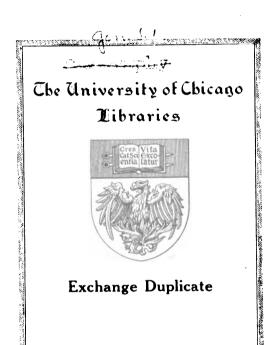
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# BAHAMAS

# BLUE BOOK

1913-1914.

Dup, 16

NASSAU, NEW PROVIDENCE.

PRINTED AT THE OFFICE OF "THE CITY PRESS"

BY D. S. D. MOSELEY.



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# COLONY OF BAHAMAS 1913–1914.

| Taxes, Duties, and O   | THER SOUR                               | CES OF 1 | REVENUE  | •        | • •      | • •        | • • | • • | • •   | A            |
|------------------------|-----------------------------------------|----------|----------|----------|----------|------------|-----|-----|-------|--------------|
| Fees                   |                                         |          |          |          |          |            |     |     |       | . В          |
| REVENUE AND EXPEND     | ITURE .                                 | •        |          |          |          |            |     |     |       | C            |
| COMPARATIVE YEARLY     | Statement                               | rs of Ri | EVENUE A | ND EXPE  | NDITURE  | • •        |     | ė ė |       | D            |
| RECAPITULATION OF EX   | PENDITURE                               | , shewi  | NG PERS  | ONAL EM  | OLUMENT  | <b>S</b> . |     |     |       | $\mathbf{E}$ |
| ASSETS AND LIABILITIES | <b>3</b>                                |          |          |          |          |            |     |     |       | F            |
| PUBLIC DEBT            |                                         |          | • •      | • •      |          |            |     |     |       | G            |
| MUNICIPALITIES AND OT  | THER LOCAL                              | BODIE    | 8        |          |          |            |     |     |       | H            |
| MILITARY EXPENDITUR    | E—MILITIA                               | A        |          |          |          |            |     | • • |       | I            |
| Public Works .         |                                         | •        |          |          |          |            |     |     |       | J            |
| LEGISLATION-LAWS, P    | ROCLAMATIO                              | ons, &c  | •        |          |          |            |     |     |       | K            |
| POLITICAL FRANCHISE    |                                         | •        |          | • •      |          |            |     | • • |       | L            |
| COUNCIL AND ASSEMBLY   | Y                                       | •        |          |          |          |            |     |     |       | M            |
| CIVIL ESTABLISHMENT    |                                         | •        |          |          |          |            |     |     |       | N            |
| OFFICERS WHO HAVE GI   | ven Securi                              | ITY FOR  | THE DISC | CHARGE O | F THEIR  | Duties     | • • |     |       | 0            |
| PENSIONS               |                                         | •        |          |          |          |            |     |     |       | P            |
| Foreign Consuls        |                                         |          |          |          |          |            | • • |     |       | Q            |
| POPULATION AND VITAL   | STATISTICS                              | 3        |          |          |          |            | • • |     |       | R            |
| MISCELLANEOUS NUMER    | RICAL RETU                              | IRNS .   |          |          |          | • •        |     |     |       | S            |
| ECCLESIASTICAL RETUR   | N                                       |          |          |          |          |            |     |     |       | T            |
| EDUCATION, NEWSPAPE    | rs and Rev                              | VIEWS    |          |          |          |            |     | • • |       | U            |
| CURRENCY, BANKING, W   | VEIGHTS AN                              | d Meas   | URES     |          |          |            |     |     |       | v            |
| IMPORTS AND EXPORTS    |                                         | •        |          |          |          |            |     |     |       | W            |
| SHIPPING               |                                         |          |          |          |          | ••         |     | ••  |       | X            |
| AGRICULTURAL, CULTIV   | ATED AND U                              | Jnculti  | VATED L  | ands, W  | GES, &c. |            |     |     |       | Y            |
| MANUFACTURES, MINES    | AND FISHE                               | eries    |          |          |          |            |     |     |       | Z            |
| GRANTS OF LAND         |                                         |          |          |          |          |            |     |     | • • • | AA           |
| GAOLS AND PRISONERS    |                                         |          |          |          |          |            |     |     |       | BB           |
| CRIMINAL STATISTICS    |                                         |          |          |          |          |            |     | • • | (     | CC           |
| HOSPITALS              |                                         |          |          |          |          |            |     |     | 1     | DD           |
| LUNATIC ASYLUMS        |                                         |          |          | • •      |          |            |     |     |       | EE           |
| CHARITABLE AND LITER   | ARY INSTIT                              | UTIONS   |          |          |          |            |     |     |       | FF           |
| METEOROLOGICAL OBSE    | RVATIONS                                |          |          |          |          | • •        |     |     | (     | GG           |
| SAVINGS BANKS AND FR   | IENDLY SOC                              | CIETIES  | •        |          |          |            |     |     | 1     | нн           |
| GOVERNMENT HOUSES      | • • • • • • • • • • • • • • • • • • • • |          |          |          |          |            |     |     |       | II           |
| RAILWAYS, CANALS, RO   | ADS, TELEG                              | RAPHS    | AND TELE | EPHONES  |          |            |     |     |       | JJ           |
| POST AND TELEGRAPH S   | STATISTICS .                            |          |          |          |          |            |     |     | 1     | KK           |
|                        |                                         |          |          |          |          |            |     |     |       |              |

# **SCHEDULE**

OF

# TAXES, DUTIES, FEES

AND ALL OTHER

7

# SOURCES OF REVENUE

Specified under the respective Laws or Authorities under which they are derived.

# IMPORT DUTIES.

1 GEO. V, CAP. 1

# DUTIES ON IMPORTS

| Alcohol, per gallon, proof streng                                                                                                                                                                                                                                                                                                                                          | gth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                   | • •                       | • •              | • •                                     | 0                               | 5                                          | ( |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|---------------------------|------------------|-----------------------------------------|---------------------------------|--------------------------------------------|---|
| lle, per gallon                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           | • •              | • •                                     | 0                               | 1                                          | ( |
| mmunition, ball, per 100                                                                                                                                                                                                                                                                                                                                                   | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                   |                           | • •              |                                         | 0                               | 4                                          | 4 |
| pples, per barrel                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 2                                          | 1 |
| Asses, each                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 10                                         | ( |
| exes, 20 per centum ad valorem                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         |                                 |                                            |   |
| Barley, per bushel                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 0                                          |   |
| Beans, per bushel                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 0                                          |   |
| Bicycles, each                                                                                                                                                                                                                                                                                                                                                             | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ••                  | • •                               | ••                        |                  |                                         | 0                               | 5                                          | 1 |
| Biscuit, common, per barrel                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | Ŏ                               | 2                                          | ( |
| Dana                                                                                                                                                                                                                                                                                                                                                                       | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | • •                               | • •                       |                  |                                         | Õ                               | ō                                          | 1 |
| Brandy, per gallon proof streng                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                 |                                   | • •                       |                  |                                         | •                               | 10                                         | 1 |
| Bread, common, per barrel                                                                                                                                                                                                                                                                                                                                                  | ,011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | • •                 | • •                               | • •                       | • •              | • •                                     | ŏ                               | 2                                          |   |
|                                                                                                                                                                                                                                                                                                                                                                            | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | Ö                               | Õ                                          | 1 |
|                                                                                                                                                                                                                                                                                                                                                                            | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     |                                 | Ö                                          |   |
| Candles, tallow, per lb,                                                                                                                                                                                                                                                                                                                                                   | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | 0                               |                                            |   |
| Candles, other per lb.                                                                                                                                                                                                                                                                                                                                                     | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | 0                               | 0                                          |   |
| Cane syrup, per gallon                                                                                                                                                                                                                                                                                                                                                     | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | 0                               | 0                                          |   |
| Cattle, (cows and oxen) each                                                                                                                                                                                                                                                                                                                                               | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | 1                               | 0                                          |   |
| Cheese, per lb                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 0                                          |   |
| Cider per gallon                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 1                                          |   |
| Cigars, 20 per centum ad valore                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | • •                               | • •                       |                  |                                         | 0                               | 0                                          |   |
| Cigarettes, 40 per centum ad va                                                                                                                                                                                                                                                                                                                                            | lorem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                   |                           |                  |                                         |                                 |                                            |   |
| Cocoa in bean, per lb.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 0                                          | 1 |
| Coffee, raw, per lb                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 0                                          |   |
| Coffee roasted or prepared, per                                                                                                                                                                                                                                                                                                                                            | lb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                   |                           |                  |                                         | 0                               | 0                                          |   |
| Colts, each                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                 | ••                                |                           | • •              |                                         | 1                               | Ŏ                                          |   |
| Corn, whole, or cracked, per bu                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | • •                               | • •                       | • •              |                                         | ō                               | ŏ                                          | , |
| Cornflour, per barrel.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                 |                                   | • •                       | • •              | • •                                     | 0                               | 2                                          |   |
| Corn meal, per barrel                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           | ••               | • •                                     | Õ                               | 2                                          |   |
| Cordials containing not more th                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>ontum of a      | <br>nirita twont                  | <br>w-five per ce         | <br>entum ad nal |                                         | U                               | -                                          |   |
| Cottolene, per lb                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | entuin oi 8         | bures, casu                       | -                         | mount au vai     |                                         | 0                               | 0                                          |   |
| Cotton Duck for making sails, 1                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ···<br>im ad mala:  | rom                               | • •                       | • •              | • •                                     | U                               | U                                          |   |
| •                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in aa valoi         | en.                               |                           |                  |                                         | Λ                               | 2                                          |   |
|                                                                                                                                                                                                                                                                                                                                                                            | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | 0                               | 0                                          |   |
| Fillies, each                                                                                                                                                                                                                                                                                                                                                              | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 | • •                               | • •                       | • •              | • •                                     | 1                               |                                            |   |
| Fish, dried or salted, per lb.                                                                                                                                                                                                                                                                                                                                             | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                 |                                   |                           |                  | • •                                     | 0                               | 0                                          |   |
| ai i · · · ·                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0                               | 3                                          |   |
| Flour, rye or wheat, per barrel                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                 |                                   | • •                       |                  | • •                                     | ^                               | 6                                          |   |
| Gin, per gallon proof strength                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | ••                                | • •                       | • •              | • •                                     | 0                               | -                                          |   |
| Gin, per gallon proof strength Goats, each                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   | •••                       |                  |                                         | 0                               | 4                                          |   |
| Gin, per gallon proof strength<br>Goats, each<br>Gunpowder, per lb                                                                                                                                                                                                                                                                                                         | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | • •                 | • •                               |                           | • •              | • •                                     | 0                               | 4                                          |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb Hay, per 100 lbs                                                                                                                                                                                                                                                                                              | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | ••                                |                           | • •              | • • • • • • • • • • • • • • • • • • • • | 0                               | 4<br>0<br>1                                |   |
| Gin, per gallon proof strength<br>Goats, each<br>Gunpowder, per lb                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           | • •              | • • • • • • • • • • • • • • • • • • • • | 0                               | 4<br>0<br>1<br>0                           |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb Hay, per 100 lbs                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0 0 0                           | 4<br>0<br>1                                |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                   |                           |                  |                                         | 0<br>0<br>0<br>1                | 4<br>0<br>1<br>0                           |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard                                                                                                                                                                                                                           | <br><br><br><br>compound                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br><br><br>per lb. |                                   |                           |                  |                                         | 0<br>0<br>0<br>1                | 4<br>0<br>1<br>0<br>2                      |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th                                                                                                                                                                                           | <br><br><br><br>compound                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | per lb.             | epirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0           | 4<br>0<br>1<br>0<br>2<br>0                 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet                                                                                                                                                                     | <br><br><br><br>compound<br>nan 40 per c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br><br><br>per lb. |                                   |                           |                  |                                         | 0<br>0<br>0<br>1<br>0           | 4<br>0<br>1<br>0<br>2<br>0                 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor                                                                                                                                     | <br><br><br>compound<br>han 40 per c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | per lb.             | epirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0           | 4<br>0<br>1<br>0<br>2<br>0                 | , |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor Mares, each                                                                                                                         | <br><br><br>compound<br>nan 40 per c<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | per lb.             | <br><br><br><br><br>spirits, twen | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0<br>0      | 4<br>0<br>1<br>0<br>2<br>0                 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor Mares, each Meat, dried, salted, or cured, pe                                                                                       | compound nan 40 per c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | per lb.             | spirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0           | 4<br>0<br>1<br>0<br>2<br>0                 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor Mares, each Meat, dried, salted, or cured, per Metal roofing, siding and ceiling                                                    | compound han 40 per compound to the compound of the compound o | per lb.             | spirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0<br>0      | 4<br>0<br>1<br>0<br>2<br>0<br>10<br>0<br>6 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor Mares, each Meat, dried, salted, or cured, per Metal roofing, siding and ceiling Molasses, per gallon                               | compound han 40 per compound to the compound of the compound o | per lb.             | spirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0<br>0      | 4<br>0<br>1<br>0<br>2<br>0                 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor Mares, each Meat, dried, salted, or cured, per Metal roofing, siding and ceiling Molasses, per gallon Motor boats, 10 per centum ad | compound han 40 per compou | per lb.             | spirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0<br>0      | 4<br>0<br>1<br>0<br>2<br>0<br>10<br>0<br>6 |   |
| Gin, per gallon proof strength Goats, each Gunpowder, per lb. Hay, per 100 lbs. Horses, each Hominy, per barrel Lard, lard substitutes, and lard Liqueurs containing not more th Lumber, per 1000 feet Marline, 10 per centum ad valor Mares, each Meat, dried, salted, or cured, per Metal roofing, siding and ceiling Molasses, per gallon                               | compound han 40 per compou | per lb.             | spirits, twen                     | <br><br><br>ty-five per c |                  |                                         | 0<br>0<br>0<br>1<br>0<br>0<br>0 | 4<br>0<br>1<br>0<br>2<br>0<br>10<br>0<br>6 |   |

|                                                                                  |             |                |        |     |       | _  | _  |   |
|----------------------------------------------------------------------------------|-------------|----------------|--------|-----|-------|----|----|---|
| ails, iron of all kinds, per 100 lbs.  ails of copper or composition, 10 per cen | tum ad valo | rem.           | ••     | ••  | ••    | 0  | 3  | 1 |
| akum, 10 per centum ad valorem.                                                  |             |                |        |     |       | 0  | •  | ( |
| ats, per bushel ils, kerosene, per gallon                                        | • •         | • •            | • •    | • • | • • • | 0  | 0  |   |
| ils, olive, sperm, lard, per gallon                                              | ••          | • •            | • •    |     | ••    | ŏ  | 1  |   |
| ils, essential, 20 per centum ad valorem.                                        |             |                |        |     |       |    |    |   |
| ils, linseed and other unenumerated, per                                         | gallon      | • •            | • •    | • • |       | 0  | 0  |   |
| nions, per barrel                                                                | • •         | • •            | • •    | • • | • •   | 0  | 4  |   |
|                                                                                  |             |                |        |     |       | _  | _  |   |
| eas, per bushel                                                                  | • •         | • •            | • •    | • • | • •   | 0  | 0  |   |
| ickaxes, 20 per centum <i>ad valorem</i> .<br>istols, each                       |             |                |        |     |       | 1  | 0  |   |
| itch, 10 per centum ad valorem.                                                  | • •         | ••             | • •    | • • | • •   | -  | v  |   |
|                                                                                  |             |                |        |     |       | 0  | 1  |   |
| otatoes, per barrel                                                              | ••          | • •            | •••    | • • | • • • | Ö  | 4  |   |
| umps, 20 per centum ad valorem.                                                  |             |                |        |     |       |    |    |   |
|                                                                                  |             |                |        |     |       |    |    |   |
| akes, 20 per centum ad valorem. evolvers, each                                   |             |                |        |     |       | 1  | 0  |   |
| ice per 100 lbs.                                                                 | • •         | • •            | • •    | • • | • •   | 0  | 2  |   |
| ope, 10 per centum ad valorem.                                                   | ••          | ••             | ••     | • • | ••    |    | _  |   |
| osin, 10 per centum ad valorem.                                                  |             |                |        |     |       |    |    |   |
| um, in bott'es per gallon proof strength                                         |             |                |        |     | • •   | 0  | 5  |   |
| um, in wood per gallon proof strength                                            | • •         | • •            | • •    | • • | • •   | 0  | 4  |   |
| sing turing 10 pay contum ad aslavam                                             |             |                |        |     |       |    |    |   |
| eine twine, 10 per centum ad vilorem.                                            | • •         |                |        |     | • •   | 0  | 4  |   |
| ningles, Cypress, 4 inches in width at bu                                        |             | • •            | • •    | • • | • • • |    | 2  |   |
| 5 inches in width at butt, per 1000                                              |             | • •            |        |     |       |    | 3  |   |
| 6 inches in width at butt, per 1000                                              |             |                |        |     | • •   | 0  | 4  |   |
| hingles, not Cypress, per 1900                                                   |             |                | • •    | • • | • •   | 0  | 2  |   |
| novels 20 per centum ad valorem.                                                 |             |                |        |     |       | Δ  | 0  | • |
| pap, common washing, per lb                                                      | • •         | • •            | • •    | • • | • •   | v  | U  | · |
| oun yarn, 10 per centum ad valorem.                                              |             |                |        |     |       |    |    |   |
| out, per gallon                                                                  |             |                |        |     |       | 0  | 1  |   |
| agar, white, per 100 lbs.                                                        |             |                |        | • • |       | 0  | 6  |   |
| ugar, other than white, per 100 lbs.                                             |             | • •            |        | • • | • •   | 0  | 3  |   |
| wine, each                                                                       | • •         | • •            | ••     | • • | • •   | 0  | 4  |   |
| 10 continue                                                                      |             |                |        |     |       |    |    |   |
| ar, 10 per centum ad valorem. allow, 10 per centum ad valorem.                   |             |                |        |     |       |    |    |   |
| ea, per lb,                                                                      |             |                |        |     | _     | 0  | 0  |   |
| obacco, unmanufactured, per lb                                                   | • •         | ••             | • •    | • • | • • • | ŏ  | ŏ  |   |
| obacco, manufactured, other than fine cu                                         | it, per lb. |                | • •    | • • | ••    | 0  | 0  |   |
| obacco, manufactured, fine cut, 40 per c                                         |             | lo <b>rem.</b> |        |     |       | _  | _  |   |
| ricycles, each                                                                   | • •         | • •            | • •    | • • | • •   | 0  | 5  |   |
| urpentine, per barrel                                                            | • •         | • •            | • •    | • • | • •   | 0  | 1  |   |
| arpendine, spirits, per ganon                                                    | ••          | • •            | • •    | • • | • •   | J  | v  |   |
| ater tanks; 10 per centum ad valorem.                                            |             |                |        |     |       |    |    |   |
| ater pipes, and fittings, 10 per centum                                          | nd valorem. |                |        |     |       |    |    |   |
| heat, per bushel                                                                 |             |                |        |     |       | 0  | 0  |   |
| hiskey per gallon proof strength                                                 |             |                | • •    | • • |       | 0  | 6  |   |
| hiskey, per doz. reputed quarts                                                  |             | • •            | • •    | • • | • •   | 0  | 12 |   |
| lines of all kinds 25 per centum ad valore                                       |             | oordini        | lianon | d   |       | -, |    |   |
| Any liquors imported under the nathran forty per centum of spirit sha            |             |                |        |     |       | Ó  | 5  |   |
| On each degree over the strength of                                              |             |                |        |     |       | U  | U  |   |
| every gallon of one half penny.                                                  |             | Juai           | - p    | u   |       |    |    |   |

#### DUTIES ON EXPORTS. All Wrecked Goods one and one half per centum ad valorem.. Any living slip, sucker, or top of a pineapple detached from the pineapple, or sisal plant, 0 0 11/2 each . . . . Cave and other earth per ton 0 10 6 . . . . Guana, per ton ... 0 10 . . DUTY FREE IMPORTS. Advertising Matter of no commercial value and Copper and Composition old, if unfit for use. intened for free public distribution. Cosmoline, crude. Alcohol, denatured. Cotton, raw. All articles imported or taken out of Bond for the Cotton gins. Cotton seed oil. use of: (1) The Governor of the Colony; Crate ends and lathes. (2) The Imperial or Colonial Government. Diaries. (3) His Majesty's Army or Navy; Divi Divi (4) The Officer appointed Inspector of Light-Diving apparatus. houses by the Board of Trade. Dyewoods and stuffs. Any animal or thing imported into the Colony for Dynamite. some temporary purpose approved by the Governor in Council if satisfactory bond be Electrical apparatus and appliances. Empty cigar boxes. given for the re exportation thereof within six-Engine packings. ty days and for the payment of a duty of one Engines: steam, oil, gas, or electric Engravings, unframed. Ensigns, British. and one half per centum ad valorem. Artists materials. Felting for vessels' bottoms. Baggage, passengers. Bank notes. Fencing, wire. Fibre machines. Baromerers. Barrels, if empty and for re-exportation. Fertilizers. Bees, and bees supplies. Field glasses; Birds, living, of every description. Fish, including shell fish, fresh, not preserved. Boars. Fish ova. Boats propelled by machinery, used exclusively as Flax. tenders for vessels in any port of the Colony. Foals. Fresh meat. Book-binding tools and presses. Fruits, tropical, fresh. Books, printed, but not books partly printed for Game. manuscript addition Garden hose and fittings. Boxes, if empty and for re-exportation. Gas machines and engines. Botanical specimens. Gas making machines. Bottles, empty glass. Gasolene. Glass bottles, empty. Budding knives. Bulbs, not edible. Hose, garden and fittings. Bullion. Bulls. Ice machines and all materials to be used in manu-Calves. facturing ice. Cameras Insecticide. Iron, old, fit only o be re-manufactured. Capstans Cargo of vessel in distress if satisfactory bond be Iron Piles. given for re-exportation and payment of export Iron rails, spikes and parts for railways or tramduty. ways. Caustic Soda. Knives, budding. Cedar. Lathes. Charts. Lathes for crates.

Coal.

Copper bolts.

Copper in sheets.

Cocoanuts and Cocoanut Oil.

Compasses and cards ship, or marine.

Launches propel ed by machinery, used exclusively

Colony.

Lignum vitae.

Machetes.

as tenders for vessels, in any port of the

Ţ.

Machines, agricultural, certified for farm use only.

Fibre.

for laundry purposes and accessories. ,,

for making rope. ,,

soda water. ,,

for the manufacture of any native pro-,, duct.

for sawing, working and dressing lumber

run by any power whatever.

sewing

steam, oil, gas, electric or heat. ,,

steering.

all parts thereof.

Mahogany.

Manures.

Maps.

Marine Glasses.

Meat, fresh.

Memorial windows.

Metalline ore.

Mills, agricultural or for use in Manufactories.

.. corn.

Mineralogical specimens.

Monumental tablets.

Mineral soap stock.

Nails for railways and tramways.

Naphtha.

Natural history specimens.

Oil Engines.

Orange sizers.

Ova of fish.

Passengers' baggage.

Packages for the re-exportation of native produce

Palm oil and palm oil stock.

Pamphlets.

Paper bags.

boxes.

wrapping.

Petrol.

Petroleum crude.

Photographs and Photographic materials.

Pictures, unframed.

Picture Post Cards, representing persons, scenes or

products of the Colony.

Piles, iron.

Plants.

Potash.

Poultry.

Presses. Power.

Printed books, but not partly printed books for

manu cript additions.

Printers' Type and Material other than paper.

Pruning shears.

Railings for grave enclosures.

Rails for railways and tramways.

Rams.

Raw hides.

Rolling stock for railways and tramways.

Roots not edible.

Rope machinery.

Salt.

Saws, pruning.

Scientific instruments and apparatus (if passed by Governor in Council as imported for purposes of scientific research.

Scythes.

Seeds not edible.

Seed Potatoes, if declaration be made that they are for planting only.

Sewing machines.

Shrubs.

Shears, pruning Siphon bottles and siphons.

Sleepers for railways and tramways.

Soap stock.

Soda caustic.

Spars.

Specie.

Specimens of Botany, Mineralogy and Natural History.

Sponge.

Stallions.

Stave heads and hoops for construction of barrels and other packages for packing.

Steam engines.

Steel rails for railways or tramways.

Steering machines.

Stills.

Surgical instruments and appliances and parts thereof.

Talc.

Telephones.

Telescopes.

Thermometers.

Tins, if empty for re-exportation.

Tombstones.

Tortoise shell.

Tow.

Tropical fruits, fresh.

Trucks for railways and tramways.

Turtle, not preserved.

Type, Printers'

Typewriters.

Union Jacks.

Vaseline, crude.

Vessels, Lighters or other craft brought into the Colony for repairs and not intended for use in the Colony after such repairs have been effected.

Watering pots.

Wax.

Wedges, for stone.

Wheelbarrows.

Wheel invalid chairs.

Windlasses.

Windmill pumps.

Wire fencing.

Wool.

Yellow metal in sheets.

The casing or covering or receptacle, both outer and inner, ordinary and usual commercial package, of any goods, wares or merchandize, whether of wood, paper, cloth, tin, or any other metal or material, exclusive of trunks and valises.

Official goods and supplies for the use of foreign consulates in certain cases are exempted from payment of duties.

UNDER 50 VIC. CAP. 12.—Materials imported or taken out of bond to be used in the building of Hotels (under certain conditions) are exempt from payment of import duty.

- UNDER 5 & 6 EDw. VII, CAP. 21.—(The Manufactories Encouragement Act 1905.) The following articles may be imported or taken out of bond without payment of import duties: provided that bond shall have been entered into to the effect that all such articles shall not be used or applied otherwise than for the purposes of maintaining any registered agricultural factory or building or erecting, or of adapting any building or erection already in existance for the purposes of such factory:
  - (1) All machinery, tools, fixtures or supplies which may from time to time be required for the purpose of the processes carried on at the factory:
  - (2) All materials necessary for the purposes of the building, erection, alteration, repair or equipment
- of such factory, or for the adaption of such building as aforesaid.

  UNDER 5 & 6 ED. VII, CAP. 5—The following articles, imported by the Boynton Normal and Industrial Institute to be used for the equipment or maintenance of an Industrial School viz:—building materials, school furnishings, lodging and board furnishings, exclusive of food supplies, uniforms and materials for same, tools.
- Goods, wares and merchandise liable to ad valorem duty when not originally shipped with the intention of being brought into the Colony but subsequently imported and when requisite information for perfect entry cannot be ascertained, are charged a duty of 331 per centum on value at Port of Entry or on the price which they shall realise at Auction.
- An auction duty of 5 per centum is charged on the price realised on goods exempted from duty which are brought into the Colony otherwise than by regular importation.

An ad valorem duty of one half of one per centum in addition to any duties levied is collected on all goods

# REBATES OF DUTIES.

Are allowed in the following cases:

- (1) Upon all lumber used in the fitting up of any vessel for the reception of native fruit to be exported
- (2) Upon all goods or other articles supplied and delivered for the use of any department of His Majesty's Service. Provided that in the case of the goods subjected to an ad valorem duty the rebate shall be allowed on one half only of the contract price.
- (3) Upon all goods supplied and delivered for the use of the Governor or the Inspector of Lighthouses: provided that in the case of goods subjected to an ad valorem duty the rebate shall be one half only of the contract price.
- (4) Upon all kerosene oil used as fuel in in the working of an oil or gas engine a drawback of duty of 90 per centum.
- (5) Upon all tobacco used in the manufacture of cigars for export a drawback of four pence halfpenny on every 100 cigars.
- (6) Upon all motor cars imported and subsequently exported within six months a drawback of 75 per centum.

# GOODS PROHIBITED TO BE IMPORTED.

1 GEO. V CHAP. 1.

Books, printed paper, drawings, paintings, prints, photographs, or representations of any kind of a treasonable or seditious, or of an immoral or indecent character.

Coin, base or counterfeit.

Copywright works, unauthorized reprints of. Dredges capable of being used for sponging.

Fire crackers over \( \frac{1}{4} \) inch in diameter and 2 inches in length.

Infected cattle, sheep, or other animals; and hides, skins, horns and hoofs; or anything which the Governor in Council may on sanitary grounds by Order in Council prohibit to be imported.

Meat, provisions, and vegetables, and any article intended for human food which is unfit for human consumption.

Oleomargerine, butterine, or other similar substitute for butter-if invoiced or described or labelled as butter.

Tea, adulterated with spurious leaf, or with exhausted leaves, or containing so great an admixture of chemical or other deleterious substances as to make it unfit for use.

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#### TONNAGE DUES.

# 2 EDWARD VII, CAP. 2 AND 3 EDWARD VII, CAP. 9

 On all vessels arriving at any port within these Islands from any port or place without the limits of the Colony. One shilling for each and every ton of the proper measurement of every such vessel. Provided that such tonnage due shall not be imposed on any vessel more than once in twelve calendar months.

# EXEMPTIONS FROM TONNAGE DUES.

Vessels of war, transports and other vessels employed solely on Government Service.

Vessels employed under contract with the Bahamas Government in the conveyance of mails. Steamships.

Vessels exclusively engaged in Turtling, Fishing or Sponging.

Vessels employed in pleasuring only.

Vessels arriving in the colony in ballast, or with not more than ten tons of cargo, and clearing with fruit or salt only.

Vessels arriving in the Colony for the purpose of receiving orders or of communicating with abroad and not landing any cargo or carrying away other than their inward cargo.

Vessels in distreess and not landing any cargo.

5 & 6 ED. VII, CAP. 21.—Vessels entering at any port of the Colony, with a cargo consisting exclusively of materials for buildings constructing or repairing any registered agricultural factory or of machinery, too's, fixtures or supplies which may be required for the purposes of the process carried on at such factory.

Vessels clearing from any port of the Colony, with a cargo consisting exclusively of agricultural products of the Colony manufactured, preserved, packed or otherwise prepared for exportin any registered agricultural factory.

#### LIGHT DUES.

Act 38 Vic. c. 23.—3d. per ton is imposed on vessels arriving at the Port of Nassau from any port or place without the limits of the Colony.

### EXEMPTIONS FROM LIGHT DUES.

Ships of War.

Vessels employed in the service of the Board of Trade.

Vessels employed under contract with the Bahamas Government in the conveyance of Mails.

Vessels belonging to the Royal Yacht Squadron.

Vessels exclusively engaged in Turtling, Sponging or Fishing.

Vessels engaged in pleasuring only.

Vessels carrying or bringing closed mails (53 V. c. 26.)

Vessels entering at any port of the Colony with a cargo consisting exclusively of materials for building, constructing or repairing any registered agricultural factory, or of machinery, tools, fixtures or supplies which may be required for the purpose of the processes carried on at such factory. (5 & 6 Edw. vii, cap. 21).

## 55 VIC. CAP. 18.

All vessels arriving at the Port of Nassau for the purpose of receiving orders, or of communicating with abroad, shall be exempted from all port charges whatever, pilotage excepted.

No master of any vessel arriving for the purposes aforesaid shall however be compelled to accept the services of a Licensed Pilot unless he intends to enter the harbour of Nassau, or one of the anchorages in or about the islands of New Providence, anything in the Pilotage Act 1851, to the contrary notwithstanding.

Where any vessel not originally bound to the Port of Nassau, shall arrive at and put into such port for any purpose connected with or incidental to the voyage upon which it is engaged, such vessel shall be exempted from the payment of all port charges, pilotage excepted.

# REGISTRY FEE ON VESSELS.

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# PIERAGE, STORAGE AND SCALEAGE RATES.

| F                                                                                                                                        | RATES OF PIE         | RAGE PE      | R DAY.         |                |            |              |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|----------------|----------------|------------|--------------|-----|-----|
| By 37 Vic. cap. 14, the following for public abutment, wharf o                                                                           |                      |              | ls discharging | and            | lading     | cargoes      | at  | an  |
| For every vessel of the burthen of                                                                                                       | 20 tons and unde     | r per day    | • •            |                |            | (            | ) 4 | 0   |
| ,, ,, over 20 tons and                                                                                                                   |                      |              |                |                |            | 0            | ) 5 | 0   |
| ,, ,, ,, 30 ·                                                                                                                            | ,, 40                | ,, ,,        |                |                |            | 0            | 6   | 6   |
| ,, ,, ,, 40                                                                                                                              | ,, 50                | ,, ,,        |                |                |            | 0            | 7   | 0   |
| ,, ,, ,, 50                                                                                                                              | ,, 60                |              |                |                |            | 0            | 8 ( | 3 ( |
| ,, ,, ,, 60                                                                                                                              | ,, 70                |              |                |                |            | 0            | 10  | 0   |
| ,, ,, 70                                                                                                                                 | ,, 80                | "            |                |                |            | 0            | 12  | 2   |
| ,, ,, ,, 80                                                                                                                              | ,, 90                |              |                |                |            | 0            | 14  | . ( |
| ,, ,, ,, 90                                                                                                                              | ,, 100               | ,, ,,        |                |                |            | 0            | 16  | 0   |
| ,, ,, ,, 100                                                                                                                             | ,, 150               | ,, ,,        |                |                |            | 0            | 18  | 0   |
| ,, ,, ,, 150                                                                                                                             | ,, 200               | ,, ,,        |                |                |            | 1            | . 0 | 0   |
| """, 200                                                                                                                                 | ,, 250               | ,, ,,        |                |                |            | 1            | . 2 | 6   |
| ,, ,, ,, 250                                                                                                                             | ,, 300               | ,, ,,        |                |                |            | 1            | . 5 | 0   |
| On every additional ton 1d. per to                                                                                                       | n.                   |              |                |                |            |              |     |     |
| R                                                                                                                                        | ATES OF STOF         | RAGE PEI     | R. WEEK.       |                |            |              |     |     |
|                                                                                                                                          |                      |              |                |                |            | _            |     | _   |
| All packages measuring less than t                                                                                                       |                      | _ ·· .       |                |                |            | 0            |     |     |
|                                                                                                                                          | feet and less than   |              |                |                |            | 0            |     |     |
|                                                                                                                                          | feet and less than   |              |                |                |            | 0            | _   |     |
| **                                                                                                                                       | eet and less than    |              |                |                |            | 0            |     |     |
|                                                                                                                                          | ic feet and less th  |              |                |                |            | 0            | _   | _   |
|                                                                                                                                          | oic feet and less th | nan thirty   | cubic feet     |                |            | 0            |     |     |
| ,, ,, thirty cubi And 1d. for every additional t                                                                                         |                      | • •          |                |                |            | 0            | 0   | 4   |
| and unrefined Sugar, and other<br>measuring five and not more that<br>Half Barrels                                                       |                      |              | •              | leak<br><br>to |            | n,<br>0<br>0 |     |     |
| Barrels containing Flour, Meal, Br                                                                                                       | ead, &c •            | • • •        |                |                |            | 0            | 0   |     |
| Half Barrels ditt                                                                                                                        | 0                    |              |                |                |            | 0            | 0   | 0   |
|                                                                                                                                          | • •                  |              |                |                |            | 0            | 0   | 9   |
| Hogsheads containing Molasses for                                                                                                        |                      | з. with the  | option of the  | party          | storing    | or           |     |     |
| stowing a second tier 6d. and                                                                                                            |                      |              |                |                |            | 0            | _   | _   |
| Puncheons and pipes containing liq                                                                                                       |                      | eding thirty | z cubic feet   |                |            | . 0          | -   | 10  |
| Crates containing Crockery and Ea                                                                                                        |                      |              |                |                |            | 0            | _   |     |
| Coals per Hogshead                                                                                                                       | • •                  |              |                | ٠.             |            | 0            | •   | _   |
| Coals, loose per ton                                                                                                                     |                      |              | • •            |                |            | . 0          | _   | _   |
| Coffee, Corn, Oats, Wheat, Rice pe                                                                                                       |                      |              |                |                |            | 0            | _   |     |
| Pimento and Cocoa, per bag                                                                                                               |                      |              |                |                |            | 0            | -   | -   |
| Rice per tierce                                                                                                                          |                      |              |                |                |            | 0            | -   | -   |
| ron, Copper Ore and other Metals                                                                                                         |                      |              |                |                |            | 0            | -   |     |
| Lumber in yards, per thousand fee                                                                                                        |                      |              |                |                |            | 0            |     | -   |
| shingles and Bricks, per thousand                                                                                                        |                      |              |                |                |            | 0            |     | •   |
| Mahogany and other square Wood                                                                                                           | per thousand feet    | t            |                |                |            | . 0          | -   | _   |
| Staves per thousand                                                                                                                      | • •                  | • •          |                |                |            | 0            | _   | •   |
| Dye-woods, per ton                                                                                                                       | • •                  | • •          | • •            | • •            |            | 0            | _   | -   |
| bugar per bcx                                                                                                                            |                      |              | • •            | • •            |            | 0            | -   | _   |
| Hides per 100                                                                                                                            |                      | • •          | • •            |                |            | 0            | _   | -   |
| Cotton per bale under shed or stor                                                                                                       |                      |              | • •            |                |            | 0            | -   |     |
| ditto ditto not so                                                                                                                       |                      |              |                |                |            | 0            | _   | _   |
| Granite Stone or Marble, per ton                                                                                                         |                      |              |                |                |            | . 0          | 0   | 6   |
|                                                                                                                                          |                      |              |                |                |            |              |     |     |
|                                                                                                                                          | packages, but loc    | se in lots,  | also materials | of Ves         | 89313, ½ p | er           |     |     |
| cent on sale at auction.                                                                                                                 |                      |              |                |                |            |              |     |     |
| All articles wrecked not in original<br>cent on sale at auction.<br>All property wrecked consisting of<br>reshipped, bulk to be estimate | assorted bales, bo   |              |                |                |            |              | 0   | 1   |



# RATES OF WHARFAGE PER WEEK.

(Equal to one week's Storage on similar packages.)

# RATES OF SCALEAGE,

| On every package weighing less  | than 1 cwt. | <br>    | <br> | <br>£0 | 0 | 0 1  |
|---------------------------------|-------------|---------|------|--------|---|------|
| Ditto over and not exceeding 5  | cwt.        | <br>    | <br> | <br>0  | 0 | 0 }  |
| On every five and not exceeding |             | <br>    | <br> | <br>0  | 0 | 1    |
| Ditto 10 and not exceeding 15   | • •         | <br>• • | <br> | <br>0  | 0 | 11/2 |
| Ditto 15 and not exceeding 20   |             | <br>    | <br> | <br>0  | 0 | 2    |
|                                 |             | <br>    | <br> | <br>0  | 0 | 2    |
| On every ton of Metal           |             | <br>    | <br> | <br>0  | 0 | 2    |

## REAL PROPERTY TAX.

49 Vic. c. 9. A yearly tax of eight-pence in the pound payable quarterly, half yearly or yearly is levied on the annual assessed rental of all occupied houses, warehouses, shops or other buildings, on all wharves or lots which may be rented separately, which shall amount to £10, such tax to be paid by the owner. A tax of four pence in the pound on the annual assessed rental is also levied on the occupier of such houses, &c.

#### FIRE BRIGADE TAX.

46 Vic. c. 16, imposes a tax of 2 per cent on all Fire Insurance Companies carrying on business within the Island of New Providence upon the gross amount received for premiums on all Fire Policies issued by them for the insurance of any property within the said Island.

## LIQUOR LICENCES.

62 Vic. c. 32, regulates the sale of Spirituous and other Liquors. The following are the fees payable in respect of the several Licences to be granted thereunder.

# NEW PROVIDENCE.

### GENERAL LICENCE.

| No. 1 District                            |             |             |               |               |              |              |         | £10 | 0       | 0 |
|-------------------------------------------|-------------|-------------|---------------|---------------|--------------|--------------|---------|-----|---------|---|
| No. 2 District                            | • •         |             | • :           |               |              | • •          | • •     | 25  | 0       | 0 |
| No. 3 District                            | • •         | • •         | •             | • •           |              | • •          | • •     | 50  | 0       | 0 |
| No. 7 District                            |             | • •         | • •           | • •           | • •          | • •          | • •     | 50  | 0       | 0 |
| No. 8 District                            |             |             | 3:_4_:_4_     | • •           | • •          | • •          | • •     | 50  | 0       | 0 |
| Prohibitive orders<br>At any of the Islan |             |             |               | les of the Is | land of Ne   | w Providence | e       | 20  | 0       | 0 |
|                                           |             |             | Wholesai      | E LICENCE     |              |              |         |     |         |   |
| In the Island of No                       | ew Provide  | ence        | • •           |               |              | • •          | • •     | 20  | 0       | 0 |
|                                           |             |             | Hctel         | LICENCE.      |              |              |         |     |         |   |
| In the Island of N                        | ew Provid   | ence        |               | • •           |              | • •          | • •     | 20  | 0       | 0 |
|                                           |             |             | Special       | LICENCE.      |              |              |         |     |         |   |
| In the Island of No                       | ew Provide  | ence        | • •           |               | • •          | • •          | • •     | 20  | 0       | 0 |
|                                           |             |             | OUT IS        | LANDS.        |              |              |         |     |         |   |
| General Licence                           |             |             |               |               |              |              |         | 5   | 0       | 0 |
| Wholesale Licence                         | • •         | • •         | • •           |               | • •          |              | • •     | 5   | 0       | 0 |
|                                           |             | LIC         | CENCES        | AND TA        | XES.         |              |         |     |         |   |
| 35 Vic. c. 16. Lice                       |             |             |               |               |              |              |         | 5   | 0       | - |
|                                           |             |             | Vendue Mas    |               |              |              |         | 2   | 0       | 0 |
| 35 Vic. car. 16, a t                      |             |             | is charged on | the proces:   | is of sale a | t Public Auc | tion of | _   | _       | ^ |
| all goods, m                              |             | •           | • •           | • •           | • •          | • •          | • •     | 2   | 0       | 0 |
| 38 Vic. cap. 13, Li                       |             |             |               | • •           | • •          | • •          | • •     | 10  | 0       | 0 |
| 51 Vic. cap. 7, the                       |             |             |               | -4            |              |              |         | ^   | 10      | Λ |
|                                           |             |             | iggon, dray,  | etc           | • •          | • •          | • •     | 0   | 10<br>4 | 0 |
| Licence to                                | irive any ( | cart, waggo | n, dray, etc. | • •           | • •          | • •          | • •     | U   | 4       | U |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | arter from April                                                                              | 1st to July                                                   | 1st         |               |            | £0                                                                                           | 6<br>6                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|---------------|------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| •••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,, ,, July 1<br>,, ,, Oct. 1                                                                  | st to Oct. 1<br>st to Jan. 1                                  | St<br>st    |               |            |                                                                                              | 6                                                                             |
| ··· · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,, ,, Jan. 1                                                                                  | st to Jan. 1                                                  | 1st         |               | • •        |                                                                                              | 6                                                                             |
| Driver's Li                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cence-for each of                                                                             | quarter of a                                                  | year        |               |            |                                                                                              | 10                                                                            |
| 6 Vic., cap. 7, amended by 50 Vic. o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | eap. 18, a tax is i                                                                           | mposed on                                                     | every carr  | iage (except  | wag-       |                                                                                              |                                                                               |
| gons habitually kept and used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               | •                                                             | r each seat | not exceedi   | ng four    | ^                                                                                            | ••                                                                            |
| seats (Governor's excepted) on every horse (except horses owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and kent by the                                                                               |                                                               | Officers    | in Hia Ma     | iosty's    | U                                                                                            | 10                                                                            |
| Military Service actually doin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                               |             |               |            |                                                                                              |                                                                               |
| for plantation purposes.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                               |             | -             | •          |                                                                                              | 0                                                                             |
| Edw. vii, cap. 13, Licence to keep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                               |             |               | • •        |                                                                                              | 1                                                                             |
| & 8 Edw. vii, cap. 13—Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,, bitch                                                                                      | • •                                                           |             | • •           | • •        |                                                                                              | 5<br>0                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n of a motor car<br>drive a motor car                                                         |                                                               |             |               |            |                                                                                              | -                                                                             |
| " Licence to c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | arre a motor car                                                                              | • •                                                           | • •         | • •           | • •        | -                                                                                            |                                                                               |
| FEES PAYABLE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | T THE CO                                                                                      | LONIAL                                                        | SECRET      | ARY'S O       | FFICE.     |                                                                                              |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35 Victoria,                                                                                  | chapter 17                                                    |             |               |            |                                                                                              |                                                                               |
| Commission for a Place of Profit, not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | being an acting                                                                               | appointm                                                      | ent, at th  | e rate of     | twenty     |                                                                                              |                                                                               |
| shillings per cent on the annu-<br>Iilitia Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | al value of such                                                                              | office.                                                       |             |               |            | _                                                                                            | ,                                                                             |
| estimonial under the Great Seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • •                                                                                           |                                                               | • •         | • •           |            |                                                                                              | 4                                                                             |
| icence of an attorney to practice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                               |             |               | • •        |                                                                                              | 10<br>0                                                                       |
| Occument under the Seal at-arms no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t herein specified                                                                            |                                                               |             |               |            |                                                                                              | 6                                                                             |
| ertificate of Naturalization per Orde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | er in Council                                                                                 |                                                               |             |               |            | -                                                                                            | 10                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STAMP                                                                                         | DUTIES.                                                       |             |               |            |                                                                                              |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STAMP (Act 1 & 2 (                                                                            |                                                               |             |               |            |                                                                                              |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               | Geo. V. c. 6                                                  |             |               |            |                                                                                              |                                                                               |
| INSTRUMENT USED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Act 1 & 2 (                                                                                  | Geo. V. c. 6                                                  |             | SUPREME       | COUR       | г.                                                                                           |                                                                               |
| INSTRUMENT USED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Act 1 & 2 ( SCHED)  N CIVIL PROC                                                             | Geo. V. c. 6  ULE A.  EEEDING                                 | IN THE :    |               |            | г.<br>£0                                                                                     | 1                                                                             |
| Every warrant to prosecute or defendered or concurrent, or renewe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEDING   ns, if specia                  | IN THE :    | ed for any s  | <br>um not | £0                                                                                           |                                                                               |
| Every warrant to prosecute or defend<br>every original, concurrent, or renewed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING  ons, if specia                 | IN THE :    | ed for any so | um not     | £0<br>0                                                                                      | 4                                                                             |
| very warrant to prosecute or defend<br>very original, concurrent, or renewed<br>exceeding £100<br>very additional £25 or fraction the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING   ons, if specia                | IN THE S    | ed for any s  | <br>um not | £0<br>0<br>0                                                                                 |                                                                               |
| Every warrant to prosecute or defend<br>every original, concurrent, or renewed<br>exceeding £100<br>Every additional £25 or fraction the<br>Every other writ<br>Every petition pleading or other doc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING   ons, if specia                | IN THE s    | ed for any so | um not     | £0<br>0<br>0<br>0                                                                            | 4<br>1<br>2<br>1                                                              |
| Every warrant to prosecute or defend<br>every original, concurrent, or renewed<br>exceeding £100<br>Every additional £25 or fraction the<br>Every other writ<br>Every petition pleading or other documents of the concurrence of the | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING   ons, if specia                | IN THE S    | ed for any so | um not     | £0<br>0<br>0<br>0<br>0                                                                       | 4<br>1<br>2<br>1<br>0                                                         |
| Every warrant to prosecute or defend<br>every original, concurrent, or renewed<br>exceeding £100<br>Every additional £25 or fraction the<br>Every other writ<br>Every petition pleading or other documents of the concurrence of the | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING   ns, if specia   ure of a ple  | IN THE      | ed for any su | um not     | £0<br>0<br>0<br>0<br>0<br>0                                                                  | 4<br>1<br>2<br>1<br>0<br>1                                                    |
| very warrant to prosecute or defenvery original, concurrent, or renewe exceeding £100  very additional £25 or fraction the very other writ  very petition pleading or other doc very notice  very affidavit  very summons at Chambers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Act 1 & 2 ( SCHEDU N CIVIL PROC d ed writ of summo                                           | Geo. V. c. 6  ULE A.  EEEDING     ure of a ple                | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0                                                             | 4<br>1<br>2<br>1<br>0<br>1<br>2                                               |
| very warrant to prosecute or defenderly original, concurrent, or renewed exceeding £100 very additional £25 or fraction the very other writ very petition pleading or other document of the very affidavit very summons at Chambers very Order thereon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING   ons, if specia   ure of a ple | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0                                                             | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2                                          |
| very warrant to prosecute or defenderly original, concurrent, or renewed exceeding £100  very additional £25 or fraction the very other writ  very petition pleading or other documents of the very affidavit  very summons at Chambers  very Order thereon  very rule nisi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING   ons, if specia   ure of a ple | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0                                                             | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3                                     |
| very warrant to prosecute or defenderly very original, concurrent, or renewed exceeding £100 very additional £25 or fraction the very other writ very petition pleading or other documents of the very affidavit very summons at Chambers very Order thereon very rule nisi very Order of Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Act 1 & 2 ( SCHEDU N CIVIL PROC d ed writ of summo                                           | Geo. V. c. 6  ULE A.  EEEDING   ons, if specia   ure of a ple | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                        | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0                                |
| very warrant to prosecute or defenderly very original, concurrent, or renewed exceeding £100 very additional £25 or fraction the very other writ very petition pleading or other doctory notice very affidavit very summons at Chambers very Order thereon very Order of Court very order of Court very apperarance very Interlocutory Judgement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING     ure of a ple                | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                              | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0<br>2<br>2                      |
| every warrant to prosecute or defenderly original, concurrent, or renewed exceeding £100  Every additional £25 or fraction the every other writ  Every petition pleading or other docurrent of the every affidavit  Every summons at Chambers  Every Order thereon  Every Order of Court  Every Interlocutory Judgement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Act 1 & 2 ( SCHED)  N CIVIL PROC  d ed writ of summo                                         | Geo. V. c. 6  ULE A.  EEEDING     ure of a ple                | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                              | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0<br>2<br>2<br>5                 |
| Every warrant to prosecute or defenderly original, concurrent, or renewed exceeding £100  Every additional £25 or fraction the Every other writ  Every petition pleading or other documents of the Every affidavit  Every affidavit  Every order thereon  Every rule nisi  Every Order of Court  Every Interlocutory Judgement  Every Judgment or decree  Every Satisfaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Act 1 & 2 (  SCHEDI  N CIVIL PROC  d ed writ of summo  recof ument in the nat                | Geo. V. c. 6  ULE A.  CEEDING     ure of a ple                | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                         | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0<br>2<br>2<br>5<br>2            |
| Every warrant to prosecute or defenderly original, concurrent, or renewed exceeding £100  Every additional £25 or fraction the Every other writ  Every petition pleading or other docurrent of the Every affidavit  Every affidavit  Every order thereon  Every order of Court  Every Interlocutory Judgement  Every Judgment or decree  Every Satisfaction  Every Commission for examination of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Act 1 & 2 (  SCHEDU  N CIVIL PROC  d ed writ of summo  reof ument in the nat of witnesses    | Geo. V. c. 6  ULE A.  EEEDING    ure of a ple                 | IN THE      | ed for any st | um not     | £0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0<br>2<br>2<br>5<br>2<br>0       |
| Every warrant to prosecute or defenderly original, concurrent, or renewed exceeding £100  Every additional £25 or fraction the Every other writ  Every petition pleading or other docurrent of the Every affidavit  Every affidavit  Every order thereon  Every order of Court  Every order of Court  Every Judgment or decree  Every Satisfaction  Every Commission for examination on terrogatories or cross interrogatories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Act 1 & 2 (  SCHEDI  N CIVIL PROC  d ed writ of summo  recof ument in the nat  of witnesses  | Geo. V. c. 6  ULE A.  CEEDING    ure of a ple                 | IN THE      | ed for any st | um not     | £0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1 0                                                           | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0<br>2<br>2<br>5<br>2<br>0<br>10 |
| Every warrant to prosecute or defend Every original, concurrent, or renewed exceeding £100  Every additional £25 or fraction the Every other writ  Every petition pleading or other doc Every affidavit  Every summons at Chambers  Every Order thereon  Every Order of Court  Every Interlocutory Judgement  Every Judgment or decree  Every Satisfaction  Every Commission for examination of interrogatories or cross interrogatories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Act 1 & 2 (  SCHEDI  N CIVIL PROC  d ed writ of summo  reof ument in the nat of witnesses es | Geo. V. c. 6  ULE A.  EEEDING    ure of a ple                 | IN THE      | ed for any st | um not     | £0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1 0                                                           | 4<br>1<br>2<br>1<br>0<br>1<br>2<br>2<br>3<br>0<br>2<br>2<br>5<br>2<br>0       |

# SCHEDULE B.

# INSTRUMENTS USED IN COMMERCIAL AND OTHER TRANSACTIONS.

| Articles of co-partnership                                                             | • •           |             | • •          | • •           |                                         | 0 10 0                                               |
|----------------------------------------------------------------------------------------|---------------|-------------|--------------|---------------|-----------------------------------------|------------------------------------------------------|
| Every Power of Attorney (General)                                                      |               |             |              |               |                                         | 0 5 0                                                |
| Every Power of Attorney (Special)                                                      |               | • •         | • •          | • •           |                                         | 0 2 6                                                |
| Articles of Clerkship                                                                  |               |             | • •          | • •           |                                         | 5  0  0                                              |
| Every agreement of submission to arbitrat                                              |               |             |              |               |                                         | 0 10 0                                               |
| Every award for payment of money of or                                                 | under £50     |             | • •          |               |                                         | 0 5 0                                                |
|                                                                                        |               |             |              |               |                                         | 0 2 6                                                |
| Every award other than for the payment of                                              |               |             |              | • •           |                                         | 0 10 0                                               |
| Every warrant of survey of vessels or good                                             | ds            |             |              |               |                                         | 0 5 0                                                |
| Every certificate or report of surveyors                                               |               |             |              |               |                                         | 0 5 0                                                |
| Every deed of conveyance or transfer on s                                              | ale of land w | here the a  | mount or     | value of th   | e con-                                  |                                                      |
| sideration for the sale or transfer is                                                 | £10 or unde   | er          |              |               |                                         | 0 1 0                                                |
| Every additional £10 or fraction thereof, a                                            | up to £100    |             |              |               |                                         | 0 0 6                                                |
| Every additional £25 or fraction thereof                                               | •             |             |              |               |                                         | 0 2 0                                                |
| Every lease where the rent reserved is at                                              | the rate of £ | 10 or und   | er           |               |                                         | 0 1 0                                                |
| Every additional £10 or fraction thereof                                               |               |             |              |               |                                         | 0 0 6                                                |
| Every renunciation or release of dower                                                 |               |             |              |               |                                         | 0 2 6                                                |
| Every Bill of sale of personal property, if                                            | under £50     |             |              |               | • •                                     | 0 5 0                                                |
| Every additional £10 or fraction thereof                                               |               | · · ·       |              | ••            | • • •                                   | 0 1 0                                                |
| Every bond for the payment of any sum                                                  | of money no   | t exceedin  | σ £50        |               | • • • • • • • • • • • • • • • • • • • • | 0 2 6                                                |
| Over £50 and not exceeding £100                                                        |               |             |              |               | • •                                     | 0 5 0                                                |
| Every adittional £100 or fraction thereof                                              |               |             |              | • • •         | • •                                     | 0 2 6                                                |
| Every Bottomry Bond                                                                    |               | • •         |              | • •           | • •                                     | 0 5 0                                                |
| Every Bond of Indemnity or other Bond r                                                |               | the navm    | ant of a sn  | ocific gum of | money                                   | 0 10 0                                               |
| Hypothecation on ship, or on ship and car                                              |               |             |              |               |                                         | 0 10 0                                               |
|                                                                                        | •             | . go alone  | where the    | aniount sile  | iii iiot                                | 0 10 0                                               |
| Every additional £100 or fraction thereof                                              |               | • •         | • •          | ••            | • •                                     | 0 4 0                                                |
| Every instrument of Apprenticeship                                                     |               | • •         | • •          | • •           | • •                                     | 0 2 6                                                |
| Every Mortgage or transfer of Mortgage of                                              |               | <br>        | or both      | homo the e    | ··<br>mount                             | 0 2 0                                                |
|                                                                                        |               | personalty, |              | nere the a    |                                         | 0 3 0                                                |
| shall not exceed £50<br>Every additional £50 or fraction thereof u                     |               | • •         | • •          | • •           |                                         | 0 2 6                                                |
| •                                                                                      | •             |             |              | • •           | • •                                     | 0 2 0                                                |
| Every additional £50 or fraction thereof<br>Every reconveyance of realty or personalty |               | <br>        |              |               | • •                                     | 0 0 6                                                |
|                                                                                        |               |             |              |               |                                         | 0 0 6                                                |
| Every endorsement of Mortgage under sec                                                |               |             |              |               | -                                       | 0 0 0                                                |
| Act, 1909 for every £50 or fraction                                                    |               | • •         |              | • •           | • •                                     | 0 0 6<br>0 10 0                                      |
| Every Instrument not otherwise provided                                                | 10r           |             |              |               | • •                                     |                                                      |
| Every Memorandum of Association of a C                                                 |               |             | pital is £10 | or under      |                                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Every additional £1000 or fraction                                                     | • •           | • •         | • •          | • •           | • •                                     | - • •                                                |
| Every certificate of Naturalization                                                    | • •           | • •         | • •          |               | • •                                     | 5 0 0                                                |
| Every Notarial certificate or declaration                                              |               | • •         | • • •        | •••           | • •                                     | 0 2 6                                                |
| Every Notarial protest of a Bill, Note. or                                             |               | ment not o  | exceeding t  | 20            | • •                                     | 0 1 0                                                |
| Every add tional £20 or fraction thereof                                               | • •           |             |              |               | • •                                     | 0 2 0                                                |
| Every ship's protest                                                                   | • •           | • •         | • •          | • •           | • •                                     | 0 10 0                                               |
| Every promissory note Every export entry                                               |               |             |              | • •           | • •                                     | 0 0 1                                                |
|                                                                                        |               | • •         |              | • •           |                                         | 0 0 1                                                |
| Every set of Import entries direct or ex-wa                                            |               |             |              |               |                                         | 0 0 2                                                |
|                                                                                        |               |             |              |               |                                         | 0 5 0                                                |
| Every report outwards (sailing vessels)                                                |               |             |              |               |                                         | 0 0 6                                                |
| Every receipt for money for a sum exceedi                                              | ing £2        | ·           |              |               |                                         | 0 0 1                                                |
|                                                                                        |               |             |              |               |                                         |                                                      |

# EXEMPTIONS.

Grants, leases or other instruments issued by and on behalf of the Crown and the Colony. Receipts given by any officer or soldier of His Majesty's forces stationed within the Colony for money received by him out of Imperial revenue.

Receipts given on behalf of the Crown or the Colony by the Treasurer or any other Public Officer. Bonds, Debentures and all other obligations whatsoever whether under seal or under hand only given by the Government to secure the repayment of money.

# COURT FEES.

#### **ESCHEAT**

(Fees per order of Chief Justice under "The Escheat Act, 1871," 34 Vic., cap. 9).

In all contested causes, where the property sought to be escheated is claimed, and where the value amounts to £200 or upward the same fees and costs are to be allowed as in other causes on the Equity Side of the Supreme Court.

In the like contested causes, where the value is under £200, one half of the said fees and costs are to be allowed.

# UNDEFENDED ESCHEAT CAUSES

(Where the value of the property is £50 and does not exceed £100)

| To the Judge       |             |               |             |           |             |             |       | £2  | U | U |
|--------------------|-------------|---------------|-------------|-----------|-------------|-------------|-------|-----|---|---|
| Registrar          |             |               |             |           |             |             |       | 2   | 0 | 0 |
| Attorney General   |             |               |             |           |             |             |       | 3   | 3 | 0 |
| Marshal            |             | ••            |             |           |             |             | . • • | 0 1 | 6 | 0 |
| Crier              |             |               |             |           |             |             |       | 0   | 4 | 0 |
| Where the value of | f the prope | erty is under | £50 half of | the above | fees are to | be allowed. |       |     |   |   |

Where the value of the property exceeds £100, but is under £200, double the above fees are to be allowed.

Where the value of the property amounts to £200 or upwards, the fees usual in contested causes on the Equity Side of the Supreme Court are to be allowed.

# COMMON LAW-EQUITY AND CRIMINAL SIDES.

(As per Rules framed under the authority of the "Supreme Court Act, 1896")

| On sealing writ of Summons for commence    |                 |              |             |            |      | 0 | 5  | 0  |
|--------------------------------------------|-----------------|--------------|-------------|------------|------|---|----|----|
| On sealing a concurrent renewed or amend   | led writ of su  | mmons        |             |            |      | 0 | 1  | 0  |
| On sealing a notice for service under Rule |                 |              |             |            |      | 0 | 1  | 0  |
| On sealing a writ of Subpæna not exceeding | ng 4 persons    |              |             |            |      | 0 | 3  | 10 |
| On sealing any other writ                  |                 |              |             |            |      | 0 | 4  | 0  |
| On sealing an originating summons          |                 |              |             |            |      | 0 | 5  | 0  |
| On the issuing of and other summons        |                 |              |             |            |      | 0 | 2  | 6  |
| For hearing any summons                    |                 |              |             |            |      | 0 | 5  | 9  |
| For every interim Order                    |                 | •            |             |            |      | 0 | 10 | 0  |
| For a final Order in Interpleader proceedi | ngs             |              |             |            |      | 0 | 7  | 6  |
| For a Garnishee Order                      |                 |              |             |            |      | 0 | 4  | 0  |
| For an Order for a New Trial               |                 |              |             |            |      | 0 | 7  | 6  |
| For every other Order or Rule made in Ch   | nambers or in   | Court        |             |            |      | 0 | 2  | 6  |
| For every recognizance entered into        |                 |              |             |            |      | 0 | 3  | 0  |
| For every oath in Court or Chambers        |                 |              |             |            |      | 0 | 0  | 6  |
| For every affidavit or deposition taken in | writing in Co   | urt or Char  | nbers       |            |      | 0 | 2  | 6  |
| For sealing every exemplification          |                 |              |             |            |      | 0 | 5  | 0  |
| For examining a witness, or party to the s | uit out of Co   | urt          |             |            |      | 0 | 4  | 0  |
| For taking examination of a femme covert h | y Judge and     | signing test | imonal      |            |      | 0 | 6  | 10 |
| For drawing a Special Jury                 |                 |              |             |            |      | 0 | 8  | 0  |
| For every attachment for contempt          |                 |              |             |            |      | 0 | 8  | 4  |
| For the admission of a Counsel and Attorn  | ney .           |              |             |            |      | 3 | 3  | 0  |
| For every motion for Judgement or for a r  | new trial or ot | her special  | motion in w | hich argum | .ent |   |    |    |
| is had                                     |                 |              |             |            |      | 0 | 2  | 0  |
| For hearing same                           |                 |              |             |            |      | 0 | 5  | 9  |
| For every other motion whether in Court    | or Chambers     |              |             |            |      | 0 | 1  | 0  |
| For every information exhibited            |                 |              |             |            |      | 0 | 3  | 0  |
| •                                          |                 |              |             |            |      | - |    |    |

| COMMON LAW.—H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EQUITY AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ND CRIMINA                                                            | L DIDES (C         | omin <b>s</b> ea) | •                      |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|-------------------|------------------------|------------------------------------------------------------------------------------------------------------------|
| For the examination of a person committed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | for conte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | empt of Cou                                                           | ırt                |                   |                        | 0 10                                                                                                             |
| For venire in every case tried or writ of en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | quiry exec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | cuted                                                                 | • •                |                   |                        | 0 2                                                                                                              |
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| ADDITIONAL F  for sealing any paper or document other the for any certificate under seal of the Court is for every oath  AL  On Administering any oath in Court or Chapter of the examination of any witness before trial on sealing a Commission to take evidence on any motion in Court  On any motion in Chambers  On a final decree in an uncontested action on a final decree in contested action on the assessment of damages or taking of required to be sealed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EES API  an those in addition  DMIRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | dage. PROVED 19 already speem to sealing TY SIDE                      | OTH AUG.           | 1901.             |                        | 0 1<br>0 0<br>0 2<br>0 10<br>0 10<br>0 5<br>0 2<br>0 15<br>2 2<br>1 1<br>5 5                                     |
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# [ A—I4 ]

| For every oath administered For every report of a reference                                | • •                          |                          |                 |               |        | £0<br>0 | 2 2           | 0      |
|--------------------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------|---------------|--------|---------|---------------|--------|
| For Taxing a bill of costs                                                                 | • •                          | • •                      |                 | • •           | • •    | 0       | 2             |        |
| For an office copy of any paper or documen                                                 | t in additi                  |                          | ng per folio    | of 90 words   |        | 0       | 0             | 6      |
| In cases on the Summary Side of the Court                                                  |                              |                          | 1 -16 -6 41 -   |               |        |         |               |        |
| Such costs as are allowed by the Jud                                                       | ige not exc                  | eeaing one               | hall of the     | foregoing re  | es.    |         |               |        |
|                                                                                            |                              |                          | •               |               |        |         |               |        |
| UNDEFE                                                                                     | NDED D                       | ERELICT                  | CASES.          |               |        |         |               |        |
|                                                                                            |                              |                          |                 |               |        |         |               | _      |
| Where the value or the property is under £<br>Where the value of the property exceeds £    | 50, a sum                    | not exceed               | ling            |               |        | 3       | 3<br>6        | 0      |
| Where the value exceeds £200 but is under                                                  | £500. a su                   | inger £200<br>im not exc | eeding          | exceeding     | • •    | 10      |               |        |
| Where the value exceeds £500 the charges t                                                 | isual in the                 | e contested              | suits are to    |               |        |         |               |        |
|                                                                                            |                              |                          |                 |               |        |         |               |        |
| •                                                                                          |                              |                          |                 | •             |        |         |               |        |
| IN TH                                                                                      | E SUPR                       | REME C                   | OURT.           |               |        |         |               |        |
|                                                                                            | PROBATE                      | E SIDE.                  |                 |               |        |         |               |        |
| For filing any document                                                                    |                              |                          |                 |               |        | 0       | 1             | 0      |
| For every oath, affidavit, declaration or affi                                             | rmation                      |                          | • •             | • • •         | • • •  | ŏ       | ī             | Ö      |
| For preparing any document in the Registr                                                  | ar's Office                  |                          |                 |               |        | 0       | 2             | 6      |
| For every search                                                                           | <br>                         |                          | 0600            | • •           |        | _       | 1             | 0<br>6 |
| For every receipt given for a document lodg<br>For every copy of any document of and und   | gea in the .<br>der 6 folios | negistrar s              | da              |               |        | 0       | -             | 0      |
| For every additional folio                                                                 |                              |                          |                 | • • •         | • •    | ŏ       | ō             | 6      |
| For attesting the execution of every bond                                                  |                              |                          |                 |               |        |         | 1             | 0      |
| For entering a caveat  For every notice of caveat                                          |                              |                          | • •             | • •           |        | 0       | 2<br>2        | 6<br>6 |
|                                                                                            |                              | • •                      |                 | • •           | • • •  | 0       | 5             | 0      |
| For every order or refusal of an order                                                     |                              |                          |                 | • • •         |        | ŏ       | 5             | -      |
| For every grant of Probate or Letters of Ad                                                | ministratio                  |                          |                 |               |        |         |               |        |
| respect of which such Probate or Let under the value of £50                                |                              |                          | on shall be     | granted sh    | all be | 0       | 9             | 6      |
| Of the value of £50 and under £100                                                         |                              |                          |                 |               |        |         | 5             | -      |
| ,, ,, £100 and under £500                                                                  | • •                          |                          |                 | • •           |        |         | 10            |        |
| ,, ,, £ $500$ and over                                                                     |                              | • •                      | • •             | • •           |        | 1       | 0             | 0      |
| For every certificate issued by the Registra. Where the estate of a deceased person is swe |                              | <br>the value o          | <br>of £50, one | half only     | of the | 1       | U             | 0      |
| foregoing fees shall be chargeable an                                                      | d received.                  | Where s                  | uch value d     | oes not excee | d £10  |         |               |        |
| the Court or Judge may remit such                                                          |                              |                          |                 |               |        |         |               |        |
|                                                                                            |                              |                          |                 |               |        |         |               |        |
| COMM                                                                                       | ENTERIO III                  | DIIOINI                  | <b>D</b> 00     |               |        |         |               |        |
| CONT                                                                                       | ENTIOUS                      | S BUSIN                  | ESS.            |               |        |         |               |        |
|                                                                                            |                              |                          |                 |               |        | •       | _             | •      |
| On the issuing of any writ of summons On entering appearance                               | • •                          |                          | • •             | • •           | • •    | 0       | 5<br><b>2</b> | 0      |
| On search for same, and any other search,                                                  |                              | <br>and their c          | elerks excep    | ted           | • •    |         | 1             | 0      |
| Filing affidavits as to scripts                                                            |                              |                          |                 |               |        | -       | 1             | 0      |
| Filing every script annexed to such affidavi                                               | t                            | <b></b>                  |                 |               |        |         | 1             | 0      |
| On filing any pleading paper, or document,<br>On setting down cause for hearing or trial   |                              | amdavit (                | or script       | • •           | • •    | 0       |               | 6<br>0 |
| On every subpœna for a witness                                                             | • •                          | • •                      | • •             | • •           |        | 0       | 2             | 0      |
| On every other subpœna                                                                     |                              |                          |                 |               |        | Ö       | 2             | Ö      |
| On the hearing or trial of a cause to be paid                                              |                              |                          |                 |               | _      | ^       | 10            | ^      |
| or trial For every order of the Judge or Registrar                                         |                              | • •                      | • •             | ••            |        |         | 10<br>2       | 0      |
| On the issuing of a commission to take evidence                                            |                              |                          |                 | • •           |        |         | 10            | -      |
| For every certificate                                                                      |                              |                          |                 |               |        | 0       | 1             | 0      |
| For every summons to attend in Chambers                                                    |                              | • •                      | • •             |               |        |         | 1             | 0      |
| For hearing same                                                                           |                              | • •                      | • •             | • •           |        | U       | 5             | U      |
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| For every office<br>If exceeding 3 fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| or every additional folio                                                                                                                                                                                         |                                     |               |              | • •           | • • | 0 0                                             |
| on taxation of costs by the Registra                                                                                                                                                                              |                                     | • •           | • •          | • •           | • • | 0 0                                             |
| ,, ,, ,, Judge o                                                                                                                                                                                                  | of Appeal                           | • •           | • •          | • •           | • • | 0 0                                             |
| Table of fees frame                                                                                                                                                                                               | BANKRUF<br>d and established        |               | -            | 13, section 6 | i5. |                                                 |
| 2 4000 1, 1000                                                                                                                                                                                                    |                                     | DGE.          | •            | ·             |     |                                                 |
| 1                                                                                                                                                                                                                 |                                     |               |              |               |     | 0 3                                             |
| or every writ                                                                                                                                                                                                     | • •                                 | • •           | • •          |               |     | 0 1                                             |
| or hearing every summons                                                                                                                                                                                          | ••                                  | • •           | • •          |               |     | 0 5                                             |
| or every special motion                                                                                                                                                                                           | • •                                 | ••            |              |               |     | 0 1                                             |
| or hearing the same                                                                                                                                                                                               | • •                                 |               |              |               |     | 0 5                                             |
| or every Order of Court or at Cha                                                                                                                                                                                 | ımbers                              |               |              |               |     | 0 0                                             |
| or every recognizance taken before                                                                                                                                                                                | ehim                                |               |              | • •           | • • | 0 3                                             |
| or every affidavit taken in writing                                                                                                                                                                               | before him                          |               |              | • •           | • • | 0 1                                             |
|                                                                                                                                                                                                                   |                                     | • •           | • •          | • •           | • • | 0 3                                             |
| or every oath administered in Cou                                                                                                                                                                                 | rt or at Chambe                     | rs            | • •          | • •           | • • | 0 0                                             |
| or every deposition taken before h                                                                                                                                                                                | ım                                  | • •           | • •          | • •           | • • | 0 1                                             |
| or the examination of a witness in                                                                                                                                                                                | or out of Court                     | t and signif  | <br>tostimor | ial thoroaf   | • • | 0 5                                             |
| or every exemplification under the<br>or every decree or adjudication                                                                                                                                             | sear of the Cour                    | t, and signin |              | nai thereor   |     | 0 5                                             |
| or every decree or adjudication or every certificate                                                                                                                                                              | • •                                 | • •           | • •          | • •           |     | 0 1                                             |
| or every termicate<br>or every attachment for contempt                                                                                                                                                            | ,                                   | • •           |              | • •           |     | 0 8                                             |
| or the examination of a person con                                                                                                                                                                                |                                     | empt of Cou   |              |               | • • | 0 9                                             |
| or every appointment of a receive                                                                                                                                                                                 | or manager                          |               |              |               |     | 0 1                                             |
| or the Public examination of the l                                                                                                                                                                                | Bankrupt by the                     | Court         |              |               |     | 0 9                                             |
| or every paper filed in the office of                                                                                                                                                                             | f the Registrar                     |               |              |               |     | 0 0                                             |
| or hearing and giving judgment in                                                                                                                                                                                 | a cause                             | • •           | ••           | • •           | • • | 0 10                                            |
| ·                                                                                                                                                                                                                 | REGI                                | STRAR.        |              | •             |     |                                                 |
| or every oath administered by hin                                                                                                                                                                                 | n in Court or oth                   | erwise        |              |               |     | 0 0                                             |
| or every summons including seal                                                                                                                                                                                   |                                     | • •           | • •          | • •           | • • | 0 1                                             |
| or every notice in Gazette, includi                                                                                                                                                                               |                                     | ne            | • •          | • •           | • • | $\begin{array}{cc} 0 & 1 \\ 0 & 0 \end{array}$  |
| or every order                                                                                                                                                                                                    |                                     | • •           | • •          | • •           | • • | $\begin{array}{ccc} 0 & 0 \\ 0 & 0 \end{array}$ |
| or every seal Chamb                                                                                                                                                                                               |                                     | • •           | • •          | • •           | • • | 0 0                                             |
| or attending the Judge in Chamb-<br>or attending every Court                                                                                                                                                      | e18                                 | • •           | • •          | • •           | • • | 0 1                                             |
| or attending every Court or every writ including seal                                                                                                                                                             | • •                                 | • •           | • •          | • •           | • • | 0 2                                             |
| or filing every petition, writ or oth                                                                                                                                                                             |                                     |               |              |               |     | 0 0                                             |
|                                                                                                                                                                                                                   | · ·                                 |               |              |               |     | 0 0                                             |
|                                                                                                                                                                                                                   |                                     |               |              |               |     | 0 1                                             |
| or taking every recognizance and                                                                                                                                                                                  | attending thereor                   | ı             |              |               | , , | 0 1                                             |
| or entering exception to bail                                                                                                                                                                                     |                                     |               |              |               |     | 0 0                                             |
| or an additional bail justification                                                                                                                                                                               | or surrender                        |               |              |               |     | 0 1                                             |
| or every decree or adjudication                                                                                                                                                                                   | • •                                 |               |              | • •           |     | 0 2                                             |
| 'or every certificate                                                                                                                                                                                             |                                     |               |              | • •           | • • | 0 0                                             |
| or attending the examination of a                                                                                                                                                                                 | witness or party                    | out of Cour   | t            | • •           | • • | 0 3                                             |
|                                                                                                                                                                                                                   | person before a J                   |               |              | • •           | • • | 0 0                                             |
| or taking the examination of any p                                                                                                                                                                                | , per iono                          | • •           | • •          | • •           | • • | 0 0                                             |
| or a fair copy of such examination                                                                                                                                                                                |                                     |               |              |               |     | 0 0                                             |
| or a fair copy of such examination or entering every motion                                                                                                                                                       |                                     | • •           | • •          |               |     | 0 4                                             |
| or a fair copy of such examination or entering every motion or attending the public examination                                                                                                                   | on of Bankrupt                      |               |              | • •           |     | 0 3<br>0 0                                      |
| or taking the examination of any portain a fair copy of such examination or entering every motion  or attending the public examination or every Registrar's written order for every notice to creditors, included | on of Bankrupt<br>or written applic | ation made    |              | ••            |     | 0 3<br>0 0                                      |

| For every other notice including service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                                                                                                                                                                                                                                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| For every warrant including seal<br>For recording proceedings when necessary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •••                                                                                                         |                                                                                                                                                                                                                                                                                                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| For recording proceedings when necessary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | per folio                                                                                                   |                                                                                                                                                                                                                                                                                                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| For every office copy of any proceedings or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n paper per                                                                                                 | r folio                                                                                                                                                                                                                                                                                        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| For every office copy of any proceedings or<br>For search in his Office, Attornies and their<br>For examining every copy of any proceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r cierks ex                                                                                                 | ceptea                                                                                                                                                                                                                                                                                         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| as an office copy, per folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ig or paper                                                                                                 | r with a viet                                                                                                                                                                                                                                                                                  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| For every amendment made in any petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>or other r                                                                                              | <br>necessary pr                                                                                                                                                                                                                                                                               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| For attesting and signing every declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of inabilit                                                                                                 | ty to pay. o                                                                                                                                                                                                                                                                                   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| attestation of the Registrar may be<br>For reading every paper in court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | necessary                                                                                                   |                                                                                                                                                                                                                                                                                                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| For entering the request of every witness d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | lemanding                                                                                                   | his expense                                                                                                                                                                                                                                                                                    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| For every entry in attachment book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . <b>.</b>                                                                                                  |                                                                                                                                                                                                                                                                                                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| For drawing any document or paper not be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eing specia                                                                                                 | illy named,                                                                                                                                                                                                                                                                                    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| and same, a special, an additional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             | • •                                                                                                                                                                                                                                                                                            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| COURT FEES IN CIVIL PROCEEDINGS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                      |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-------------|
| Summons and copy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 0<br>. 0<br>. 0 | 1                    | -           |
| FEES PAYABLE AT THE OFFICE OF THE REGISTRAR OF RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ECORI             | DS.                  |             |
| Under 39 Victoria, chapter 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                      |             |
| For recording any Deed or other instrument, or paper of and under six folios, of 72 words each  For recording any Deed or other instrument or paper exceeding six folios, per folio of 72 words for recording every common Plat or Diagram  For recording every irregular Plat or Diagram  For recording Grants of Land, Leases and other papers from the Crown, if under 8 folios  Do. do. do. for every folio exceeding eight  For recording every appraisement of the Estate of a deceased person, if under eight folios  Do. do. do. for every folio exceeding eight  For recording every return of the personal Estate of a deceased person if under eight folios  Do. do. for every folio exceeding eight  For recording every Certificate of Naturalization, if under eight folios  Do. dc. do. do. for every folio exceeding eight  For copies of all documents on Record, if such Document shall be under eight folios  For copies of all documents on Records, if exceeding eight, for every folio  For copies of Registers of Births and Deaths  For every Registrar's Certificate under his seal of office  For each search in the Books of Record (except when made by or at the instance of a Public Officer in a matter connected with the Public Service  (Under Marriage Act, 1908.)  For a general search in the General Marriage Register | 0                 | 1                    | 0<br>6<br>6 |
| For a general search in the General Marriage Register  For a search for a particular entry  For every certified copy of an entry  For issue of a Marriage Licence by the Governor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 0               | 2<br>1<br>4<br>0     | 0           |
| LETTERS PATENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                      |             |
| (52 Vic. cap. 23.—63 Vic. cap. 3.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                      |             |
| For filing specification of an invention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10                |                      | 0<br>0<br>0 |
| TRADE MARKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                      |             |
| (By Rules made under 5 & 6 Edw. vii, cap. 6.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                      |             |
| On application not otherwise charged to register a trade mark for one or more articles included in one class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 0               | 10<br>10<br>10<br>10 | 0           |

| TRADE MARKS—(Continued)                                                                                                                                 |        |        |        |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|---|
| On application to Registrar to state grounds of decision and materials used under section sub-section 3                                                 | n 11   | £0     | 10     | 0 |
| sub-section 3                                                                                                                                           |        | 1      | 0      | 0 |
| On filing a counter statement in answer to a notice of opposition by the applicant for application opposed                                              | each   | 0      | 10     | 0 |
| On the hearing of each opposition, by applicant and by opponent respectively                                                                            |        | 1      | 0      | 0 |
| For registration of a trade mark for one or more articles included in one class                                                                         |        | 1      | 0      | 0 |
| For registration of a series of marks for one or more articles included in one class—                                                                   |        |        |        |   |
| For the first mark                                                                                                                                      | • •    | 1<br>0 | 0<br>5 | 0 |
| For registration under section 56 of a mark for goods in more than one class— In respect of every class                                                 |        | 1      | 0      | 0 |
| Total fee in no case to exceed £20 for any number of classes.                                                                                           |        |        |        |   |
| Upon each entry in the register of a mark of a note that the mark is associated with a registered mark                                                  |        | 0      | 1      | 0 |
| On application to register a subsequent proprietor in cases of assignment or transmission single mark                                                   | of a   | 1      |        | 0 |
| On application to register a subsequent proprietor of more than one mark standing in the                                                                | eame   | •      | Ů      | Ū |
| name, the devolution of title being identical in each case—                                                                                             |        |        |        |   |
| For the first mark                                                                                                                                      |        | 1      | 0      | 0 |
| And for every other mark                                                                                                                                |        | 0      | 2      | 0 |
| On application to change the name of a proprietor of a single mark where there has bee alteration in the proprietorship                                 |        | 0      | 5      | 0 |
| On application to change the name of a proprietor of more than one mark standing in same name, the change being the same in each case—                  | the    |        |        |   |
|                                                                                                                                                         |        | 0      | 5      | 0 |
| For the first mark                                                                                                                                      |        | 0      | 1      | 0 |
| For renewal of registration of mark at expiration of last registration                                                                                  |        | 1      | 0      | 0 |
| Fo: renewal of registration of a series of marks at the expiration of last registration—                                                                |        |        |        |   |
| For the first mark of the series                                                                                                                        |        | 1      | 0      | 0 |
| And for every other mark of the series                                                                                                                  | • •    | 0      | 2      | 0 |
| For renewal of mark registered under section 56 for goods in more than one class— In respect of every class                                             |        | 1      | 0      | 0 |
| Total fee in no case to exceed £10 for any number of classes.                                                                                           |        |        |        |   |
| Additional fee under Rule 70                                                                                                                            | • •    | -      | 10     | 0 |
| Additional fee under Rule 71                                                                                                                            |        | 1      | 0      | 0 |
| For altering a single entry of the address of a registered proprietor                                                                                   |        | 0      | 5      | 0 |
| For altering more than one entry of the address of a registered proprietor where the address each case is the same and is altered in the same way—      | ess in |        |        |   |
| For the first entry                                                                                                                                     | • •    | 0      | 5      | 0 |
| And for every other entry                                                                                                                               | •••    | 0      | 1      | 0 |
| charged                                                                                                                                                 | wise   | 0      | 10     | Λ |
| For cancelling the entry or part of the entry of a trade mark upon the register on the application of the owner of such trade mark                      |        | 0      | 5      | 0 |
| On request not otherwise charged under section 12 (6) or under section 31                                                                               | • •    | ŏ      | 5      |   |
| For search under Rule 95                                                                                                                                | • • •  |        | 10     |   |
| For certificate of Registrar of Registration to be used in legal proceedings                                                                            |        | 1      | 0      |   |
| For certificate of Registrar of the Registration of a trade mark to be used for the purpos obtaining registration abroad                                |        | 0      | 5      | • |
| For certificate of Registrar of the registration of a series of marks for the purpose of obtain registration abroad                                     |        | •      | 10     | - |
| For certificate of registration under section 16 or certificate of registration to be used in                                                           | legal  |        |        | - |
| proceedings or for the purpose of obtaining registration abroad  On appeal from Registrar to the Governor in Council in respect of each decision appeal | aled   | 1      | 0      | U |
| against by Appellant                                                                                                                                    |        | 1      | 0      | 0 |
| <del>-</del>                                                                                                                                            |        | _      | ^      | ^ |
| On an application to the Registrar under section 22 On an application to the Registrar for leave to add to or alter a single mark                       | • •    | .1     | 0      | 0 |

| proprietor, the addition or alteration For the first mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                          |                                                                                   |                                                                          |           | £1                                      | 0                                              | 0                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| For the first mark  And for every other mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                                                                                                                                                      |                                                                                   |                                                                          |           |                                         | _                                              | Ŏ                                                                                                                                                       |
| For inspecting register in connection with hour  For making a search amongst the classification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n any particu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ular trade ma                                                                                                                                            | ark, for ev                                                                       | ery quarter o                                                            | of an     | 0                                       | 1                                              | 0                                                                                                                                                       |
| <b>?</b> \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                          |                                                                                   |                                                                          |           |                                         |                                                | Λ                                                                                                                                                       |
| of an hour<br>For office copy of documents for every 7:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <br>2 words (hut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <br>t not less th:                                                                                                                                       | <br>in 1s.)                                                                       |                                                                          | • •       | -                                       | 1<br>0                                         |                                                                                                                                                         |
| For certifying office copies MS or printed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | l matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                          |                                                                                   |                                                                          |           | -                                       | 10                                             | _                                                                                                                                                       |
| In cases where the wood block or electron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | type or t <b>ra</b> de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e mark excee                                                                                                                                             | ds two inc                                                                        | hes in b <b>re</b> ad                                                    | th or     |                                         |                                                |                                                                                                                                                         |
| depth, or in breadth and depth—<br>For every inch or part of an inch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | over 2 inche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s in breadth                                                                                                                                             |                                                                                   |                                                                          |           | 0                                       | 2                                              | 0                                                                                                                                                       |
| For every inch or part of an inch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | over 2 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s in depth                                                                                                                                               | ••                                                                                |                                                                          |           | _                                       | 2                                              |                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | POSTAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RATES                                                                                                                                                    |                                                                                   |                                                                          |           |                                         |                                                |                                                                                                                                                         |
| The following are the Rates of Postage b<br>International Postal Union:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | etween the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bahamas an                                                                                                                                               | d the Cou                                                                         | ıntries within                                                           | the       |                                         |                                                |                                                                                                                                                         |
| Letters to United Kingdom and all place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s within the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Empire, per                                                                                                                                              | ounce or f                                                                        | raction there                                                            | of        | 0                                       | 0                                              | 1                                                                                                                                                       |
| Letters to the United States, per ounce of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r fraction th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rereof                                                                                                                                                   |                                                                                   | • •                                                                      |           |                                         | 0                                              |                                                                                                                                                         |
| Letters to Foreign Countries in the Post<br>On each successive unit or fraction there                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | al Union, pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | r ounce                                                                                                                                                  |                                                                                   | • •                                                                      |           |                                         | 0                                              |                                                                                                                                                         |
| On each successive unit or fraction there<br>Newspapers, books and printed papers, p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OI<br>or two ounce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                          |                                                                                   | • •                                                                      |           |                                         | 0                                              |                                                                                                                                                         |
| Patterns and samples, but with a mining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | um charge o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of 1d. per 2 o                                                                                                                                           | unces                                                                             |                                                                          |           | ŏ                                       |                                                |                                                                                                                                                         |
| Commercial papers and Manuscripts the charge is 2½d. in each case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                          |                                                                                   |                                                                          | west      |                                         |                                                | •                                                                                                                                                       |
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# **SCHEDULES**

OF THE

# **FEES**

RECEIVED BY THE SEVERAL OFFICERS IN THE RESPECTIVE DEPARTMENTS.

Specifying the authority under which they were originally established, and by which the present rates were fixed, and at what period.

### COMMON LAW, PROBATE AND EQUITY SIDES.

### ATTORNIES.

| For retaining fee For letter of demand or other let                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                            |                                     |                                         |                       | £0                                      |                                                                         |    |
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| For every attendance on Judge a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                            |                                     |                                         |                       | 0                                       | 2                                                                       | 10 |
| or every other attendance on a progress of any matter in                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ny party, w<br>difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hether Dei                                                 | ore or aite                | r action or                         | ought duri                              | ng the                | 0                                       | 1                                                                       | 6  |
| or every original concurrent or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                            | • •                                 |                                         |                       | 0                                       | 8                                                                       |    |
| or notice of a writ for service in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n lieu of wri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                            |                                     |                                         |                       | 0                                       | 3                                                                       |    |
| or each copy writ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                                                        |                            | • •                                 |                                         |                       |                                         | 1                                                                       |    |
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| rit of enquiry<br>rit of subpæna, ad testificandu<br>or every ticket to such writ                                                                                                                                                                                                                                                                                                                                                                                                                                             | . <b>m</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • •                                                        |                            |                                     | • •                                     | • •                   |                                         | 8                                                                       |    |
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| or every ticket to such writ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                                                        |                            |                                     |                                         | • •                   | -                                       | 2                                                                       | -  |
| or every ticket to such writ<br>or every writ of attachment, pr                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <br>rohibition, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ···<br>·· nondition                                        | ni ernonas                 | • •                                 | • •                                     | • •                   | -                                       | 12                                                                      | -  |
| ny writ not included in the ab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            | ···                        | • •                                 | • •                                     |                       |                                         | 8                                                                       |    |
| ny writ not included in the abo<br>hese fees include præcipes and<br>not Court fees.                                                                                                                                                                                                                                                                                                                                                                                                                                          | attendances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to issue o                                                 | or seal, exc               | ept otherw                          | ise provide                             | d, but                | v                                       | C                                                                       | •  |
| or drawing statement of claim,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | defence, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | un <b>ter cla</b> in                                       | m, or any o                | ther pleadi                         | n <b>g, or pa</b> per                   | r what-               |                                         |                                                                         |    |
| soever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                            | ••                                  |                                         |                       | 0                                       |                                                                         | 10 |
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| or copy of adverse Attorney of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | every writing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ng furnisn                                                 | ed him by                  | order if not                        | _                                       |                       |                                         | 2                                                                       |    |
| or every folio exceeding 5<br>or every Common Rule or Ord                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • •<br>!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | • •                                                        | • •                        | • •                                 | • •                                     | • •                   | -                                       | 0                                                                       |    |
| or every Common Rule or Ord                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | • •                                                        | • •                        | • •                                 | • •                                     | • •                   |                                         | 0                                                                       |    |
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| or every copy per folio<br>or service of a rule, order, sumi                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mons. subpo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ena. ticke                                                 | t or other r               | paper. if ser                       | • •                                     |                       | v                                       | v                                                                       |    |
| tance of one mile from th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e Court Ho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | use                                                        |                            |                                     | •••                                     |                       | 0                                       | 1                                                                       |    |
| dditional if served in New Prov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                            |                                     |                                         |                       |                                         |                                                                         |    |
| an Out Island, for every                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mile from p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | lace of abo                                                | ode of the p               | party servin                        | g the same                              | ved on                | 0                                       | 0                                                                       | •  |
| or entering an appearance inclu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | uding signing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | g and atte                                                 | _                          |                                     |                                         |                       | _                                       | 5                                                                       |    |
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| or a brief fee in every cause<br>or draft of brief and all fair co                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <br>pies, per foli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                            | •••                                 | • • • • • • • • • • • • • • • • • • • • |                       | 0                                       | 4                                                                       |    |
| or a brief fee in every cause<br>for draft of brief and all fair co<br>for every motion of cause                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | io<br>                                                     |                            |                                     |                                         |                       | 0<br>0<br>0                             | 4<br>0<br>1                                                             |    |
| or a brief fee in every cause<br>for draft of brief and all fair co<br>for every motion of cause<br>for every motion in which an ar                                                                                                                                                                                                                                                                                                                                                                                           | <br>rgument is l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | io<br><br>held                                             | • •                        |                                     |                                         | • •                   | 0<br>0<br>0<br>0                        | 4<br>0<br>1<br>2                                                        |    |
| or a brief fee in every cause<br>for draft of brief and all fair col<br>for every motion of cause<br>for every motion in which an ar<br>for a court fee in every cause in                                                                                                                                                                                                                                                                                                                                                     | <br>rgument is h<br>ncluding atte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | io<br><br>held<br>endances                                 | <br><br>                   | ••                                  | •••                                     |                       | 0<br>0<br>0                             | 4<br>0<br>1                                                             |    |
| or a brief fee in every cause<br>or draft of brief and all fair cop<br>or every motion of cause<br>or every motion in which an ar<br>or a court fee in every cause in<br>or a pleading fee in every cause                                                                                                                                                                                                                                                                                                                     | <br>rgument is h<br>ncluding atte<br>e or for a sp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | io<br><br>held<br>endances<br>pecial argu                  | <br><br><br><br>iment on a | <br><br>ny point w                  | <br><br><br>hatever in                  | <br><br><br>Court     | 0<br>0<br>0<br>0                        | 4<br>0<br>1<br>2<br>5                                                   |    |
| or a brief fee in every cause<br>or draft of brief and all fair cop<br>or every motion of cause<br>or every motion in which an ar<br>or a court fee in every cause in                                                                                                                                                                                                                                                                                                                                                         | <br>rgument is h<br>ncluding atte<br>e or for a sp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | io<br><br>held<br>endances<br>pecial argu                  | <br><br><br><br>iment on a | <br><br>ny point w                  | <br><br><br>hatever in                  |                       | 0<br>0<br>0<br>0                        | 4<br>0<br>1<br>2                                                        |    |
| or a brief fee in every cause or draft of brief and all fair copor every motion of cause or every motion in which an aror a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of en                                                                                                                                                                                                                                                                          | rgument is h ncluding atte se or for a sp he Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | io<br><br>held<br>endances<br>pecial argu                  | <br><br><br><br>iment on a | <br><br>ny point w                  | <br><br><br>hatever in                  | <br><br><br>Court     | 0<br>0<br>0<br>0                        | 4<br>0<br>1<br>2<br>5                                                   | ,  |
| or a brief fee in every cause or draft of brief and all fair copor every motion of cause or every motion in which an aror a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of en or attending arbitrators upon a                                                                                                                                                                                                                                          | rgument is heluding atte<br>e or for a sp<br>he Registrar<br>equiry<br>a rule of refe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | io held endances pecial argu                               | iment on a                 | <br><br>ny point w                  | <br><br><br>hatever in                  | Court                 | 0 0 0 0                                 | 4<br>0<br>1<br>2<br>5                                                   |    |
| or a brief fee in every cause or draft of brief and all fair color every motion of cause or every motion in which an aror a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of en or attending arbitrators upon a or attending to strike a special                                                                                                                                                                                                         | rgument is heluding atte<br>e or for a sp<br>he Registrar<br>equiry<br>a rule of refe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | io held endances pecial argu                               | iment on a                 | ny point w                          | <br><br><br>hatever in                  | <br><br><br>Court<br> | 0 0 0 0 0                               | 4<br>0<br>1<br>2<br>5<br>6<br>4<br>9<br>3                               |    |
| or a brief fee in every cause or draft of brief and all fair color every motion of cause or every motion in which an aror a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of en or attending arbitrators upon a for attending to strike a special or striking same                                                                                                                                                                                       | rgument is heluding atte<br>e or for a sp<br>he Registrar<br>equiry<br>a rule of refe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | io held endances pecial argu                               | iment on a                 | ny point w                          | hatever in                              |                       | 0<br>0<br>0<br>0<br>0<br>0              | 4<br>0<br>1<br>2<br>5<br>6<br>4<br>9<br>3<br>1                          |    |
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| or a brief fee in every cause or draft of brief and all fair color every motion of cause or every motion in which an aror a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of en or attending arbitrators upon a or attending to strike a special or striking same or fee on venire for same                                                                                                                                                              | rgument is he neluding attered or for a sphe Registrar aquiry a rule of reference.  Jury  n the panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | io held endances pecial argu  erence or o                  | other order                | ny point w                          | hatever in                              | Court                 | 0<br>0<br>0<br>0<br>0<br>0              | 4<br>0<br>1<br>2<br>5<br>6<br>4<br>9<br>3<br>1                          |    |
| or a brief fee in every cause or draft of brief and all fair color every motion of cause or every motion in which an aror a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of enor attending arbitrators upon a cor attending to strike a special or striking same or fee on venire for same to pay each person appearing or each day                                                                                                                     | rgument is helding attered or for a sphe Registrar aquiry a rule of reference of the panel of the panel or the panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | io held endances pecial argu  erence or o of Special       | other order                | ny point w                          | hatever in juror on a                   | Court                 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4<br>0<br>1<br>2<br>5<br>6<br>4<br>9<br>3<br>1<br>2                     |    |
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| or a brief fee in every cause for draft of brief and all fair color every motion of cause for every motion in which an art or a court fee in every cause in or a pleading fee in every cause or Chambers, or before the or fee on executing a writ of enfor attending arbitrators upon a for attending to strike a special for striking same for fee on venire for same for pay each person appearing or each day.                                                                                                            | rgument is helding attered or for a sphe Registrar aquiry a rule of reference of the panel of th | io held endances pecial argu erence or o                   | other order                | ny point word of Court              | hatever in juror on a                   | Court                 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4<br>0<br>1<br>2<br>5<br>6<br>4<br>9<br>3<br>1<br>2<br>4<br>4<br>2      |    |
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| For examining or cross examining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <br>ng a witnes                                                                                     | <br>s or party e                                                                   | examined o                                          | ut of Court                                                                    |                                                                | ••                                | £0<br>0<br>0 | 5<br>0<br>10 | 0<br>4<br>6 |
| For inspecting or pursuing any of party or furnished by a p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | earty to his                                                                                        | own attor                                                                          | ney for th                                          | e purpose o                                                                    | f being b                                                      | ought                             |              | _            | •           |
| forward as evidence in a For every additional folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                    | 12 folios                                           | • •                                                                            | • •                                                            | ••                                | 0            | 5<br>4       | 0           |
| Attending a jury taking a view For taking minutes of evidence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | or inspecti                                                                                         | on                                                                                 | • •                                                 | ••                                                                             | ••                                                             |                                   | _            | 10<br>13     | 6<br>4      |
| If exceeding 12 folios, for every                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | additional                                                                                          | folio                                                                              |                                                     | • •                                                                            |                                                                |                                   | 0            | 0            | 6           |
| For every Common Search If long                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                                                    |                                                     | • •                                                                            | • •                                                            | ••                                | 0            |              | 4<br>8      |
| For all papers necessarily obtain attorney will be allowed cumstances will be allowed an order for substituted s serve according to circum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on the taxa<br>ed; and in<br>ervice shall<br>stances.                                               | tion of cos<br>cases in wh                                                         | ts, also Age<br>nich a defen                        | ents' charges<br>idant shall a                                                 | according                                                      | to cir-<br>e and                  |              |              |             |
| For signing a renunciation of do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | wer                                                                                                 | • •                                                                                | • •                                                 | • •                                                                            | ••                                                             | ••                                | 1            | 1            | 0           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AT                                                                                                  | <b>FORNEY</b>                                                                      | GENERA                                              | L.                                                                             |                                                                |                                   |              |              |             |
| For retaining fee For drawing Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                                                                                    |                                                     |                                                                                | • •                                                            |                                   |              | 12<br>6      | 6<br>3      |
| For pleading fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     | • •                                                                                |                                                     | • •                                                                            | • •                                                            | • •                               | 0.           | ~6           | 3           |
| For a fee in every recognizance<br>For a brief fee in every cause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                                                                    | ••                                                  | ••                                                                             | ••                                                             | • •                               | 0            | 3<br>6       | 0           |
| For all matters not specified abo<br>Table of fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                    |                                                     |                                                                                | n the Atto                                                     | rnies'                            | -            |              | •           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Ap                                                                                                 | eme Court .<br>proved 14t                                                          | h Sept. 190                                         | ' (59 Vic. car<br>98.)                                                         |                                                                |                                   |              |              |             |
| For making a levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                                                                    | MARSHAL                                             |                                                                                |                                                                |                                   | ^            | 0            | ^           |
| For mading a return to any writ<br>Poundage on sales under executi<br>and a half per centum on<br>levies actually made and<br>sale, one half of the afore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | on five per<br>the remair<br>where the                                                              | ider, and up<br>matter shal                                                        | pon the am                                          | ount of all e                                                                  | xecutions                                                      | where                             | 0            | 3 0          | 6           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BAILIFF                                                                                             | OR PEAC                                                                            | CE OFFIC                                            | ER.                                                                            |                                                                |                                   |              |              |             |
| For serving every writ of summore For executing every writ of executing every write every every write every every every write every |                                                                                                     | na or other                                                                        | paper on a                                          | any person                                                                     | • •                                                            | • •                               | 0            | 1            | 6           |
| Two pence per mile for each mile provided in the case of set two miles from the Court that the distance is greate. For poundage on sales under exe two and a half per centum where levies actually mad out sale one half of the af                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e he may to<br>rving in No<br>House in 1<br>er than two<br>cution five<br>n on the re<br>e and when | ew Provide<br>Nassau and<br>miles from<br>per centum<br>mainder and<br>te the matt | nce, that the case the Peace n on the find upon the | he distance<br>e of service o<br>e O.ficer's res<br>rst twenty-f<br>e amount o | is greater<br>n an Out I<br>idence.<br>ive pound<br>f all exec | than<br>sland,<br>s and<br>utions | 0            | 2            | 6           |
| From £1 to and unwards but a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                     | COUNSEL                                                                            |                                                     | the emount                                                                     | of alaim                                                       |                                   |              |              |             |
| From £1 1s. and upwards, but r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                    |                                                     |                                                                                | oi ciaim.                                                      |                                   |              |              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                                                    | 'S COSTS.                                           |                                                                                |                                                                |                                   |              |              |             |
| To be paid to Attorneys when exceeds £20. In other ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | it of debt o                                                                                        | r damages                                                                          | or the value                                        | e of the pro                                                                   | of the Sup<br>perty reco                                       | vered                             |              |              |             |
| Retaining fee For letter of demand or letter given other letter necessarily we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | itten befor                                                                                         | e action bro                                                                       |                                                     |                                                                                |                                                                |                                   | 0            | 3            | 0<br>6      |
| For every attendance on the Jud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | lge at Chai                                                                                         | mbers                                                                              | ••                                                  | ••                                                                             | ••                                                             | ••                                | 0            | 1            | 4           |

| SUPR                                                                                                                                                                                 | EME COU                                                  | JRT-SUM                           | IMARY S                                           | IDE.—(Co                         | ntd.)                                                       |                                 |          |   |        |
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| For every other attendance nece<br>in difference whether before                                                                                                                      | essarily give<br>ore or after                            | en on any paction bro             | party durin<br>ught except                        | g the progr<br>as herein o       | ess of any motherwise pro                                   | vided                           | co       |   | 0      |
| for  For drawing notice of action in a                                                                                                                                               |                                                          | <br>horo mot <b>ico</b>           | ia magninad                                       | hu lanı                          | • •                                                         | • •                             | £0<br>0  | 1 | 0<br>4 |
| For all copies thereof per folio                                                                                                                                                     | any case w                                               | nere notice                       | is required                                       | by law                           | • •                                                         | • •                             |          | 0 |        |
| For all copies thereof per folio<br>For every writ of summons                                                                                                                        | • •                                                      | • •                               | • •                                               | • •                              | • •                                                         | • •                             | 0        | - | 0      |
|                                                                                                                                                                                      |                                                          |                                   |                                                   |                                  | • •                                                         | • •                             |          | 1 | -      |
| For each copy                                                                                                                                                                        | <br>: - 11                                               | <br>                              |                                                   |                                  | • •                                                         |                                 |          | 1 |        |
| For drawing particulars to be sp.<br>For all copies thereof per folio                                                                                                                | eciany anno                                              | exed to wri                       | t of summo                                        | ns                               | • •                                                         | • •                             |          | 0 | 2      |
| For all copies thereof per folio                                                                                                                                                     |                                                          |                                   |                                                   | ••                               | • •                                                         | • •                             | -        |   | 0      |
| For every writ of attachment or                                                                                                                                                      | otner writ                                               | otner tnan                        | writ of sun                                       | nmons                            | • •                                                         | • •                             | 0        | 2 | 6      |
| For every warrant or order of c                                                                                                                                                      |                                                          |                                   |                                                   |                                  |                                                             | -41                             | 0        | Z | O      |
| For drawing set off special case of                                                                                                                                                  |                                                          |                                   |                                                   |                                  |                                                             |                                 | ^        |   | c      |
| before or after action brou                                                                                                                                                          |                                                          |                                   | _                                                 | eiore the C                      | ourt in Chan                                                | npers                           | 0        | 1 | 6      |
| For every notice                                                                                                                                                                     | • •                                                      | • •                               | • •                                               | • •                              | • •                                                         | • •                             |          | - | 2      |
| For all copies per folio.                                                                                                                                                            |                                                          | • •                               |                                                   |                                  |                                                             | • •                             | _        |   |        |
| For signing a paper where the si                                                                                                                                                     | gning tee is                                             | not includ                        | ea in the ci                                      | narge for st                     | ich paper                                                   |                                 | 0        |   | 9      |
| For every Common Order<br>For every copy per folio                                                                                                                                   | • •                                                      | • •                               | • •                                               | • •                              | • •                                                         | • •                             |          | - | 4      |
| For every copy per tollo                                                                                                                                                             | • •                                                      |                                   |                                                   | • •                              | • •                                                         | • •                             | 0        |   |        |
| For every Special Order                                                                                                                                                              |                                                          | • •                               |                                                   |                                  | • •                                                         | • •                             | -        | 0 |        |
| For every copy per folio                                                                                                                                                             |                                                          |                                   |                                                   |                                  |                                                             |                                 | 0        | 0 | Z      |
| For service of a notice, order or                                                                                                                                                    | other pape                                               | r not requi                       | red by law                                        | to be serve                      | a by the B                                                  | ailiff                          |          |   |        |
| when the service fee is no                                                                                                                                                           |                                                          |                                   | ge for such                                       | paper if s                       | erved withir                                                | n the                           | _        | ^ |        |
| distance of one mile from                                                                                                                                                            |                                                          |                                   |                                                   | • • •                            | •:                                                          |                                 | 0        | 0 | 9      |
| Additional, if served in New Pro                                                                                                                                                     |                                                          |                                   |                                                   |                                  |                                                             |                                 | _        | _ |        |
| an Out Island, for every                                                                                                                                                             | mile from t                                              | he place of                       | abode of the                                      | he party se                      | rving the sam                                               | me                              | 0        | 0 | 1      |
| For exceptions to security and n<br>For brief fee in every cause                                                                                                                     | otice there                                              | of                                |                                                   |                                  |                                                             |                                 |          | 1 | -      |
| For brief fee in every cause                                                                                                                                                         |                                                          |                                   |                                                   | • •                              |                                                             |                                 |          | 2 | 0      |
| For copy of brief per folio                                                                                                                                                          | • •                                                      | • •                               |                                                   |                                  |                                                             | • •                             |          | 0 |        |
| For copy of brief per folio<br>For exery motion of cause<br>For every motion in which an a                                                                                           |                                                          | ••                                |                                                   |                                  |                                                             |                                 | 0        |   | 6      |
| For every motion in which an a                                                                                                                                                       | rgument is                                               | held                              |                                                   |                                  |                                                             |                                 |          | 1 | 0      |
| Court fee in every cause                                                                                                                                                             |                                                          |                                   |                                                   |                                  |                                                             |                                 | 0        | 2 | 6      |
| Pleading fee in every cause for a                                                                                                                                                    | special <b>a</b> r                                       | gument on                         | ı any poin                                        | it whether                       | in Court o                                                  | or in                           |          |   |        |
| Chambers                                                                                                                                                                             |                                                          |                                   |                                                   |                                  |                                                             |                                 |          | 3 | 0      |
| For drawing every judgement                                                                                                                                                          |                                                          |                                   |                                                   | • •                              |                                                             |                                 | 0        | 1 |        |
| For drawing every bill of costs<br>For all copies per folio                                                                                                                          |                                                          |                                   |                                                   |                                  | • •                                                         | • •                             | 0        |   | 6      |
| For all copies per folio                                                                                                                                                             |                                                          |                                   |                                                   | • •                              |                                                             |                                 | 0        | 0 | 2      |
| For inspecting and perusing any                                                                                                                                                      | paper intr                                               | oduced into                       | a cause by                                        | y the adver                      | se party or                                                 | fur-                            |          |   |        |
| nished by a party to his o                                                                                                                                                           | own Attorn                                               | ey for the                        | purpose of l                                      | being broug                      | tht forward,                                                | and                             |          |   |        |
| afterwards actually broug                                                                                                                                                            | ht forward                                               | as evidence                       | e in the suit                                     | t                                |                                                             |                                 |          | 2 |        |
| For taking minutes of evidence<br>If exceeding 12 folios, for every                                                                                                                  |                                                          | • •                               |                                                   |                                  | • •                                                         |                                 |          | 5 |        |
| If exceeding 12 folios, for every                                                                                                                                                    | additional:                                              | folio                             |                                                   |                                  |                                                             |                                 | 0        | 0 | 2      |
| For every common search                                                                                                                                                              |                                                          |                                   |                                                   |                                  |                                                             |                                 | 0        | 1 | 6      |
| If long                                                                                                                                                                              |                                                          |                                   |                                                   |                                  |                                                             |                                 | 0        | 3 | 0      |
|                                                                                                                                                                                      |                                                          |                                   |                                                   |                                  |                                                             |                                 |          |   |        |
|                                                                                                                                                                                      |                                                          |                                   |                                                   |                                  |                                                             |                                 |          |   |        |
|                                                                                                                                                                                      | ALLO                                                     | WANCE I                           | O WITNE                                           | ESS.                             |                                                             |                                 |          |   |        |
|                                                                                                                                                                                      |                                                          |                                   |                                                   |                                  |                                                             |                                 |          |   |        |
| For the attendance of every with Nassau or who being about subpoena, each day three reasonable time is to be a money.  If a witness attend in one cause in more than one cause, here | ut to leave<br>shillings.<br>llowed for s<br>only, he wi | the Island If the wit setting out | of New Proness is resumed and returning to the fu | ovidence is sident on ing home a | s detained u<br>an Out-Islan<br>and also pas<br>e. If he at | inder<br>nd a<br>ssage<br>stend |          |   |        |
| ent parties unless it can b<br>may be prejudiced.                                                                                                                                    | ns expense<br>se satisfacto                              | orily shown                       | that by suc                                       | ch apportion                     | nment the wi                                                | tness                           |          |   |        |
|                                                                                                                                                                                      | 1                                                        | DIVORCE                           | SIDE.                                             |                                  |                                                             |                                 |          |   |        |
|                                                                                                                                                                                      |                                                          | ATTOR                             | NIES.                                             |                                  |                                                             |                                 |          |   |        |
| For citation including præcipe                                                                                                                                                       |                                                          |                                   |                                                   |                                  |                                                             |                                 | 0        | 5 | 0      |
| Same to see proceedings including                                                                                                                                                    | <br>a provinc                                            | • •                               | • •                                               | • •                              | • •                                                         |                                 | ŏ        | 5 | ŏ      |
|                                                                                                                                                                                      |                                                          |                                   | • •                                               | • •                              | • •                                                         |                                 | 0        | 2 | 0      |
| Instructions for citation, petition                                                                                                                                                  | <br>or other r                                           |                                   | <br>r interroge                                   | <br>toring gna                   | <br>rial affidavit                                          | <br>• OF                        | J        | - | ٠      |
| or applications of a specia                                                                                                                                                          |                                                          | ieadings io                       | _                                                 | _                                | ciai aiiidavil                                              |                                 | 0        | 6 | g l    |
| or applications of a specia                                                                                                                                                          | u nature                                                 | • •                               | • •                                               | ••                               | ••                                                          | ••                              | <u> </u> |   |        |

| Improving account madiation and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | notition for                                                                                                                      | alima=                                                                    |                                                                                   |                                    |                                              | 1:                    |                                                               |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|---------------------------------------------------------------|--------------------------------------|
| Prawing every petition, answer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | petition for a herein                                                                                                             | anmony, c                                                                 | or answer t                                                                       | nereto or a                        |                                              |                       | £0                                                            | 10                                   |
| or paper not provided for<br>Every necessary copy, per folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Hei eili                                                                                                                          | • •                                                                       | • •                                                                               | • •                                | • •                                          | • •                   |                                                               | 0                                    |
| or necessary copy, per tono or necessary copies of any exhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | hit or door                                                                                                                       | ant now for                                                               | io.                                                                               | • •                                | • •                                          |                       | -                                                             | 0                                    |
| Orawing record if 15 folios or un                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | ent per 10                                                                | шо                                                                                | • •                                | • •                                          | • •                   |                                                               | 10                                   |
| Exceeding 15 folios for every ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   | • •                                                                       | • •                                                                               | • •                                | • •                                          | • •                   | -                                                             | 0                                    |
| Engrossing Record to file per fol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                           | • •                                                                               | ••                                 | ••                                           | • •                   | -                                                             | 0                                    |
| ingrossing Record to life per los                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 110<br>:                                                                                                                          |                                                                           | • •                                                                               | • •                                | • •                                          | • •                   | -                                                             | -                                    |
| For case for motion including fa<br>Copy for adverse party per folio<br>Drawing bill of costs per folio, in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ir copy for J                                                                                                                     | uage                                                                      | • •                                                                               | • •                                | • •                                          | • •                   |                                                               | 10                                   |
| opy for adverse party per folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                           |                                                                                   | • •                                | • •                                          | • •                   | -                                                             | 0                                    |
| Prawing bill of costs per follo, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nciuding copy                                                                                                                     | y ior taxat                                                               | non .                                                                             | • •                                | • •                                          | • •                   | 0                                                             | -                                    |
| or every copy per folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   |                                                                           |                                                                                   | • •                                | • •                                          | • •                   |                                                               | 0                                    |
| Perusing any document (other to<br>Drawing all necessary notices, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | han a pleadir                                                                                                                     | ng) used ir                                                               | the cause                                                                         |                                    | •••                                          | • •                   | 0                                                             | -                                    |
| Drawing all necessary notices, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | three folios                                                                                                                      | or under i                                                                | nclusive of                                                                       | copy and a                         | ervice                                       |                       | 0                                                             | _                                    |
| f exceeding 3 folios for every ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                           |                                                                                   |                                    | • •                                          | • •                   | 0                                                             | _                                    |
| For every writ of subpœna and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                   |                                                                           |                                                                                   |                                    |                                              | • •                   | 0                                                             | 7                                    |
| subpœna duces tecum and præc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   |                                                                           |                                                                                   |                                    | • •                                          |                       | 0                                                             | 7                                    |
| For every writ including præcipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | е                                                                                                                                 |                                                                           |                                                                                   |                                    |                                              |                       | 0                                                             | 7                                    |
| service of any pleading or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | paper if serv                                                                                                                     | ed within                                                                 | the distance                                                                      | e of one m                         | ile from the C                               | ourt                  |                                                               |                                      |
| House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   | ••                                                                        | • •                                                                               |                                    |                                              |                       | 0                                                             | 2                                    |
| f beyond the distance for every 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mile one way                                                                                                                      |                                                                           |                                                                                   |                                    |                                              |                       | 0                                                             | 1                                    |
| f on an Out-Island for every mil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | le one way fro                                                                                                                    | om the plac                                                               | ce of abode                                                                       | of the part                        | y serving the s                              | ame                   | 0                                                             | 1                                    |
| f served without the Colony th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e actual expe                                                                                                                     | enses incur                                                               | red there.                                                                        | -                                  |                                              |                       |                                                               |                                      |
| Orawing affidavit of service.<br>For every attendance necessarily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                           |                                                                                   |                                    | • •                                          |                       | 0                                                             | 2                                    |
| or every attendance necessarily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | given on any                                                                                                                      | party bef                                                                 | ore or durin                                                                      | g the prog                         | ress of the suit                             |                       | 0                                                             | 2                                    |
| Attending Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                           |                                                                                   |                                    |                                              |                       | 0                                                             | 6                                    |
| ttanding hafara the Judge in C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | hambers. or                                                                                                                       | unon the                                                                  | advarea nav                                                                       | #17 AP DPA                         | titioner                                     |                       | Ŏ                                                             | 5                                    |
| Drawing brief per folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   |                                                                           |                                                                                   |                                    | ••                                           |                       | Ŏ                                                             | Ō                                    |
| For each copy per folio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   |                                                                           | ••                                                                                | • • •                              | • •                                          | • •                   | ŏ                                                             | Ö                                    |
| or writing every necessary lett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | er during the                                                                                                                     | depender                                                                  | ce of the a                                                                       | <br>ASO                            | • •                                          | • •                   | ő                                                             | 3                                    |
| For drawing any affidavit of fiv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | o folios on                                                                                                                       | der inclus                                                                | ling some s                                                                       | or the Cou                         | et or Dominton                               | <br>* ^*              | v                                                             | •                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                           |                                                                                   |                                    |                                              |                       | ^                                                             | ^                                    |
| adverse party<br>If above five folios for each add<br>For drawing interrogatories or c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |                                                                           |                                                                                   | • •                                | • •                                          | • •                   | 0                                                             | •                                    |
| if above five folios for each add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | itional folio i                                                                                                                   | ncluding o                                                                | opy as abo                                                                        | ve                                 | • • •                                        | • •                   | -                                                             | 0                                    |
| For drawing interrogatories or o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | cross interrog                                                                                                                    | atories an                                                                | i ali necess                                                                      | ary copies                         | per folio                                    | ••                    | -                                                             | 0                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                           |                                                                                   |                                    |                                              | - 1                   | •                                                             | 10                                   |
| Maps or plans, each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • •                                                                                                                               | • •                                                                       |                                                                                   |                                    | • •                                          | ₹                     |                                                               | (to)                                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                           |                                                                                   |                                    |                                              | (                     | 1                                                             |                                      |
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| Copies of same if required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   |                                                                           | .:                                                                                |                                    |                                              | {                     | 0                                                             | 5<br>(to)                            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRO                                                                                                                               |                                                                           |                                                                                   | <br>ity of Nacc                    |                                              | {                     | 0                                                             | 5<br>(to)<br>15                      |
| For serving a writ of summons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PRO or other proc                                                                                                                 | ess or ord                                                                | er in the C                                                                       | -                                  |                                              | {                     | 0                                                             | _                                    |
| For serving a writ of summons<br>If more than one person served                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRO<br>or other proc<br>, then for eve                                                                                            | ess or ordery extra s                                                     | er in the C                                                                       | <br>ity of Nass                    |                                              | {                     | 0 0                                                           | 3                                    |
| For serving a writ of summons<br>If more than one person served<br>For every mile out of the City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PRO<br>or other proc<br>, then for eve<br>of Nassau                                                                               | ess or ord                                                                | er in the C                                                                       | -                                  |                                              |                       | 0 0 0 0 0                                                     | 3                                    |
| For serving a writ of summons<br>If more than one person served,<br>For every mile out of the City of<br>For making a levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRO<br>or other proc<br>, then for eve<br>of Nassau<br>                                                                           | ess or ordery extra s                                                     | er in the Ci<br>ervice                                                            | -                                  |                                              |                       | 0 0 0 0 0 0 0                                                 | 3<br>0<br>6                          |
| For serving a writ of summons<br>If more than one person served.<br>For every mile out of the City<br>For making a levy<br>For making a return of any wri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PRO<br>or other proc<br>, then for eve<br>of Nassau<br>                                                                           | ess or ordery extra s                                                     | er in the Ci<br>ervice<br>                                                        | -                                  |                                              |                       | 0 0 0 0 0 0 0 0                                               | 3<br>0<br>6<br>1                     |
| For serving a writ of summons If more than one person served, For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRO<br>or other proc<br>, then for eve<br>of Nassau<br>                                                                           | ess or ordery extra s                                                     | er in the Ci<br>ervice                                                            | -                                  |                                              |                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 3<br>0<br>6<br>1<br>1                |
| For serving a writ of summons If more than one person served, For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRO<br>or other proc<br>, then for eve<br>of Nassau<br>it                                                                         | eess or ord<br>ery extra s                                                | er in the Ciervice                                                                |                                    |                                              |                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4                | 3<br>0<br>6<br>1<br>1<br>3           |
| For serving a writ of summons If more than one person served. For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRO or other proc , then for eve of Nassau it repared by th                                                                       | eess or ord<br>ery extra s                                                | er in the Ciervice                                                                |                                    |                                              | ••                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4                | 3<br>0<br>6<br>1<br>1                |
| For serving a writ of summons If more than one person served. For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRO or other proc , then for eve of Nassau it repared by th                                                                       | eess or ord<br>ery extra s<br><br>                                        | er in the Ciervice                                                                | <br><br><br>                       |                                              |                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4                | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons of more than one person served. For every mile out of the City of For making a levy. For making a return of any writer summoning a special Jury. For executing every Criminal or affidavit of Service when programments of the service when programments of the service when programments or attending to swear to return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRO or other proc , then for eve of Nassau it repared by the                                                                      | ess or ord<br>ery extra s<br><br><br><br>ne Attorne                       | er in the Ciervice y in the car                                                   | <br><br><br>                       |                                              |                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons If more than one person served. For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pure of the serv | PRO or other proc , then for eve of Nassau it repared by the n of a writ Out-Island s                                             | ess or ord<br>ery extra s<br><br><br><br>ne Attorne<br>                   | er in the Carrier or other                                                        | use                                | <br><br><br><br><br>order, or maki           | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons of more than one person served. For every mile out of the City of For making a levy. For making a return of any writer summoning a special Jury. For executing every Criminal For affidavit of Service when property of the person on an levy, with returns theret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRO or other proc , then for eve of Nassau it repared by the n of a writ Out-Island so, similar fee                               | ess or ord<br>ery extra s<br><br><br>ne Attorne<br>erving a w             | er in the Ciervice  y in the carrit or other                                      | use process or                     | <br><br><br>order, or maki<br>nileage howeve | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons of more than one person served. For every mile out of the City of For making a levy. For making a return of any writer summoning a special Jury. For executing every Criminal For affidavit of Service when property of the person on an executable or other person on an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRO or other proc , then for eve of Nassau it repared by the n of a writ Out-Island so, similar fee                               | ess or ord<br>ery extra s<br><br><br>ne Attorne<br>erving a w             | er in the Ciervice  y in the carrit or other                                      | use process or                     | <br><br><br>order, or maki<br>nileage howeve | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons If more than one person served, For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pure For attending to swear to retur Constable or other person on an levy, with returns theret all cases to be charged fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRO or other proc , then for eve of Nassau it repared by the n of a writ Out-Island so, similar fee                               | ess or ordery extra s                                                     | er in the Ciervice  y in the carrit or other rovost Mar of the Con                | use process or shal; the n         | <br><br>order, or maki<br>nileage howeve     | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons If more than one person served. For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pure of attending to swear to return to state of the person on an levy, with returns theret all cases to be charged from the service of  | PRO or other proc , then for eve of Nassau  it repared by the n of a writ Out-Island so, similar fee- com the place               | ess or ordery extra s                                                     | er in the Ciervice  y in the carrit or other rovost Mar of the Con                | use process or shal; the n         | <br><br>order, or maki<br>nileage howeve     | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2<br>1 |
| For serving a writ of summons If more than one person served. For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pure of attending to swear to return to state of the constable or other person on an levy, with returns theret all cases to be charged from the constable or other person of the constable or other person on an levy, with returns theret all cases to be charged from JUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or other process, then for every of Nassau it repared by the nof a writ Out-Island so, similar feerom the place.                  | eess or ordery extra s ne Attorne erving a w s as the P e of abode        | er in the Carrice  y in the carrict or other rovost Mar of the Conc               | process or shal; the nstable or p  | <br><br>order, or maki<br>nileage howeve     | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2      |
| For serving a writ of summons If more than one person served. For every mile out of the City For making a levy For making a return of any wri For summoning a special Jury For executing every Criminal For affidavit of Service when pure of attending to swear to return to state of the constable or other person on an levy, with returns theret all cases to be charged from the constable or other person of the constable or other person on an levy, with returns theret all cases to be charged from JUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or other process, then for every of Nassau it repared by the nof a writ Out-Island so, similar feerom the place.                  | eess or ordery extra s ne Attorne erving a w s as the P e of abode        | er in the Ciervice  y in the carrit or other rovost Mar of the Con                | process or shal; the nstable or p  | <br><br>order, or maki<br>nileage howeve     | <br><br><br><br>ing a | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2<br>1 |
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| all cases to be charged fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRO or other proc, then for eve of Nassau it repared by the of a writ Out-Island so, similar fee com the place TICES OF T COSTS I | ess or ord ery extra s ne Attorne erving a w s as the P of abode THE PEAC | er in the Ciervice  y in the carrit or other royost Mar of the Condition CE AND C | process or shal; the n stable or p | order, or makinileage howeveerson            | ing a                 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2<br>4<br>0 | 3<br>0<br>6<br>1<br>1<br>3<br>2<br>1 |

| SUPREME COURT.—(Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |          |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | £0 | 6        | 8 |
| Ditto for brief On entering up judgment for a want of appearance or of confession under warrant of attorney:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0  | 6        | 8 |
| Court fees 1 8 0 Attorney 5 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |          |   |
| Stamps in addition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6  | 8        | 0 |
| CONVEYANCING AND LAW OF PROPERTY ACT 1909.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |          |   |
| Powers of Attorney Filed in Registry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |          |   |
| (Rules 1st Oct. 1912.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |          |   |
| For each power of Attorney (including the affidavit or Declaration, if any, of execution) deposited or filed in the Registry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0  | 2        | 0 |
| For each search for, and inspection of, any such Power of Attorney  For making a search in the file and certifying the result when made at the request of any party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ŏ  | 1        | 0 |
| by the Registrar For making an office copy, of a Power of Attorney (with or without any other instrument filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0  | 1        | 6 |
| therewith) if the copy does not exceed six folios  Ditto if the copy exceeds six folios, two shillings plus for every folio or part of a folio in excess                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0  | 2        | 0 |
| For stamping or marking any writing as a true or office copy of any instrument already filed or about to be filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0  | 1        | - |
| For enclosing a certificate or Revocation on a Power of Attorney, under Section 40 (5) of the said  Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0  | 2        | 0 |
| For every Affidavit, Declaration, or acknowledgment taken by the Registrar under Section 40 of the said Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·  | 1        | · |
| For producing any instrument (so deposited or filed in the Registry) as evidence for any Civil cause or proceeding in any Court at New Providence when summoned, or otherwise re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | -        | _ |
| quired by the Court, to do so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0  | 1        | 6 |
| WITNESSES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |          |   |
| IN CIVIL CAUSES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |          |   |
| Conduct money for each witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0  | 1        | 0 |
| ADDITIONAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |          |   |
| For the attendance for every witness who lives beyond three miles from the Court House in Nassau or who being about to leave the Island of New Providence is detained under subpœna each day, according to station in life, a sum not exceeding 20s. and not less than 3s. If a witness attend in one cause only, he will be entitled to the full allowance. If he attend in more than one cause his expenses must be apportioned rateably between the different parties unless it can be satisfactorily shewn that by such apportionment the witness may be prejudiced.  NOTE.—The folio mentioned throughout this table of Fees must contain seventy-two words reckoning each figure as a word. |    |          |   |
| ADMIRALTY SIDE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |          |   |
| ATTORNIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |          |   |
| Retaining fee For preparing a writ of summons to include attendance on the registry for sealing the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0  |          | 0 |
| For bespeaking and abstracting any warrant or other instrument prepared in the Registry (to include attendance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0  |          | 0 |
| For serving a writ of summons or a subpœna.  For taking instructions for a statement of claim or other pleading affidavit, for interro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0  | 5        | 0 |
| gatories or cross-interrogatories, or for brief, according to the nature of importance thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0  | to<br>10 | 0 |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |          |   |

| or drawing statement of claim or other pleading                                                                                                            | ng           |                |               |                 |      | £0 | 5       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|---------------|-----------------|------|----|---------|
| or drawing any other document per folio .                                                                                                                  |              |                |               |                 |      | 0  | 0       |
| or fair copying any document per folio .                                                                                                                   |              |                |               |                 | • •  | 0  | 0       |
| or attending counsel in conference consultation                                                                                                            | n where      | counsel emp    | loyed besid   | es counsel a    | nd   | •  | _       |
| attorney iniating proceedings . or attendance on any motion before the Judge                                                                               | •            | • •            | • •           | • •             | • •  | 0  | 5       |
| or attendance on any motion before the Judge                                                                                                               | ٠.           | • •            | • •           | • •             | • •  |    | 10      |
| or every motion                                                                                                                                            | re the tri   | ial for each o | <br>dav       | • •             | • •  |    | 1       |
| or according the examination of withesses bere                                                                                                             | ne one on    | ar for cach (  | uuj           | • •             | ٠.   |    | 2       |
| or attending at the trial of a contested action                                                                                                            | for each o   | day            |               | • •             | ₹    |    | to      |
|                                                                                                                                                            |              |                |               |                 | (    | 5  | 5       |
| o same in an uncontested action                                                                                                                            |              |                |               |                 | ••   |    | 2       |
|                                                                                                                                                            | D            | 6 l.           | <b>3</b>      |                 | J    |    | 1       |
| or attending at the hearing of a reference to the                                                                                                          | ne Registi   | rar ior eacn   | day           | • •             |      | 3  | to<br>3 |
| or any other necessary attendance before the J                                                                                                             | Judge or i   | in the Regis   | try or on th  | e Marshall.     | or ' | Ü  | U       |
| on the adverse party or attorney in the                                                                                                                    | ourse of     | the action     |               | ••              |      | 0  | 2       |
| or any necessary letter written during the cour                                                                                                            | rse of the   | action         |               |                 |      |    | 3       |
| or service of any paper other than writ of sum                                                                                                             | mons or      | subpœna        |               |                 |      | 0  | 2       |
| or attending taxation of costs                                                                                                                             | ě            |                | • •           | • •             |      | 0  | 5       |
| ;                                                                                                                                                          | MARSHA       | AL.            |               |                 |      |    |         |
| or executing any warrant (on Admiralty Side)                                                                                                               |              |                |               | • •             |      | 0  | 10      |
| or keeping possession of any ship goods, or shi                                                                                                            | ip and go    | ods (exclusi   | ve of any pa  | ayments nec     | es-  |    |         |
| sary for the safe custody thereof) for eac                                                                                                                 | hday         |                |               |                 |      | 0  | 2       |
| his fee shall not be allowed for the custody, an                                                                                                           | nd possess   | sion of prope  | erty under    | arrest if it co | on-  |    |         |
| sists of money in a Bank, or of goods stor<br>of a Custom House Officer or other auth                                                                      |              |                | enouse, or n  | in the custo    | Juy  |    |         |
| n release of any ship, goods, or person from a                                                                                                             |              |                |               |                 |      | 0  | 5       |
| o attending unlivery of cargo for each day                                                                                                                 |              |                |               |                 |      | 1  | 1       |
| or executing any commission of appraisement,                                                                                                               | , sale, or a | appraisemen    | it and sale e | exclusive of    | the  |    |         |
| fees, if any paid to the Appraisers and A                                                                                                                  | uctioneer    |                |               |                 |      |    | 0       |
| or executing any other instrument<br>in the gross proceeds of any ship or goods, etc.<br>If not exceeding £100<br>For every additional £100 or part thereo | · ·          |                |               |                 |      | 0  | 10      |
| n the gross proceeds of any ship or goods, etc.                                                                                                            | ., sold by   | order of the   | e Court.      |                 |      | 1  | Λ       |
| For every additional \$100 or part thereo                                                                                                                  | <br>sf       | • •            | • •           | • •             | • •  | _  | 0<br>10 |
|                                                                                                                                                            |              |                |               |                 |      | v  | 10      |
| OTE.—If the Marshal being duly qualified ac                                                                                                                | cts as Au    | ctioneer, he   | shall be all  | lowed a dou     | ıble |    |         |
| fee on the gross proceeds.                                                                                                                                 |              |                |               |                 |      |    |         |
|                                                                                                                                                            | . <b>.</b>   |                |               |                 |      | 0  | 10      |
| n a final decree in an uncontested action                                                                                                                  |              |                |               |                 |      | 1  | 0       |
| n a final decree in contested action.                                                                                                                      |              | ance in the    |               |                 |      |    |         |
| n a final decree in contested action.<br>I the Marshal or his officer is required to go                                                                    |              |                | 41            |                 |      |    |         |
| n a final decree in contested action.                                                                                                                      |              |                | ther necessa  | ary expenses    | 3 in |    |         |

#### WITNESSES.

### IN CRIMINAL CASES.

For the attendance of any witnesses on recognizance, or in obedience to any writ of subpœna issued by the Law Officer of the Crown to give evidence for or against any person or persons charged with any criminal offence. Where such witness is a resident of any Out Island of the Government, according to the station in life of such a witness, each day a sum not exceeding 40s. and not less than 1s. 6d. together with a reasonable sum of money to pay his or her passage to and from the Island of New Providence.

(40s. fixed under rules approved in Council 29th Aug. 1901.

### BANKRUPTCY COURT.

(Table of Fees framed and established under Act 33 Vic. cap. 13 sect. 65.)

### SOLICITORS.

| For drawing petitions, affidavits, summonses, or or                                                                                                                                                | ther docu                 | ments or p                 | papers not              | herein             |    |        |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|-------------------------|--------------------|----|--------|----|
| specially mentioned                                                                                                                                                                                | • •                       |                            |                         |                    | £0 |        |    |
| For more if special                                                                                                                                                                                | • •                       | • •                        |                         | • •                |    | 2      |    |
| For every copy thereof, per folio of seventy-two words                                                                                                                                             |                           |                            | • • •                   | • •                | 0  | 0      | 4  |
| Note:—Briefs for not more than two Counse<br>For drawing such observations for Counsel to accom                                                                                                    |                           |                            | ha maa                  | د                  |    |        |    |
| _                                                                                                                                                                                                  |                           | •                          | be necessar             | •                  | 0  | 2      | 10 |
| proper<br>For fair copy of folio of seventy-two words                                                                                                                                              | • •                       | • •                        | ••                      | • •                |    | 0      |    |
| For drawing bill of costs                                                                                                                                                                          | ••                        | ••                         | • •                     | • •                | Ö  | 0      | 9  |
| For every fair copy per folio of seventy-two                                                                                                                                                       | ••                        | ••                         | • •                     | ••                 | ŏ  | -      | 4  |
| For drawing interrogatories or cross-interrogatories                                                                                                                                               | • •                       | • •                        | • •                     | ••                 | ŏ  | -      | 3  |
| For all copies of thereof per folio of seventy-two word                                                                                                                                            |                           | • •                        | • •                     | • •                | Ō  | 0      | 4  |
| For drawing statements and other documents for the                                                                                                                                                 |                           | or the Reg                 | istrar's Ch             | ambers             |    |        |    |
| when required                                                                                                                                                                                      |                           | • •                        |                         |                    | 0  | 2      | 10 |
| For fair copy thereof, per folio of seventy-two words                                                                                                                                              |                           |                            |                         | • •                | 0  | 0      |    |
| For amending a petition or other proceeding                                                                                                                                                        | • •                       | • •                        | • •                     | • •                | 0  | 2      |    |
| For necessarily amending any copy of proceeding                                                                                                                                                    | • •                       | • •                        | • •                     | • •                |    | 2      |    |
| For taking minutes of evidence                                                                                                                                                                     | ••                        | • •                        | •                       | • •                |    | 13     |    |
| If exceeding 12 folios, for every additional folio                                                                                                                                                 | • •                       | • •                        | • •                     | • •                | -  | 0<br>4 | 6  |
| For every necessary search  For all papers necessarily obtained in the progress                                                                                                                    | of a cours                | <br>o in Bonkey            | ntues the               | ootual             | 0  | 4      | U  |
| amount paid by the Solicitor will be allow charges, according to circumstances, which we stances in cases in which the Bankrupt shall service shall be ordered, a sum will be allowe circumstances | ill be allov<br>avoid ser | wed; and ac<br>vice, and w | cording to cohen a subs | circum-<br>tituted |    |        |    |
| PERUS                                                                                                                                                                                              | SALS.                     |                            |                         |                    | •  |        | •  |
| For persuing a petition For inspecting and persuing any paper introduced                                                                                                                           | <br>I into a a            | <br>ayaa by the            | <br>advarsa ne          | erty or            | 0  | 5      | 0  |
| furnished by a party to his own Solicitor for                                                                                                                                                      | the nurn                  | ose of heine               | hrought f               | neward             |    |        |    |
| as evidence in the cause, if not exceeding 12 i                                                                                                                                                    |                           | · ·                        |                         |                    | 0  | 5      | 0  |
| For evero additional folio                                                                                                                                                                         |                           |                            |                         |                    | Ŏ  | Ŏ      | 2  |
| For perusing an examination and all special affidavits                                                                                                                                             | filed by a                | n opposing                 | party, at p             | er folio           | 0  | 0      | 4  |
| ATTEND                                                                                                                                                                                             | ANCES.                    |                            |                         |                    |    |        |    |
| For every attendance on a Judge at Chambers .                                                                                                                                                      |                           |                            |                         |                    | 0  | 2      | 10 |
| For every other attendance necessarily given on any page 1                                                                                                                                         | arty or an                | y Officer of               | the Court               | during             |    |        |    |
| the progress of the Cause except as herein ot                                                                                                                                                      | therwise p                | rovided                    | • •                     | • • •              | 0  | 1      | 6  |
| For necessary attendance in Conrt or at any duly appe                                                                                                                                              | ointed me                 |                            | creditors               | • •                | -  | 5      | 6  |
| For attending the examination of a witness out of Cou                                                                                                                                              |                           |                            |                         | • •                |    | 3      | 5  |
| For examining or cross-examining a witness or party e                                                                                                                                              | examined a                | viva voce out              | of Court                | • •                | 0  | 10     | 6  |
| WRI                                                                                                                                                                                                | TS                        |                            |                         |                    |    |        |    |
| For every writ of attachment or other special writ                                                                                                                                                 | of warran                 | t including                | præcipe v               | vhether            | _  | - د ه  | _  |
| filed or not                                                                                                                                                                                       | • •                       | • •                        | • •                     | • •                | -  | 12     |    |
| For every necessary copy thereof                                                                                                                                                                   | · · · · · ·               |                            | 1.3                     |                    | -  | 1      | 6  |
| For every writ of subpœna duces tecum (including                                                                                                                                                   | præcipe,                  | whether fi                 | ied or not              | )                  | -  | 8      | 0  |
| For every copy of such writ                                                                                                                                                                        | · · ·                     |                            | <br>                    | flad               | 0  | 1      | 6  |
| For writ of Subpæna, or other than subpæna duces ted                                                                                                                                               | cum (incli                | uding præcij               | pe wnetner              | med or             | Λ  | 6      | 0  |
| not) For every copy of such writ                                                                                                                                                                   | • •                       | • •                        | • •                     | • •                | -  | 1      | -  |
| For every copy of such writ                                                                                                                                                                        | • •                       | • •                        | • •                     | • •                | v  | •      | J  |

| BANKRUPTCY COURT.—(Continued)                                                                                                                                                                      |                  |                         |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------------|
| NOTICES AND SERVICES                                                                                                                                                                               |                  |                         |                  |
| For every service of a Notice of motion                                                                                                                                                            | 0 0              | 1<br>1<br>0             | 0<br>4           |
| FEES ALSO TO BE ALLOWED TO SOLICITORS                                                                                                                                                              |                  |                         |                  |
| Retaining fee Brief fee                                                                                                                                                                            | 0<br>0<br>0<br>0 | 6<br>4<br>6<br>6<br>6   | 6<br>6<br>6<br>3 |
| WITNESSES                                                                                                                                                                                          |                  |                         |                  |
| Conduct money for each witness                                                                                                                                                                     | 0                | 1                       | 0                |
| EVIDENCE REQUIRED UNDER THE FOREIGN TRIBUNALS EVIDENCE ACT 1856                                                                                                                                    |                  |                         |                  |
| RULES 5th April, 1908.                                                                                                                                                                             |                  |                         |                  |
| PAYABLE TO THE EXAMINER                                                                                                                                                                            |                  |                         |                  |
| On making an appointment to take an examination                                                                                                                                                    | 0 1<br>3<br>0 1  | 3                       | 6<br>0<br>0      |
| MISCELLANEOUS                                                                                                                                                                                      |                  |                         |                  |
| PILOT'S FEES                                                                                                                                                                                       |                  |                         |                  |
| AT NEW PROVIDENCE                                                                                                                                                                                  |                  |                         |                  |
| (Under Act 43 Vic. cap. 6.)                                                                                                                                                                        |                  |                         |                  |
| For every vessel drawing eight feet and under £1 1 6 nine feet . , . 1 5 0 ten feet . , . 1 9 0 eleven feet . , . 1 13 6 eleven feet . , . 2 2 0 twelve feet and a half , twelve feet and a half , | 4 1<br>5         | 10<br>0<br>10<br>0<br>5 | 0 0 0 0 0 0 0    |



|                                                                                | AT INA                       |                           |                               |               | •         |              |        |
|--------------------------------------------------------------------------------|------------------------------|---------------------------|-------------------------------|---------------|-----------|--------------|--------|
| (U                                                                             | Inder Act 43 Vic.            | cap. 1 sec.               | 1.)                           |               |           |              |        |
| (Order                                                                         | in Council dated             | 15th March                | , 1893.)                      |               |           |              |        |
| On Vessels of 30 and not over 50 tons                                          | burthen                      | • •                       |                               | • •           |           | 0 8          | 0      |
| " over 50 " 75<br>" 75 100                                                     | ,,                           | • •                       | • •                           | ••            | • •       | 0 10<br>0 12 | 0      |
| ,, ,, 100 ,, 150                                                               | "                            | ••                        | ••                            | ••            | ••        | 0 15         | ŏ      |
| , , 150 , 200                                                                  | ,,                           | • •                       | • •                           | • •           | • •       | 1 0          | 0      |
| ,, ,, 200 ,, 250<br>,, ,, 250 ,, 300                                           | "                            | • •                       | • •                           | • •           | ••        | 1 5<br>1 10  | 0      |
| and for every 20 tons over 300 at th                                           | e rate of one shi            |                           |                               | Pilotage Fo   | ees       |              |        |
| charged upon steam vessels sha<br>Double the above rates for piloting          |                              |                           |                               | Sound" a      | nd        |              |        |
| "Man-of-War-Bay" anchorage                                                     | 8.                           | •                         |                               |               |           |              |        |
| (Under 60 Vic. cap. 6, vessels entering                                        |                              |                           |                               |               |           |              |        |
| place at the Island of Inagua in payment of fees of pilotage, unle             | ess the Master of            | n port or<br>anv such ves | piace are e<br>sel shall voli | intarily acce | om<br>ept |              |        |
| the service of a pilot.)                                                       |                              |                           |                               | •             | •         |              |        |
|                                                                                |                              |                           |                               |               |           |              |        |
|                                                                                | AT RUM                       | CAY                       |                               |               |           |              |        |
| (Govern                                                                        | nment Notice N               |                           | + 1970 \                      |               |           |              |        |
|                                                                                |                              |                           | t 101 <i>3.)</i>              |               |           | 0 0          | ^      |
| On vessels of 30 tons burthen and r                                            | not over 50 ton:<br>75 ,,    | 3                         | • •                           | • •           | ••        | 0 9<br>0 11  | 0      |
| ,, ,, 75 ,, ,,                                                                 | 100 ,,                       | ••                        | ••                            | ••            |           | 0 13         | 0      |
| ,, 100 ,, ,,                                                                   | 150 ,,<br>250                | • •                       | • •                           | • •           | • •       | 0 16<br>1 2  | 0      |
| ,, ,, 200 ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,                                | 300 ,,                       | • •                       |                               | • •           | • •       | 1 11         | Ö      |
| And for every 20 tons over 300                                                 | tons at the rat              | e of                      | • •                           | • •           | • •       | 0 1          | 0      |
|                                                                                |                              |                           |                               |               |           |              |        |
|                                                                                | AT RAGGED                    | ISLAND                    |                               |               |           |              |        |
| (Ondon in                                                                      | Council dated 2              | 7th Dogomh                | or 1900 )                     |               |           |              |        |
|                                                                                | es as for the Islan          |                           |                               |               |           |              |        |
| <b>54</b> 0                                                                    | .5 45 15. 11.0 15.41.        |                           |                               |               |           |              |        |
|                                                                                | CROOKED                      | ISLAND                    |                               |               |           |              |        |
|                                                                                | CROOKED                      | ISLAND                    |                               |               |           |              |        |
| On vessels of 30 tons and not over                                             |                              | ien                       | • •                           | ••            | • •       | 0 8          | 0      |
| ,, over 50 ,, ,,                                                               | 75<br>100                    |                           | • •                           | ••            | • •       | 0 10<br>0 12 | 0      |
| ,, ,, 100 ,, ,, ,,                                                             | 150                          |                           | ••                            |               | • •       | 0 15         | 0      |
| ,, ,, 150 ,, ,,                                                                | 200                          | • •                       | ••                            | • •           |           | 1 0          | 0•     |
| ,, ,, 200 ,, ,,<br>,, ,, 250 ,, ,,                                             | 250<br>300                   | • •                       | • •                           | • •           | • •       | 1 5<br>1 10  | 0      |
| And for every 20 tons over 300 tons                                            |                              |                           | ••                            | ••            |           | 0 1          | ŏ      |
|                                                                                |                              |                           |                               |               |           |              |        |
| F                                                                              | EGISTRAR OF                  | SHIPPING                  | <b>G</b>                      |               |           |              |        |
|                                                                                | UNDER 21 VI                  | c. CAP.14                 |                               |               |           |              |        |
| For registering a ship and granting a                                          | Cerificate of Regi           | istry                     |                               |               | £         | 0 5          | 0      |
| For each form of Bill of Sale or Mortg                                         | age issued                   |                           |                               | ••            | L         | 0 1          | 0      |
| For each form of Declaration                                                   |                              | •                         | ٠.,                           |               |           | 0 0          | 6      |
| For endorsing the names of Owners up<br>For ditto on change of master          | on Certincates o             | i Kegistry oi             | n change of                   | owners        | • •       | 0 2 0 1      | 0<br>0 |
| For each entry in the Registry Book re                                         | elating to transfe           | r by Bill of S            | Sale                          |               |           | 0 1          | 0      |
| For ditto relating to Mortgage.                                                | n Cala                       |                           | • •                           | • •           |           | 0 2          | 0      |
| Fof granting a Certificate Mortgage of<br>For sales on Mortgages made before R | u oare<br>Legistrar, under ( | <br>Certificate of        | Sale or Mo                    | <br>rtgage    |           | 0 5<br>0 2   | 0<br>6 |
| For each certified copy of documents u                                         |                              |                           |                               |               |           | 0 1          | 0      |
| For inspection of the Registry Book                                            | • •                          | • •                       | • •                           | • •           | • •       | 0 1          | 0      |
|                                                                                |                              |                           |                               |               |           |              |        |

| MEASURING SURVEYOR.                                                                                                                                                                                                                                                                                     |         |                       |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|--------|
| Measurement of tonnage for each measured transverse section                                                                                                                                                                                                                                             | £0<br>0 | 7<br>10               | 6<br>0 |
| SUPERINTENDENT OF MERCHANT SEAMEN.                                                                                                                                                                                                                                                                      |         |                       |        |
| For shipping and discharging seamen (other than distress) per man                                                                                                                                                                                                                                       | 0       | 2                     | 0      |
| REVENUE DEPARTMENT.                                                                                                                                                                                                                                                                                     |         |                       |        |
| [Fees for extra hours under 36 Vic., Cap. 8, sections 28 and 29]                                                                                                                                                                                                                                        |         |                       |        |
| AT NASSAU                                                                                                                                                                                                                                                                                               |         |                       |        |
| To the Cashier or Chief Clerk per hour or part of an hour.  To the Second Clerk  To the Third Clerk  To the Warehouse-keeper and Examining Officer  To the Tidewaiters or Out-door Officers taking an account of the landing or shipment of goods                                                       | 0       | 3<br>2<br>1<br>2<br>0 | 0      |
| AT THE OUT ISLANDS                                                                                                                                                                                                                                                                                      |         |                       |        |
| To the Resident Justices acting as Collectors of Revenue and ex-officio Warehouse-keepers and Examining Officers                                                                                                                                                                                        | 0       | -                     | 6      |
| JUDICIAL OFFICER. (Payable into the Treasury)                                                                                                                                                                                                                                                           |         |                       |        |
| [Under Emigrant Labourers Protection Act, 1909-9 Edw. VII Cap. 26]                                                                                                                                                                                                                                      |         |                       |        |
| In respect of agreements entered into—for each labourer engaging to serve, payable by the Agent of the Company                                                                                                                                                                                          | 0       | 1                     | 0      |
| HEALTH OFFICER.                                                                                                                                                                                                                                                                                         |         |                       |        |
| (Under the Quarantine Act 1905).                                                                                                                                                                                                                                                                        |         |                       |        |
| For every visit to a ship upon its arrival at the Port of Nassau or any of the Out-Island Districts of the Colony where there is a resident Public Physician                                                                                                                                            | 1       | 1                     | 0      |
| For every visit to a ship arriving at the Port of Nassau if the ship is anchored at South West Bay, Cochrane's Anchorage or Salt Cay Anchorage                                                                                                                                                          | 2       | 2                     | 0      |
| For every visit to a Quarantine Station in which any person or persons shall be detained in quarantine and for examining and reporting on the state of health of such person or persons                                                                                                                 | 1       | 1                     | 0      |
| For every visit to any anchorage at which any ship or ships (not exceeding three) shall be detained in quarantine and for examining and reporting on the state of health of the persons                                                                                                                 | 1       | 1                     | U      |
| on board such ships or ship                                                                                                                                                                                                                                                                             | 1<br>0  | 1<br>5                | 0      |
| For superintending the fumigations, cleansing or disinfection of any ship  For every inspection or a visit to a person under Medical supervision, and for reporting on the                                                                                                                              | ĺ       | 1                     | Ö      |
| state of health of such person  (The above fees shall not be payable to the Medical Inspector nor to the public Physician of the Island of Inagua, excepting where a ship arrives not having a Bill of Health in which case the fee for visiting such ship shall be payable by the Master of the ship.) | 0       | 1                     | 0      |
| PUBLIC VACCINATIONS.                                                                                                                                                                                                                                                                                    |         |                       |        |
| (Under 34 Vic. cap. 3, and 61 Vic. cap. 4.)                                                                                                                                                                                                                                                             |         |                       |        |
| For each successful Vaccination, if a duly qualified Medical Practitioner For each successful Vaccination, if not a Medical Practitioner, (see proviso sec. 1, 61 Vic., cap.4.)                                                                                                                         | 0       | 1                     | 0      |

| <del>,</del>                                                                                                                               |                                                                            | DWIIC ANT                                      | ) DELAMITA             |                               |         |         |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|------------------------|-------------------------------|---------|---------|-------------|--------|
| ŀ                                                                                                                                          | REGISTRARS OF BII<br>Under 13 Vi                                           |                                                | DEATHS                 | i                             |         |         |             |        |
| For registering assembled                                                                                                                  | (Onder 10 V)                                                               | ю, сар. 1.)                                    |                        |                               |         | ሮስ      | 1           | 0      |
| For registering every birth<br>For registering every death                                                                                 |                                                                            | • •                                            | • •                    | • •                           | •••     | £0<br>0 | 1           | 0      |
|                                                                                                                                            | MARRIAGE                                                                   | OFFICERS                                       | ;                      |                               |         |         |             |        |
|                                                                                                                                            | (Under Act 7 & 8                                                           |                                                | -                      |                               |         |         |             |        |
| For receiving a notice for banns<br>For receiving an objection paya<br>For witnessing or solemnizing a<br>For every certified copy of an e | able by the person mak<br>marriage, payable by c<br>entry in a Marriage Ro | king the objorne of the pare<br>egister (other | ection<br>rties to the | <br>marriage                  | red to  |         | 1<br>3<br>4 |        |
| be furnished by section 2<br>For every search in a Marriage                                                                                | 28)<br>Register                                                            | • •                                            | • •                    | • •                           | • •     |         | 4<br>1      |        |
|                                                                                                                                            | REGISTRAR O                                                                | F MARRIA                                       | GES.                   |                               |         |         |             |        |
| For receiving a notice of Marris                                                                                                           | <b>~</b> 0                                                                 |                                                |                        |                               |         | 0       | 1           | ^      |
| For receiving a notice of Marria<br>For receiving an objection, pay<br>For witnessing a marriage soler                                     | able by the person ma                                                      | king the ob                                    | jection                | <br><br>                      |         | 0       | 1<br>3      |        |
|                                                                                                                                            |                                                                            |                                                |                        |                               |         | 0       | 5           | 0      |
| For every search in a Marriage                                                                                                             | Register                                                                   |                                                |                        |                               | , .     | 0       | 1           | Ö      |
| For every certified copy of an                                                                                                             | entry in a Marriage R                                                      | legister (oth                                  | er than the            | e copy requi                  | red to  | ^       |             | ^      |
| be furnished by section 2                                                                                                                  | 28)                                                                        | • •                                            | ••                     | • •                           | • •     | 0       | 4           | 0      |
|                                                                                                                                            | DEPUTY SURV                                                                | VEYORS' F                                      | EES                    |                               |         |         |             |        |
|                                                                                                                                            | Approved Febru                                                             | uary 13th, 1                                   | 875                    |                               |         |         |             |        |
| Mileage allowance, reckonin<br>cluding the return distant                                                                                  | ice or distances from t                                                    | em <b>porary</b> re                            |                        |                               |         | 0       | 1           | 0      |
|                                                                                                                                            | COUNTR                                                                     |                                                |                        |                               |         |         |             |        |
| 2. For surveying and laying of Do. do.                                                                                                     |                                                                            | acres<br>lin <mark>g 10 acr</mark> e           | and under              | · 19, add for<br>itional acre | each    |         | 10          | _      |
| For surveying and laying out a                                                                                                             | n allotment of 20 acres                                                    | 3                                              | aaa                    | itionai acre                  |         |         | 0<br>18     | 6<br>0 |
| Do. do.                                                                                                                                    | when exceeding                                                             | ng 20 acres<br>p to 200 acr                    | add for eac            | ch additiona                  | ıl acre | ٥       | 0           | 5      |
| Do. do.                                                                                                                                    | for each addit                                                             |                                                |                        | • •                           | • •     | 0       | 0           | 3      |
|                                                                                                                                            | TOWN AND SUBUR                                                             | RBAN LOT                                       | S                      |                               |         |         |             |        |
| 3. For surveying and laying or Do. do.                                                                                                     | over half, but no                                                          | t exceeding                                    | 1 acre                 |                               |         | 0<br>0  | 2<br>4      | 6<br>0 |
| Do. do.                                                                                                                                    | when over one, b<br>ditional                                               | acre .                                         |                        |                               |         | 0       | 0           | 8      |
| Provided however, that no single<br>than 5s. and in exceeding                                                                              |                                                                            | alf acre sha                                   | ll be survey           | yed for a les                 | ss sum  |         |             |        |
| DA                                                                                                                                         | Y WORK, PLATS, S                                                           | URVEY LI                                       | NES, &c.               |                               |         |         |             |        |
| <ul><li>4. For each day's work when</li><li>5. For each plat and certificat</li></ul>                                                      |                                                                            |                                                | t, or of not           | more than 8                   | 3 town  | 0       | 12          | 6      |
| or s iburban lots.  6. For d awing plans of towns                                                                                          | ship, cr of more than 8                                                    | lots, per lo                                   | t                      |                               | • •     | 0       | 2<br>0      | 0<br>3 |
| 7. Opening a survey line throu be surveyed, per mile                                                                                       | • •                                                                        |                                                |                        |                               | not to  | 1       | 4           | 0      |
| 8. Do. do.                                                                                                                                 | along the sea shore                                                        | or through                                     | an open roa            | .d                            |         | 0       | 10          | 0      |
|                                                                                                                                            |                                                                            |                                                |                        |                               |         |         |             |        |

## **ABSTRACT**

OF THE

### REVENUE and EXPENDITURE

OF

THE BAHAMAS

For the year ending 31st March,

1914

|                             |                                                            |              | REVENUE.        |             |                                     |                  |          |   |
|-----------------------------|------------------------------------------------------------|--------------|-----------------|-------------|-------------------------------------|------------------|----------|---|
| Customs:                    |                                                            |              |                 |             |                                     |                  |          |   |
| 1. Dutie                    | es on Imports—Alco                                         | oholic Liquo | rs   Direct     |             | 14036 12                            | 3                |          |   |
| Do.                         | ,                                                          | Do.          | Ex-Ware         | house       | 4502 7                              | 4                |          |   |
| Do.                         | . Other Go                                                 | ods          | Direct          |             | 64871 3                             | 5                |          |   |
| Do.                         | . Do                                                       | <b>).</b>    | Ex-Ware         | house       | 497 13                              | 1                |          |   |
| Do.                         | . Wrecked                                                  | Goods        |                 |             | 13 8                                | 4                |          |   |
| Do.                         | . Exports                                                  |              | •••••           |             | 6 12                                | 2                | 83927 16 | 7 |
| TiRi                        | ht Dues                                                    | ••••         | • • • • •       | • • • • • • | 110 5                               | 10               |          |   |
| Wh                          | arfage                                                     |              |                 |             | 57 <b>3</b>                         | 6                | 373 6    | 4 |
|                             | arfage<br>NSES AND INTERNAL                                |              | NOT OTHERWISE C |             | 57 <b>3</b>                         | 6                | 373 6    | 4 |
| 3. LICEN                    | NSES AND INTERNAL                                          | L Revenue    | NOT OTHERWISE C |             | <ul><li>57 3</li><li>61 7</li></ul> |                  | 373 6    | 4 |
| 3. LICEN TAXES. Dog         | NSES AND INTERNAL                                          | L REVENUE    |                 | LASSIFIED   |                                     | 0                | 373 6    | 4 |
| 3. LICEN TAXES. Dog         | nses and Internal                                          | L REVENUE    |                 | LASSIFIED   | 61 7                                | 0                | 373 6    | 4 |
| 3. LICEN TAXES. Dog Hor     | nses and Internal                                          | L REVENUE    | •••••           | LASSIFIED   | 61 7<br>124 0                       | 0 0 7            | 373 6    | 4 |
| 3. LICEN TAXES. Dog Hor Rea | nses and Internal  ses and Carriages  Il Property, Out Isl | L REVENUE    |                 | LASSIFIED   | 61 7<br>124 0<br>127 8              | 0<br>0<br>7<br>5 | 373 6    | 4 |

### EXPENDITURE

|           |                                    | EXPENDITURE     |   |             |     |    |
|-----------|------------------------------------|-----------------|---|-------------|-----|----|
| ι.        | Charges on Account of Public Debt  |                 |   | <b>6562</b> | 0   | 8  |
| •         | Pensions Treasury                  | 1               |   | 2040        | 10  | •  |
|           | Pensions Widows and Orphans Fund   | }               |   | 3943        | 18  | U  |
| •         | House of Assembly                  |                 |   | 1586        | 8   | 1  |
| 1.        | Legislative Council                |                 |   | 228         | 16  | 4  |
| 5.        | Governor and Staff                 | :               |   | 1374        | 8   | 6  |
| <b>3.</b> | Colonial Secretary's Department    |                 |   | 1006        | 19  | 6  |
| 7.        | Receiver General's Department      |                 |   | 2858        | 11  | 2  |
| 8.        | Judical Department                 |                 |   | 7643        | 18  | 4  |
| 9.        | Registrar's Department             |                 | : | 390         | . 4 | 11 |
| 0.        | Constabulary and Police            |                 |   | 7945        | 14  | 5  |
| 1.        | Fire Department                    |                 |   | 637         | 12  | 8  |
| 2.        | Surveyor General's Department      |                 |   | 500         | 0   | 0  |
| 3.        | Audit Department                   |                 |   | 512         | 13  | 9  |
| 4.        | Post Office Department             | •••••           |   | 11011       | 6   | 1  |
| <b>5.</b> | Telegraph and Telephone Department |                 |   | 3906        | 18  | 4  |
| 6.        | Education Department               |                 |   | 6348        | 3   | 5  |
|           |                                    |                 |   |             |     |    |
|           | · .                                | Carried forward | £ | 56457       | 14  |    |

•

|                           | R               | EVENUE.         |         |             |    |   |              |      |
|---------------------------|-----------------|-----------------|---------|-------------|----|---|--------------|------|
| Licenses :                |                 | Brought forward | £       | <b>52</b> 5 | 12 | 2 | 84301        | 2 1  |
| Auctioneers               |                 |                 |         | 16          | 13 | 4 |              |      |
| Dray and drivers          | ••••            | • • • • •       |         | 46          | 18 | 0 |              |      |
| Liquor                    | •••••           | •••••           |         | 360         | 0  | 0 |              |      |
| Apothecaries              |                 |                 |         | 45          | 0  | 0 |              |      |
| Hackney Carriages         |                 |                 |         | 150         | 3  | 2 |              |      |
| Hackney Drivers' Lice     | nses            |                 |         | 22          | 19 | 0 |              |      |
| Motor Car & Drivers'      | Licenses        |                 |         | 220         | 0  | 0 |              |      |
| MISCELLANEOUS:            |                 |                 |         |             |    |   |              |      |
| Rent of Government H      | Iouse furniture |                 |         | 848         | 1  | 0 |              |      |
| Fines and fofeiture       |                 | • • • • • •     |         | 26          | 9  | 3 |              |      |
| Warehouse Charges         |                 | ••••            |         | <b>46</b> 5 | 8  | 0 |              |      |
| Market Rates and Too      | ols             | ••••            |         | 9           | 16 | 0 | 2736         | 19 1 |
| 4 FEES OF COURT OR OFFIC  | CE, PAYMENTS    |                 | URPOSES |             |    |   |              |      |
| Fees of Office            |                 |                 |         | 692         | 3  | 0 |              |      |
| Commissioners Fees        |                 |                 |         | 303         |    |   |              |      |
| Storage of Explosives     |                 |                 |         | 13          |    | • |              |      |
| Probate Duty              |                 |                 |         | 223         | _  | _ |              |      |
| Reimbursements in Aid     |                 | ••••            |         | 748         |    |   |              |      |
| Fees for Registering F    |                 |                 |         | ,           | 17 |   |              |      |
| Stamp duties various R    |                 |                 |         | 500         |    |   | 2482         | 0    |
| 5. Post Office and Telegi | RAPHS:          |                 |         |             |    |   |              |      |
| Post Office Revenue       |                 | • • • • • •     |         | 3765        | 7  | 8 |              |      |
| Telegraph Receipts        |                 |                 |         | 1808        | 12 | 4 | 55 <b>74</b> | 0 (  |
|                           |                 |                 |         |             |    |   |              |      |
|                           |                 |                 |         |             | •  |   |              |      |
|                           |                 |                 |         |             |    |   |              |      |

### EXPENDITURE (Continued)

|     |                            | EXPENDITURE     |   |                |              |
|-----|----------------------------|-----------------|---|----------------|--------------|
|     |                            | Brought forward | £ | 56457 14       | 2            |
| 17. | Public Libraries           |                 |   | 520 O ·        | 0            |
| .8. | Port and Marine Department |                 |   | <b>242</b> 5 0 | 9            |
| 9.  | Medical Department         | ••••            |   | 8816 7 1       | 0            |
| 20. | Prisons                    |                 |   | 2351 19        | 4            |
| 21. | Public Works               |                 |   | 16913 0        | 5            |
| 22. | Miscellaneous              | •••••           |   | <b>334</b> 8 5 | 7            |
| 23. | Board of Agriculture       | ••••            |   | <b>750 0</b>   | 0            |
| 4.  | Marine Products Board      | 2               |   | 300 0          | 0            |
| 5.  | Electric Light Fund        | •••••           |   | 4613 9         | 2 96495 17 3 |
|     |                            |                 |   |                |              |
|     |                            |                 | _ |                |              |

### REVENUE and

|            |                       |               | REVENUE.     |          |      |    |    |        |    |   |
|------------|-----------------------|---------------|--------------|----------|------|----|----|--------|----|---|
|            |                       |               | Brought F    | orward £ |      |    |    | 95094  | 8  | 7 |
| <b>6</b> . | RENTS FROM GOVERNM    | ENT PROPERT   | Y:           |          |      |    |    |        |    |   |
|            | Frederick Street Abu  | tment         |              |          | 20   | 0  | 0  |        |    |   |
|            | Ice House             |               |              |          |      |    |    |        |    |   |
|            | Fort Charlotte Groun  | nds           |              |          | 12   | 10 | 0  | 32     | 10 | C |
| 7.         | COTRIBUTIONS TO WIDO  | ws and Orpi   | HANS' FUND:  |          |      |    |    |        |    |   |
|            | Sundry persons        |               |              |          | 7    | 10 | 0  | 7      | 10 | C |
| 8.         | MISCELLANEOUS RECEI   | PTS:          |              |          | •    |    |    |        |    |   |
|            | Petty Receipts and u  | nforseen item | s of Revenue |          | 66   | 8  | 8  | 66     | 8  | 8 |
| 9.         | INTEREST ON INVESTME  | en <b>ts:</b> |              |          |      |    |    |        |    |   |
|            | On Surplus Investmen  | its           |              |          | 119  | 14 | 10 |        |    |   |
|            | On Advances           |               | •••••        |          | 672  | 2  | 10 |        |    |   |
|            | On Electric Light Loa | ın            | •••••        |          | 2368 | 16 | 8  |        |    |   |
|            | On Telephone Loan     |               |              |          | 15   | 9  | 5  | 3176   | 3  | 9 |
| 0.         | LAND SALES            |               |              |          |      |    |    |        |    |   |
| 1.         | ELECTRIC LIGHT FUND   | •••••         |              |          | 2376 | 15 | 0  | 2376   | 15 | 0 |
|            |                       |               |              |          |      |    |    |        |    |   |
|            |                       |               |              |          |      |    |    |        |    |   |
|            |                       |               |              |          |      |    |    |        |    |   |
|            |                       |               |              | _        |      |    |    |        |    |   |
|            |                       |               |              |          |      |    | £  | 100753 | 11 | 0 |

### EXPENDITURE—(Continued)

| Brought forward $\dots$ £ | 96495 17 |
|---------------------------|----------|
|                           |          |
|                           |          |
|                           |          |
|                           |          |
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|                           |          |
|                           |          |
|                           |          |
|                           |          |
|                           |          |

# Comparative Yearly Statements

OF

## REVENUE and EXPENDITURE

### COMPARATIVE YEARLY STATEMENT OF THE

|                            | emplove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or Duty according<br>d in the Estimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                      |             | Amount c<br>in the year<br>31st Marc                                                             | enc                                | ling i<br>13                                                              | in the year<br>31st Marc                                                                                 | enc                                                                                             | iinį<br>114                                                                                                                                           |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|--------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ~                      |             |                                                                                                  | -                                  | 1                                                                         |                                                                                                          |                                                                                                 |                                                                                                                                                       |
|                            | STOMS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             |                                                                                                  |                                    |                                                                           |                                                                                                          |                                                                                                 |                                                                                                                                                       |
| 1.                         | Duties on Imports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 78400                                                                                            | 8                                  | 2                                                                         | 83921                                                                                                    | 4                                                                                               | 5                                                                                                                                                     |
|                            | Do. Exports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • • • • • •            |             | 27                                                                                               | 17                                 | 6                                                                         | 6                                                                                                        | 12                                                                                              | 2                                                                                                                                                     |
| 2.                         | PORT AND HARBOUR DU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |             |                                                                                                  |                                    |                                                                           |                                                                                                          |                                                                                                 |                                                                                                                                                       |
|                            | Tonnage Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 169                                                                                              | 19                                 | 0                                                                         | 205                                                                                                      | 17                                                                                              | 0                                                                                                                                                     |
|                            | Light Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             |                                                                                                  | 7                                  | 9                                                                         | 110                                                                                                      | 5                                                                                               | 10                                                                                                                                                    |
|                            | Wharfage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             |                                                                                                  | 19                                 | 5                                                                         | 57                                                                                                       | _                                                                                               | 6                                                                                                                                                     |
| 9                          | LICENSES AND INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Doublin Nom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OWNEDWICE              | CLASSIBLED  |                                                                                                  |                                    |                                                                           |                                                                                                          |                                                                                                 |                                                                                                                                                       |
|                            | AXES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REVENUE NOI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OTHERWISE              | CLASSIFIED  |                                                                                                  |                                    |                                                                           |                                                                                                          |                                                                                                 |                                                                                                                                                       |
|                            | Dog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 44                                                                                               | 10                                 | 5                                                                         | 61                                                                                                       | 7                                                                                               | 0                                                                                                                                                     |
|                            | Horses and Carriages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |             | 154                                                                                              | 5                                  | 0                                                                         | 124                                                                                                      | 0                                                                                               | 0                                                                                                                                                     |
|                            | House Property, Out Is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 80                                                                                               | 4                                  | 5                                                                         | 127                                                                                                      | 8                                                                                               | 7                                                                                                                                                     |
|                            | Fire Policies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 88                                                                                               |                                    | 5                                                                         |                                                                                                          | 19                                                                                              | 5                                                                                                                                                     |
|                            | Auction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 221                                                                                              |                                    | 6                                                                         | 118                                                                                                      |                                                                                                 | 2                                                                                                                                                     |
|                            | ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • • • •              |             |                                                                                                  |                                    | Ĭ                                                                         |                                                                                                          | -•                                                                                              | -                                                                                                                                                     |
| L                          | ICENSES :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 10                                                                                               | 10                                 |                                                                           | 16                                                                                                       | 19                                                                                              | 4                                                                                                                                                     |
|                            | Auctioneers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • • • • •              | • • • • • • | 13                                                                                               | _                                  | 0                                                                         |                                                                                                          | 13                                                                                              |                                                                                                                                                       |
|                            | Dray and Drivers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | • • • • •              | • • • • • • | 51                                                                                               | 0                                  | 0                                                                         |                                                                                                          | 18                                                                                              |                                                                                                                                                       |
|                            | Liquor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • • • • • •            |             | 1218                                                                                             |                                    | 8                                                                         | 360                                                                                                      | _                                                                                               | 0                                                                                                                                                     |
|                            | Apothecaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 60                                                                                               | 0                                  | 0                                                                         | 45                                                                                                       |                                                                                                 | 0                                                                                                                                                     |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • • • • •              | • • • • •   | 147                                                                                              |                                    | 6                                                                         | 150                                                                                                      |                                                                                                 | 2                                                                                                                                                     |
|                            | Hackney Drivers' Licer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 23                                                                                               | 4                                  | 0                                                                         | 22                                                                                                       |                                                                                                 | 0                                                                                                                                                     |
|                            | Motor Car & Drivers'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Licenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | • • • • •              |             | 181                                                                                              | 15                                 | 0                                                                         | 220                                                                                                      | 0                                                                                               | 0                                                                                                                                                     |
| M                          | Iscellaneous:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             |                                                                                                  |                                    |                                                                           |                                                                                                          |                                                                                                 |                                                                                                                                                       |
| 44.                        | Fines and fofeitures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 842                                                                                              | 2                                  | 10                                                                        | 848                                                                                                      | 1                                                                                               | 0                                                                                                                                                     |
|                            | Warehouse Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 17                                                                                               | 9                                  | 8                                                                         | 26                                                                                                       | _                                                                                               | 3                                                                                                                                                     |
|                            | Market Rates and Toll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |             | 453                                                                                              |                                    | 6                                                                         | 465                                                                                                      | _                                                                                               | Õ                                                                                                                                                     |
|                            | Rent of Government H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • • • • •              |             | 405                                                                                              |                                    | 6                                                                         |                                                                                                          | 16                                                                                              | Ö                                                                                                                                                     |
|                            | rent of Government n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | .ouse ruffillure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |             |                                                                                                  |                                    | U                                                                         |                                                                                                          |                                                                                                 |                                                                                                                                                       |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | • • • • • • | •                                                                                                | J                                  |                                                                           | 3                                                                                                        | 10                                                                                              | ٠                                                                                                                                                     |
| . ]                        | FEES OF COURT OR OFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e, Payments f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FOR SPECIFIC           | i           |                                                                                                  | J                                  |                                                                           | 3                                                                                                        | 10                                                                                              | ·                                                                                                                                                     |
| . 1                        | FEES OF COURT OR OFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e, Payments in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR SPECIFIC<br>AID.   | PURPOSES    |                                                                                                  |                                    | 7                                                                         |                                                                                                          |                                                                                                 |                                                                                                                                                       |
| ]                          | FEES OF COURT OR OFFIC<br>AND REIM<br>Fees of Office                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E, PAYMENTS F<br>BURSEMENTS IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR SPECIFIC           | PURPOSES    | 1045                                                                                             | 16                                 | - 1                                                                       | 692                                                                                                      | 3                                                                                               | 0                                                                                                                                                     |
| ]                          | FEES OF COURT OR OFFIC<br>AND REIM<br>Fees of Office<br>Storage on Explosive:                                                                                                                                                                                                                                                                                                                                                                                                                               | E, PAYMENTS F<br>BURSEMENTS IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR SPECIFIC           | PURPOSES    | 1045<br>22                                                                                       | 16<br>9                            | 8                                                                         | 692<br>13                                                                                                | 3                                                                                               | 0                                                                                                                                                     |
| ]                          | FEES OF COURT OR OFFIC<br>AND REIM<br>Fees of Office<br>Storage on Explosive:<br>Reimbursements in Aid                                                                                                                                                                                                                                                                                                                                                                                                      | E, PAYMENTS F<br>BURSEMENTS IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652                                                                                | 16<br>9<br>3                       | 8<br>10                                                                   | 692<br>13<br>748                                                                                         | 3<br>3<br>17                                                                                    | 0 9 3                                                                                                                                                 |
| ]                          | FEES OF COURT OR OFFIC<br>AND REIM<br>Fees of Office<br>Storage on Explosive;<br>Reimbursements in Aid<br>Probate Duty                                                                                                                                                                                                                                                                                                                                                                                      | E, PAYMENTS F<br>BURSEMENTS IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198                                                                         | 16<br>9<br>3<br>15                 | 8<br>10<br>5                                                              | 692<br>13                                                                                                | 3<br>3<br>17<br>2                                                                               | 0<br>9<br>3<br>9                                                                                                                                      |
| ]                          | FEES OF COURT OR OFFIC<br>AND REIM<br>Fees of Office<br>Storage on Explosive:<br>Reimbursements in Aid<br>Probate Duty<br>Fees for Registering Fo                                                                                                                                                                                                                                                                                                                                                           | E, PAYMENTS F BURSEMENTS IN preign Vessels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38                                                                   | 16<br>9<br>3<br>15<br>4            | 8<br>10<br>5<br>0                                                         | 692<br>13<br>748<br>223                                                                                  | 3<br>3<br>17<br>2<br>17                                                                         | 0<br>9<br>3<br>9                                                                                                                                      |
| ]                          | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees                                                                                                                                                                                                                                                                                                                                                       | E, PAYMENTS IN preign Vessels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272                                                            | 16<br>9<br>3<br>15<br>4<br>9       | 8<br>10<br>5<br>0<br>7                                                    | 692<br>13<br>748<br>223                                                                                  | 3<br>3<br>17<br>2<br>17<br>17                                                                   | 0<br>9<br>3<br>9<br>0                                                                                                                                 |
| . ]                        | FEES OF COURT OR OFFIC<br>AND REIM<br>Fees of Office<br>Storage on Explosive:<br>Reimbursements in Aid<br>Probate Duty<br>Fees for Registering Fo                                                                                                                                                                                                                                                                                                                                                           | E, PAYMENTS IN preign Vessels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38                                                                   | 16<br>9<br>3<br>15<br>4<br>9       | 8<br>10<br>5<br>0<br>7                                                    | 692<br>13<br>748<br>223                                                                                  | 3<br>3<br>17<br>2<br>17<br>17                                                                   | 0<br>9<br>3<br>9<br>0                                                                                                                                 |
|                            | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Researched to the Post Office and Telegraphs.                                                                                                                                                                                                                                                                                    | E, PAYMENTS IN Dreign Vessels evenue Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272                                                            | 16<br>9<br>3<br>15<br>4<br>9       | 8<br>10<br>5<br>0<br>7                                                    | 692<br>13<br>748<br>223<br>303<br>500                                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0                                                                                                                            |
|                            | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Course of Post Office Revenue                                                                                                                                                                                                                                                                                           | E, PAYMENTS IN DIE BURSEMENTS IN DIE BURSEMENTS IN DIE BURSEMENTS IN EVENTS IN                   | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500                                                     | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0                                               | 692<br>13<br>748<br>223<br>303<br>500                                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0                                                                                                                            |
| 5.                         | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Course Post Office Revenue Telegraph Receipts                                                                                                                                                                                                                                                                           | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  POTEIGN VESSELS CONTROL OF STREET  EVENUE SERVICES  APHS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500                                                     | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0                                               | 692<br>13<br>748<br>223<br>303<br>500                                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0                                                                                                                            |
| 5.                         | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Course Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME                                                                                                                                                                                                                                                       | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  POPERTY:  APHS: CONTROL OF STREET  TO PAYMENTS IN CONTROL OF | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770                                     | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0                                               | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0<br>0                                                                                                                       |
| 5.                         | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Office And Talage Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm                                                                                                                                                                                                                     | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  POPERTY:  APHS: CONTROL OF STREET  TO PAYMENTS IN CONTROL OF | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770                                     | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4                                     | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0<br>0                                                                                                                       |
| 5.                         | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Course Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME                                                                                                                                                                                                                                                       | E, PAYMENTS IN BURSEMENTS IN CONTROL OF CONTROL EVENUE SERVICES  APHS: CONTROL OF CONTROL EVENUE SERVICES  TO PROPERTY: LENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770                                     | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4                                     | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0<br>0                                                                                                                       |
| 5.                         | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Office And Talage Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm                                                                                                                                                                                                                     | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  POPERTY: CONTROL OF STREET  EVENT PROPERTY: CONTROL OF STREET  CONTROL OF STREE | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770                                     | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4                                     | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>0                                                              | 0<br>9<br>3<br>9<br>0<br>0<br>0                                                                                                                       |
| 5 <b>.</b><br>6.           | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Office And Telegraph Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground                                                                                                                                                                                  | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  EVENUE SERVICES  AAPHS: CONTROL OF STREET  ENT PROPERTY: ENT PROPERTY: ENT S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45                         | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0                                | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808                                                    | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0                                                        | 0<br>9<br>3<br>9<br>0<br>0<br>0                                                                                                                       |
| 5.<br>6.                   | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Office And Talage Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground Cotributions to Widow Sundry persons                                                                                                                                                | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  EVENUE SERVICES  AAPHS: CONTROL OF STREET  ENT PROPERTY: ENT S S AND ORPHANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FOR SPECIFIC           | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45                         | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0                                | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20                                              | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0                                                        | 0<br>9<br>3<br>9<br>0<br>0<br>0                                                                                                                       |
| 5.<br>6.                   | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Reference And Talage Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW Sundry persons MISCELLANEOUS RECEIPT                                                                                                                                | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STANDARD ORPHANS S AND ORPHANS CONTROL OF STANDARD ORPHANS CONTROL ORPHANS CON | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12                   | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0                 | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12                                        | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0                                        | 0<br>9<br>3<br>9<br>0<br>0<br>0<br>0                                                                                                                  |
| 5.<br>6.<br>7.             | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Post Office And Talage Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW Sundry persons MISCELLANEOUS RECEIPT Petty Receipts and unf                                                                                              | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  EVENUE SERVICES  AAPHS: CONTROL OF STREET  S AND ORPHANS CONTROL OF STREET  S SAND ORPHANS CONTROL OF STREET  CONTROL | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45                         | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0                           | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20                                              | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0                                        | 0<br>9<br>3<br>9<br>0<br>0<br>0<br>0                                                                                                                  |
| 5.<br>6.<br>7.             | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Research Post Office And Telegraph Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW Sundry persons MISCELLANEOUS RECEIPT Petty Receipts and unf Interest on Investment                                                                    | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STANDARD OF STAND ORPHANS CONTROL OF STANDARD OF S | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27             | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2       | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7                                   | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0                                        | 0 9 3 9 9 0 0 0 0 8 4 0 0 0 8                                                                                                                         |
| 5.<br>6.<br>7.             | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Reference And Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutmatice House Fort Charlotte Ground Cotributions to Widow Sundry persons Miscellaneous Receipt Petty Receipts and unf Interest on Investment On Telephone Loan                                                                                          | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  EVENUE SERVICES  AAPHS: CONTROL OF STREET  S AND ORPHANS CONTROL OF STREET  CON | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27             | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2       | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66                             | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8                       | 00<br>93<br>99<br>00<br>00<br>00<br>84<br>40<br>00<br>85<br>55                                                                                        |
| 5.<br>6.<br>7.             | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Researched and Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutmatice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW SUNDRY PERSONS MISCELLANEOUS RECEIPMENT Petty Receipts and unf Interest on Investment On Telephone Loan On Surplus Funds                                                                     | E, PAYMENTS IN BURSEMENTS IN CONTROL OF CONTROL EVENUE SERVICES  APHS: CONTROL OF CONTROL EVENUE SERVICES  APH ORPHANS CONTROL OF CONTROL EVENUE SERVICES  S AND ORPHANS CONTROL OF CONTROL EVENUE SERVICES  CONTROL OF CONTROL EVENUE SERVICES  CONTROL OF CONTROL OF CONTROL EVENUE SERVICES  CONTROL OF CONTROL OF CONTROL EVENUE SERVICES  CONTROL OF CONTROL OF CONTROL OF CONTROL EVENUE SERVICES  CONTROL OF CON | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27             | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2       | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66                             | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8<br>9                  | 0 9 3 9 9 0 0 0 0 8 4 0 0 0 8 5 10                                                                                                                    |
| 5.<br>6.<br>7.             | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Researched and Telegraph duties Fost Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abuth Ice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW Sundry persons MISCELLANEOUS RECEIPT Petty Receipts and unf INTEREST ON INVESTMEN On Telephone Loan On Surplus Funds On Electric Light Loan              | E, PAYMENTS IN BURSEMENTS IN CONTROL OF STREET  EVENUE SERVICES  AAPHS: CONTROL OF STREET  S AND ORPHANS CONTROL OF STREET  CON | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27<br>65       | 16 9 3 15 4 9 0 13 16 0 5 10 S 9 3 | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2       | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66<br>15<br>119<br>2368        | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8<br>9<br>14<br>16      | 0 9 3 3 9 0 0 0 0 0 8 4 0 0 0 8 5 10 8                                                                                                                |
| 5.<br>6.<br>7.<br>8.       | Fees of Court or Office AND REIM Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Reference Post Office AND Talage Post Office Revenue Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground Cotributions to Widow Sundry persons Miscellaneous Receipt Petty Receipts and unf Interest on Investment On Telephone Loan On Surplus Funds On Electric Light Loan On Advances | E, PAYMENTS IN BURSEMENTS IN CONTROL OF CONTROL  BY AND ORPHANS CONTROL OF CONTROL  BY | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27<br>65       | 16<br>9<br>3<br>15<br>4<br>9<br>0  | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2       | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66                             | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8<br>9<br>14<br>16      | 0 9 3 3 9 0 0 0 0 0 8 4 0 0 0 8 5 10 8                                                                                                                |
| 5.<br>6.<br>7.<br>8.<br>9. | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Researched and Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW SUNDAY PERSONS MISCELLANEOUS RECEIPT Petty Receipts and unf INTEREST ON INVESTMEN On Telephone Loan On Surplus Funds On Electric Light Loan On Advances LAND SALES                            | E, PAYMENTS IN BURSEMENTS IN CONTROL OF CONTROL EVENUE Services  APHS: CONTROL OF CONTROL ENT PROPERTY: CONTROL OF CONTROL ENT | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27<br>65<br>24 | 16 9 3 15 4 9 0 13 16 0 5 10 S 9 3 | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2<br>11 | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66<br>15<br>119<br>2368<br>672 | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8<br>9<br>14<br>16<br>2 | 0<br>9<br>3<br>9<br>0<br>0<br>0<br>0<br>8<br>4<br>4<br>0<br>0<br>8<br>5<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |
| 5.<br>6.<br>7.<br>8.<br>9. | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Researched and Telegraph Receipts Rents From Governme Frederick Street Abutm Ice House Fort Charlotte Ground Cotributions to Widow Sundry persons Miscellaneous Receipts Petty Receipts and unf Interest on Investmen On Telephone Loan On Surplus Funds On Electric Light Loan On Advances Land Sales Electric Light Fund       | E, PAYMENTS IN BURSEMENTS IN CONTROL OF CONTROL EVENUE SERVICES  AAPHS: CONTROL OF CONTROL ENT PROPERTY: LIENT S S AND ORPHANS CONTROL OF CONTROL ENT PROPERTY: LIENT CON | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27<br>65       | 16 9 3 15 4 9 0 13 16 0 5 10 S 9 3 | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2<br>11 | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66<br>15<br>119<br>2368        | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8<br>9<br>14<br>16<br>2 | 0 9 3 9 0 0 0 0 8 4 0 0 0 8 5 10 8 10                                                                                                                 |
| 5.<br>6.<br>7.<br>8.<br>9. | FEES OF COURT OR OFFICE AND REIMS Fees of Office Storage on Explosives Reimbursements in Aid Probate Duty Fees for Registering For Commissioners Fees Stamp duties various Researched and Telegraph Receipts RENTS FROM GOVERNME Frederick Street Abutm Ice House Fort Charlotte Ground COTRIBUTIONS TO WIDOW SUNDAY PERSONS MISCELLANEOUS RECEIPT Petty Receipts and unf INTEREST ON INVESTMEN On Telephone Loan On Surplus Funds On Electric Light Loan On Advances LAND SALES                            | E, PAYMENTS IN BURSEMENTS IN CONTROL OF CONTROL EVENUE Services  APHS: CONTROL OF CONTROL ENT PROPERTY: CONTROL OF CONTROL ENT | FOR SPECIFICATION AID. | PURPOSES    | 1045<br>22<br>652<br>198<br>38<br>272<br>500<br>6931<br>1770<br>20<br>45<br>12<br>27<br>65<br>24 | 16 9 3 15 4 9 0 13 16 0 5 10 S 9 3 | 8<br>10<br>5<br>0<br>7<br>0<br>7<br>4<br>0<br>0<br>0<br>0<br>4<br>2<br>11 | 692<br>13<br>748<br>223<br>303<br>500<br>3765<br>1808<br>20<br>12<br>7<br>66<br>15<br>119<br>2368<br>672 | 3<br>3<br>17<br>2<br>17<br>17<br>17<br>0<br>7<br>12<br>0<br>10<br>10<br>8<br>9<br>14<br>16<br>2 | 0<br>9<br>3<br>9<br>0<br>0<br>0<br>0<br>8<br>4<br>4<br>0<br>0<br>8<br>5<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |

| Increa             | ease. Decrease. |             |           |        |     | ase. Decrease. Cause of Increase or Decrease.                                  |  |  |  |  |  |
|--------------------|-----------------|-------------|-----------|--------|-----|--------------------------------------------------------------------------------|--|--|--|--|--|
| 552 <b>0</b>       | 16              | 3           | 21        | 5      | 4   |                                                                                |  |  |  |  |  |
| 35<br>1<br>15      | 18<br>18<br>4   | 0<br>1<br>1 |           |        |     |                                                                                |  |  |  |  |  |
| 16                 | 16              | 7           | 30        | 5      |     |                                                                                |  |  |  |  |  |
| 47<br>5            | 4<br>7          | 2           | 30        | U      |     |                                                                                |  |  |  |  |  |
| 5                  | 7               | 0           | 103       | 2      | 4   |                                                                                |  |  |  |  |  |
| 8                  | 3               | 4           |           | _      |     |                                                                                |  |  |  |  |  |
|                    |                 |             | 858<br>15 | 2<br>6 | 8   | Issue of Licenses for 1914, made on 1st April 1914                             |  |  |  |  |  |
| 2                  | 6               | 8           | 15        | 0      | 0   |                                                                                |  |  |  |  |  |
| 38                 | 5               | 0           |           | 5      | 0   |                                                                                |  |  |  |  |  |
| 5                  | 18              | 2           |           |        |     |                                                                                |  |  |  |  |  |
| 8                  | 18<br>19<br>8   | 7<br>6      |           |        |     |                                                                                |  |  |  |  |  |
| 2                  | 10              | 6           |           |        |     |                                                                                |  |  |  |  |  |
|                    |                 |             | 353       | 13     | 7   |                                                                                |  |  |  |  |  |
| 96                 | 13              | 5           | 9         | 5      | 11  |                                                                                |  |  |  |  |  |
| 24                 |                 |             | 37        | 7      | 0   |                                                                                |  |  |  |  |  |
| 31                 | 7               | 5           |           |        |     |                                                                                |  |  |  |  |  |
| 37                 | 16              | 0           | 3166      | 5      | 11  | Issue of new Stamps in the year 1913                                           |  |  |  |  |  |
|                    |                 |             | 45        | 5      | 0   |                                                                                |  |  |  |  |  |
|                    |                 |             | 19        | 13     | 4   |                                                                                |  |  |  |  |  |
| n                  | 19              | 6           |           | -      | - 1 |                                                                                |  |  |  |  |  |
| J                  |                 |             | Q         | 1.4    | 6   |                                                                                |  |  |  |  |  |
| 119<br>2368<br>640 | 16              | 8           | 0         | 1.4    | ١   | First receipt under Electric Light Act 1913                                    |  |  |  |  |  |
|                    |                 |             | 1183      | 9      | 8   | Owing to the transfer from Lighting Authority to Electrical Boa under new Act. |  |  |  |  |  |
| 9035               | 1 R             | 4           | 5856      |        | 3   |                                                                                |  |  |  |  |  |

### COMPARATIVE YEARLY STATEMENT OF THE

|    | ecify each separate Head of Expenditu<br>employed in the E |                                       | e classification | Expend<br>year end<br>31st Marc | ding |    | Expend<br>year en<br>31st Marc | ding |    |
|----|------------------------------------------------------------|---------------------------------------|------------------|---------------------------------|------|----|--------------------------------|------|----|
| 1. | Charges on Account of Public D                             | ebt                                   |                  | 6685                            | 5    | 8  | 6562                           | 0    | 8  |
| 2. | Pensions Treasury                                          | }                                     |                  | 0000                            | 7    | 10 | 3943                           | 10   | Λ  |
|    | Pensions Widows and Orphans Fu                             | ınd )                                 | • • • • • •      | 3823                            | '    | 10 | 3943                           | 10   | U  |
| 3. | House of Assembly                                          |                                       |                  | 1424                            | 3    | 10 | 1586                           | 8    | 1  |
| 4. | Legislative Council                                        |                                       |                  | 204                             | 6    | 1  | 228                            | 16   | 4  |
| 5. | Governor and Staff                                         | :                                     |                  | 1217                            | 0    | 6  | 1374                           | 8    | 6  |
| 6. | Colonial Secretary's Department                            |                                       |                  | 1006                            | 7    | 5  | 1006                           | 19   | 6  |
| 7. | Receiver General's Department                              |                                       |                  | 2907                            | 13   | 2  | 2 <b>853</b>                   | 11   | 2  |
| 8. | Judicial Department                                        | •••••                                 |                  | 8125                            | 12   | 0  | 7643                           | 18   | 4  |
| 9. | Registrar's Department                                     |                                       |                  | 463                             | 3    | 9  | 390                            | 4    | 11 |
| 0. | Constabulary and Police                                    | • • • • • •                           |                  | 7 <b>39</b> 8                   | 12   | 2  | 7945                           | 14   | 5  |
| 1. | Fire Department                                            | • • • • •                             |                  | 513                             | 17   | 0  | 637                            | 12   | 8  |
| 2. | Surveyor General's Department                              | ••••                                  |                  | 496                             | 17   | 3  | 500                            | 0    | 0  |
| 3. | Audit Department                                           |                                       |                  | 432                             | 14   | 0  | 512                            | 13   | 9  |
| 1. | Post Office Department                                     | •••••                                 | •                | 10362                           | 2    | 9  | 11011                          | 6    | 1  |
| 5. | Telegraph and Telephone Departr                            | ment                                  |                  | 724                             | 16   | 1  | 3906                           | 18   | 4  |
| 3. | Education Department                                       | • • • • • •                           |                  | <b>638</b> 5                    | 8    | 4  | 6348                           | 3    | 5  |
| 7. | Public Libraries                                           |                                       |                  | 506                             | 5    | 0  | 520                            | 0    | 0  |
| 3. | Port and Marine Department                                 |                                       |                  | 2 <b>0</b> 36                   | 11   | 9  | 2425                           | 0    | 9  |
| €. | Medical Department                                         |                                       |                  | 9154                            | 3    | 4  | 8816                           | 7    | 10 |
| ). | Prisons                                                    | · · · · · · · · · · · · · · · · · · · |                  | 2088                            | 0    | 6  | 2351                           | 19   | 4  |
| l. | Public Works                                               | •••••                                 |                  | 14257                           | 0    | 10 | 16913                          | 0    | 5  |
| 2. | Miscellaneous                                              |                                       |                  | 2711                            | 1    | 7  | 3348                           | 5    | 7  |
| 3. | Board of Agriculture                                       | •••••                                 |                  |                                 |      |    | 750                            | 0    | 0  |
| ١. | Marine Products Board                                      | •••••                                 |                  | 300                             | 0    | 0  | 300                            | 0    | 0  |
| 5. | Electric Light Construction                                |                                       |                  | 38                              | 11   | 9  |                                |      |    |
| 3. | Electric Light Fund                                        | •••••                                 |                  | 2814                            | 7    | 4  | 4613                           | 9    | 2  |
|    | Surplus Funds Invested                                     |                                       |                  | 2000                            | 0    | 0  |                                |      |    |
|    |                                                            |                                       |                  | 88077                           | 9    | 10 | 96495                          | 17   | 3  |

| Increase.                | Decrease. | Cause of Increase or Decrease.                                                        |
|--------------------------|-----------|---------------------------------------------------------------------------------------|
|                          | 123 5 0   |                                                                                       |
| 120 10 2                 |           |                                                                                       |
| 162 4 3                  |           |                                                                                       |
| 24 10 3                  |           |                                                                                       |
| 157 8 0                  |           | Travelling and Lighting Expenses.                                                     |
| 12 1                     |           | •                                                                                     |
|                          | 49 2 0    |                                                                                       |
|                          | 481 13 8  | Transfer of Commissioners and Petty Expenses.                                         |
|                          | 72 18 10  |                                                                                       |
| 547 2 3                  |           | Clothing, Arms, etc.                                                                  |
| <b>12</b> 3 <b>1</b> 5 8 |           | Importation of New Hose.                                                              |
| 3 2 9                    |           |                                                                                       |
| 79 19 9                  |           |                                                                                       |
| 649 3 4                  |           | Cost of Postage Stamps                                                                |
| 3182 2 3                 |           | Erection of Wireless Station. Repairs to Cable                                        |
|                          | 37 4 11   |                                                                                       |
| 13 15 0                  |           |                                                                                       |
| 388 9 0                  |           | Repairs to Dredger.                                                                   |
| 263 18 11                | 337 15 6  | Due to less Miscellaneous expenses, Health Guards and visits to Vessels in Quarantine |
| 2655 19 7                |           | Increased Appropriations                                                              |
| 637 4 0                  |           | Supply of Ice. Toronto Exhibition ect.                                                |
| 750 0 0                  |           | Coming into operation of New Act                                                      |
|                          | 88 11 9   |                                                                                       |
| 1799 1 10                |           | Owing to the transfer from Lighting Authority to Electrica Board.                     |
| 11558 19 1               | 1140 11 8 |                                                                                       |

## RECAPITULATION

OF

## **EXPENDITURE**

WITH PERSONAL EMOLUMENTS
DISTINGUISHED FROM OTHER CHARGES

[ E-2 ]

### RECAPITULATION of EXPENDITURE with personal

|     |                             |                   |   | Y                 | ear        | ending 31st | h, 1913      |      |     |       |    |    |
|-----|-----------------------------|-------------------|---|-------------------|------------|-------------|--------------|------|-----|-------|----|----|
|     | Head of Expenditure, as     | in the Estimates. |   | a. Pers<br>Emolum |            |             | b. Other     | char | ges | Tota  | al |    |
| 1.  | Charges on Account of P     | ublic Debt        |   | • • • •           | . <b>.</b> |             | 6685         | 5    | 8   | 6685  | 5  | 8  |
| 2.  | Pensions Treasury           |                   | 1 |                   |            |             | 2000         | ~    | 10  | 0000  | _  |    |
|     | Pensions Widows and Orp     | hans Fund         | ſ | • • • •           | • •        |             | 3823         | •    | 10  | 3823  | 7  | 10 |
| 3.  | House of Assembly           |                   |   | 487               | 0          | 0           | 938          | 3    | 10  | 1424  | 3  | 10 |
| 4.  | Legislative Council         |                   |   | 170               | 0          | 0           | 34           | 6    | 1   | 204   | 6  | 1  |
| 5.  | Governor and Staff          |                   |   | 1200              | 0          | 0           | 17           | 0    | 6   | 1217  | 0  | 6  |
| 6.  | Colonial Secretary's Depart | tment             |   | <b>9</b> 86       | 7          | 5           | 20           | 0    | o   | 1006  | 7  | 5  |
| 7.  | Receiver General's Depart   | tment             |   | 2050              | 1          | 9           | 857          | 11   | 5   | 2907  | 13 | 2  |
| 8.  | Judicial Department         |                   |   | 6595              | 8          | 5           | 1580         | 3    | 7   | 8125  | 12 | 0  |
| 9.  | Registrar's Department      |                   |   | 330               | 5          | 8           | 132          | 8    | 1   | 463   | 3  | 9  |
| 10. | Constabulary and Police     |                   |   | 5742              | 0          | 9           | 1656         | 11   | 5   | 7398  | 12 | 2  |
| 11. | Fire Department             |                   |   | 27                | 12         | 0           | 486          | 5    | 0   | 513   | 17 | 0  |
| 12. | Surveyor General's Depar    | tment             |   | 496               | 17         | 3           |              |      |     | 496   | 17 | 3  |
| 13. | Audit Department            | •••••             |   | 432               | 14         | 0           | ••••         |      |     | 432   | 14 | 0  |
| 14. | Post Office Department      |                   |   | 907               | 10         | 0           | 9454         | 12   | 9   | 10362 | 2  | 9  |
| 15. | Telegraph and Telephone     | Department        |   | 510               | 15         | 0           | 214          | 1    | 1   | 724   | 16 | 1  |
| 16. | Education Department        |                   |   | 385               | 8          | 4           | 6000         | 0    | 0   | 6385  | 8  | 4  |
| 17. | Public Libraries            |                   |   | 111               | 5          | 0           | 395          | 0    | 0   | 506   | 5  | 0  |
| 18. | Port and Marine Departm     | ent               |   | 150               | 0          | 0           | 1886         | 11   | 9   | 2036  | 11 | 9  |
| 19. | Medical Department          | • • • •           |   | 2293              | 6          | 10          | 6860         | 16   | 6   | 9154  | 3  | 4  |
| 20. | Prisons                     | • • • • •         |   | 141               | 11         | 5           | 1946         | 9    | 0   | 2088  | 0  | 5  |
| 21. | Public Works                |                   |   | 823               | 5          | 5           | 13933        | 15   | 5   | 14257 | 0  | 10 |
| 22. | Miscellaneous               |                   |   |                   |            |             | 2711         | 1    | 7   | 2711  | 1  | 7  |
| 23. | Board of Agriculture        |                   |   |                   |            |             | • • • • •    |      |     |       | •  |    |
| 24. | Marine Products Board       |                   |   |                   |            |             | 3 <b>0</b> 0 | 0    | 0   | 300   | 0  | 0  |
| 25. | Electric Light Construction | n                 |   |                   |            |             | 38           | 11   | 9   | 38    | 11 | 9  |
| 26. | Electric Light Fund         |                   |   | 573               | 2          | 10          | 2241         | 4    | 6   | 2814  | 7  | 4  |
|     | Surplus Funds Invested      |                   |   |                   | •          |             | 2000         | 0    | 0   | 2000  | 0  | 0  |
|     |                             |                   |   | 23913             | 12         | 1           | 64163        | 17   | 9   | 88077 | 9  | 10 |

[ E-3 ]

### emoluments distinguished from other charges

|                            |                  | 1914.            | Remarks if required. |
|----------------------------|------------------|------------------|----------------------|
| a. Personal<br>Emoluments. | b. Other Charges | Total            |                      |
|                            | 6562 0 8         | 6562 0 8         |                      |
| •••••                      | 3943 18 0        | 3943 18 0        |                      |
| 461 4 0                    | 1125 4 1         | 1586 8 1         |                      |
| 169 9 3                    | 59 7 1           | 228 16 4         |                      |
| 1200 0 0                   | 174 8 6          | 1374 8 6         |                      |
| 986 19 6                   | 20 0 0           | 1006 19 6        |                      |
| 2004 6 6                   | 854 4 8          | 2858 11 2        |                      |
| 6519 19 0                  | 1123 19 4        | 7643 18 4        |                      |
| <b>2</b> 75 0 0            | 115 4 11         | 390 4 11         |                      |
| 5794 11 3                  | 2151 3 2         | 7945 14 5        |                      |
| • • • • • •                | 637 12 8         | 637 12 8         |                      |
| 500 0 0                    |                  | 500 0 0          |                      |
| 512 13 9                   |                  | 512 13 9         |                      |
| 858 8 9                    | 10152 17 4       | 11011 6 1        |                      |
| 601 4 2                    | 3305 14 2        | 3906 18 4        |                      |
| 348 3 5                    | 6000 0 0         | 6348 3 5         |                      |
| 110 0 0                    | 410 0 0          | 520 0 0          |                      |
| 150 0 0                    | 2275 0 9         | 2425 0 9         |                      |
| 2325 15 7                  | 6490 12 3        | 8816 7 10        |                      |
| 175 0 0                    | 2176 19 4        | 2351 19 4        |                      |
| <b>325 16</b> 0            | 16587 4 5        | <b>16913 0</b> 5 |                      |
|                            | 3348 5 7         | 3348 5 7         | v.                   |
|                            | 750 0 0          | 750 <b>0</b> 0   |                      |
| •••••                      | 300 0 0          | 300 0 0          |                      |
|                            |                  |                  |                      |
| <b>34</b> 6 <b>0 0</b>     | 4267 9 2         | 4613 9 2         |                      |
|                            |                  |                  |                      |
| 23664 11 2                 | 72831 6 1        | 96495 17 3       |                      |

## ASSETS AND LIABILITIES.

### STATEMENT of ASSETS and LIABILITIES

| Cash in Colonial Chest  Do. at Out-Islands  Do. in hands of Crown Agents  Do. in transit to Do.  Surplus Funds Invested  Hotel Fund Investments  Cash lent at Interest by Crown Agents  Savings Bank—Invested to 30th June 1913  £29906 8 8 costing  Do. Income Tax  Crown Agents  Lin Office  In Bank |     | 742<br>758<br>596<br>3999<br>9621<br>14000<br>28764 | 5<br>•<br>4<br>•<br>0 | 0 8     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----------------------|---------|
| Do. in hands of Crown Agents  Do. in transit to Do.  Surplus Funds Invested  Hotel Fund Investments  Cash lent at Interest by Crown Agents  Savings Bank—Invested to 30th June 1913  £29906 8 8 costing  Do. Income Tax  Crown Agents  (In Office                                                      |     | 596<br>3999<br>9621<br>14000<br>28764               | 5<br>•<br>4<br>•<br>0 | 2 8 0 8 |
| Do. in hands of Crown Agents  Do. in transit to Do.  Surplus Funds Invested  Hotel Fund Investments  Cash lent at Interest by Crown Agents  Savings Bank—Invested to 30th June 1913  £29906 8 8 costing  Do. Income Tax  Crown Agents  (In Office                                                      |     | 3999<br>9621<br>14000<br>28764                      | 4<br>0<br>0           | 0       |
| Do. in transit to Do.  Surplus Funds Invested                                                                                                                                                                                                                                                          |     | 9621<br>14000<br>28764                              | <b>0</b><br>0         | 8       |
| Hotel Fund Investments  Cash lent at Interest by Crown Agents  Savings Bank—Invested to 30th June 1913  £29906 8 8 costing  Do. Income Tax  Crown Agents                                                                                                                                               |     | 9621<br>14000<br>28764                              | <b>0</b><br>0         | 8       |
| Hotel Fund Investments  Cash lent at Interest by Crown Agents  Savings Bank—Invested to 30th June 1913  £29906 8 8 costing  Do. Income Tax  Crown Agents                                                                                                                                               |     | 14000<br>28764                                      | 0                     | _       |
| Savings Bank—Invested to 30th June 1913          £29906 8 8 costing          Do. Income Tax          Crown Agents          (In Office )                                                                                                                                                                |     | 28764                                               |                       | 0       |
| £29906 8 8 costing  Do. Income Tax  Crown Agents                                                                                                                                                                                                                                                       |     |                                                     | 15                    |         |
| Crown Agents                                                                                                                                                                                                                                                                                           |     | 19                                                  |                       | 8       |
| (In Office                                                                                                                                                                                                                                                                                             |     | 14                                                  | 19                    | 8       |
| Do. Balance Cash $\left\{\begin{array}{l} \text{In Office} \\ \text{In Bank} \end{array}\right\}$                                                                                                                                                                                                      |     |                                                     |                       |         |
|                                                                                                                                                                                                                                                                                                        |     | 38<br>903                                           | 18<br>15              |         |
| Cable Repair Fund Invested                                                                                                                                                                                                                                                                             |     | 2318                                                | 14                    | 7       |
| Customs—Bonds maturing                                                                                                                                                                                                                                                                                 |     | 1708                                                | 5                     | 8       |
| Miscellaneous Advances                                                                                                                                                                                                                                                                                 |     | 471                                                 | 5                     | 8       |
| Electric Light Loan, Advance by Treasury under 2 and 3 Geo. v. c. 8                                                                                                                                                                                                                                    |     | 18000                                               | 0                     | 0       |
| Telphone Loan do                                                                                                                                                                                                                                                                                       |     | 400                                                 | 0                     | 0       |
| Contribution to W. & O. Fund by C. C. Wakefield for March Qr. 1914                                                                                                                                                                                                                                     |     | 1                                                   | 17                    | 6       |
| Hurricane—Loan Long Island £364                                                                                                                                                                                                                                                                        | 0 0 |                                                     |                       |         |
| Rum Cay £140                                                                                                                                                                                                                                                                                           | 0 0 |                                                     |                       |         |
| Watling's Island 180                                                                                                                                                                                                                                                                                   | 0 0 | 684                                                 | 0                     | 0       |
| Unclaimed Wages of Contract Labourers                                                                                                                                                                                                                                                                  |     | 76                                                  | 18                    | 4       |

| LIABILITIES                         |                  |                         |             |       |    |    |  |  |  |
|-------------------------------------|------------------|-------------------------|-------------|-------|----|----|--|--|--|
|                                     |                  |                         |             |       |    |    |  |  |  |
| On Current Account:—                |                  |                         |             |       |    |    |  |  |  |
| -Salaries                           |                  |                         |             | 103   | 4  | 5  |  |  |  |
| Pensions                            |                  |                         |             | 459   | 0  | 3  |  |  |  |
| Miscellaneous                       |                  |                         |             | 2172  | 2  | 4  |  |  |  |
| Savings Bank—Due to Depositors      | å Ì              |                         |             | 26200 | 16 | F  |  |  |  |
| including Interest to 30th Jun      | ne 1913          | •••••                   | • • • • • • | 4040. | 10 | ·  |  |  |  |
| Deposits on a/c of Electric Light   | Fund             | •••••                   |             | 52    | 19 | 11 |  |  |  |
| Do. do. Telephone Fo                | und              | •••••                   | • • • • • • | 1     | 13 | 1  |  |  |  |
| Official Residences in Out Islands. | . Unexpended po  | rtion of Vote           |             | 1021  | 1  | 8  |  |  |  |
| Deposits on a/c of Deceased Labou   | urer's Wages     | ••••                    |             | 47    | 6  | 4  |  |  |  |
| Unclaimed Wages of Contract Lab     | ourers           | •••••                   |             | 76    | 18 | 4  |  |  |  |
| Deposits on a/c of Remittances to   | Out Islands      | •••••                   |             | 17    | 0  | 0  |  |  |  |
| • Do. do.                           | Fresh Creek from | Civil Engineer          |             | 10    | 0  | 0  |  |  |  |
| Do. do.                             | Wharfage due (   | G. B. Adderley          |             | 9     | 17 | 6  |  |  |  |
| Do. do.                             | Watlings Island  | d Appropriation         |             | 6     | 0  | 0  |  |  |  |
| Draft sold on Crown Agents          | •••••            | •••••                   |             | 1005  | 0  | 0  |  |  |  |
| Excess of Assets over Liabilities   | •••••            |                         | •••••       | 51915 | 4  | 6  |  |  |  |
| 48 & 49 Vic. cap. 24                |                  | £16 <b>9</b> 00 0 0     |             |       |    |    |  |  |  |
| 51 Vic. cap. 9                      |                  | 48126 0 2               |             |       |    |    |  |  |  |
| 55 Vic. cap. 1                      |                  | 30000 0 0               |             |       |    |    |  |  |  |
|                                     |                  | 95026 0 2               |             |       |    |    |  |  |  |
| Sinking Funds                       | •••••            | 52196 19 9              |             |       |    |    |  |  |  |
|                                     |                  | 42829 0 5               |             |       |    |    |  |  |  |
|                                     |                  |                         |             |       |    |    |  |  |  |
| N. B. Amounts held on a/c of Inv    | estments - E     | lectric Light Fund £882 | 2 0 10      | 83098 | 4  | 9  |  |  |  |
|                                     |                  | elephone Fund 332       |             |       |    |    |  |  |  |

## PUBLIC DEBT.

| Debts outstanding. | To whom due.                                                                                                                           | Rate of Interest.                               | When incurred and for what cause.                                                                                         |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| £ s. D.            | Various Persons, in Debentures of £100 0 0                                                                                             | £4 10s. per cent<br>P. A. paid half-<br>yearly. | In 1885—The failure of the Nassau<br>Public Bank to liquidate certain claims<br>against the Government                    |
| 16957 18 0         | Various Persons, in  Debentures of £ 100 0 0  50 0 0  2000 0 0  1000 0 0  200 0 0  500 0 0  175 0 0  70 0 0  175 13 6  29 0 0  125 0 0 | £4 per cent P. A. paid quarterly.               | In 1888 —For the purpose of redeeming Outstanding Debenture which had from time to time beer issued within these islands. |
| 9606 8 1           | 126 6 8<br>150 0 0<br>Various Persons, in<br>Debentures of<br>£ 100 0 0<br>500 0 0                                                     | £4 per cent<br>P. A. paid<br>quarterly.         | January 1892—Telegraph Cable be<br>tween the Bahamas and Florida.                                                         |
| E42829 <b>0</b> 5  |                                                                                                                                        |                                                 |                                                                                                                           |

| State provisions for payment of Interest, or Sinking Fund, and refer to enactments by which it is made.                                                                                                                                                                                                                                                                                                                                                          | Amo<br>oi<br>Original | ſ       | Amount<br>held<br>repay |           | Remarks.                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|-------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principle and Interest secured by 48 and 49 Vic. c. 24 which provides that so long as any Debentures remain outstanding the sum of £1925 shall be remitted from General Revenue annually to Crown Agents who shall pay the interest and other charges and,— (1) either invest the remainder by way of Sinking Fund, or (2) purchase Debentures in the open market, or (3) reduce the debt by the annual drawing of as many debentures as the balance will allow. | 35000                 | s. D. 0 | £ 18735                 | S. D. 5 8 | 11 Debentures of £100 each were drawn for payment by the Crown Agents. The annual drawing took place on 31st. August, 1913 Bonds redeemed £18100 0 0 Cash with C. As. 635 5 8 |
| Act 51 Vic. c. 9.—Charged on the General Revenue.  Debentures redeemable 35 years after date of issue.  A Sinking Fund was established by 63 Vic., cap., 7 to which a first contribution was made of £10,000 for surplus Funds, and it was provided that £900 be annually added.                                                                                                                                                                                 | 48126                 | 0 2     | 31168                   | 2 2       | Sinking Fund to 31s<br>March, 1914.<br>Total £31168 2                                                                                                                         |
| 55 Vic. cap. 1.—Charged on General<br>Revenue, Debentures redeemable 30 years<br>after date of issue £630 per annum to be<br>added to the Sinking Fund.                                                                                                                                                                                                                                                                                                          | 30000                 | 0 0     | 20393                   | 11 11     | Sinking Fund to 31s<br>March, 1914.<br>£20393 11 11                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £113126               | 0 2     | 70296                   | 19 9      |                                                                                                                                                                               |

# MUNICIPALITIES AND OTHER LOCAL BODIES.

#### RETURN of all MUNICIPALITIES, LOCAL

| NAME OF BODY.                                 | Authority under<br>which established | Powers and duties              | Sources of Revenue.  If rates, state amount, and on what class of property (moveable or immovable). | Amount of<br>Assessment and<br>whether on an<br>annual or capital<br>value of property. |
|-----------------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Public Board of Works<br>New Providence.      | 3 and 4 Geo. V<br>cap. 15.           | perintendence of               |                                                                                                     | None.                                                                                   |
| Public Board of Works                         |                                      | Care and Su-                   | Annual Votes by                                                                                     | . <b></b>                                                                               |
| FOR THE OUT ISLANDS.  Abaco: Green Turtle Cay |                                      | perintendence of public roads, | the Legislature and<br>amount of Real Pro-<br>perty Tax Collected<br>in the district.               |                                                                                         |
| Coopers Town                                  |                                      |                                |                                                                                                     |                                                                                         |
| Marsh Harbour                                 |                                      |                                |                                                                                                     |                                                                                         |
| Andros Island: Mangrove Cay                   | . 15.                                |                                |                                                                                                     |                                                                                         |
| Nicolls Town                                  | . V cap.                             |                                |                                                                                                     | None                                                                                    |
| Staniard Creek                                | ) <u>8</u>                           |                                |                                                                                                     | ž                                                                                       |
| Biminis                                       | and 4                                |                                |                                                                                                     |                                                                                         |
| Eleuthera :<br>Governor's Harbour             | 8                                    |                                |                                                                                                     |                                                                                         |
| Savannah Sound                                |                                      |                                |                                                                                                     |                                                                                         |
| Tarpum Bay                                    |                                      |                                |                                                                                                     |                                                                                         |
| Rock Sound  East End                          |                                      |                                |                                                                                                     |                                                                                         |
| Exuma :<br>George Town                        |                                      |                                |                                                                                                     |                                                                                         |
| Steventon                                     |                                      |                                |                                                                                                     |                                                                                         |

BOARDS, and any other Public Bodies in the Colony.

| Total<br>incl<br>all S | lud                               | ing |    | Ехре                                                                                   | endit                                                                        | ture                                                           | Net Amount of Debt. | Qualification<br>of Electors and<br>number regis-<br>tered. | Number of Electors<br>voting at the last on-<br>tested Election, giving<br>name of Municipality,<br>etc., and Ward or Dis-<br>trict in which Election<br>took place. | Governing Body Names of, and mode of appointment.                                                                                                                                                                                                                                                                             |
|------------------------|-----------------------------------|-----|----|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| £ 9375                 | s. 2                              |     | 83 | £ 3333                                                                                 | s. 2                                                                         | D. 5                                                           | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | The Public Board of Works for New Providence appointed annually by the Governor, consisting of seven members, four of whom shall be members of the House of Assembly no being members of the Executive Council, or holding any office or place of profit or emolument under the Crown or in the Public service of the Colony. |
|                        | 1 2 1 1 8 8 6 8 8 0 3 2 3 1 8 8 0 |     |    | 221<br>220<br>161<br>263<br>134<br>320<br>61<br>162<br>494<br>367<br>235<br>298<br>229 | 11<br>19<br>15<br>12<br>19<br>3<br>16<br>5<br>0<br>10<br>16<br>8<br>18<br>10 | 0<br>5<br>3<br>9<br>9<br>6<br>9<br>1<br>0<br>9<br>8<br>10<br>8 | Nii.                | Nii.                                                        | Nii.                                                                                                                                                                 | Public Boards of Works appointed annually by the Governor, consisting of not less than nor more than five members. The Commissioner of the District is ex-officio a member and Chairman of the Board.                                                                                                                         |

#### RETURN of all MUNICIPALITIES, LOCAL

| Name of Body.                                  | Authority under<br>which established | Powers and duties.                                   | Sources of Revenue.  If rates, state amount, and on what class of property (moveable or immovable). | Amount of<br>Assessment and<br>whether on an<br>annual or capital<br>value of property. |
|------------------------------------------------|--------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Grand Bahama                                   | •                                    |                                                      |                                                                                                     |                                                                                         |
| Harbour Island                                 |                                      |                                                      |                                                                                                     |                                                                                         |
| Inagua                                         |                                      |                                                      | ,                                                                                                   |                                                                                         |
| Long Island:                                   |                                      |                                                      |                                                                                                     |                                                                                         |
| Clarence Town                                  | . 15.                                |                                                      |                                                                                                     |                                                                                         |
| Simms                                          | V. cap.                              | Н. 2.                                                | Н. 2.                                                                                               | ø.                                                                                      |
| Ragged Island                                  | 4 Geo. V.                            | Vide page H                                          | Vide page                                                                                           | None                                                                                    |
| Rum Cay                                        | 3 and                                | Y Y                                                  | Vi                                                                                                  |                                                                                         |
| San Salvador:                                  |                                      |                                                      |                                                                                                     |                                                                                         |
| Arthurs Town                                   |                                      |                                                      |                                                                                                     |                                                                                         |
| The Bight                                      | •                                    |                                                      |                                                                                                     |                                                                                         |
| Watlings Island                                | .i                                   |                                                      |                                                                                                     | ·                                                                                       |
| Long Cay                                       | .1                                   |                                                      |                                                                                                     |                                                                                         |
| Commissioners of th<br>Bahamas General Hospita | e 1 and 2 Geo. V.                    | superintendence<br>and administra-                   | Legislature. Receipts from paying patients, and occasional donations.                               | None                                                                                    |
| Board of Education.                            | 7 and 8 Edw. VII<br>cap. 7           | Direction of Public Education throughout the Colony. | Grant of the Legislature.                                                                           | None                                                                                    |

BOARDS, and any other Public Bodies in the Colony.

| Total Revenue including all Sources | Expenditure                    | Net Amount of Debt. | Qualification<br>of Electors and<br>number regis-<br>tered. | Number of Electors voting at the last contested Election, giving name of Municipality, etc., and Ward or District in which Election took place. | Governing Body. (Names of, and mode of appointment.)                                                                                                                                                 |
|-------------------------------------|--------------------------------|---------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 316 0 0<br>938 13 6<br>362 1 6      | 284 3 0<br>836 0 0<br>358 10 2 |                     |                                                             |                                                                                                                                                 |                                                                                                                                                                                                      |
| 334 4 9<br>230 0 0                  | 326 14 10<br>228 8 3           |                     |                                                             |                                                                                                                                                 | ж<br>%                                                                                                                                                                                               |
| 122 <b>8</b> 0<br>201 0 0           | 117 18 8                       | None                | Nil.                                                        | Nil.                                                                                                                                            | Vide page                                                                                                                                                                                            |
| 473 0 0<br>324 15 11                | 463 19 5<br>324 12 10          |                     |                                                             |                                                                                                                                                 |                                                                                                                                                                                                      |
| 244 12 5<br>209 15 5                | 225 12 9<br>196 4 5            |                     |                                                             |                                                                                                                                                 |                                                                                                                                                                                                      |
| 6109 8 5                            | 5561 8 0                       | None.               | Nil.                                                        | Nil.                                                                                                                                            | Commissioners of Bahamas General Hospit 7 members appointed a nually by the Governor, least 4 of whom shall members of the House Assembly.                                                           |
|                                     |                                |                     |                                                             |                                                                                                                                                 |                                                                                                                                                                                                      |
| 6822 13 9                           | 6302 19 1                      | None.               | Nil.                                                        | Nil.                                                                                                                                            | Board of Education 12 me<br>bers appointed by the Gover<br>annually not more than 8<br>whom shall be members of<br>Legislature and of those so<br>lected at least five shall<br>members of the House |

#### RETURN of all MUNICIPALITIES, LOCAL

| Name of Body.                                                         | Authority under<br>which established. | Powers and duties.                                                                                                                                        | Sources of Revenue.  If rates, state amount, and on what class of property (moveable or inimovable). | Amount of Assessment and whether on an annual or capital value of property |
|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Visiting Committee Nassau<br>Prison.                                  | cap. 11, and                          | Management of prisons throughout the Colony.                                                                                                              |                                                                                                      | None                                                                       |
| Pilotage Board for New Providence.                                    | 3 and 4 Geo V. cap. 4.                | General discharge and exercise of the duties vested in them by the Pilotage Law.                                                                          | Legislature.                                                                                         | None                                                                       |
| Board of Health for the<br>Colony.                                    | 2 and 3 Geo. V. cap. 5.               | General control<br>of all matters<br>relating to sani-<br>tation and health<br>of the Colony.                                                             | of Treasury.                                                                                         | None                                                                       |
| Marine Products Board.                                                |                                       | Investigation of sponge, & turtle fisheries and any other marine industry and to conduct all necessary experiments that may be necessary for the purpose. |                                                                                                      | None                                                                       |
| Board of Agriculture.                                                 | •                                     | To take steps for promoting the agricultural development of the Colony and the improvement of live stock and poultry.                                     | Grant of money under the act.                                                                        | None                                                                       |
| Electrical Board.                                                     | cap. 8.                               | of the Electric                                                                                                                                           | Expenses paid from<br>Electric Light Fund<br>and Telephone Fund<br>under the Act.                    | None                                                                       |
| Frustees of the Nassau<br>Public Library, Reading<br>Room and Museum. |                                       | ment of the In-                                                                                                                                           | Subscriptions and Votes from the Legislature.                                                        | None                                                                       |

BOARDS, and any other Public Bodies in the Colony.

| Total Revenue<br>including<br>all Sources | Expenditure | Net Amount of Debt. | Qualification<br>of Electors and<br>number regis-<br>tered. | Number of Electors<br>voting at the last con-<br>tested Election, giving<br>name of Municipality,<br>etc. and Ward or Dis-<br>trict in which Election<br>took place. |                                                                                                                                                                                                              |
|-------------------------------------------|-------------|---------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2035 19 6                                 | 1828 5 9    | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | Visiting Committee a pointed annually by t Governor consisting of the persons.                                                                                                                               |
| 906 15 8                                  | 859 6 1     | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | Pilotage Board Sev<br>members appointed annually by the Governor three<br>whom shall be members<br>the House of Assembly.                                                                                    |
| Nil.                                      | Nil.        | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | Board of Health. Of n less than three members a pointed annually by t Governor exclusive of e officio members.                                                                                               |
| 517 11 0                                  | 225 17 7    | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | Marine Products Boar<br>Seven members appoint<br>annually by the Govern<br>at least three of whom she<br>be members of the House<br>Assembly.                                                                |
| 750 0 0                                   | 82 8 10     | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | Board of Agriculture a pointed annually by to Governor consisting of a more than 9 persons whom at least 2 shall members of the House Assembly.                                                              |
| Nil.                                      | Nil.        | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | The Electrical Board a pointed annually by the Gov nor to consist of 7 members of the supply electricity 3 of whom shall members of either the Executi Council or the Legislati Council or House of Assembly |
| 330 15 4                                  | 359 0 5     | Nil.                | Nil.                                                        | Nil.                                                                                                                                                                 | Trustees of the Nass<br>Public Library Readi<br>Room and Museum, 7 pe<br>sons, 4 appointed by t<br>Governor and 3 elected in<br>the Subscribers.                                                             |
|                                           | :           |                     | !<br>!                                                      |                                                                                                                                                                      |                                                                                                                                                                                                              |

## MILITARY EXPENDITURE.

NIL.

# PUBLIC WORKS.

| Describe the work and    | where situated.                         | Whether constructing or under repair. | Estimated expense. | Authority under which it is executed. |
|--------------------------|-----------------------------------------|---------------------------------------|--------------------|---------------------------------------|
| New Providen             | ICE.                                    |                                       | ŀ.                 |                                       |
|                          |                                         | Repairs                               | £<br>1200          |                                       |
|                          | • • • • • • • • • • • • • • • • • • • • |                                       | 1000               |                                       |
| · · · · · ·              | • • • • • • • • • • • • • • • • • • • • | ***                                   | 350                |                                       |
| Open Spaces              |                                         | Repairs                               | 75                 |                                       |
| Motor Roller             |                                         | Upkeep                                | 120                |                                       |
| Sea Fences               |                                         | Repairs                               | 20                 |                                       |
| Drains and Bridges       |                                         | . ,,,                                 | 165                |                                       |
| Scavenging               |                                         | Scavenging                            | 1200               |                                       |
| The Creek, Fox Hill      |                                         | . Clean                               | 10                 |                                       |
| Public Buildings         |                                         | . Repairs                             | 75                 |                                       |
| Public Buildings         |                                         | . Clean                               | 50                 | •                                     |
| Police Barracks          |                                         | . Repairs                             | 40                 | 1913                                  |
| Government House         |                                         | . 1                                   | 150                | Appropriation Act 1913                |
| Government House Gro     | unds                                    | . Upkeep                              | 200                | ion                                   |
| Nassau Prison            |                                         | . Repairs                             | 45                 | priat                                 |
| Nassau Market            |                                         | . ,,                                  | 200                | pro                                   |
| Public Wells             |                                         | . " &c.                               | 40                 | Ψ                                     |
| Quarantine Station       |                                         | . ,,,                                 | 23                 |                                       |
| Forts and Signal Station | 18                                      | - ,,                                  | 60                 |                                       |
| Fort Montague Grounds    | 3                                       | . Improve                             | 25                 |                                       |
| Burial Grounds           |                                         | . Upkeep                              | 100                |                                       |
| Orains                   | • • • • • • • • • • • • • • • • • • • • | Flushing                              | 50                 | ,                                     |
| Sidewalks                |                                         | . Concreting                          | 200                |                                       |
| Charlotte Street         | ••••                                    | . Repairs                             | 50                 |                                       |
| Sea Fences, Western Ro   | ad                                      | Construct                             | 75                 |                                       |
| Drains                   |                                         | Repairs                               | 50                 |                                       |
| Orain Armstrong Street   |                                         | Construct                             | 60                 |                                       |
| Orain West Hill Street   |                                         | - <b>3</b> 9                          | 50                 |                                       |
| Public Buildings         | ••••                                    | . Painting                            | 260                |                                       |
|                          |                                         | t                                     | -                  |                                       |
|                          |                                         | •                                     |                    |                                       |

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced. | Whether finished or unfinished. | If finished, actual amount of expenditure. | If unfinished<br>amount of<br>expenditure up<br>to present date. | REMARKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------|-----------------|---------------------------------|--------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 |                 |                                 | £                                          | £                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 |                 | <b>7</b>                        |                                            | L                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | April 1913      | Finished                        |                                            |                                                                  | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                 | ,,              | ,,                              | 1017 9 3                                   | 1                                                                | the state of the s |
|                                                 | **              | ,,                              | 335 12 4                                   | · · · · · · · · · · · · · · · · · · ·                            | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | ,,              | ,,                              | 75 6 11                                    | 1                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | ,,              | ,,                              | 121 5 7                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | ,,              | ,,                              | 20 11 4                                    | · .                                                              | . •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                 | ,,              | ,,                              | 174 19 2                                   | r<br>1                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | ,,              | ,,                              | 1105 6 8                                   | 1                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | March 1914      | Unfinished                      |                                            | 4 5 0                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | April 1913      | Finished                        | 93 19 9                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | ,,              | ,,                              | 42 17 10                                   |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | ,,              | ,,                              | 41 9 5                                     |                                                                  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | ,,              | ,,                              | 156 11 11                                  |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Colonial Revenue.                               | ,,              | ,,                              | 187 6 10                                   |                                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Reve                                            | ,               | ,,                              | 43 7 0                                     | ٠,                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| [a]                                             | <b>33</b>       | ,,                              | 205 1 7                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| olon                                            | ,,              | ,,                              | 43 18 11                                   |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ö                                               | ,,              | Unfinished                      |                                            | 6 19 0                                                           | 1.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                 | July 1913       | Finished                        | 45 6 9                                     |                                                                  | en e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                 | Augt. 1913      | ,,                              | 17 4 9                                     |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | April 1913      | "                               | 147 10 6                                   |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Mar. 1914       | Unfinished                      | 11. 10                                     | 40 15 4                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Sept. 1913      | Finished                        | 201 2 10                                   | 40 10 4                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | ŧ               | rimistied                       | 49 16 0                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | "<br>Mar. 1914  | Unfinished<br>Finished          | 25 0 0                                     | 3 0 0                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Augt. 1913      | 1                               | 55 11 4                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Sept. 1913      | **                              | 59 6 6                                     |                                                                  | s t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                 | Oct. 1913       | "                               | 43 10 0                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | •               | "                               | 45 10 0                                    | 10 0 1                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Mar. 1914       | Unfinished                      |                                            | 13 6 1                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 |                 |                                 |                                            |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ;<br>;                                          |                 |                                 | 1                                          |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 |                 |                                 | 1                                          |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Describe the work and where situate     | ed.                | Whether constructing or under repair. | Estimated expense. | Authority under which it is executed. |
|-----------------------------------------|--------------------|---------------------------------------|--------------------|---------------------------------------|
|                                         | •                  |                                       | £                  |                                       |
| Supreme Court Room                      |                    | Repairs, &c.                          | 40                 | 1                                     |
| Piazza Commandant's Quarters            |                    | Construct                             | 78                 |                                       |
| Police Guard Room Piazza                |                    | Enclose                               | 35                 |                                       |
| Ball Room, Government House             |                    | New furniture                         | 40                 |                                       |
| New Kitchen Range, Government I         | louse              | Construct                             | 25                 |                                       |
| Recreation Ground, grounds Gover        |                    |                                       | 100                |                                       |
| Guns, Forts and Signal Stations         |                    |                                       | 100                |                                       |
| Nassau Prison Roof                      |                    |                                       | 49                 |                                       |
| Cattle Shed, Market                     |                    |                                       | 107                | Appropriation Act 1913.               |
| Western Cemetery walls                  |                    |                                       | 30                 |                                       |
| New Cemetery                            |                    | Purchase                              | 650                |                                       |
| Botanical Station                       |                    | Upkeep                                | 100                |                                       |
| Lighthouse—Hog Island                   |                    | ,,                                    | 100                |                                       |
| Do. Athol Island                        |                    | ,,                                    | 20                 |                                       |
| Do. East End, New Provid                | lence              | ,,,                                   | 87                 |                                       |
| Do. Beacon Cay                          |                    | ,,,                                   | 185                |                                       |
| Out Islands, Harbour Lights             | · · · · <u>·</u> · | ,,                                    | 818                | j                                     |
| Government House                        |                    | Repairs, altera-<br>tions, &c.        |                    | Vote of Indemnity.                    |
| Refuse and insanitary matter in streets | public             |                                       |                    | Do.                                   |
| Lighting Streets                        |                    | Upkeep                                |                    | 7 Edw. VII., cap. 8.                  |
| Abutments, Public                       |                    | Repairs                               |                    | 27 Vic., cap. 5.                      |
| Sea Wall, Western District              |                    | _                                     |                    | Vote of Indemnity                     |
| North End, Long Island, Light           |                    |                                       | 90                 | Appr. Act 1913.                       |
| Devil's Point, San Salvador, Light      |                    | ,,                                    | 90                 | "                                     |
| Abaco—Cherokee Sound.                   |                    |                                       |                    |                                       |
| Roads and Streets                       |                    | Repairs                               | 43                 | n                                     |
| Burial Grounds                          |                    | 77 1                                  | 6                  | ,,                                    |
| Public Lots                             |                    | ••                                    | 5                  | ,                                     |
|                                         |                    | İ                                     |                    |                                       |
|                                         |                    |                                       |                    |                                       |
|                                         |                    |                                       |                    |                                       |
|                                         |                    |                                       |                    |                                       |

[ J-5]
BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced. | Whether finished or unfinished. | If finished, actual amount of expenditure. | If unfinished<br>amount of<br>expenditure up<br>to present date | Remarks. |
|-------------------------------------------------|-----------------|---------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------|
|                                                 |                 |                                 | £                                          | £                                                               |          |
|                                                 | Sept. 1913      | Unfinished                      |                                            | 11 11 1                                                         |          |
| i                                               | Mar. 1914       | ,,                              |                                            | 26 0 0                                                          |          |
| !                                               | ,,              | ļ.<br>. ",                      |                                            | 11 0 0                                                          |          |
|                                                 | Dec. 1913       | Finished                        | 39 10 4                                    |                                                                 |          |
|                                                 | Augt. 1913      | ,,                              | 30 14 3                                    |                                                                 |          |
|                                                 | Oct. 1913       | **                              | 99 15 11                                   |                                                                 |          |
|                                                 | Nov. 1913       | Unfinished                      |                                            | 2 12 0                                                          |          |
|                                                 | Sept. 1913      | Finished                        | 8 11 3                                     |                                                                 |          |
|                                                 | ,,              | ,,                              | 99 10 0                                    |                                                                 | •        |
|                                                 | Mar. 1914       | Unfinished                      | İ                                          | 9 3 4                                                           |          |
|                                                 | Nov. 1913       | Finished                        | 650 0 0                                    |                                                                 |          |
|                                                 | April 1913      | ,,                              | 114 9 0                                    | ·                                                               |          |
|                                                 | "               | ,,                              | 84 6 1                                     |                                                                 |          |
| une.                                            | ,,              | ,,                              | <b>7 9</b> 5                               | 1                                                               |          |
| Level                                           | ,,              | • ,,                            | 85 8 4                                     | ,                                                               |          |
| Colonial Revenue.                               | "               | ,,                              | 175 3 2                                    |                                                                 |          |
| olon                                            | Aug. 1913       | ,,                              | 790 19 11                                  |                                                                 |          |
| 5                                               | April 1913      | ,,                              | 673 18 4                                   |                                                                 |          |
|                                                 | Nov. 1913       | ,,                              | 200 0 0                                    |                                                                 |          |
|                                                 | April 1913      | ,,                              | 253 11 4                                   |                                                                 |          |
|                                                 | ,,              | ,,                              | 45 11 10                                   |                                                                 |          |
|                                                 | "               | ,,                              | 17 17 6                                    | i                                                               |          |
|                                                 | Mar 1914        | Unfinished                      | 11 13 8                                    | i                                                               |          |
|                                                 | ,,              | ,,                              | 6 12 8                                     |                                                                 |          |
|                                                 |                 |                                 |                                            |                                                                 |          |
|                                                 | Sept 1913       | Finished                        | 43 0 0                                     | !<br>!                                                          |          |
|                                                 | ,,              | ,,                              | 6 0 0                                      | :<br>:                                                          |          |
|                                                 | ,,              | ,,                              | 5 0 0                                      |                                                                 |          |
|                                                 |                 |                                 |                                            |                                                                 |          |
|                                                 |                 |                                 |                                            |                                                                 |          |
|                                                 |                 |                                 | 1<br>1<br>1                                |                                                                 |          |
|                                                 |                 | 1                               |                                            |                                                                 |          |

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1 **J-6** ]

| Describe the work and    | where situated. | Whether constructing or under repair. | g Estimated expense. | Authority under which it is executed. |
|--------------------------|-----------------|---------------------------------------|----------------------|---------------------------------------|
|                          |                 |                                       | £                    |                                       |
| Sea Boards               |                 | Upkeep                                | 10                   | Appr. Act 1913.                       |
| Wharves and Jetties      |                 |                                       | 5                    | <b>,</b>                              |
| Wharf Cay Landing        |                 | Constructing                          | 5                    | ,,                                    |
| Bridges O'Neils Creek    |                 |                                       | 81 2 10              | 54 Vic., cap. 13.                     |
| GREEN TURTLE CA          | <b>Y.</b>       |                                       | •                    |                                       |
| Roads                    |                 | Upkeep                                | 64                   |                                       |
| Burial Grounds           |                 |                                       | 18                   |                                       |
| Recreation Ground        |                 | Constructing                          | 10                   |                                       |
| Wharf, abutment          |                 | "                                     | 40                   |                                       |
| Coopers Town.            |                 |                                       |                      |                                       |
| Roads                    |                 | Upkeep                                | 67                   |                                       |
| Burial Grounds           |                 | ,, and re-pairs                       | 15                   |                                       |
| Landing, Old Place       |                 | Constructing                          | 6                    |                                       |
| Hope Town.               |                 |                                       |                      | 13.                                   |
| Roads and Streets        |                 | Repairs                               | 75                   | opriation Act 1913                    |
| Roads and Streets        |                 | Constructing                          | 60                   | n Ac                                  |
| Roads and Streets—Scav   |                 |                                       | 10                   | ation                                 |
| Recreation Ground        |                 | Constructing                          | 30                   | opri                                  |
|                          |                 | Weeding                               | 14                   | Appr                                  |
| Public Buildings and Jet | ity             | Repairs                               | 26                   |                                       |
| Derrick—wharf            |                 | Constructing                          | 4                    |                                       |
| Marsh Harbour.           |                 |                                       |                      |                                       |
|                          |                 | Repairs                               | 75                   |                                       |
|                          |                 | Weeding                               | 20                   |                                       |
|                          |                 | Constructing                          | 45                   |                                       |
| Burial Grounds and fend  | ·e              | Upkeep and painting                   | 40                   |                                       |
|                          |                 | Upkeep                                | 30                   |                                       |
| Latrines                 |                 | Repairs                               | 9                    |                                       |
|                          |                 |                                       |                      |                                       |
|                          |                 |                                       | !                    |                                       |

[ J-7 ]
BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

|                   | commenced.               | finished or unfinished. | tual an | ditu | re. | expen-<br>to pre | ditui<br>sent | re up<br>date | REMARKS. |  |
|-------------------|--------------------------|-------------------------|---------|------|-----|------------------|---------------|---------------|----------|--|
|                   | Sept. 1913               | Finished                | 10      | 0    | 0   |                  | £             |               |          |  |
| 1                 | Jan. 1914.               |                         |         | 0    |     |                  |               |               |          |  |
| ,                 | Mar. 1914                | ,,<br>Unfinished        |         | Ū    | v   | 5                | 0             | 0             |          |  |
| ,                 | Sept. 1913               | ,,                      | i<br>   |      |     |                  | 12            | 1             |          |  |
| !                 |                          | ,,                      |         |      |     |                  |               |               |          |  |
|                   | June 1913                | Finished                | 64      | 0    | 0   |                  |               |               |          |  |
| 1                 | July 1913                | ,,                      | 18      | 0    | 0   |                  |               |               |          |  |
|                   | Sept. 1913               | ,,                      | 10      | 0    | 0   |                  |               |               |          |  |
|                   | ,,                       | Unfinished              |         |      |     | 40               | 0             | 0             |          |  |
|                   |                          |                         |         |      |     |                  |               |               | •        |  |
| ;                 | "                        | Finished                | 66      | 12   | 11  |                  |               |               |          |  |
|                   | ,,                       | Unfinished              |         |      |     | 15               | 0             | 0             |          |  |
|                   | Oct. 1913                | ,,                      |         |      |     | 6                | 0             | 0             |          |  |
| Colonial Revenue. |                          |                         |         |      |     |                  |               |               |          |  |
| Rev               | April 1913               | Finished                | 74      | 19   | 9   |                  |               |               |          |  |
| nial              | August 1913              | Unfinished              |         |      |     | 60               | 0             | 0             | •        |  |
| Colc              | April 1913               | Finished                | 10      | 0    | 0   |                  |               |               |          |  |
|                   | Augt. 1913               | Unfinished              |         |      |     | 30               | 0             | 0             |          |  |
|                   | April 1913               | Finished                | 14      | 0    | 0   |                  |               |               |          |  |
|                   | ,,                       | ,,                      | 25      | 19   | 8   |                  |               |               |          |  |
|                   | Sept. 1913               | ,,                      | 4       | 0    | 0   |                  |               |               |          |  |
|                   | April 1019               |                         | 75      | 0    | Λ   | !                |               |               |          |  |
|                   | April 1913<br>Augt. 1913 | "                       | 1       | 17   |     |                  |               |               |          |  |
|                   | Nov. 1913                | ,,<br>Unfinished        |         | - 1  | J   | 45               | 0             | 0             |          |  |
|                   | April 1913               | Finished                | 1       | 17   | 9   | !                | -             |               |          |  |
|                   | Sept. 1913               | ,,                      | 1       | 0    |     |                  |               |               |          |  |
|                   | Nov. 1913                | "                       | 9       |      | 0   |                  |               |               |          |  |
|                   |                          |                         |         |      |     |                  |               |               |          |  |
|                   |                          |                         |         |      |     |                  |               |               |          |  |
|                   |                          |                         |         |      |     |                  |               | b. i          |          |  |

| Describe the work an                    | d where situa | ited.     | Whether constructing<br>or under repair. | pense. | Authority under which it is executed. |
|-----------------------------------------|---------------|-----------|------------------------------------------|--------|---------------------------------------|
| Andros Island-                          | Fresh Crei    | EK.       |                                          | £      |                                       |
| Roads and Streets                       |               |           | Repairs                                  | 90     |                                       |
| Burial Grounds                          |               |           | Upkeep                                   | 10     |                                       |
| Public Grounds                          |               |           | ,,                                       | 5      |                                       |
| Jetty, Coakley Town                     |               |           | Extending                                | 12     |                                       |
| Landing Place do.                       |               |           | Constructing                             | 12     |                                       |
| Burial Grounds                          |               | • • • •   | ,,                                       | 40     |                                       |
| Office, Coakley Town                    |               |           | >>                                       | 100    |                                       |
| Cistern for Residency                   |               | • • • •   | "                                        | 30     |                                       |
| Government Premises,                    | fence         |           | ,,                                       | 9      |                                       |
| Landing Place, Calabas                  | sh Bay        |           | **                                       | 15     |                                       |
| Staniard Creek.                         |               |           |                                          |        |                                       |
| Roads and Streets                       |               |           | Upkeep                                   | 40     |                                       |
| Burial Grounds                          |               |           | ,, and repairs                           | 24     | 913.                                  |
| Bridge, Staniard Creek                  |               |           | Repair                                   | 13     | ct 13                                 |
|                                         |               |           |                                          |        | Appropriation Act 1913                |
| MANGROVE CAY.                           |               |           | Damaina                                  | 100    | riati                                 |
| Roads and Streets                       |               |           | Repairs                                  | 120    | prop                                  |
| Road Mars Bay to Litt<br>Burial Grounds |               |           | Constructing                             | 30     | Ар                                    |
| Drains and ditches                      | • • • •       | • • • •   | Upkeep<br>Cleaning                       | 6      |                                       |
| Public Buildings                        | • • • •       | • • • • • | Upkeep                                   | 4      |                                       |
| Public Wells (3)                        | • • • •       |           | Constructing                             | 12     |                                       |
| Drains to the sea                       |               |           |                                          | 16     |                                       |
| Sea wall                                |               |           | ,,                                       | 50     |                                       |
| Water Supply N. W. P                    |               |           | "                                        | 10     |                                       |
| Ferry—Deep Creek                        |               |           |                                          | 10     |                                       |
|                                         |               |           | •                                        |        |                                       |
| NICOLLS TOWN.                           |               |           |                                          | :      |                                       |
| Roads and Streets                       | • • • •       | · · · · j | Repairs                                  | 40     |                                       |
| Burial Grounds                          | • • • •       | • • • •   | Upkeep                                   | 4      |                                       |
|                                         |               | ,         |                                          |        |                                       |
|                                         |               | i         |                                          |        |                                       |

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced. | Whether finished or unfinished. | If finished, actual amount of expenditure. | amount of<br>expenditure up<br>to present date. | REMARKS. |
|-------------------------------------------------|-----------------|---------------------------------|--------------------------------------------|-------------------------------------------------|----------|
|                                                 |                 | <br> -<br> -                    |                                            |                                                 |          |
|                                                 | Sept. 1913      | Finished                        | 89 18 2                                    |                                                 |          |
|                                                 | Augt. 1913      | , ,,                            | 5 12 0                                     |                                                 |          |
|                                                 | ,,              | ,,                              | 5 0 0                                      |                                                 |          |
| ,                                               | Sept. 1913      | ,,,                             | 11 17 7                                    | Ì                                               |          |
| 1                                               | ,,              | ·<br>•                          | 12 0 0                                     |                                                 |          |
| 1                                               | Oct. 1913       | ,,                              | 39 13 0                                    |                                                 |          |
| 1                                               | ,,              | ,,                              | 98 3 0                                     |                                                 |          |
|                                                 | ,,              | Unfinished                      |                                            | 29 14 5                                         |          |
|                                                 | Sept. 1913      | Finished                        | 8 18 1                                     | !                                               |          |
|                                                 | Mar. 1914       | ,,                              | 14 15 3                                    | 1                                               |          |
|                                                 |                 | i<br>                           |                                            |                                                 |          |
| į                                               | Sept. 1913      | ,,                              | 29 0 6                                     |                                                 |          |
| oi l                                            | 11              |                                 | 2 13 0                                     |                                                 |          |
| enu                                             | Oct. 1913       | Unfinished                      | 11 8 11                                    | 16 7 8                                          |          |
| Re                                              |                 |                                 |                                            |                                                 |          |
| Colonial Revenue.                               | April 1913      | Finished                        | 120 0 0                                    |                                                 |          |
| ပိ                                              | Nov. 1912       | ,,                              | 60 0 0                                     | !                                               |          |
|                                                 | Sept. 1913      | ,,                              | 6 0 0                                      |                                                 |          |
|                                                 | Augt. 1913      | ,,                              | 4 0 0                                      | }<br>1                                          |          |
|                                                 | ,,              | ,,,                             | 4 0 0                                      |                                                 | •        |
|                                                 | Dec. 1913       | ,,                              | 12 0 0                                     |                                                 |          |
|                                                 | Aug. 1913       | Unfinished                      | ,                                          | 16 0 0                                          |          |
|                                                 | ,,              | ,,                              | !                                          | 49 18 11                                        |          |
|                                                 | Jan 1914        | Finished                        | 10 0 0                                     | :                                               |          |
|                                                 | June 1913       | ,,                              | 7 10 0                                     | 1                                               |          |
|                                                 |                 |                                 |                                            |                                                 |          |
|                                                 | Tul., 1019      | į.                              |                                            |                                                 |          |
|                                                 | July 1913       |                                 | 39 16 4<br>2 0 0                           |                                                 |          |
|                                                 | ,,              | **                              | 2 0 0                                      |                                                 |          |
|                                                 |                 |                                 | 1                                          |                                                 |          |
|                                                 |                 |                                 |                                            |                                                 |          |
|                                                 |                 |                                 | 1                                          |                                                 |          |

1 **J-10** J

| Describe the work and | where sit | uated.  | Whether constructing<br>or under repair. | pense. | Authority under which it is executed. |
|-----------------------|-----------|---------|------------------------------------------|--------|---------------------------------------|
| Public Wells          |           |         | Upkeep                                   | 4      |                                       |
| Public Buildings      |           |         | , ,,                                     | 4      |                                       |
| Landing Places        |           |         | •••                                      | 5      |                                       |
| Gaol Yard, enclose    |           |         | Constructing                             | 20     |                                       |
| Lock Up and Office    |           |         | • ••                                     | 100    |                                       |
| Bridge—Sandy Creek    |           |         | Repair                                   | 5      |                                       |
| Dam—Sandy Creek       |           |         | **                                       | 3      |                                       |
| Bay Street—Mastic Poi | nt .      |         | . ,,,                                    | 20     |                                       |
| Sea fence—Buzzard Bay | <b>y</b>  |         | . 99                                     | 3      |                                       |
| Causeway—Mastic Poi   | nt        |         | **                                       | 10     |                                       |
| Road—August Town      |           |         | Construct                                | 10     |                                       |
| DIMINIO               |           |         |                                          |        |                                       |
| BIMINIS.              |           |         | Unkaan                                   | 46     |                                       |
| Roads                 | • • • •   |         |                                          |        |                                       |
| Burial Grounds        | • • • •   | • • • • | **                                       | 7      | 83                                    |
| Canals                | • • • •   | • • • • | **                                       | 7      | . 191                                 |
| Public Lots           | • • • •   | • • • • | "<br>Paint                               | 18     | Act                                   |
| Burial Ground Fence   | • • • •   |         | Construct                                | 50     | ppropriation Act 1913                 |
| Street Bayley Town    | • • • •   | ••••    |                                          | 6      | oprie                                 |
| Road to Bluff         | • • • •   |         | **                                       | 8      |                                       |
| Wells                 | • • • •   | ••••    | "<br>Repair                              | 8      | ⋖                                     |
| Wharf                 | • • • •   | • • • • | Repair                                   | 0      |                                       |
| ELEUTHERA—GOVER       | nor's Ha  | RBOUR.  |                                          |        |                                       |
| Roads                 |           |         | ,,                                       | 387    |                                       |
| Burial Grounds        |           |         | Upkeep                                   | 15     |                                       |
| Public Grounds        |           |         | >>                                       | 15     |                                       |
| Drains and Canals     |           |         | 37                                       | 10     |                                       |
| Wells                 |           |         | Repair and Con-<br>struct                | 23     |                                       |
| Public Buildings      | • • • •   | ••••    | TT 1                                     | 22     |                                       |
|                       |           |         |                                          |        |                                       |
|                       |           |         |                                          |        |                                       |

[ J-II ]
BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced. | Whether finished or unfinished. | If finis<br>tual an<br>exper | nea<br>nou<br>iditi | nt of<br>are. | amo<br>expend<br>to pres | unt<br>litur<br>ent | of<br>e up<br>date | REMARKS. |
|-------------------------------------------------|-----------------|---------------------------------|------------------------------|---------------------|---------------|--------------------------|---------------------|--------------------|----------|
| i                                               |                 |                                 |                              | £                   |               |                          | £                   |                    |          |
| 1                                               | July 1913       | Finished                        | 1                            | 11                  | 0             |                          |                     |                    |          |
|                                                 | Feb. 1914       | ,,,                             | 3                            | 14                  | 0             |                          |                     |                    |          |
|                                                 | ,,              | **                              | 4                            | 16                  | 0             |                          |                     |                    |          |
| 1                                               | Dec. 1913       | Unfinished                      |                              |                     |               | 4                        | 5                   | 0                  |          |
|                                                 | Jan 1914        | ,,                              |                              |                     |               | 30                       | 8                   | 0                  |          |
|                                                 | Dec. 1913       | Finished                        | 3                            | 19                  | 9             |                          |                     |                    |          |
|                                                 | Oct. 1913       | <u>'</u>                        | 2                            | 16                  | 0             |                          |                     |                    |          |
|                                                 | Jan. 1914       | ,,,                             | 19                           | 6                   | 10            |                          |                     | 1                  |          |
| 1                                               | Feb. 1914       | ,,                              | 2                            | 12                  | 3             |                          |                     |                    |          |
| 1                                               | Sept. 1913      | ,,                              | 9                            | 14                  | 0             |                          |                     |                    |          |
| •                                               | Feb. 1914       | ,,                              | 9                            | 3                   | 6             |                          |                     | i                  |          |
|                                                 |                 |                                 | 1                            |                     |               | <br>                     |                     | '                  |          |
| ļ                                               | April 1913      | ,,                              | 46                           | 0                   | 0             |                          |                     | !                  |          |
| ine.                                            | ,,              | ,,                              | 7                            | 0                   | 0             |                          |                     |                    |          |
| Colonial Revenue.                               | ,,              | ,,                              | 7                            | 0                   | 0             |                          |                     |                    |          |
| al R                                            | ,,              | ,,                              | 7                            | 0                   | 0             |                          |                     |                    |          |
| oloni                                           | Dec. 1913       | ,,                              | 18                           | 0                   | 0             |                          |                     |                    |          |
| ວັ                                              | Sept. 1913.     | Unfinished                      |                              |                     |               | 50                       | 0                   | 0                  |          |
|                                                 | Oct. 1913.      | Finished                        | 6                            | 0                   | 0             |                          |                     | †                  |          |
| 1                                               | Dec. 1913       | ,,                              | 8                            | 0                   | 0             |                          |                     |                    |          |
|                                                 | Oct. 1913.      | Unfinished                      |                              |                     |               | 8                        | 0                   | 0                  |          |
|                                                 |                 |                                 | 1                            |                     |               |                          | •                   |                    |          |
|                                                 |                 | "<br>Pinished                   | 4 P                          | ^                   | ^             | 386                      | ð                   |                    |          |
|                                                 |                 | Finished                        | 15<br>14                     |                     | 3             |                          |                     | İ                  |          |
|                                                 |                 | ; <b>;</b> ; ;                  |                              |                     | 9             |                          |                     | ;<br>              |          |
|                                                 |                 | ,,                              |                              |                     | 7             |                          |                     | 1                  |          |
|                                                 |                 | ,,<br>Unfinished                | 20                           | •                   | •             |                          | 19                  | 6                  |          |
|                                                 |                 | ·                               |                              |                     |               |                          |                     | -                  |          |
|                                                 |                 |                                 |                              |                     |               |                          |                     | :                  |          |
|                                                 |                 | 1                               |                              |                     |               |                          |                     |                    |          |
| 1                                               |                 |                                 |                              |                     |               |                          |                     | į                  |          |
| į.                                              |                 |                                 | 1                            |                     |               |                          |                     |                    |          |

| Describe the work and    | d where situa | ted.   | Whether constructing<br>or under repair. | Estimated expense. | Authority under which it is executed. |
|--------------------------|---------------|--------|------------------------------------------|--------------------|---------------------------------------|
| Savannah Sound and       | Расметто      | Point. |                                          | £                  |                                       |
| Roads                    | ••••          |        | Repair                                   | 315                |                                       |
| Burial Grounds           |               |        | Upkeep                                   | 5                  |                                       |
| Canal                    |               |        | ,,                                       | 10                 |                                       |
| Public Buildings         |               |        | ,,                                       | 7                  |                                       |
| Wells                    |               |        | ,,                                       | 3                  |                                       |
| Wells                    | • • • •       |        | Construct                                | 14                 |                                       |
| Rock Sound.              |               | •      |                                          |                    |                                       |
| Roads and Streets        |               |        | Upkeep                                   | 80                 |                                       |
|                          |               |        | Improve                                  | 150                |                                       |
| Burial Gounds            |               |        | Upkeep                                   | 10                 |                                       |
| Drains and Canals        | • • • •       |        | ,,                                       | 6                  |                                       |
| Public Buildings         | • • • •       |        | ,,                                       | 8                  |                                       |
| Wells                    |               |        | ,,                                       | 3                  | 13.                                   |
| Well                     |               |        | Construct                                | 8                  | t 19                                  |
| Place for cleaning Sisal | • • • •       |        | ,,                                       | 35                 | n Ac                                  |
| TARPUM BAY.              |               |        |                                          |                    | Appropriation Act 1913                |
| Roads and Streets        |               |        |                                          | 105                | prop                                  |
| Burial Grounds           |               |        | prove<br>Upkeep                          | 12                 | Ap                                    |
| Drains and Canals        |               |        | :                                        | 6                  |                                       |
| Wharf                    |               |        | <b>,</b>                                 | 3                  |                                       |
| Public Buildings         |               |        | "                                        | 2                  |                                       |
| Road to White Sand       |               |        | Construct                                | 50                 |                                       |
| Decking of drains        | • • • •       |        | Construct                                | 15                 |                                       |
| Derrick                  | • • • •       |        | ,,                                       | 10                 |                                       |
| Fence around Prison      |               |        | 11                                       | 60                 |                                       |
| WEMYSS BIGHT.            |               |        |                                          | i                  |                                       |
| Roads and Streets        |               |        | Upkeep and im-<br>prove                  | 70                 |                                       |
| Country Roads            |               |        | Improve                                  | 100                |                                       |
| Burial Grounds           |               | • •    | Upkeep                                   | 10                 |                                       |
|                          |               | ļ      | <u>'</u>                                 |                    |                                       |
|                          |               |        |                                          |                    |                                       |

[ **J—13** ]

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced.         | Whether finished or unfinished.         | If finished,<br>tual amoun<br>expenditu | ac-<br>t of<br>re. | If unfinished<br>amount of<br>expenditure up<br>to present date | REMARKS. |
|-------------------------------------------------|-------------------------|-----------------------------------------|-----------------------------------------|--------------------|-----------------------------------------------------------------|----------|
|                                                 |                         |                                         |                                         |                    | £                                                               | ,        |
|                                                 |                         | Unfinished                              |                                         |                    | 314 10 2                                                        |          |
|                                                 |                         | Finished                                | 14 19                                   | 6                  | 1                                                               |          |
|                                                 |                         | ,,                                      | 7 17                                    | 0                  | ,                                                               |          |
|                                                 |                         | ,,                                      | 7 0                                     | 0                  |                                                                 |          |
|                                                 |                         | ,,                                      | 2 16                                    | 0                  | ,                                                               |          |
|                                                 |                         | ,,                                      | 14 0                                    | 0                  |                                                                 |          |
|                                                 | A                       | ;                                       | 70.10                                   | 10                 | !<br>!                                                          |          |
|                                                 | Augt. 1913              | ,,,                                     | 79 19<br>150 0                          | 0                  | i                                                               |          |
|                                                 | "                       | ,,                                      | 10 0                                    | 0                  | i                                                               |          |
| ,                                               | ,,<br>Sept. 1913        | "                                       | 5 17                                    | 7                  |                                                                 |          |
|                                                 | Nov. 1913               | ,,                                      | 7 10                                    | 0                  | 1                                                               |          |
|                                                 | June 1913               | ,,                                      | 2 14                                    | 0                  |                                                                 |          |
| ine.                                            | Nov. 1913               | ,,                                      | 8 0                                     | 0                  |                                                                 |          |
| Colonial Revenue.                               | Sept. 1913              | , <b>, , ,</b> ,                        | 34 17                                   | 3                  |                                                                 |          |
| nial                                            |                         |                                         |                                         |                    |                                                                 |          |
| Coloi                                           | July 1913               | ;<br>;                                  | 104 13                                  | 1                  |                                                                 |          |
|                                                 | Aug 1913                | ,,                                      | 12 0                                    | 0                  |                                                                 |          |
|                                                 | ,,                      | ,,                                      | 5 19                                    | 10                 |                                                                 |          |
|                                                 | Jan. 1914               | **                                      | 2 19                                    | 11                 | ,                                                               |          |
| 1                                               | Feb. 1914               | ,,                                      | 1 7                                     | 6                  | 4                                                               |          |
|                                                 | Dec. 1913               | ,,                                      | 50 0                                    | 0                  | :                                                               |          |
| 1                                               | Feb. 1914.              | ,,                                      |                                         | 0                  |                                                                 |          |
| ·                                               | ,,                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                         | 0                  |                                                                 |          |
|                                                 | Dec. 1913               | ,,,                                     | 30 0                                    | 0                  |                                                                 |          |
|                                                 | Aug. 1913               |                                         | 70 0                                    | Λ                  |                                                                 |          |
| 1                                               | Aug. 1913<br>Sept. 1913 | ,,                                      | 100 0                                   |                    |                                                                 |          |
| 1                                               | Augt. 1913              | ,,                                      | 100 0                                   |                    |                                                                 |          |
|                                                 |                         |                                         |                                         |                    |                                                                 |          |
|                                                 |                         | 1                                       |                                         |                    |                                                                 |          |

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| Describe the work as   | nd where sit | uated.    | Whether constructing or under repair. | Estimated expense. | Authority under which it is executed. |
|------------------------|--------------|-----------|---------------------------------------|--------------------|---------------------------------------|
|                        |              |           |                                       | £                  |                                       |
| Public Wells           |              | • • • •   | Upkeep                                | 6                  |                                       |
| Wharf                  |              |           | Construct                             | 25                 |                                       |
| Latrines—Public        |              |           | ,,                                    | 20                 |                                       |
| Exuma—Geo              | RGE TOWN     |           |                                       |                    |                                       |
| Roads and Streets      |              |           | Repairs                               | 150                |                                       |
| Burial Grrounds        |              |           | Repairs and con-                      | 10                 |                                       |
| Public Wells           |              |           | struct<br>Repairs                     | 12                 |                                       |
| Ferry boat             |              |           | <b>&gt;</b> >                         | 3                  |                                       |
| Public Grounds         |              |           | **                                    | 10                 |                                       |
| Ponds                  |              |           | Cleaning                              | 15                 |                                       |
| Retaining wall, sea sh | ore          |           | Construct                             | 20                 |                                       |
| Reclaiming Swamp       |              |           | ,,                                    | 25                 |                                       |
| Haulover               |              |           | ,,                                    | 25                 |                                       |
| Public Buildings       |              |           | Repair                                | 10                 | 13.                                   |
| STEVEN                 | ITON.        |           |                                       | -                  | ppropriation Act 1913.                |
| Roads and Streets      |              |           | Repair                                | 90                 | on A                                  |
| Burial Grounds         |              |           | Upkeep                                | 5                  | riati                                 |
| Public Wells           | • • • •      | • • • •   | "                                     | 10                 | prop                                  |
| Creek Farmer's Hill    |              | • • • •   | Improve                               | 15                 | <b>Ap</b>                             |
| Wells Farmers' Cay     |              | • • • •   | Constructing                          | 15                 | ·                                     |
| Grand B                | AHAMA.       |           |                                       | ٠.                 |                                       |
| Roads                  |              |           | Upkeep                                | 120                |                                       |
| Roads                  |              |           | Improve                               | 40                 |                                       |
| Road Blackwood Busl    | h            |           | Constructing                          | 15                 |                                       |
| Burial Grounds         |              |           | Upkeep                                | 6                  |                                       |
| Public Grounds         |              |           | ,,                                    | 5                  |                                       |
| Public Buildings       | • • • •      | • • • • • | **                                    | 10                 | · · ·                                 |
| Wells                  |              |           | ,,                                    | 5                  |                                       |
| Office                 |              | • • • •   | Construct                             | 100                |                                       |
|                        |              |           |                                       |                    |                                       |
|                        | •            |           |                                       |                    |                                       |

J-15 !
BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced.          | Whether finished or unfinished.    | tual amount of<br>expenditure. | If unfinished<br>amount of<br>expenditure up<br>to present date | REMARKS. |
|-------------------------------------------------|--------------------------|------------------------------------|--------------------------------|-----------------------------------------------------------------|----------|
|                                                 |                          |                                    | £                              |                                                                 |          |
|                                                 | June 1913                | Finished                           | 4 10 6                         |                                                                 |          |
|                                                 | Jan 1914                 | ,,                                 | 25 0 0                         |                                                                 |          |
|                                                 | "                        | ,,                                 | 19 19 10                       |                                                                 |          |
|                                                 | June 1913                | ,,                                 | 148 18 7                       |                                                                 |          |
|                                                 | ,,                       | Unfinished                         |                                | 7 0 5                                                           |          |
|                                                 | **                       | Finished                           | 11 19 5                        |                                                                 | ·        |
|                                                 | Dec. 1913.               | ,,                                 | 2 16 5                         |                                                                 |          |
| 1                                               | April 1913               | ,,                                 | 9 19 0                         |                                                                 |          |
|                                                 | Jan. 1914                | ,,                                 | 15 0 0                         |                                                                 |          |
|                                                 | Dec. 1913                | ,,                                 | 20 0 0                         |                                                                 |          |
|                                                 | Jan. 1914.               | ,,                                 | 25 0 0                         |                                                                 |          |
| <u>.</u>                                        | Feb. 1914.               | ,,                                 | 24 16 9                        |                                                                 |          |
| Revent                                          | June 1913.               | ,,                                 | 10 0 0                         |                                                                 |          |
| Colonial Revenue.                               | "                        | ,,                                 | 79 7 3                         | !                                                               |          |
| ပိ                                              | July 1913                | ,,                                 | 3 16 2                         |                                                                 |          |
|                                                 | June 1913.               | ,,                                 | 9 13 4                         |                                                                 |          |
|                                                 | ,,                       | Unfinished                         |                                | 14 5 9                                                          |          |
|                                                 | Aug. 1913                | Finished                           | 12 0 0                         |                                                                 |          |
|                                                 | "                        | ,,                                 | 112 4 4                        |                                                                 |          |
|                                                 | Sept. 1913<br>Jan. 1914. | Unfinished<br>Finished<br>Finished | 15 0 0<br>15 0 0               | 21 19 4                                                         |          |
|                                                 | Dec. 1913                | ,,                                 | 1 13 6                         |                                                                 |          |
|                                                 | Sept. 1913               | ,,                                 | 5 0 0                          |                                                                 |          |
|                                                 | ,,                       | ,,                                 | 9 18 0                         |                                                                 | •        |
|                                                 |                          | ,,                                 | 1 8 0                          |                                                                 |          |
|                                                 | Dec. 1913.               | Finished                           | 93 0 0                         |                                                                 |          |
|                                                 |                          | l                                  |                                |                                                                 |          |

| Describe the work an   | d where sit | uated.  | Whether constructing or under repair. | pense.     | Authority under which it is executed. |
|------------------------|-------------|---------|---------------------------------------|------------|---------------------------------------|
| Harbour                | Island.     |         |                                       | £          |                                       |
| Roads                  | :           |         | Construct, repairs                    | 225        |                                       |
| Burial Grounds         |             |         | upkeep<br>Upkeep                      | 29         |                                       |
| Public Grounds         |             |         | **                                    | 5          |                                       |
| Drains                 |             |         | 79                                    | 5          |                                       |
| Wharf and Jetty        |             |         | ***                                   | 10         |                                       |
| Public Buildings       |             | • • • • | **                                    | 5          |                                       |
| Burial Ground fences   |             |         | Repair and con-                       | 80         |                                       |
| Belfry at Prison       |             |         | struct<br>Construct                   | 15         |                                       |
| Landing Places         |             |         | **                                    | 40         |                                       |
| Wells, Current Island  | • • • •     | ,.      | ,,,                                   | 10         |                                       |
| Road, Bogue to Curren  | t           |         | Construct and up-                     | <b>6</b> 5 |                                       |
| Roads, Spanish Wells   |             |         | keep<br>"                             | 45         |                                       |
| Burial Grounds         |             | • • • • | Upkeep                                | 10         |                                       |
| Wharf                  |             | • • • • | 99                                    | 8          | Appropriation Act 1913                |
| Roads, Bluff           |             | • • • • | **                                    | 20         | Act ]                                 |
| Burial Ground          |             |         | <b>&gt;&gt;</b>                       | 4          | ion 7                                 |
| Burial Ground walls    |             |         | Construct                             | 10         | oriat                                 |
| Road, Bluff to Current | :           |         | Upkeep                                | 10         | prop                                  |
| Wharf                  |             |         | Construct                             | 50         | Ap                                    |
| Roads, Current         |             | • • • • | Upkeep                                | 7          |                                       |
| Burial Ground          |             | ••••    | **                                    | 3          |                                       |
| Public Ground          |             |         | >>                                    | 3          |                                       |
| Wharf                  |             |         | Repair                                | 5          |                                       |
| Canal, Current Island  | ••••        |         | Construct                             | 50         |                                       |
| Roads, Gregory Town    |             |         | Upkeep                                | 60         |                                       |
| Burial Ground          |             |         | 99                                    | 3          |                                       |
| Public Grounds         |             | • • • • | <b>79</b>                             | 5          |                                       |
| Roads, Hatchet Bay     |             |         | >>                                    | 7          |                                       |
| Burial, Ground         |             |         | **                                    | 2          |                                       |
| Landing Place          | ••••        |         | Improve                               | 10         |                                       |
|                        |             |         |                                       |            |                                       |

[ J-17

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced. | Whether finished or unfinished. | If finished, a<br>tual amount<br>expenditure | of | If unfinished<br>amount of<br>expenditure up<br>to present date | REMARKS. |
|-------------------------------------------------|-----------------|---------------------------------|----------------------------------------------|----|-----------------------------------------------------------------|----------|
|                                                 |                 |                                 | £                                            |    | £                                                               |          |
|                                                 | April 1913      | Finished                        | 224 18                                       | 9  |                                                                 |          |
|                                                 | ,,              | ,,                              | 28 19                                        | 0  |                                                                 |          |
| 1                                               | June 1913       | ,,                              | 4 12                                         | 6  |                                                                 |          |
| •                                               | Augt. 1913      | ,,                              | 4 19                                         | 8  |                                                                 |          |
|                                                 | ,,              | ,,                              | 13 18                                        | 6  |                                                                 |          |
|                                                 | Dec. 1913       | ,,                              | 5 0                                          | 0  |                                                                 |          |
|                                                 | ,,              | Unfinished                      |                                              |    | 68 6 4                                                          |          |
|                                                 | ,,              | Finished                        | 15 0                                         | 0  |                                                                 |          |
|                                                 | Nov. 1913       | Unfinished                      |                                              |    | 29 15 9                                                         |          |
|                                                 | Sept. 1913      | Finished                        | 8 5                                          | 7  |                                                                 |          |
|                                                 | Jan 1914        | Unfinished                      |                                              |    | 63 6 11                                                         |          |
|                                                 | April 1913      | Finished                        | 44 16                                        | 8  |                                                                 |          |
|                                                 | ,,              | ,,                              | 9 5                                          | 0  |                                                                 |          |
| ine.                                            | Feb. 1914       | ,,                              | 5 5                                          | 0  |                                                                 |          |
| even                                            | April 1913      | ,,                              | 20 0                                         | 0  |                                                                 |          |
| al R                                            | ,,              | ,,                              | 4 0                                          | 0  |                                                                 |          |
| Colonial Revenue.                               | Feb. 1914       | **                              | 10 0                                         | 0  |                                                                 |          |
| ວັ                                              | ,,              | ,,                              |                                              | 0  |                                                                 |          |
|                                                 | Nov. 1913.      | Unfinished                      |                                              |    | 49 19 3                                                         |          |
|                                                 | April 1913      | Finished                        | 7 0                                          |    |                                                                 |          |
|                                                 | ,,              | ,,,                             | ļ                                            | 0  |                                                                 |          |
|                                                 | Jan. 1914       | ,,                              | İ                                            | 0  |                                                                 |          |
|                                                 | Oct. 1913       | ,,                              |                                              | 0  |                                                                 |          |
|                                                 | Jan. 1914       | Unfinished                      |                                              |    | 44 13 6                                                         |          |
|                                                 | April 1913      | Finished                        | 60 0                                         |    |                                                                 |          |
|                                                 | "               | ,,                              | l                                            | 0  |                                                                 |          |
|                                                 | Jan. 1914.      | ,,                              | 1                                            | 0  |                                                                 |          |
| . 1                                             | April 1913      | ,,                              |                                              | 0  |                                                                 |          |
| !                                               | "<br>Dog. 1019  | ,,                              | 10 0                                         |    |                                                                 | •        |
|                                                 | Dec. 1913.      | ,,                              | 10 0                                         | U  |                                                                 |          |
|                                                 |                 |                                 |                                              |    |                                                                 |          |

[ J-18 ]

RETURN of all PUBLIC WORKS, CIVIL ROADS, CANALS, BRIDGES

| Describe the work as    | nd where sit | uated.    | Whether constructing<br>or under repair. | Estimated expense. | Authority under which it is executed. |
|-------------------------|--------------|-----------|------------------------------------------|--------------------|---------------------------------------|
| Inag                    | UA.          |           |                                          | ·                  |                                       |
| Roads and Streets       |              | • • • •   | Upkeep                                   | 170                |                                       |
| Burial Grounds          |              |           | ••                                       | 10                 |                                       |
| Public Grounds          |              |           | ,,                                       | 5                  |                                       |
| Drains                  |              |           | **                                       | 50                 |                                       |
| Wells                   |              |           | ,,                                       | 5                  |                                       |
| Public Buildings        |              |           | ,,                                       | 25                 |                                       |
| Roller and Water Car    | t            |           | "                                        | 20                 | တဲ့                                   |
| Residency               |              |           | Repairs                                  | 25                 | : 191                                 |
| Reservoir and Pump      |              |           | Provide                                  | 20                 | Act                                   |
| Long Island—Ci          | ADDITOR TO   | OWN       |                                          |                    | Appropriation Act 1913                |
| Roads and Streets       | ARENCE I     |           | Upkeep                                   | 100                | opris                                 |
| Burial Grounds          |              |           |                                          | 3                  | ppr                                   |
| Prison Grounds          |              |           |                                          | 3                  | ¥                                     |
| Public Wells.           |              |           |                                          | 3                  | •                                     |
| Country Roads           |              |           | <b>T</b>                                 | 205                |                                       |
| Bridge at Canal         |              |           |                                          | 3                  |                                       |
|                         |              |           | _                                        | 15                 | Appropriation Act 1912.               |
| Country 100aus          | ••••         | ••••      |                                          |                    |                                       |
| SIMM                    | rs.          |           |                                          |                    |                                       |
| Roads and Streets       |              |           | Upkeep                                   | 60                 |                                       |
| Prison grounds          |              | • • • •   | "                                        | 5                  | <b></b>                               |
| Country Roads           |              | • • • •   | Improve                                  | 165                | 1918                                  |
| Ragged Is               | LAND.        |           |                                          |                    | Act                                   |
| Roads and Streets       |              | • • • •   | Upkeep                                   | 35                 | tion                                  |
| Burial Ground           | • • • •      |           | ,,                                       | 2 .                | Appropriation Act 1913.               |
| Public Grounds          |              | • • • • ; | ,,                                       | 3                  | pprc                                  |
| Channel to Harbour      |              |           | Improve                                  | 30                 | <b>⋖</b>                              |
| Hill in King Street     |              |           | "                                        | 20                 |                                       |
| King Street, raise part | ·            |           | 99                                       | 10                 |                                       |
| Latrine                 |              | • • • •   | Construct                                | 8                  |                                       |
|                         |              |           |                                          |                    |                                       |
|                         |              | į         |                                          |                    |                                       |
|                         |              | ,         | •                                        |                    |                                       |

[ J—19 ]

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| June 1913  "Jan. 1914 Sept. 1913 Oct. 1913 Sept. 1913 Oct. 1913 Jan. 1914  July 1913 Mar. 1914  "June 1913 Augt. 1913  Augt. 1913  "May 1913 | 3. " 3. " 4 " 3. Unfinished Finished          | 99 1 3 3 2 1 | 2 6<br>0 6<br>3 8                       | 9 4 0 0 0 9      | 4<br>49<br>4<br>25<br>8        | 0<br>19<br>18<br>16<br>0<br>4<br>0 | 0<br>9<br>4<br>9<br>0<br>1<br>0 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|-----------------------------------------|------------------|--------------------------------|------------------------------------|---------------------------------|--|
| Jan. 1914 Sept. 1913 Oct. 1913 Sept. 1913 Oct. 1913 Sept. 1913 Jan. 1914  July 1913 Mar. 1914                                                | 3 Unfinished Finished                         | 99 1 3 3 2 1 | 9 9 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 9 4 0 0 0 9      | 10<br>4<br>49<br>25<br>8<br>25 | 0<br>19<br>18<br>16<br>0<br>4<br>0 | 0<br>9<br>4<br>9<br>0<br>1<br>0 |  |
| Jan. 1914 Sept. 1913 Oct. 1913 Sept. 1913 Oct. 1913 Jan. 1914  July 1913 Mar. 1914                                                           | 3.                                            | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 4<br>49<br>25<br>8<br>25       | 19<br>18<br>16<br>0<br>4<br>0      | 9<br>4<br>9<br>0<br>1<br>0      |  |
| Sept. 1913 Oct. 1913 Sept. 1913 Oct. 1913 Sept. 1913 Jan. 1914 July 1913 Mar. 1914                                                           | 3. ,, 3 ,, 4 ,, 3 Unfinished Finished         | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 49<br>4<br>25<br>8<br>25       | 18<br>16<br>0<br>4<br>0            | 4<br>9<br>0<br>1<br>0           |  |
| Oct. 1913 Sept. 1913 Oct. 1913 Sept. 1913 Jan. 1914 July 1913 Mar. 1914                                                                      | Finished  Unfinished  Finished                | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 4<br>25<br>8<br>25             | 16<br>0<br>4<br>0                  | 9 0 1 0                         |  |
| Sept. 1913 Oct. 1913 Sept. 1913 Jan, 1914 July 1913 Mar. 1914                                                                                | Finished  Unfinished  Finished                | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 25<br>8<br>25                  | 0<br>4<br>0                        | 0 1 0                           |  |
| Oct. 1913 Sept. 1913 Jan. 1914 July 1913 Mar. 1914                                                                                           | Finished  ,,  ,,  ,,  Unfinished Finished     | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 8<br>25                        | 4 0                                | 1 0                             |  |
| Sept. 1913  Jan. 1914  July 1913  Mar. 1914                                                                                                  | Finished  ,,  ,,  ,,  ,,  Unfinished Finished | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 25                             | 0                                  | 0                               |  |
| Jan, 1914 July 1913 Mar. 1914                                                                                                                | Finished  ,, ,, ,, 3 Unfinished Finished      | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 |                                |                                    |                                 |  |
| July 1913<br>Mar. 1914                                                                                                                       | y, y, y, y, y, unfinished Finished            | 99 1         | 2 6<br>0 6<br>3 8                       | 4<br>0<br>0<br>9 | 199                            | 7                                  | 1                               |  |
| Mar. 1914                                                                                                                                    | unfinished                                    | 3 3 2 1 2 1  | 0 0                                     | 0   0   9        | 199                            | 7                                  | 1                               |  |
| Mar. 1914                                                                                                                                    | unfinished                                    | 3 3 2 1 2 1  | 0 0                                     | 0   0   9        | 199                            | 7                                  | 1                               |  |
| Mar. 1914                                                                                                                                    | unfinished                                    | 3 3 2 1 2 1  | 0 0                                     | 0   0   9        | 199                            | 7                                  | 1                               |  |
| ,,                                                                                                                                           | 3 Unfinished<br>Finished                      | 3 2 1 2 1    | 0<br>.3                                 | 9                | 199                            | 7                                  | 1                               |  |
| June 1913 Augt. 1913  May 1913                                                                                                               | 3 Unfinished<br>Finished                      | 2 1          | .3                                      | 9                | 199                            | 7                                  | 1                               |  |
| Augt. 1913  May 1913                                                                                                                         | 3 Unfinished Finished                         | 2 1          |                                         | 1                | 199                            | 7                                  | 1                               |  |
| OO May 1913                                                                                                                                  | Finished                                      | 2 1          |                                         |                  |                                |                                    | - 1                             |  |
| May 1913                                                                                                                                     |                                               |              | . 1                                     | 1                |                                |                                    |                                 |  |
| ပိ                                                                                                                                           |                                               | 1            |                                         |                  | 14                             | 15                                 | 9                               |  |
| i                                                                                                                                            |                                               |              |                                         | 1                |                                |                                    |                                 |  |
| 0 . 1010                                                                                                                                     | Tale to be a                                  | 50           | c                                       | 1                |                                |                                    |                                 |  |
| Oct. 1913                                                                                                                                    |                                               | 59           | 9 1                                     | ļ                |                                |                                    |                                 |  |
| Sept. 1913                                                                                                                                   | Unfinished                                    | 1            | 9 1                                     | - 1              | 164                            | 9                                  | 9                               |  |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                      | Ommsneu                                       |              |                                         | !                | 104                            | 2                                  | •                               |  |
| 0                                                                                                                                            |                                               | 00.4         | 0.1                                     |                  |                                |                                    |                                 |  |
| Oct. 1913                                                                                                                                    | !                                             | 33 1         |                                         |                  |                                |                                    | l                               |  |
| ,,                                                                                                                                           | · •••                                         | 2            | .5                                      | 6                |                                |                                    | 1                               |  |
| ,,                                                                                                                                           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | 29 1         |                                         | !                |                                |                                    | Ì                               |  |
| "                                                                                                                                            | Unfinished                                    | 1            | . <del>J</del>                          |                  | 10                             | 18                                 | R                               |  |
| ,,<br>Nov. 1019                                                                                                                              | 1                                             | 10           | 0                                       | 0                | 19                             | 10                                 | 0                               |  |
| Nov. 1913                                                                                                                                    | +                                             |              | .8                                      | - 1              |                                |                                    | i                               |  |
| Jan 1914.                                                                                                                                    | , ,,                                          | 0 1          | .σ                                      | -                |                                |                                    |                                 |  |
|                                                                                                                                              | ,                                             |              |                                         |                  |                                |                                    | į                               |  |
|                                                                                                                                              |                                               |              |                                         | - }              |                                |                                    |                                 |  |

1

1 **J—20** ]

| Describe the work and w   | here situated. | Whether constructing<br>or under repair. | pense.     | Authority under which it is executed. |  |
|---------------------------|----------------|------------------------------------------|------------|---------------------------------------|--|
|                           |                |                                          | £          |                                       |  |
| Flagstaff Memorial Hill   |                | Repair                                   | 10         |                                       |  |
| Rum Cay                   | •              |                                          |            |                                       |  |
| Roads and Streets         | ••••           | "                                        | 120        | •                                     |  |
| Burial Grounds            | ••••           | Upkeep                                   | 4          |                                       |  |
| Wharf                     |                | ,,                                       | 5          |                                       |  |
| Sealy Pond                | ••••           | Filling in                               | 5          | 1                                     |  |
| Burial Grounds            |                | Constructing                             | 40         |                                       |  |
| Burial Grounds            |                | Enclose                                  | 7          |                                       |  |
| Residency walls           |                | Repair                                   | 10         |                                       |  |
| San Salvador—Arti         | hur's Town.    |                                          |            |                                       |  |
| Roads and Streets         | ••••           | Repairs                                  | 216        |                                       |  |
| Burial Grounds            |                | Upkeep                                   | 12         |                                       |  |
| Public Buildings          |                | Repairs                                  | 12         | 1913                                  |  |
| Public Grounds            |                | Upkeep                                   | 7          | Act                                   |  |
| Front Street              |                | Improve                                  | 15         | ion                                   |  |
| Bridges                   |                | Repair                                   | 25         | Appropriation Act 1913.               |  |
| Drains                    |                | Improve                                  | 20         | pro                                   |  |
| Hill, Bennett Harbour, cu | it crest       | "                                        | 10         | Αŗ                                    |  |
| Bridges                   |                | Construct                                | 27         |                                       |  |
| Bridge Bennett Harbour    |                | Complete                                 | 5          |                                       |  |
| Canal Wilson Bay          |                | Construct                                | 25         |                                       |  |
| Jetty Bennett Harbour .   |                | 9)                                       | 10         |                                       |  |
| Prison roof               |                | Shingle                                  | · 14       |                                       |  |
| Public Wells              |                | Construct                                | 14         |                                       |  |
| Residency, approach to .  |                | Improve                                  | 27         |                                       |  |
| Residency Closet          |                | Construct                                | 10         |                                       |  |
| THE BIGHT                 | r <b>.</b>     |                                          |            |                                       |  |
| Roads                     |                | Repair                                   | 227        |                                       |  |
| Burial Grounds            |                | ,,                                       | 20         |                                       |  |
| The Creek                 |                | Filling in                               | <b>6</b> 6 |                                       |  |
|                           |                |                                          |            |                                       |  |

[ **J—21** ]

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed.            | When commenced.         | Whether finished or unfinished. | If finished tual amount of the expendent | ed,<br>oun<br>litu | ac-<br>t of<br>re. | If un<br>ame<br>expen<br>to pre | oun<br>ditu<br>sen | ished<br>t of<br>are up<br>t date. | REMARKS. |
|------------------------------------------------------------|-------------------------|---------------------------------|------------------------------------------|--------------------|--------------------|---------------------------------|--------------------|------------------------------------|----------|
|                                                            | Jan. 1914               | Finished                        | £ 10                                     | 0                  | 0                  |                                 | £                  |                                    |          |
|                                                            |                         | 1 moneu                         |                                          | ·                  |                    |                                 |                    |                                    |          |
|                                                            | June 1913               | Unfinished                      |                                          |                    |                    | 119                             | 17                 | 2                                  |          |
|                                                            | April 1913              | Finished                        | 4                                        | 0                  | 0                  |                                 |                    |                                    |          |
|                                                            | Aug. 1913               | 29                              | 4 1                                      | 9                  | 8                  |                                 |                    |                                    | •        |
|                                                            | ,,                      | "                               | 5                                        | 0                  | 0                  |                                 |                    |                                    |          |
|                                                            | Jan. 1914               | "                               | 39 1                                     | 4                  | 3                  |                                 |                    |                                    |          |
|                                                            | Aug. 1913               | "                               | 7                                        | 0                  | 0                  |                                 |                    |                                    |          |
|                                                            | ,,                      | ••                              |                                          |                    |                    | 9                               | 19                 | 4                                  |          |
|                                                            |                         |                                 |                                          |                    |                    |                                 |                    |                                    |          |
|                                                            | ***                     | Finished<br>Unfinished          | 15                                       | 0                  | 0                  | 200                             | 19                 | 10                                 |          |
|                                                            | Nov. 1913               | Finished                        | 11 1                                     | 4                  | 6                  | 200                             | 10                 | 10                                 |          |
| ne.                                                        | Augt. 1913              | ,,                              | 10 1                                     | 4                  | 5                  |                                 |                    |                                    |          |
| Colonial Revenue.                                          | ,,                      | ,,                              | 6 1                                      | 9 1                | 10                 |                                 |                    |                                    |          |
| al R                                                       | ,,                      | Unfinished                      | 1                                        |                    |                    | 14                              | 19                 | 11                                 |          |
| oloni                                                      | Nov. 1913               | Finished                        | 24 1                                     |                    |                    |                                 |                    |                                    |          |
| ರ                                                          | "                       | <b>,</b>                        | 20                                       |                    |                    |                                 |                    |                                    |          |
|                                                            | Mar. 1914               | ,,                              | 9 1                                      | 9                  | 6                  | 0                               | ^                  |                                    |          |
|                                                            | Jan. 1914.<br>Feb. 1914 | Unfinished<br>Finished          | 4                                        | 1                  | _                  | 2                               | U                  | 0                                  |          |
|                                                            | Jan 1914                |                                 | 24 1                                     |                    | i                  |                                 |                    | i                                  |          |
|                                                            | Aug. 1913               | ,,                              | 10                                       |                    |                    |                                 |                    |                                    |          |
|                                                            | "                       | ,,                              | 13 1                                     |                    | 1                  |                                 |                    |                                    |          |
| Dec. 1913 May 1913 Oct. 1913 July 1913 Aug. 1913 July 1913 |                         | ,,                              | 10 1                                     |                    |                    |                                 |                    |                                    |          |
|                                                            | May 1913                | Unfinished                      |                                          |                    |                    | 27                              | 0                  | 0                                  |          |
|                                                            | Oct. 1913               | Finished                        | 10                                       | 0                  | 0                  |                                 |                    |                                    |          |
|                                                            | July 1012               | Unfinished                      |                                          |                    | ļ                  | 226                             | 17                 | 0                                  |          |
|                                                            |                         |                                 |                                          |                    |                    | 20                              |                    | 1                                  |          |
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[ J-22 ]

RETURN of all PUBLIC WORKS, CIVIL ROADS, CANALS, BRIDGES

| Describe the work and where situated. |         |   | Whether constructing<br>or under repair. | pense. | Authority under which it is executed. |  |
|---------------------------------------|---------|---|------------------------------------------|--------|---------------------------------------|--|
| Watlings Island.                      |         |   | ,                                        |        |                                       |  |
| Roads                                 |         |   | Repair                                   | 161    |                                       |  |
| Burial Grounds                        |         |   | Upkeep                                   | 21     | 1913                                  |  |
| Public Grounds                        |         |   | **                                       | 7      | Act                                   |  |
| Drains and Canals                     |         |   | **                                       | 13     | ion                                   |  |
| Gaol Wall                             |         |   | Repair                                   | 7      | priat                                 |  |
| Residency Closet                      |         |   | Construct                                | 9      | Appropriation Act 1913.               |  |
| Gaol and Office                       |         |   | Painting                                 | 4      | Ą                                     |  |
| Public Wells                          | • • • • |   | Upkeep                                   | 12     |                                       |  |
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[ **J—23** ]

BUILDINGS, &c. &c., not of a Military Nature, which have been undertaken during the year.

| Funds from which<br>the expense is<br>defrayed. | When commenced.  | Whether finished or unfinished. | If finished, actual amount of expenditure. | If unfinished<br>amount of<br>expenditure up<br>to present date | REMARKS. |
|-------------------------------------------------|------------------|---------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------|
|                                                 |                  |                                 | £                                          | £                                                               |          |
|                                                 | June 1913        | Unfinished                      |                                            | 153 0 0                                                         |          |
| nue.                                            | Nov. 1913        | Finished                        | 18 1 3                                     |                                                                 |          |
| Reve                                            | April 1913       | ,,                              | 7 0 0                                      |                                                                 |          |
| lial ]                                          | ,,<br>Oct. 1913  | ,,                              | 7 0 0                                      |                                                                 |          |
| Colonial Revenue.                               | Nov. 1913        | ,,                              | 9 0 0                                      |                                                                 |          |
|                                                 | ,,               | ,,                              | 4 0 0                                      |                                                                 |          |
|                                                 | ,,<br>April 1913 | ;<br>;                          | 12 10 0                                    |                                                                 |          |
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## LEGISLATION.

#### **SCHEDULE**

OF ALL THE

LAWS, PROCLAMATIONS, ORDERS IN COUNCIL, &c.

WHICH HAVE BEEN PROMULGATED IN THE COLONY

DURING THE YEAR.

1913.

| Date of the Law, etc. | SUBSTANCE OF THE LAW, ETC.                                                                                                                                                    | Transmitted to<br>England.<br>(Governor's Despa |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1913                  |                                                                                                                                                                               | 1913                                            |
|                       | 3 AND 4 GEORGE V, CHAPTER 1.                                                                                                                                                  |                                                 |
| 7th July              | An Act for the Appropriation of divers sums of money for and towards defraying the expenses of the Government of the Bahama Islands and for other purposes therein mentioned. | 85 of 24th Jul                                  |
|                       | 3 and 4 George V, Chapter 2.                                                                                                                                                  |                                                 |
| 7th July              | An Act to amend the Motor Car Act 1908.                                                                                                                                       | 86 of 24th Jul                                  |
|                       | 3 and 4 George V, Chapter 3.                                                                                                                                                  |                                                 |
| 7th July              | An Act to consolidate and amend the Law relating to the registration of Births and Deaths.                                                                                    | 87 of 24th Jul                                  |
|                       | 3 and 4 George V. Chapter 4.                                                                                                                                                  |                                                 |
| 7th July              | An Act to consolidate and amend the law relating to Pilots and Pilotage.                                                                                                      | 88 of 24th Jul                                  |
|                       | 3 and 4 George V, Chapter 5.                                                                                                                                                  |                                                 |
| 7th July              | An Act to suspend partially the operation of the provisions of sections four and ten of The Pierage and Wharfage Act 1874.                                                    | 89 of 24th Jul                                  |
|                       | 3 and 4 George V, Chapter 6.                                                                                                                                                  |                                                 |
| 7th July              | An Act to amend the Law relating to The Telegraph Department of the Colony.                                                                                                   | 90 of 24th Jul                                  |
| •                     | 3 and 4 George V, Chapter 7.                                                                                                                                                  |                                                 |
| 7th July              | An Act for establishing Radio-Telegraphic Communication in the Colony and between the Colony and parts beyond the limits of the Colony.                                       | 91 of 24th Jul                                  |
|                       |                                                                                                                                                                               |                                                 |
|                       | 1                                                                                                                                                                             |                                                 |

## [ **K—3** ]

| Date of the Law, etc. | SUBSTANCE OF THE LAW, ETC.                                                                                                                                                                                                                                                | Transmitted to<br>England<br>(Governor's Despat |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1913                  |                                                                                                                                                                                                                                                                           | 1913                                            |
|                       | 3 AND 4 GEORGE V, CHAPTER 8.                                                                                                                                                                                                                                              |                                                 |
| 7th July              | An Act to consolidate and amend the law relating to Electric Light and Electrical Energy and Telephones in New Providence.                                                                                                                                                | 92 of 24th July                                 |
|                       | 3 and 4 George V, Chapter 9.                                                                                                                                                                                                                                              |                                                 |
| 7th July              | An Act to provide for the better examination and Audit of the Public Accounts of the Colony.                                                                                                                                                                              | 93 of 24th July                                 |
|                       | 3 and 4 George V, Chapter 10.                                                                                                                                                                                                                                             |                                                 |
| 7th July              | An Act to provide a personal allowance for Nigel Bruce Burnside while he holds the office of Auditor of Public Accounts.                                                                                                                                                  | 94 of 24th July                                 |
|                       | 3 AND 4 GEORGE V, CHAPTER 11.                                                                                                                                                                                                                                             |                                                 |
| 7th <b>J</b> uly      | An Act to promote The Agricultural Development of the Colony and for other purposes.                                                                                                                                                                                      | 95 of 24th July                                 |
|                       | 3 AND 4 GEORGE V, CHAPTER 12.                                                                                                                                                                                                                                             |                                                 |
| 7th July              | An Act to consolidate and amend the law relating to<br>the Encouragement of Manufactories and the building<br>and keeping of Hotels.                                                                                                                                      | 96 of 24th July                                 |
|                       | 3 AND 4 GEORGE V, CHAPTER 13.                                                                                                                                                                                                                                             |                                                 |
| 7th July              | An Act to enable the Governor in Council to make provision for Hotel accommodation in Nassau and a steamship service between Nassau and the State of Florida one of the United States of America and to enter into any contract necessary or incidental to such purposes. | 97 of 24th July                                 |
|                       |                                                                                                                                                                                                                                                                           |                                                 |
|                       |                                                                                                                                                                                                                                                                           |                                                 |

## :[ **K—4** ]

| 1913  3 AND 4 GEORGE V, CHAPTER 14.  7th July  An Act to facilitate the acquisition of land for Public Purposes.  3 AND 4 GEORGE V, CHAPTER 15.  7th July  An Act to provide for the appointment of Public Boards of Works and to define the powers and duties of such Boards in relation to the superintendence of Public Buildings [and other Public Property and the performance of Public Works.  3 AND 4 GEORGE V, CHAPTER 16.  7th July  An Act to consolidate and amend the Law relating to the appointment of \( \frac{1}{2}\) Local, District and Special Constables, and their duties and powers.  3 AND 4 GEORGE V. CHAPTER 17.  7th July  An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 AND 4 GEORGE V, CHAPTER 18.  7th July  3 AND 4 GEORGE V, CHAPTER 18.  7th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  An Act relating to Lepers.  103 of 24th July  3 AND 4 GEORGE V, CHAPTER 20.  An Act relating to Money Lending.  104 of 24th July | Date of the Law, etc. | SUBSTANCE OF THE LAW, Etc.                                                                                                                                                 | Transmitted to England. (Governor's Despatch |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| An Act to facilitate the acquisition of land for Public Purposes.  3 AND 4 GEORGE V, CHAPTER 15.  An Act to provide for the appointment of Public Boards of Works and to define the powers and duties of such Boards in relation to the superintendence of Public Buildings and other Public Property and the performance of Public Works.  3 AND 4 GEORGE V, CHAPTER 16.  Th July  An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Constables, and their duties and powers.  3 AND 4 GEORGE V. CHAPTER 17.  Th July  An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 AND 4 GEORGE V, CHAPTER 18.  Th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  An Act relating to Lepers.  103 of 24th July  104 of 24th July  105 of 24th July  106 of 24th July                                                                                                                                                      | 1913                  |                                                                                                                                                                            | 1913                                         |
| Purposes.  3 AND 4 GEORGE V, CHAPTER 15.  7th July  An Act to provide for the appointment of Public Boards of Works and to define the powers and duties of such Boards in relation to the superintendence of Public Buildings and other Public Property and the performance of Public Works.  3 AND 4 GEORGE V, CHAPTER 16.  7th July  An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Constables, and their duties and powers.  3 AND 4 GEORGE V. CHAPTER 17.  7th July  An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 AND 4 GEORGE V, CHAPTER 18.  7th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothe's, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  An Act relating to Lepers.  103 of 24th July  104 of 24th July  105 of 24th July  106 of 24th July                                                                                                                                                                                                 |                       | 3 and 4 George V, Chapter 14.                                                                                                                                              |                                              |
| An Act to provide for the appointment of Public Boards of Works and to define the powers and duties of such Boards in relation to the superintendence of Public Buildings and other Public Property and the performance of Public Works.  3 and 4 George V, Chapter 16.  The July An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Constables, and their duties and powers.  3 and 4 George V. Chapter 17.  The July An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 and 4 George V, Chapter 18.  The July An Act to consolidate and amend the law relating to the protection of females, the suppression of brothe's, the prevention of cruelty to children and other purposes.  3 and 4 George V, Chapter 19.  An Act relating to Lepers.  103 of 24th July  3 and 4 George V, Chapter 20.                                                                                                                                                                                                                                                                               | 7th July              |                                                                                                                                                                            | 98 of 24th July                              |
| Boards of Works and to define the powers and duties of such Boards in relation to the superintendence of Public Buildings and other Public Property and the performance of Public Works.  3 AND 4 GEORGE V, CHAPTER 16.  7th July  An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Constables, and their duties and powers.  3 AND 4 GEORGE V. CHAPTER 17.  7th July  An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 AND 4 GEORGE V, CHAPTER 18.  7th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  An Act relating to Lepers.  103 of 24th July  3 AND 4 GEORGE V, CHAPTER 20.                                                                                                                                                                                                                                                                                                                            |                       | 3 AND 4 GEORGE V, CHAPTER 15.                                                                                                                                              |                                              |
| An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Constables, and their duties and powers.  3 and 4 George V. Chapter 17.  7th July  An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 and 4 George V, Chapter 18.  7th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothe's, the prevention of cruelty to children and other purposes.  3 and 4 George V, Chapter 19.  An Act relating to Lepers.  100 of 24th July  101 of 24th July  102 of 24th July  103 of 24th July  3 and 4 George V, Chapter 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7th July              | Boards of Works and to define the powers and duties of<br>such Boards in relation to the superintendence of Public<br>Buildings and other Public Property and the perform- | 99 of 24th July                              |
| An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Constables, and their duties and powers.  3 and 4 George V. Chapter 17.  7th July  An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 and 4 George V, Chapter 18.  7th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 and 4 George V, Chapter 19.  An Act relating to Lepers.  100 of 24th July  101 of 24th July  102 of 24th July  103 of 24th July  3 and 4 George V, Chapter 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | 2 AND A CHARLE V CHARTER 16                                                                                                                                                | [                                            |
| An Act for preventing Tumults and Riotous Assemblies and for the speedy and effectual punishment of Rioters.  3 and 4 George V, Chapter 18.  The July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 and 4 George V, Chapter 19.  An Act relating to Lepers.  103 of 24th July  3 and 4 George V, Chapter 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7th July              | An Act to consolidate and amend the Law relating to the appointment of Local, District and Special Con-                                                                    | 100 of 24th July                             |
| semblies and for the speedy and effectual punishment of Rioters.  3 AND 4 GEORGE V, CHAPTER 18.  7th July  An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  7th July  An Act relating to Lepers.  103 of 24th July  3 AND 4 GEORGE V, CHAPTER 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | 3 and 4 George V. Chapter 17.                                                                                                                                              |                                              |
| An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  An Act relating to Lepers.  102 of 24th July  102 of 24th July  103 of 24th July  3 AND 4 GEORGE V, CHAPTER 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7th July              | semblies and for the speedy and effectual punishment of                                                                                                                    | 101 of 24th July                             |
| An Act to consolidate and amend the law relating to the protection of females, the suppression of brothels, the prevention of cruelty to children and other purposes.  3 AND 4 GEORGE V, CHAPTER 19.  7th July  An Act relating to Lepers.  103 of 24th July  3 AND 4 GEORGE V, CHAPTER 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     | 3 and 4 George V, Chapter 18.                                                                                                                                              |                                              |
| 7th July An Act relating to Lepers. 103 of 24th July  3 and 4 George V, Chapter 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7th July              | the protection of females, the suppression of brothels, the                                                                                                                | 102 of 24th July                             |
| 3 AND 4 GEORGE V, CHAPTER 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                     | 3 and 4 George V, Chapter 19.                                                                                                                                              |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7th July              | An Act relating to Lepers.                                                                                                                                                 | 103 of 24th July                             |
| 7th July An Act relating to Money Lending. 104 of 24th July                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 3 and 4 George V, Chapter 20.                                                                                                                                              |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7th July              | , and the second second second second second second second second second second second second second second se                                                             | 104 of 24th July                             |

[ **K—5** ]

| Date of the Law, etc. | SUBSTANCE OF THE LAW, ETC.                                                                                                                                                                                                                                                 | Transmitted to<br>England |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1913                  |                                                                                                                                                                                                                                                                            | 1913                      |
|                       | 3 AND 4 GEORGE V, CHAPTER 21.                                                                                                                                                                                                                                              |                           |
| 7th July              | An Act to give effect to the Measures decided upon in the International Opium Convention signed at the Hague on the 23rd day of January 1912, and to regulate the importation into and storage and disposal of Opium, Morphine, Cocaine and similar drugs into the Colony. | 105 of 24th July          |
|                       | 3 AND 4 GEORGE V, CHAPTER 22.                                                                                                                                                                                                                                              |                           |
| 7th July              | An Act to consolidate and amend the Law relating to the sale of Poisons and Drugs.                                                                                                                                                                                         | 106 of 24th July          |
|                       | 3 AND 4 GEORGE V, CHAPTER 23.                                                                                                                                                                                                                                              |                           |
| 7th July              | An Act to consolidate and amend the Law relating to the sale of Intoxicating Liquors.                                                                                                                                                                                      | 107 of 24th July          |
|                       | 3 AND 4 GEORGE V, CHAPTER 24.                                                                                                                                                                                                                                              |                           |
| 7th July              | To continue in force certain Acts which will expire with the present Session of the Legislature.                                                                                                                                                                           | 108 of 24th Jul           |
|                       | •                                                                                                                                                                                                                                                                          |                           |
|                       | PROCLAMATIONS                                                                                                                                                                                                                                                              |                           |
| 7th <b>M</b> ay       | Declaring that "Empire Day" shall not in this year be a Public Holiday and appointing Friday the 23rd of May a Public Holiday in substitution thereof.                                                                                                                     |                           |
| 12th Sept             | Proroguing the General Assembly.                                                                                                                                                                                                                                           |                           |
|                       |                                                                                                                                                                                                                                                                            |                           |
|                       | I                                                                                                                                                                                                                                                                          |                           |

| Date of the Law, etc. | SUBSTANCE OF THE LAW, Etc.                                                                                                                                                       | Transmitted to England. |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1913                  |                                                                                                                                                                                  |                         |
| 13th Sept.            | PROCLAMATION (Continued)  The Audit Act 1913—Notifying that it is His Majesty's pleasure not to disallow the said Act and bringing it into operation on the 1st of October 1913. |                         |
| 16th Sept,            | The Telegraph Department Act 1913—Notifying that it is His Majesty's pleasure not to disallow the said Act.                                                                      |                         |
| 30th Sept.            | The Electrical Department Act 1913—Notifying that it is His Majesty's pleasure not to disallow the said Act and bringing it into operation on the 15th of October 1913.          |                         |
| 1st Nov.              | The Board of Works Act 1913—Notifying that it is His Majesty's pleasure not to disallow the said Act.                                                                            |                         |
| 30th Dec.             | The Pharmacy Act 1913—Notifying that it is His Majesty's pleasure not to disallow the said Act and bringing it into operation on the 1st of January 1914.                        |                         |
| 13th Jan.             | ORDERS IN COUNCIL.  Extending the period of limitation of the Order in Council of the 8th of July 1912 to the 31st March 1913.                                                   |                         |
| 17th Mar.             | Extending Sections 9, 11 and 12 of The Cattle Act 1909, to the Settlement of Clarence Town, in the Island of Long Island.                                                        |                         |
|                       |                                                                                                                                                                                  |                         |

| Date of the Law, etc. | SUBSTANCE OF THE LAW, Etc.                                                                                                                                                                                                                                                                                                                  | Transmitted to<br>England |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1913                  |                                                                                                                                                                                                                                                                                                                                             |                           |
| 27th May              | ORDERS IN COUNCIL (Continued).  Declaring under 2 and 3 George V chapter 15 that pineapples grown in the Republic of Cuba may be manufactured, preserved, packed, or otherwise prepared in the Agricultural Factory registered as No. 1, under The Manufactories Encouragement Act 1906, for sale or export up to the 27th of October 1913. |                           |
| 9th June              | Pension granted under the Pensions Act 1909 to William Grant Maclure, Chief Clerk of the House of Assembly and Registrar of the Supreme Court.                                                                                                                                                                                              |                           |
| 16th July             | Declaring under 3 and 4 George V chapter 12 that the Marine Product, namely, Crawfish, may be manufactured, preserved, packed or otherwise prepared for sale or export in the Agricultural Factory, registered as No. 1, under the Manufactories and Hotels Encouragement Act 1913, up to 31st of July 1913.                                |                           |
| 21st July             | Declaring under 3 and 4 George V chapter 12 that pineapples grown in the Republic of Cuba may be manufactured, preserved, packed or otherwise prepared for sale or export in the Agricultural Factory registered as No. 1 under The Manufactories and Hotels Agricultural Encouragement Act 1913, up to the 31st of January 1914            |                           |
|                       |                                                                                                                                                                                                                                                                                                                                             |                           |

## [ K—8 ]

| Date of the Law, etc. | SUBSTANCE OF THE LAW, Etc.                                                                                                                                                                                                                                                                                                                                                        | Transmitted to England. |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1913                  |                                                                                                                                                                                                                                                                                                                                                                                   |                         |
|                       | ORDERS IN COUNCIL (Continued)                                                                                                                                                                                                                                                                                                                                                     |                         |
| 28th July             | Pension granted under the Pensions Act 1909 to John<br>Henry Bethel, Port Officer.                                                                                                                                                                                                                                                                                                |                         |
| 1st Sept.             | Pension granted under the Pensions Act 1909 to James Austin Thompson, Postmaster.                                                                                                                                                                                                                                                                                                 |                         |
| 24th Nov.             | Ordering that the evidence and statements to be adduced and brought forward before the Commissioners, appointed to enquired into and to report on the adequacy or otherwise of the Laws of the Colony regulating its coasting and interinsular trade and trade with Foreign Ports and passenger accommodation of vessels engaged in such trade, shall be given and taken on oath. |                         |
|                       |                                                                                                                                                                                                                                                                                                                                                                                   |                         |
|                       |                                                                                                                                                                                                                                                                                                                                                                                   |                         |
|                       |                                                                                                                                                                                                                                                                                                                                                                                   |                         |
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|                       |                                                                                                                                                                                                                                                                                                                                                                                   |                         |

# POLITICAL FRANCHISE.

| Qualification for Electors.                                                                                                                                                   | Name of Electoral Division.         | Number of Representatives. | Number of<br>Registered electors<br>at last election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|------------------------------------------------------|
|                                                                                                                                                                               | City District                       | 2                          | 351                                                  |
|                                                                                                                                                                               | Southern District                   | 2                          | 1502                                                 |
| Qualification of                                                                                                                                                              | Southern District  Lastern District | 2                          | 1297                                                 |
| ELECTORS.                                                                                                                                                                     | Western District                    | 2                          | 896                                                  |
| Every male inhabitant who hath attained the age of 21 years and hath been resident within the colony 12 calendar months preceding any election to be held for any City, Town, | Abaco                               | 3                          | 1066                                                 |
| or District, and who is and hath been the owner of land to the value of not less than £5, or in New Providence is and hath been a housekeeper oc-                             | Andros Island                       | 2                          | 1548                                                 |
| cupying a house the annual rental of which is not less than £2 8s. and on the Out Islands not less than £1 4s. for six months at the time of and preceding any election.      | Grand Bahama                        | 1                          | 532                                                  |
|                                                                                                                                                                               | Crooked Island                      | 1                          | 665                                                  |
| Qualification                                                                                                                                                                 | Eleuthe <b>ra</b>                   | 3                          | 1479                                                 |
| OF REPRESENTATIVES                                                                                                                                                            | Exuma                               | 2                          | 788                                                  |
| A male inhabitant and a Natural Born British Subject or foreigner duly naturalized.  Twenty one years of age, a resident of 12 calendar months                                | Harbour Island                      | 3                          | 903                                                  |
| and a clear estate real or personal of not less than £200.  The Colonial Sccretary, Attorney-General, Receiver General and Treasurer may be elect-                            | Inagua                              | 1                          | 216                                                  |
| ed and may serve as members—without reference to time of residence without the Colony, and are entitled to qualify in respect of their respective offi-                       | Long Island                         | . 2                        | 927                                                  |
| ces.                                                                                                                                                                          | Watling's Island<br>and<br>Rum Cay  | 1                          | 310                                                  |
|                                                                                                                                                                               | San Salvador                        | 2                          | 1349                                                 |

| Ordinary Duration of Sessions<br>and Assemblies, and Periods<br>of Meetings. | By what Acts regulated.                                                                                                                                                                                                                    | Number of<br>Voters at last<br>General Election | Date of<br>last General<br>Election. | Remarks. |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|----------|
|                                                                              |                                                                                                                                                                                                                                            | No contest.                                     |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 627                                             |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 617                                             |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 367                                             |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | No contest.                                     |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 330                                             |                                      |          |
| nonths                                                                       | 8 0                                                                                                                                                                                                                                        | No contest.                                     |                                      |          |
| duration of Session five months<br>of meeting generally in January           | Vic. caps. 29 and 30 Vic. cap. 7 Vic. cap. 1 Vic. cap. 4 Vic. cap. 11 Vic. cap. 11 Vic. cap. 20 Vic. cap. 20 vii., cap. 21 15 Ed. vii., cap. 21 16 Ed. vii., cap. 14 16 Ed. vii., cap. 14                                                  | No contest.                                     | June, 1910.                          |          |
| uration of S<br>i meeting ge                                                 | and 49 Vic. caps. 29 and<br>49 Vic. cap. 7<br>50 Vic. cap. 1<br>51 Vic. cap. 4<br>51 Vic. cap. 4<br>58 Vic. cap. 11<br>58 Vic. cap. 34 and 3<br>59 Vic. cap. 20<br>2 Ed. vii., cap. 21<br>4 and 5 Ed. vii., cap.<br>5 and 6 Ed. vii., cap. | 726                                             | June,                                |          |
| Usual d                                                                      | 48 48 an 70                                                                                                                                                                                                                                | 411                                             |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 563                                             |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | No contest.                                     |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 520                                             |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | No contest.                                     |                                      |          |
|                                                                              |                                                                                                                                                                                                                                            | 497                                             |                                      |          |

# COUNCILS and ASSEMBLIES.

## EXECUTIVE COUNCIL. RETURN of Members composing the Executive Council

| Names.             | Date of appointment Date of confirmation | Whether holding any and what other<br>Civil or Military Office. |
|--------------------|------------------------------------------|-----------------------------------------------------------------|
|                    |                                          | ;                                                               |
| Colonial Secretary |                                          |                                                                 |
| Attorney General   | Ex-Officio                               |                                                                 |
| ·                  |                                          |                                                                 |
| Receiver General   |                                          |                                                                 |
|                    |                                          |                                                                 |
| Brown, Joseph      | Nov. 30, 1886 Mar. 2, 1887               |                                                                 |
| Sands, J. P.       | Jan. 14, 1901 Feb. 23, 1901              |                                                                 |
|                    |                                          |                                                                 |
| Gamblin, G. H.     | Nov. 7, 1908 June 12, 1909               |                                                                 |
| Johnson, G. H.     | Nov. 23, 1912 Nov. 23, 1912              |                                                                 |
|                    |                                          |                                                                 |

## EXECUTIVE COUNCIL. RETURN of Members composing the Executive Council

| Names. | Date of appointment | Date of confirmation | Whether holding any and what other<br>Civil or Military Office. |
|--------|---------------------|----------------------|-----------------------------------------------------------------|
|        |                     |                      |                                                                 |
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|        |                     |                      |                                                                 |

## [ **M-4** ]

### LEGISLATIVE COUNCIL.

### RETURN of Members

| Names.              | Date of appoints or election | ment Date of confirmation if appointed. | Term, if any, for which elected or appointed. |
|---------------------|------------------------------|-----------------------------------------|-----------------------------------------------|
| Brown, Joseph       | June 24, 1889                | Sept. 3, 1889                           |                                               |
| Hunt, W. R.         | April 24, 1899               | June 16, 1899                           |                                               |
| Menendez, F. M.     | Feb. 16, 1901                | April 2, 1901                           |                                               |
| Durrant, F. C. W.   | Jan. 3, 1911                 | Jan. 3, 1911                            |                                               |
| Lofthouse, T. H. C. | Jan. 3, 1911                 | Jan. 3, 1911                            |                                               |
| Turtle, J. F. W.    | Jan. 3, 1911                 | Jan. 3, 1911                            |                                               |
| Miller, W.          | Jan. 13, 1912                | Jan. 18, 1912                           |                                               |
| Brown, J. H.        | Dec. 9, 1912                 | Dec. 9, 1912                            |                                               |
| McHattie, A. C. N.  | Dec. 9, 1912                 | Dec. 9, 1912                            |                                               |

[ **M—**5 ]

### LEGISLATIVE COUNCIL.

Composing the Legislative Council

| Qualification, if any. | Payment, if any, to Member | If elected, from what source Election Expenses are paid. | Whether holding any and what othe<br>Civil or Military Office. |
|------------------------|----------------------------|----------------------------------------------------------|----------------------------------------------------------------|
|                        |                            |                                                          | President of the Council.  Receiver General and Treasurer.     |
| No.                    | No.                        | Not elected.                                             | Attorney General.                                              |
|                        |                            |                                                          | Surveyor General and Civil Engine                              |
|                        |                            |                                                          | Chief Medical Officer.                                         |

## ASSEMBLY

#### RETURN of Members

| Names.             | When elected.         | For what place.                      | Term if any, for which elected                                                                                                           |
|--------------------|-----------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Weerh, George      | June 14, 1910         | . City District, New Providence.     |                                                                                                                                          |
| Bower, E. L.       | June 27, 1910 .       | Southern District,<br>New Providence |                                                                                                                                          |
| Adderley W. P.     | Feb. 9, 1912          | Do.                                  |                                                                                                                                          |
| Young, Leon. W.    | Dec. 27, 1912         | Eastern District,<br>New Providence. | 7 years.                                                                                                                                 |
| Sweeting, C. C.    | June 29, 1910         | . Do.                                | nbly to                                                                                                                                  |
| Bethel, C. E.      | <b>J</b> une 24, 1910 | Western District,<br>New Providence. | The Act, 36 George III, cap. 10 limits the duration of the General Assembly to 7 years.<br>The last general election took place in 1910. |
| Anderson, C. O.    | June 24, 1910         | Do.                                  | ne Gener<br>ce in 19                                                                                                                     |
| Young, J. R. C.    | June 17, 1910         | Abaco.                               | , 10 limits the duration of the General<br>last general election took place in 1910.                                                     |
| Cole, G. M.        | June 17, 1910         | Do.                                  | ne durat                                                                                                                                 |
| Solomon, A. K.     | June 17, 1910         | Do.                                  | limits th                                                                                                                                |
| Curry, R. H.       | June 30, 1910         | Andros Island.                       | , cap. 10 }                                                                                                                              |
| Evans, G. R.       | June 30, 1910         | Do.                                  | rge III,<br>T                                                                                                                            |
| Gamblin, G. H.     | June 30, 1910         | Exuma.                               | 36 Geoi                                                                                                                                  |
| Solomon, E. V.     | June 30, 1910         | Do.                                  | The Act,                                                                                                                                 |
| Johnson, W. C. B.  | June 29, 1910         | Harbour Island                       | E.                                                                                                                                       |
| Albury, C. E.      | Mar. 25, 1910         | Do.                                  |                                                                                                                                          |
| Johnson, George H. | JrJune 29, 1910       | Do.                                  |                                                                                                                                          |

| Qualification, if any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Payment, if any, to Member | From what source Election Expenses are paid. | Whether holding any and what other<br>Civil or Military Office. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|-----------------------------------------------------------------|
| A male inhabitant and natural born British subject; or a foreigner duly naturalized, age 21 years or upwards, and resident in the Bahama Islands twelve calendar months, who has an estate, real or personal, or personal property only for his own life or for some greater estate either in law or in equity to and for his own use and benefit over and above what will satisfy and clear all judgments and mortgages that may effect the same of the value of £200. The Colonial Secretary, Attorney General and Receiver-General qualify in right of their respective offices. | No.                        | No.                                          | Postmaster.  Member of the Executive Council.                   |

## [ **M—8** ]

### ASSEMBLY

### RETURN of Members

| Names.             | When elected.   | For what place.              | Term if any, for which elected. |
|--------------------|-----------------|------------------------------|---------------------------------|
| Malco'm, H. G.     | June 29, 1910 . | . Eleuthera.                 |                                 |
| Culmer J. J.       | June 29, 1910 . | Do.                          |                                 |
| Moore, W. K.       | June 17, 1910 . | Grand Bahama                 |                                 |
| Moseley, D. S. D.  | June 24, 1910   | Inagua.                      |                                 |
| Brice, L. G.       | July 1, 1910    | Long Island.                 | Уе М 6.                         |
| Pinder, William J. | July 1, 1910 .  | . Do.                        | See page M 6.                   |
| Williams, B. E.    | June 18, 1910   | Watling's Island and Rum Cay |                                 |
| Culmer, Timothy    | July 1, 1910 .  | . San Salvador.              |                                 |
| Sands, J. P.       | July 1, 1910    | . Do.                        |                                 |
| Armbrister, H. F.  | June 23, 1910   | . Crooked Island.            |                                 |
|                    |                 |                              |                                 |

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| Qualification, if any. | Payment, if any, to<br>Member | From what source Election Expenses are paid. | Whether holding any and what othe<br>Civil or Military Office. |
|------------------------|-------------------------------|----------------------------------------------|----------------------------------------------------------------|
|                        |                               |                                              | Resident Surgeon, The Hospital                                 |
|                        |                               | ,                                            | •                                                              |
| See page M 7           | No.                           | No.                                          |                                                                |
|                        |                               |                                              |                                                                |
|                        |                               |                                              | Member of the Executive Council.                               |
|                        |                               |                                              |                                                                |

# CIVIL ESTABLISHMENT

OF

THE BAHAMAS

FOR THE YEAR

1913.

| Name of Officer.     | OFFICE.                                                            |          | Page in the Book in which his Office is described. |
|----------------------|--------------------------------------------------------------------|----------|----------------------------------------------------|
| Albury, Bernice      | Public School Teacher                                              |          | N<br>28                                            |
| Albury, G. A.        | Commissioner                                                       |          | 40                                                 |
| Albury, G. B.        | 2nd Clerk, Post Office                                             |          | 24                                                 |
| Albury, J. J.        | Commissioner                                                       |          | 44                                                 |
| Albury, S. V. S.     | Commissioner                                                       |          | 42                                                 |
| Albury, W. G.        | Public School Teacher                                              |          | 28                                                 |
| Algreen, John A      | Public School Teacher                                              |          | 28                                                 |
| Anderson, C.O.       | Postmaster                                                         |          | 24                                                 |
| Aranha, J. E.        | Deputy Surveyor, Surveyor General's Departs                        | ment     | 22                                                 |
| Ar.mbrister, F. S.   | Messenger Legislative Council                                      |          | 8                                                  |
| Armbrister, H. F.    | Marshal Admiralty Side Supreme Court                               |          | 38                                                 |
| Armbrister, P. W. D. | Commissioner                                                       |          | 40                                                 |
| Bascombe, H.         | Tidewaiter                                                         |          | 14                                                 |
| Bate, E. B           | Medical Officer, Inagua                                            |          | 18                                                 |
| Bennett, W. Hart     | Colonial Secretary                                                 |          | 10                                                 |
| Bethell, Bertha      | Librarian, Iangua Library                                          |          | 34                                                 |
| Bethel, C. P.        | 3rd Clerk Colonial Secretary's Dept.                               |          | 10                                                 |
| Bethel, V. C.        | Messenger Telegraph Department                                     |          | 24                                                 |
| Bethell, W. H.       | Chief Clerk Auditor's Department                                   |          | 12                                                 |
| Bowe, J. A           | Commissioner                                                       |          | 40                                                 |
| Bowen, Donald        | Sanitary Inspector                                                 |          | 20                                                 |
| Brace, G. K. K.      | 2nd Clerk and Book-keeper Receiver General a<br>surer's Department | nd Trea- | 14                                                 |
| Brace, T. E. D.      | 1st Clerk Colonial Secretary's Department                          |          | 10                                                 |
| Brace, R. W.         | Colonial Surgeon                                                   |          | 18                                                 |

| Name of Officer.   | Page in the Book in which his Office is described.                                          |                |
|--------------------|---------------------------------------------------------------------------------------------|----------------|
| Browne, A. J.      | Chaplain, Nassau Prison                                                                     | N<br>46        |
| Brown, C. O. D.    | Public School Teacher                                                                       | 28             |
| Brown, J.          | President Legislative Council                                                               | 8              |
| Brown, J. N.       | Messenger, House of Assembly                                                                | 16             |
| Bullard, J. A      | Public School Teacher                                                                       | 28             |
| Burnside, F. A     | Dispenser The Hospital                                                                      | 20             |
| Burnside, F. R.    | Clerk of Market                                                                             | 22             |
| Burnside, H. N.    | Commissioner                                                                                | 42             |
| Burnside, N. B.    | Auditor of Public Accounts                                                                  | 12             |
| Burns, P. H.       | Superintendent of Telegraphs and Electrical Engineer   Superintendent Electrical Department | 24<br>26       |
| Butler, Isabel     | Operator, Telephone Department                                                              | 26             |
| Camplejohn A       | Linesman Electrical Department                                                              | 26             |
| Catto, E. M.       | Public School Teacher                                                                       | 28             |
| Catto, Laura M. S  | Public School Teacher                                                                       | 28             |
| Chase, J. R.       | Overseer Nassau Prison                                                                      | 46             |
| Clare, C. M. M.    | Operator Telephone Department                                                               | 26             |
| Clare, Y.          | Chief Clerk, Surveyor General's Department                                                  | 22             |
| Clarke, A. S.      | Gaoler, Nassau Prison                                                                       | 46             |
| Clarke, G. H.      | Commissioner                                                                                | 40             |
| Cleare, W. T.      | Commissioner                                                                                | 40             |
| Coen, W.           | Sergeant Major, Police                                                                      | 48             |
| Cole, A. K.        | Third Clerk Receiver General and Treasurer's Department                                     | 14             |
| Cooper, C. E.      | Public School Teacher                                                                       | 28             |
| Cooper, C. H.      | Matron Nassau Prison                                                                        | 46             |
| Cooper, J. A.      | Public School Teacher                                                                       | 28             |
| Cooper, W. B.      | Public School Teacher                                                                       | 28             |
| Crawford, R. H. C. | Provost Marshal Inspector of Prisons Commandant                                             | 36<br>46<br>48 |
|                    |                                                                                             |                |

| Name of Officer.                        | OFFICE.                                      |         | Page in the Book in<br>which his<br>Office is described. |  |
|-----------------------------------------|----------------------------------------------|---------|----------------------------------------------------------|--|
| Culmer, J. J.                           | Resident Surgeon, The Hospital               |         | N<br>20                                                  |  |
| Culmer, J. S.                           | Commissioner                                 |         | 42                                                       |  |
| Curry, J. A.                            | Public School Teacher                        |         | 28                                                       |  |
| Dorsett, J. D.                          | Public School Teacher                        |         | 28                                                       |  |
| Dorsett, N.                             | Public School Teacher                        |         | 28                                                       |  |
| Drudge, J.                              | Keeper Hog Island Light                      |         | 34                                                       |  |
| Drudge, S                               | Assistant Keeper, Hog Island Light           |         | 34                                                       |  |
| Duncombe, F. A. C.                      | Commissioner                                 |         | 44                                                       |  |
| Duncombe, R. K.                         | Registrar of Records                         |         | 12                                                       |  |
| Durrant, F. C. W.                       | Attorney General                             |         | 36                                                       |  |
| Eldon, S. A                             | Second Clerk Auditor's Department            |         | 12                                                       |  |
| Farrington, A. F.                       | Tidewaiter                                   |         | 14                                                       |  |
| Farrington, Ethel                       | Clerk, Telegraph Department                  |         | 24                                                       |  |
| Farrington, R. J. A.                    | Superintendent, The Hospital                 |         | 20                                                       |  |
| Ferguson, C                             | Linesman, Telephone Department               |         | 26                                                       |  |
| Finlay, John A                          | Overseer Nassau Prison                       |         | 46                                                       |  |
| Forsyth, J. G.                          | Assistant Turnkey                            |         | 46                                                       |  |
| Forsyth, L. E.                          | Commissioner                                 |         | 40                                                       |  |
| Fraser, Janet                           | Matron, The Hospital                         |         | 20                                                       |  |
| Gibson, C. J.                           | Public School Teacher                        |         | 28                                                       |  |
| Glanville, Gertrude de                  | Operator, Telephone Department               | •       | 26                                                       |  |
| Glanville, R. J. A. P. G. de            | Chief Clerk, House of Assembly               |         | 16                                                       |  |
| Greenslade, T.                          | Public School Teacher                        |         | 30                                                       |  |
| Haddon-Smith,<br>George Basil, C. M. G. | (Governor and Commander-in-Chief Cordinary   |         | 8<br>36                                                  |  |
| Haddon-Smith, W. B.                     | Private Secretary and Clerk to Executive     | Council | 8                                                        |  |
| Hall, C. H.                             | Public School Teacher                        |         | 30                                                       |  |
| Hall, J. M.                             | Quarantine Officer Keeper Athol Island Light |         | 20<br>34                                                 |  |
| Hall, J. S.                             | Public School Teacher                        | •       | 30                                                       |  |
| Haven, F.                               | Turnkey, Nassau Prison                       |         | 46                                                       |  |
| Haven, G.                               | Overseer Nassau Prison                       |         | 46                                                       |  |
| Haxton, B. W.                           | Tidewaiter                                   |         | 14                                                       |  |
| Higgs, H. G.                            | Public School Teacher                        |         | 30                                                       |  |
| Higgs, W. E.                            | Public School Teacher                        |         | 30                                                       |  |

## [ **N**—5 ]

| Name of Officer. OFFICE. |                                                                  |        | Page in the Book in<br>which his<br>Office is described. |
|--------------------------|------------------------------------------------------------------|--------|----------------------------------------------------------|
|                          | <del></del>                                                      |        | N                                                        |
| Hunt, A. W.              | 2nd Clerk, Colonial Secretary's Department                       |        | 10                                                       |
| Hunt, W. R.              | Receiver General and Treasurer                                   |        | 14                                                       |
| Sameson, H. B. L         | Warehousekeeper and Examining Officer                            |        | 14                                                       |
| Johnson, A. T. W         | Medical Officer, Harbour Island                                  |        | 18                                                       |
| Johnson, D. O            | Commissioner .                                                   |        | 40                                                       |
| ohnson, S. W.            | Public School Teacher .                                          |        | 30                                                       |
| Kelso, J. A.             | Public School Teacher                                            |        | 30                                                       |
| Knowles, J.              | Clerk, Police Office                                             |        | 38                                                       |
| Knowles, J. H            | Assistant Engineer Electrical Department                         |        | 26                                                       |
| Knowles, J. H            | Clerk, Public Boards of Works and Health, N.                     | P      | 22                                                       |
| Lightbourn, C. C. H.     | Superintendent of Roads                                          |        | 22                                                       |
| Lightbourn, C. H         | 2nd Clerk, Surveyor General's Department                         |        | 22                                                       |
| Lightbourn, F. C. C.     | Cadet                                                            |        | 44                                                       |
| Lightbourn, J. L         | Cadet .                                                          |        | 44                                                       |
| Lotmore, R. N.           | 2nd Assistant Engineer Electrical Department .                   |        | 26                                                       |
| Lowe, Constant H         | 4th Clerk Post Office                                            |        | 24                                                       |
| Lowe, J. A               | Public School Teacher                                            |        | 30                                                       |
| Lowe, J. S               | Relieving Officer, The Hospital                                  |        | 20                                                       |
| Maclure, K               | 2nd Clerk and Sergeant at Arms, House of Asser                   | mbly   | 16                                                       |
| Maclure, W               | 3rd Clerk Post Office .                                          |        | 24                                                       |
| Malcolm, H. G            | Speaker, House of Assembly                                       |        | 16                                                       |
| Mason, O. H.             | 4th Clerk Receiver General and Treasurer's D                     | epart- | 14                                                       |
| Matthews, J. W           | Librarian, Nassau Library                                        |        | 34                                                       |
| Matthews, T. V           | Cashier and Chief Clerk, Receiver General and surer's Department | Trea-  | 14                                                       |
| Mayers, R. T.            | Messenger and Keeper of Public Buildings                         |        | . 10                                                     |
| McDonald, M              | Sick Nurse and Schoolmaster, Nassau Prison                       |        | 46                                                       |
| McDonald, O. J.          | Commissioner                                                     |        | 42                                                       |
| McGregor, E. S           | Public School Teacher                                            |        | 30                                                       |

## 1 N-6

| Name of Officer.   | OFFICE.                                           | OFFICE.     |                  |
|--------------------|---------------------------------------------------|-------------|------------------|
| McHattie, A. C. N  | Chief Medical Officer                             |             | N<br>18          |
| McKinney, E. H     | Commissioner                                      |             | 40               |
| Miller, W          | Surveyor General and Civil Engineer               |             | 22               |
| Minnis, J. E.      | Public School Teacher                             |             | 30               |
| Moore, L           | Chief Engineer, Electrical Department             |             | 26               |
| Moore, R. K.       | Operator, Telegraph Department                    |             | 24               |
| Moulder, T. H. K   | Inspector and General Superintendent of Schools   |             | 26               |
| Munro, T. A. V.    | Harbour Master Clerk, Board of Pilotage           |             | 14<br>34         |
| Neely, C. F.       |                                                   |             | 46               |
| O'Brien, A. S. M.  | Commissioner                                      |             | 42               |
| Wharton, Grace     | Charge Nurse, The Hospital                        |             | 20               |
| Peet, J. H.        | Chief Clerk, Post Office                          |             | 24               |
| Perpall, I.        | Operator Telephone Department                     |             | 26               |
| Pickwoad, H. F     | Commissioner                                      |             | 42               |
| Rae, J. M          | Stipendiary and Circuit Magistrate                |             | 38               |
| Rae, J. S.         | Clerk Legislative Council Coroner, New Providence |             | 8<br>38          |
| Reeves, C. L       | Cadet                                             |             | 44               |
| Roberts, J. G.     | Public School Teacher                             |             | 30               |
| Roberts, Maria J   | Librarian, Harbour Island Library                 | • • • • • • | 34               |
| Roberts, Mary A    | Matron Nassau Prison                              |             | 46               |
| Robinson, F. A     | Commissioner                                      |             | 42               |
| Sands, W. H.       | Public School Teacher                             |             | 30               |
| Saunders, E. W.    | Public School Teacher                             |             | 30               |
| Saunders, H. N     | Overseer Nassau Prison                            |             | 46               |
| Simms, R. S.       | Public School Teacher                             |             | 32               |
| Stevenson, W. G. B | Commissioner                                      |             | 42               |
| Stronge, H. C      | Stipendiary and Circuit Magistrate                |             | 38               |
| Sutton, H. E. T.   | Operator Telephone Department                     |             | 26               |
| Sweeting, T. W     | Public School Teacher                             |             | 32               |
| Sweeting, A        | Crier and Messenger of Courts Bailiff             | •••••       | <b>3</b> 6<br>38 |

## [ **N—7** ]

| Name of Officer.   | OFFICE.                       | OFFICE. |         |
|--------------------|-------------------------------|---------|---------|
| Symonette, W. J.   | Public School Teacher         |         | N<br>32 |
| Tedder, H.         | Public School Teacher         |         | 32      |
| Thompson, B. K.    | Clerk, Electrical Department  | •••••   | 26      |
| Thompson, F. O     | Public School Teacher.        |         | 32      |
| Thompson, H. W     | Public School Teacher         |         | 32      |
| Thompson, J. L.    | Public School Teacher         |         | 30      |
| Thompson, R. N.    | Public School Teacher         |         | 32      |
| Thompson, Sarah E. | Public School Teacher         |         | 32      |
| Thompson, T. A     | Public School Teacher         |         | 32      |
| Γinker, R.         | Overseer Nassau Prison        |         | 46      |
| Tudor, D. T.       | Chief Justice                 |         | 36      |
| Furtle, Mollie     | Operator Telephone Department |         | 26      |
| Гупев, С. А        | Overseer Nassau Prison        |         | 46      |
| Wallace, Edward    | Tidewaiter                    |         | 14      |
| Wallace, Sydney    | Tidewaiter                    |         | 14      |
| Weir, J. W         | Assistant to Civil Engineer   |         | 22      |
| Wells, M. E.       | Public School Teacher         |         | 32      |
| White, H.          | Overseer Nassau Prison        |         | 46      |
| Vighton, Susan     | Charge Nurse, The Hospital    |         | 20      |
| Williams, J. A     | Overseer Nassau Prison        |         | 46      |
| Wilshere, D        | Chaplain, The Hospital        |         | 20      |
| Wiltshire, J. C    | Detective Sergeant            |         | 48      |
| Wright, H. O.      | Commissioner                  |         | 42      |
| Wyatt, B. L.       | Medical Officer, Abaco        |         | 18      |

| OFFICE.                                               | NAME.                                   | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Sala | ıry. | From what<br>Fund the Salar<br>is paid.     |
|-------------------------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------|--------|------|------|---------------------------------------------|
|                                                       | CIVIL.<br>Governor.                     |                      |                                                               |        |      |      |                                             |
| Governor and Commander-in-Chief.                      | Haddon-Smith, George<br>Basil, C. M. G. | Dec. 3, 1912         | Crown                                                         | 2000   | 0    | 0    | £1000<br>Imperial<br>£1000<br>Col. Treasury |
| Private Secretary and Clerk to the Executive Council. | Haddon-Smith, Walter<br>Basil, Captain. | Mar. 13, 1913        | Governor                                                      | 200    | 0    | 0    | Colonial<br>Treasury.                       |
| -                                                     | LEGISLATIVE COUNCIL.                    |                      |                                                               |        |      |      |                                             |
| * President                                           | Brown, Joseph                           | May 21, 1907         | ,,                                                            | 100    | 0    | 0    | 39                                          |
| Clerk                                                 | Rae, James Stanley,<br>Attorney-at law. | Feb. 12, 1903        | Council                                                       | 50     | 0    | 0    | , ,                                         |
| Messenger                                             | Armbrister, Frederick<br>Stanley        | Feb. 17, 1903        | 29                                                            | 20     | 0    | 0    | ,,                                          |

#### REMARKS.

<sup>•</sup> Salary fixed by 7 & 8 Edw. vii, cap. 18, with effect from 3rd January, 1908.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Mili-<br>tary or Naval Officer, state<br>whether upon the active, or the<br>retired list, and give the Total<br>Amount of Pay and allowances | Period during which the Officer has been absent on leaved uring the year 1913. | Whether the principal enjoys any and what orther Advantage or Profit not required to be stated in the preceding columns. | Date of First Appointment under the |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|                                            | House.                                                                                                                                                                 | Vice Admiral and Ordinary                                                                                                                                                |                                                                                | Nil                                                                                                                      | 1912                                |
| ••••                                       | Nil                                                                                                                                                                    | Nil                                                                                                                                                                      |                                                                                | Nil                                                                                                                      | Mar. 13, 191                        |
|                                            | Nil                                                                                                                                                                    | Member of Executive<br>Council.                                                                                                                                          | ••••                                                                           | Nil                                                                                                                      | May 21, 190                         |
|                                            | Nil                                                                                                                                                                    | Coroner New Providence                                                                                                                                                   | 12th Sept. '13<br>(still absent)                                               |                                                                                                                          | Apr. 16, 190                        |
| ·                                          | Nil                                                                                                                                                                    | Nil.                                                                                                                                                                     |                                                                                | Nil                                                                                                                      | Feb. 17, 190                        |

REMARKS—Continued.

| OFFICE.                                      | NAME.                                                | Date of Appointment. | By whom selected, and whether appointed under any instrument. |     | Salary | From what<br>y. Fund the Salary<br>is paid. |
|----------------------------------------------|------------------------------------------------------|----------------------|---------------------------------------------------------------|-----|--------|---------------------------------------------|
| Colonial Secretary                           | Colonial Secretary.  Bennett, William Hart, C. M. G. | Nov. 19, 1905        | Governor                                                      | 600 | 0 0    | Col. Treasury                               |
| First Clerk                                  | (1) Brace, Thomas Evan<br>Duggan                     | Mar. 28, 1904        | 39                                                            | 200 | 0 0    | 99                                          |
| Second Clerk                                 | (2) Hunt, Allan Ward                                 | Jan. 1, 1911         | ,                                                             | 75  | 0 0    | ,,                                          |
| Third Clerk                                  | (3) Bethel, Charles Percival                         | Sept. 23, 1912       | D                                                             | 60  | 0 0    | "                                           |
| Messenger and Keeper of the Public Buildings | Mayers, Reginald Theo-<br>philus                     | July, 24, 1905       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | 60  | 0 0    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |

#### REMARKS.

Acted Colonial Secretary from 23rd March to 26th August.
 Acted First Clerk from 24th Feb. to 10th March, and from 23rd, March to 26th August.
 Acting 2nd Clerk in conjunction with the duties of his own office from the 13th March and from 26th Aug. discharged also the duties of Chief Clerk.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | Whether the Office be held by Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | Period during which the Officer has been absent on leaved uring the year 1913. | orther Advantage or | Appointment<br>under the |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|--------------------------|
|                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                | · .                 |                          |
|                                            | Nil.                                                                                                                                                                   | Senior Member Executive<br>Council.                                                                                                                                                                                                                                                                                                                                                                                                                                         | (a) 23rd Mar.<br>to<br>26th Aug.                                               | Nil.                | Nov. 16, 1905            |
| ••••                                       | £20 for compiling the Blue Book.                                                                                                                                       | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) 24th Feb.<br>to<br>10th March                                              | Nil.                | Sept. 1, 1882            |
|                                            | Nil.                                                                                                                                                                   | Nil. (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13th Mar. to<br>23rd March<br>17th July to<br>14th August<br>14th Aug. to      | Nil.                | Nov. 17, 1909            |
|                                            | Nil.                                                                                                                                                                   | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | Nil.                | Feb. 1, 1910             |
|                                            | Nil.                                                                                                                                                                   | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | Nil.                | July 24, 1905            |
| (b) V<br>(c) V<br>(d) Si                   | alf pay leave.<br>acation leave.<br>acation leave.<br>ick leave.<br>hree months v                                                                                      | REMARKS—C                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                | l absent.           |                          |

}

| OFFICE.                    | NAME.                         | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Salary | From what Fund the Salary is paid. |
|----------------------------|-------------------------------|----------------------|---------------------------------------------------------------|--------|--------|------------------------------------|
|                            | AUDITOR OF PUBLIC ACCOUNTS.   |                      |                                                               |        |        |                                    |
| Auditor of Public Accounts | Burnside, Nigel Bruce         | Mar. 28, 1904        | Governor                                                      | 300    | 0 0    | Col. Treasury                      |
| Chief Clerk                | Bethel, Willis Howard         | April 8, 1913        | ,,                                                            | 120    | 0 0    | , ,,                               |
| Clerk                      | (1) Eldon, Sydney Alexander   | June 9, 1913         | ,,                                                            | 60     | 0 0    | 99                                 |
| ;                          | REGISTRAR OF RECORDS.         |                      | Governor                                                      |        |        | :<br>:                             |
| Registrar of Records       | (2) Duncombe Roger<br>Kelsall | May 16, 1912         | by Commis-                                                    | 200    | 0 0    | ,,                                 |
| Clerk                      | (3) Vacant                    |                      | Governor by Commission under his Seal at Arms.                | 75     | 0 0    | ,                                  |

### REMARKS.

- (1) Successful Candidate at Competitive examination.
- (2) Acting Coroner 1st August to 12th August and from 12th Sept. (Still acting)
- (3) Miss Butler, Telephone Operator, is acting.

| Amount of Fees<br>during<br>the year 1913. | allowed a<br>House or Quar-<br>ters for his per-                            | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total | Period during which the Officer has been absent on leaved uring the year 1913. | Profit not required to | Date of First<br>Appointment<br>under the |
|--------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|-------------------------------------------|
|                                            | £10 per annum as Auditor of Crown Funds Accounts. Personal al- lowance £50. | Nil.                                                                                                                          |                                                                                | Nil.                   | Jany. 1, 1879                             |
| ••••                                       | Nil.                                                                        | Nil.                                                                                                                          |                                                                                | Nil.                   | Mar. 1, 1897                              |
|                                            | Nil.                                                                        | Nil.                                                                                                                          |                                                                                | Nil.                   | June 9, 1913                              |
|                                            | Nil.                                                                        | Nil. (a)                                                                                                                      | 1st August to<br>12th August                                                   | Nil.                   | Feb. 20, 1889                             |
|                                            | Nil.                                                                        | Nil.                                                                                                                          |                                                                                | Nil.                   |                                           |
| (a)                                        | Sick leave.                                                                 | REMARKS—C                                                                                                                     | Continued.                                                                     | <u> </u>               |                                           |

| OFFICE.                                           | NAME.                                                            | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Sala | ry.        | From what Fund the Salary is paid.      |
|---------------------------------------------------|------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--------|------|------------|-----------------------------------------|
| Receiver Genaral and Treasurer                    | RECEIVER GENERAL AND TREASURER'S DEPARTMENT. Hunt, Walter Robert |                      | l Crown                                                       | 500    | 0    | 0          | Col. Treasury                           |
| Cashier and<br>Chief Clerk                        | (1) Matthews, Thomas Vincent, I.S.O.                             | July 15 1895         | ;<br>Governor                                                 | 250    | 0    | 0          | ,,                                      |
| Second Clerk and (<br>Book Keeper                 | Brace, George Knight Kirk-<br>wood                               | Feb. 1, 1910         | ***                                                           | 200    | 0    | 0          | "                                       |
| Third Clerk                                       | (2) Cole, Arnold Kirtland                                        | Sept. 15, 1913       | ,<br>3.                                                       | 130    | 0    | 0          | 22                                      |
| Fourth Clerk                                      | (3) Mason, Origen Hermas                                         | June 9, 1913         | <b>,</b>                                                      | 6r     | 0    | 0          | **                                      |
| Harbour Master                                    | Munro, Thomas Ambrose<br>Vesper                                  | Sept. 1, 1913        | 3 ,,                                                          | 150    | 0    | 0          | • • • • • • • • • • • • • • • • • • • • |
| Warehouse-<br>Keeper and<br>Examining<br>Officer. | Jameson, Henry Benjamin<br>Lennox                                | July 23, 1894        | ;<br><b>,</b> ,,                                              | 250    | 0    | o ,        | . ,                                     |
|                                                   | Wallace, Sydney                                                  | Sept. 3, 1909        | <b>,</b> ,                                                    | 80     | 0    | 0          | ,,                                      |
| į                                                 | Wallace, Edward                                                  | Nov. 20, 1912        | ,,                                                            | 80     | 0    | 0          | **                                      |
| Tidewaiters                                       | Bascombe, Harold Darent                                          | Jan. 1, 1913         | ,,                                                            | 80     | 0    | <b>0</b> , |                                         |
|                                                   | Farrington, Aubrey Frederick                                     | April 14, 1913       | ,,                                                            | 80     | 0    | 0          | ,,                                      |
| '                                                 | Haxton, Barclay William                                          | May 3, 1913          | )', , , , , , , , , , , , , , , , , , ,                       | 80     | 0    | 0          | **                                      |

#### REMARKS.

- (1) Acting Receiver General and Treasurer in conjunction with his own duties from the 12th September.
- (2) Acted, when Secretary of Board of Education, as Inspector and General Superintendent of Schools from 25th January to 12th August.
- (3) Successful Candidate at Competitive Examination.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allow- | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Paysian of every kind ac- | cer has been absent on leave during the | orther Advantage or                                                    | Appointment<br>under the |
|--------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------|--------------------------|
| (4) 10 0 0                                 | Receiver of<br>Crown dues<br>£30                                                     | Member of the Executive and Legislative Councils. Registrar of Shipping.                                                                                                                   |                                         | Nil                                                                    | Oct. 29, 1890            |
| (5) 5 15 6                                 | Personal allowance £50                                                               | Measuring Surveyor of Shipping.                                                                                                                                                            |                                         | £12 10s. for pre-<br>paring Shipping<br>Returns for Board<br>of Trade. | Oct. 16, 1874            |
| 12 0                                       | Nil.                                                                                 | Nil                                                                                                                                                                                        |                                         | £10 preparing Shipping Returns. Clerk Licensing Authority £10.         | Nov. 20, 1885            |
| 9 0                                        | Nil.                                                                                 | ,,                                                                                                                                                                                         |                                         | £35 preparing Trade Returns.                                           | May 1, 1907              |
| 9 0                                        | Nil.                                                                                 | ,,                                                                                                                                                                                         |                                         | Nil                                                                    | June 9, 1913             |
|                                            | Boat allowance £15                                                                   | Ex officio Clerk to Board of Pilotage.                                                                                                                                                     |                                         | Keeper of Explosives £15.                                              | Sept. 1, 1913            |
| 67 17 0                                    | Personal allowance £30                                                               | Nil                                                                                                                                                                                        |                                         | Nil                                                                    | July 23, 1894            |
| 24 18 0                                    | Nil.                                                                                 | ,,                                                                                                                                                                                         | ,,,                                     | ,,                                                                     | Sept. 3, 1909            |
| 8 18 6                                     | ,,                                                                                   | ,,                                                                                                                                                                                         | (7) 18th June to 9th Sept.              | ,,                                                                     | Nov. 20, 1912            |
|                                            |                                                                                      | ,,                                                                                                                                                                                         |                                         | ,,                                                                     | Jan. 1, 1913             |
| 4 17 0                                     | ,,                                                                                   | 1                                                                                                                                                                                          |                                         |                                                                        |                          |
| 4 17 0<br>9 13 0                           | ,,                                                                                   | ,,                                                                                                                                                                                         | ••••                                    | •••                                                                    | April 14, 1913           |

#### REMARKS—Continued.

- (4) Fees as Registrar of Shipping.
- (5) 18/- for extra hours. £4 17 6 as Measuring Surveyor of Shipping.
- (6) Three months vacation, the remainder on half salary.
- (7) Vacation.

| OFFICE.                          | NAME.                                             | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual | Salary | From what Fund the Salary is paid.    |
|----------------------------------|---------------------------------------------------|----------------------|------------------------------------------------------------------------------|--------|--------|---------------------------------------|
|                                  | House of Assembly.                                | !                    |                                                                              |        |        |                                       |
| Speaker                          | (1)                                               |                      | Elected by<br>House and<br>approved by<br>Governor.                          | 200    | 0 0    | Col. Treasury                         |
| (*)Deputy Speaker                | Malcolm, Harcourt Glad-<br>stone, K. C.           | Jany. 10, 1911       | Elected by<br>House.                                                         | 100    | 0 0    | ,,                                    |
| Chief Clerk                      | DeGlanville, Reginald James Aston Percival Gerold | July 1, 1913         | ,,                                                                           | 85     | 0 0    | , , ,                                 |
| Second Clerk and<br>Sergtat-arms | Maclure, Kenneth                                  | July 1, 1913         | ,,                                                                           | 65     | 0 0    | • • • • • • • • • • • • • • • • • • • |
| Messenger                        | Brown, James Nibbs                                | Jan. 10, 1911        | "                                                                            | 30     | 0 0    | ***                                   |
|                                  |                                                   |                      | ı                                                                            | 1      |        |                                       |

<sup>\*</sup> Salary fixed by 7 & 8 Edw. vii, cap. 19, (1908), with effect from 3rd Jany. 1908.

<sup>(1)</sup> The late Speaker the Hon. F. A. Holmes, M. D., died on 17th December 1913 and a new election has not yet been made.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for each entertainment. | "If the Office he hold he a Mili- | Period during which the Officer has been absent on leaved uring the year 1913. | orther Advantage or                     | Appointment under the |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
|                                            |                                                                                                                                                                                  |                                   |                                                                                | !                                       |                       |
|                                            |                                                                                                                                                                                  |                                   |                                                                                |                                         |                       |
|                                            | ••••                                                                                                                                                                             | ••••                              | ••••                                                                           |                                         |                       |
|                                            |                                                                                                                                                                                  |                                   |                                                                                |                                         |                       |
|                                            | Nil                                                                                                                                                                              | Nil                               | • • • •                                                                        | Private Practice.                       | Feb. 19, 190          |
|                                            | NE                                                                                                                                                                               | Net                               |                                                                                |                                         | T 17 101              |
|                                            | Nil                                                                                                                                                                              | Nil                               |                                                                                | ••••                                    | Jan. 17, 191          |
|                                            | Nil                                                                                                                                                                              | Nil                               |                                                                                | • • • • • • • • • • • • • • • • • • • • | July 1, 1913          |
|                                            | Personal allowance £6.                                                                                                                                                           | Nil.                              |                                                                                |                                         | Mar. 1, 189           |
| ·                                          |                                                                                                                                                                                  |                                   |                                                                                | <u> </u>                                |                       |

| OFFICE.                                                                           | NAME.                                                | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual | Salary | From what Fund the Salary is paid.      |
|-----------------------------------------------------------------------------------|------------------------------------------------------|----------------------|------------------------------------------------------------------------------|--------|--------|-----------------------------------------|
|                                                                                   | MEDICAL ESTABLISHMENT.                               |                      |                                                                              |        |        |                                         |
| Chief Medical<br>Officer                                                          | McHattie, Alexander<br>Campbell Nicholson            | Sep. 10, 1912        | Governor                                                                     | 400    | 0 0    | Col. Treasury                           |
| † Resident<br>Surgeon                                                             | Culmer, John James,<br>M.R.C.S.E., L.R.C.P.          | May 1, 1907          | <b>,</b>                                                                     | 340    | 0 0    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Colonial Surgeon                                                                  | Brace, Robert Walter                                 | Dec. 6, 1911         | ,,                                                                           | 200    | 0 0    | ,,                                      |
| Medical Officer   for Marsh Har-   bour, Cherokee   Sound and Hope   Town, Abaco. | Wyatt, Bernard Langdon                               | Aug. 9, 1914         | ,,                                                                           | 30     | 0 0    | **                                      |
| Medical Officer (<br>Harbour Island.                                              | Johnson, Albert Thomas<br>William, M.D.              |                      | 11                                                                           | 30     | 0 0    | ,,                                      |
| Medical Officer }<br>Inagua.                                                      | Bate, Edwin Beresford, B.A.,<br>M.B., C.H.B., B.A.C. | <b>M</b> ay 4, 1911  | "                                                                            | 250    | 0 0    | ,,                                      |
| t Salamy 1'95                                                                     | R<br>50 to subsequent holders of th                  | EMARKS.              |                                                                              |        |        |                                         |

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence, if any for Rent, or Entertainment or as Personal allowance, or for any other | Whether the Office be held by Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | Period during which the Officer has been absent on leaved uring the year 1913. | Profit not required to | under the      |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|----------------|
|                                            | Nil.                                                                                                                                              | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | Private Practice.      | Sept. 10, 1912 |
|                                            | House.                                                                                                                                            | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | Nil.                   | Sept. 21, 1898 |
| ••••                                       | Nil.                                                                                                                                              | Nil. (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23rd May to<br>15th August                                                     | Private Practice.      | Nov. 22, 1911  |
|                                            | Nil.                                                                                                                                              | Public Vaccinator—Fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | ,,                     | Aug. 9, 1914   |
| ••••                                       | Personal allowance £10.                                                                                                                           | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,                                                                              | ,,                     | Nov. 15, 189   |
| 94 3 0                                     | Nil.                                                                                                                                              | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | "                      | May 4, 191     |

(a) Vacation leave. Dr. W. A. Pitt acted.

| OFFICE.            | NAME.                                              |         |       | ate o | of<br>nent. | By whom selected, and whether appointed under any instrument. | Annual | Sal | ary. | From what Fund the Salary is paid. |
|--------------------|----------------------------------------------------|---------|-------|-------|-------------|---------------------------------------------------------------|--------|-----|------|------------------------------------|
| Sanitary Inspector | MEDICAL ESTABLISHM (continued.)  (1) Bowen, Donald |         | Sept. | 1,    | 1913        | Governor                                                      | 150    | 0   | 0    | Col. Treasury                      |
| Quarantine Officer | Hall, John Matthew                                 | • · · · | May   | 31,   | 1908        | ,,                                                            | 40     | 0   | 0    | ,,                                 |
|                    | THE HOSPITAL                                       |         |       |       |             |                                                               |        |     |      |                                    |
| Superintendent     | Farrington, Richard<br>Anderson                    | John    | July  | 18,   | 1912        | ,,                                                            | 240    | 0   | 0    | ,,                                 |
| Matron             | Fraser, Janet                                      |         | Мау   | 23,   | 1911        | ,,,                                                           | 150    | 0   | 0    | **                                 |
| Charge Nurse       | Wharton, Grace Ann                                 |         | Dec.  | 31,   | 1912        | ,,                                                            | 100    | 0   | 0    | ,,                                 |
| Charge Nurse       | Wighton, Susan                                     | • • •   | May   | 23,   | 1911        | ,,,                                                           | 100    | 0   | 0    | "                                  |
| Relieving Officer  | Lowe, John Stanley                                 |         | Sept. | 1,    | 1913        | Commissioners of the Hospital and approved by the Governor    | 100    | 0   | 0    | ,,                                 |
| Dispenser          | Burnside, Frederick A                              | Alfred  | May   | 21,   | 1890        | Governor                                                      | 100    | 0   | 0    | ,,                                 |
| Chaplain           | Wilshere, Rev. Daniel                              |         | Aug.  | 1,    | 1902        | ***                                                           | 50     | 0   | 0    | ,,                                 |

(1) Acted Sanitary Inspector from 9th June to Sept. 1st. The late Mr. Peters died on the 7th July.

| Amount of Fees | Principal be allowed a House or Quarters for his personal Residence, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Paysion of every kind as | Period during which the Officer has been absent on leaved uring the year 1913. | orther Advantage or | Appointment<br>under the |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|--------------------------|
|                |                                                                                                                                                   | .i                                                                                                                                                                                        |                                                                                |                     | 4                        |
|                | Nil.                                                                                                                                              | Nil                                                                                                                                                                                       |                                                                                | Nil                 | Oct. 1, 1912             |
|                | House                                                                                                                                             | Acting Keeper Athol Island light £10                                                                                                                                                      |                                                                                | ,,                  | May 31, 1908             |
|                | House                                                                                                                                             | Nil                                                                                                                                                                                       |                                                                                | ,,                  | Sept. 22, 1891           |
| • • • •        | Furnished<br>quarters                                                                                                                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                   |                                                                                | ,,                  | May 23, 1911             |
|                | Furnished<br>quarters                                                                                                                             | , , , , , , , , , , , , , , , , , , ,                                                                                                                                                     | ••••                                                                           | ,,                  | Dec. 31, 1912            |
|                | Furnished<br>quarters                                                                                                                             | ,,                                                                                                                                                                                        | (a) 19th May<br>to<br>29th May.                                                | ,,                  | May 23, 1911             |
|                | Nil.                                                                                                                                              | ,,                                                                                                                                                                                        |                                                                                |                     | Feb. 1, 1910             |
|                | Personal allowance £40.                                                                                                                           | Keeper of the Eastern<br>Slaughter House £36                                                                                                                                              | (b) 2nd April<br>to<br>18th June                                               |                     | May 21, 1890             |
|                | Nil.                                                                                                                                              | Nil.                                                                                                                                                                                      | (c) 17th Sept.                                                                 | ***                 | Aug. 1, 1902             |

- (a) Vacation.
- (b) 28 days sick leave the remainder vacation. Mr. G. Burnside acting.
- (c) Vacation. The Rev. S. J. Bennett acting.

•

| OFFICE.                             | NAME.                                 | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Salary. | From what<br>Fund the Sala<br>is paid.       |
|-------------------------------------|---------------------------------------|----------------------|---------------------------------------------------------------|--------|---------|----------------------------------------------|
|                                     | Surveyor General's<br>Department.     |                      | <br>                                                          |        |         |                                              |
| Surveyor General and Civil Engineer | Miller, William                       | Aug. 4, 1890         | Crown                                                         | 400    | 0 0     | £200<br>Col. Treasur<br>£200 Crow<br>Revenue |
| Chief Clerk                         | Clare, Yorick                         | June 25, 1912        | •••<br>•••                                                    | 156    | 0 0     | £100<br>Col. Treasur<br>£56 Crown<br>Revenue |
| Second Clerk (1)                    | Lightbourn, Charles Henry             | Jan. 1, 1913         | ,,,                                                           | 12     | 0 0     | Crown<br>Revenue                             |
| Deputy Surveyor                     | Aranha, James Edward                  | Jan. 30, 1892        | ,,                                                            | 250    | 0 0     | ,,                                           |
| Assistant                           | Weir, Joseph Domingo                  | Aug. 1, 1912         | ,,                                                            | 100    | 0 0     | Col. Treasur                                 |
|                                     | Public Board of Works DEPARTMENT.     |                      |                                                               |        |         | 1                                            |
| Clerk                               | Knowles, James Henry                  | Nov. 1, 1913         | <b>,</b>                                                      | 72     | 0 0     | ,,                                           |
| Superintendent of Roads             | Lightbourn, Charles<br>Clement Hudson | June 1, 1897         | ,,<br>,,                                                      | 125    | 0 0     | ,,                                           |
| Clerk of Market                     | Burnside, Francis Ramsay              | Oct. 1, 1912         | <b>3</b>                                                      | 150    | 0 0     | ,,                                           |

#### REMARKS.

(1) On Probation.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence, and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | Whether the Office be held by Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | cer has been absent on leave during the year 1913. | Whether the principal enjoys any and what orther Advantage or Profit not required to be stated in the preceding columns. | under the                               |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                            | £100 personal                                                                                                                                                          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | Nil.                                                                                                                     | Aug. 4, 1890                            |
|                                            | allowance.                                                                                                                                                             | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | ,                                                                                                                        | Dec. 12, 1907                           |
|                                            | ,,                                                                                                                                                                     | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •••                                                | ,,                                                                                                                       | Jan. 1, 1913                            |
|                                            | ,,                                                                                                                                                                     | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | ,,                                                                                                                       | May 27, 1891                            |
|                                            | ,,                                                                                                                                                                     | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | • • • • • • • • • • • • • • • • • • •                                                                                    | Aug. 1, 1912                            |
|                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | :                                                                                                                        | · • • • • • • • • • • • • • • • • • • • |
| ••••                                       | ,,,                                                                                                                                                                    | Clerk, Board of Health                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | ,,                                                                                                                       | Nov. 1, 1913                            |
| ••••                                       | •                                                                                                                                                                      | Registrar of Births and<br>Deaths. Fees                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                  | June 1, 1897                            |
|                                            | !                                                                                                                                                                      | Registrar of Births and<br>Deaths. Fees                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | •                                                                                                                        | May 21, 1902                            |

| OFFICE.                                              | NAME.                                              | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Salary | From what<br>Fund the Salary<br>is paid. |
|------------------------------------------------------|----------------------------------------------------|----------------------|---------------------------------------------------------------|--------|--------|------------------------------------------|
| Postmaster                                           | Post Office Department.  Anderson, Charles Osborne | Aug. 26, 1913        | Governor                                                      | 350    | 0 0    | Col. Treasury                            |
| Chief Clerk                                          | Peet, James Herbert                                | Sept. 15, 1913       | ,,                                                            | 190    | 0 0    | 21                                       |
| Second Clerk                                         | Albury, George Burleigh                            | Apr. 8, 1913         | ,,                                                            | 120    | 0 0    | ,,                                       |
| Third Clerk                                          | Maclure, William                                   | July 17, 1913        | ,,                                                            | 100    | 0 0    | <b>,</b>                                 |
| Fourth Clerk                                         | Lowe, Constant Henry                               | Aug. 25, 1913        | "                                                             | 72     | 0 0    | ,,                                       |
| •                                                    | TELEGRAPH DEPARTMENT.                              |                      |                                                               |        |        | 1                                        |
| Superintendent of Telegraphs and Electrical Engineer | Burns, Patrick Henry                               | June 8, 1892         | ,,                                                            | 400    | 0 0    | ,,                                       |
| Clerk                                                | Farrington, Ethel                                  | July 5, 1911         | ,,                                                            | . 70   | 0 0    | >>                                       |
| Operator                                             | (1) Moore, Ray Kinsbury                            | Sept. 16, 1918       |                                                               | 100    | 0 0    | ,,                                       |
| Messenger                                            | (2) Bethel, Victor Stafford                        | Dec. 3, 1913         | "                                                             | 30     | 0 0    | "                                        |

- (1) Probation.
- (2) Probation.

1

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for each of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the s | pointment, or Place or Profit, in<br>any Colony, or on the Estab-<br>lishment of the United Kingdom<br>If the Office, be held by a Mili- | cer has been<br>absent on leave<br>during the | orther Advantage or | Appointment   |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|---------------|
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                               |                     |               |
|                                            | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nil.                                                                                                                                     | ••••                                          | Nil.                | Apr. 21, 1888 |
|                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,,                                                                                                                                       | ••••                                          | "                   | May 3, 1904   |
|                                            | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | :<br>                                                                                                                                    |                                               | "                   | Oct. 1, 1907  |
|                                            | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | **                                                                                                                                       |                                               | "                   | Oct. 11, 1907 |
|                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,,                                                                                                                                       |                                               | "                   | July, 1908    |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                               |                     | •             |
|                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Superintendent Electric<br>Light Department £175.                                                                                        |                                               | ,,                  | Feb. 1, 1892  |
| ••••                                       | , ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nil.                                                                                                                                     |                                               | ,,                  | Oct. 6, 1906  |
|                                            | )<br>1 <b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,,                                                                                                                                       | 15th August<br>to<br>20th Aug.                | ,,                  | July 1910     |
|                                            | )<br>}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,                                                                                                                                        |                                               | ,,                  | Dec. 3, 1918  |

| OFFICE.                               | NAME.                                    | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual | Salary     | From what<br>y. Fund the Salary<br>is paid. |
|---------------------------------------|------------------------------------------|----------------------|------------------------------------------------------------------------------|--------|------------|---------------------------------------------|
|                                       | ELECTRICAL DEPARTMENT.                   |                      |                                                                              |        |            |                                             |
| Superintendent                        | Burns, Patrick Henry                     | Jan. 11, 1909        | Governor                                                                     | 175    | <b>0</b> 0 | Electric Light                              |
| Clerk                                 | Thompson, Bruce Kilroy                   | Jan. 25, 1913        | ,,                                                                           | 100    | 0 0        |                                             |
| Electricity.                          |                                          |                      |                                                                              |        |            |                                             |
| Chief Engineer                        | Moore, Labron                            | July 1, 1909         | "                                                                            | 250    | 0 0        | ,,                                          |
| Assistant Engineer                    | Knowles, John Henry                      | July 7, 1909         | "                                                                            | 150    | 0 0        | ,,                                          |
| Second Assistant<br>Engineer          | Lotmore, Ralph Newton                    | Nov. 5, 1913         |                                                                              | 72     | 0 0        | ,,                                          |
| Linesman                              | Camplejohn, Alfred                       | Nov. 25, 1909        | 29                                                                           | 120    | 0 0        | ,,                                          |
| Telephones.                           |                                          | •                    |                                                                              |        |            |                                             |
|                                       | (1) Butler, Isabel Sutton, Harriet Ellen | Oct. 6, 1906         | ,,                                                                           | 45     | 0 0        | Telephone<br>Fund                           |
|                                       | Tilbury                                  | Oct. 6, 1906         | ,,                                                                           | 55     | 0 0        | ,,                                          |
| 2                                     | de Glanville, Gertrude .                 | Dec. 16, 1907        | ,,                                                                           | 50     | 0 0        | ,,                                          |
| Operators {                           | Turtle, Molly                            | Dec. 16, 1907        | ,,,                                                                          | 55     | 0 0        | , ,,                                        |
|                                       | Perpall, Inez                            | June, 17, 1911       | "                                                                            | 50     | 0 0        | ,,                                          |
| l                                     | Clare, Clotilde Margaret<br>Mary         | July, 5, 1911        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      | 45     | 0 0        | ,,                                          |
| Linesman .                            | Furgurson, Caleb .                       | Nov. 5,. 1913        | ,,                                                                           | 62     | 8 0        | ,,                                          |
|                                       | EDUCATIONAL DEPARTMENT                   | T                    |                                                                              |        |            |                                             |
| Inspector and General Superintendent. | Moulder, Thomas Henry<br>Knight, M. A.   | . Aug. 12, 1913      | >,                                                                           | 250    | 0 0        | Col, Treasur                                |
| Secretary .                           | (2)                                      |                      | ,,                                                                           | 100    | 0 0        | , ,                                         |

<sup>(1)</sup> Acting Clerk Registrar of Records Department. Miss Burns acting Telephone Operator to 12th August, Miss Gladys Burnside from that date to 5th September, Miss Dora Thompson from 5th September to 13th October when Miss Adele Moore was appointed and is still acting.

<sup>(2)</sup> Mr. J. L. Lightbourn acting from 15th Sept.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or | Whether the Office be held by Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | cer has been absent on leave during the year 1913. | orther Advantage or            | Appointment under the |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-----------------------|
| ••••                                       | Nil                                                                                                           | Superintendent of Tele-<br>graphs and Electrical<br>Engineer £400                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | Nil.                           | Feb. 1, 1892          |
| ••••                                       | ,,                                                                                                            | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | Meteorological<br>Recorder £20 | Nov. 2, 190           |
|                                            | ,,                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (a) 12th Feb.<br>to 12th March                     | Nil.                           | July 1, 190           |
|                                            | **                                                                                                            | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (b) 21st Aug. to 28th Aug.                         | 99                             | July 7, 190           |
|                                            | ,,                                                                                                            | <b>)</b> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ••••                                               | ,,                             | Nov. 5, 1918          |
|                                            | •••                                                                                                           | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | , 99                           | Nov. 25, 190          |
|                                            | ***                                                                                                           | <b>,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (c) 13th Jan.                                      | "                              | Oct. 6, 1906          |
|                                            | )<br>. ***                                                                                                    | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | to 3rd Feb. (d) 24th Sept. to 31st Sept.           | "                              | Oct. 6, 1906          |
| • • • •                                    | ,,                                                                                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (e) 3rd June to 16th June                          |                                | Dec. 16, 190          |
|                                            | ,,                                                                                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (f) 10th Jan. to 4th April.                        | ,,                             | Dec. 16, 190          |
| ••••                                       | ,,                                                                                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nil.                                               | "                              | June 18 1911          |
|                                            | **                                                                                                            | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (g) 21st May to 21st Aug.                          | 99                             | July. 5, 191          |
| • • • •                                    | **                                                                                                            | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | 99.                            | Nov. 5, 1918          |
|                                            | Travelling allowance £260                                                                                     | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | ,,                             | Aug. 12, 191          |
|                                            | Nil.                                                                                                          | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | <b>,,</b>                      |                       |

- (a) Sick leave.
- (b) Vacation.
- (c) 14 days sick leave. Miss Muriel Lightbourn, acting.
- (d) Vacation. Miss Dolores Clare, acting.
- (e) Vacation. Miss Phillis Frith, acting.
- (f) 28 days sick leave, the remainder on half salary. Miss Dolores Clare, acting.
- (g) Vacation. Miss Dolores Clare, acting.

| OFFICE.                             | NAME.                            | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Salary. | From what<br>Fund the Salar,<br>is paid. |
|-------------------------------------|----------------------------------|----------------------|---------------------------------------------------------------|--------|---------|------------------------------------------|
|                                     | School Teachers. Albury, Bernice | Oct. 1903            | Governor on recommendation of the Poard of Education.         | 85     | 0 0     | Board of<br>Education<br>Fund.           |
|                                     | Albury, Wilton Garnet            | Nov. 1909            | cation.                                                       | 100    | 0 0     | "                                        |
| Abaco:<br>Cherokee Sound            | Algreen, John A.                 | May 1910             | ,,                                                            | 60     | 0 0     | "                                        |
| Andros Island:<br>Long Bay Cays     | Brown, Charles Ormond<br>Dericci | July, 1908           | "                                                             | 60     | 0 0     | ,,                                       |
| Eleuthera:<br>Savannah Sound        | Bullard, James A.                | Mar. 1910            | ,,                                                            | 80     | 0 0     | ,,                                       |
| New Providence:<br>(Girls Eastern)  | Catto, Evelyn Maude              | June, 20, 1910       | ,,                                                            | 50     | 0 0     | ,,                                       |
| New Providence:<br>(Girls Western). | Catto, Laura Margaret<br>Slater  | Mar. 1886            | ,,                                                            | 80     | 0 0     | ,                                        |
| Grand Bahama:<br>8 Mile Reck        | Cooper, William Bleby            | Mar. 1905            | ,,                                                            | 70     | 0 0     | ,,                                       |
| Eleuthera:<br>Wemyss Bight          | Cooper, Charles E.               | Apr. 1910            | "                                                             | 60     | 0 0     | ,,                                       |
| Exuma:<br>George Town               | Cooper, James A.                 | Sept. 1910           | ,,                                                            | 65     | 0 r     | ,,                                       |
| Abaco:<br>Hope town                 | Curry, John Augustus             | Sept. 1903           | "                                                             | 100    | · 0 0   | ,,                                       |
| San Salvador: The Bight             | Dorsett, Nathaniel               | Jan. 1904            | ,,                                                            | 60     | 0 0     | ,,                                       |
| San Salvador :<br>Port Howe         | Dorsett, John D                  | Apr. 1903            | "                                                             | 60     | 0 0     | ,,                                       |
| San Salvador:                       | Gibson, Charles I.               | Sept. 1912           |                                                               | 60     | 0 0     |                                          |

School Teachers are now pensionable -- Vide Pension Act 1909.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances | Period during which the Officer has been absent on leaved uring the year 1913. |      | Date of First Appointment under the |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------|-------------------------------------|
| der t                                      | Nil                                                                                                                                                      | Nil                                                                                                                                                        |                                                                                | Nil. | Feb. 1894                           |
| • •%• •                                    | House                                                                                                                                                    | ,,                                                                                                                                                         |                                                                                | "    | Nov. 1909                           |
| ••••                                       |                                                                                                                                                          | •                                                                                                                                                          | ••••                                                                           | ,,,  | May 1910                            |
|                                            | Nil                                                                                                                                                      | ,,                                                                                                                                                         |                                                                                | ••   | July 1908                           |
| ••••                                       | House                                                                                                                                                    | ,,                                                                                                                                                         |                                                                                | ,,   | Jan. 1901                           |
| ••••                                       | ,,                                                                                                                                                       |                                                                                                                                                            |                                                                                | ,,   | June 1910                           |
| • • • •                                    | ,,                                                                                                                                                       | ,,                                                                                                                                                         |                                                                                | ,,   | Mar. 1886                           |
| ••••                                       | ,,                                                                                                                                                       | 99                                                                                                                                                         |                                                                                | ,,   | Apr. 1899                           |
| • • • •                                    | House                                                                                                                                                    | "                                                                                                                                                          |                                                                                | ,,   | Sept. 1906                          |
| ••••                                       | ,,                                                                                                                                                       | "                                                                                                                                                          |                                                                                | ,,   | Jan. 1901                           |
| ••••                                       | Nil.                                                                                                                                                     | ,,                                                                                                                                                         |                                                                                | "    | Oct. 1890                           |
| ••••                                       | House                                                                                                                                                    | "                                                                                                                                                          |                                                                                | ,,   | Jan. 1904                           |
|                                            | ,,                                                                                                                                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                    |                                                                                | ,,   | Ar . 1903                           |
| . ·                                        | House rent                                                                                                                                               | ,,                                                                                                                                                         |                                                                                | n    | Oct. 1908                           |

| OFFICE.                         | NAME.                                                        | Date of Appointment. | By whom selected, and whether appointed under any instrument.         | Annual | Sala | ary. | From what<br>Fund the Salary<br>is paid. |
|---------------------------------|--------------------------------------------------------------|----------------------|-----------------------------------------------------------------------|--------|------|------|------------------------------------------|
| Nicoll's Town Andros Island:    | School Teachers.<br>(contd.)<br>Greenslade, Thomas<br>Edward | Mar. 1900            | Governor on<br>recommenda-<br>tion of the<br>Board of Edu-<br>cation. | 70     | 0    | 0    | Board of<br>Education<br>Fund.           |
| Staniard Creek                  | Hall, James Simon                                            | Sept. 1910           | ,,                                                                    | 70     | 0    | 0    | **                                       |
| Harbour Island                  | Higgs, William E.                                            | Sept. 1903           | ,,                                                                    | 120    | 0    | 0    | ,,                                       |
| Eleuthera:<br>Gregory Town      | Higgs Hubert G                                               | May 1902             | ,,,                                                                   | 70     | 0    | 0    | ,,                                       |
| Andros Island: Mastic Point     | Kelso, J. A.                                                 | Jan. 1911            | ,,                                                                    | 60     | 0    | 0    |                                          |
| Long Island:<br>Deadmans Cay    | Thompson, J. L.                                              | Jan. 1909            | ,<br>,                                                                | 110    | 0    | 0    | ••                                       |
| Long Cay                        | Hall, Charles, Herman                                        | Sept. 1910           | ,,                                                                    | 60     | 0    | 0    | ,,                                       |
| Eleuthera : Bluff               | Lowe, James, Aquilla                                         | June, 1884           | ,,                                                                    | 60     | 0    | 0    | 29                                       |
| New Providence:<br>(Sandilands) | McGregor, Ernest Stanley                                     | Jan. 1900            | ,,                                                                    | 90     | 0    | r    | "                                        |
| Eleuthera:<br>Hatchet Bay       | Minnis, James E.                                             | May, 1910            | -<br> <br>                                                            | 60     | 0    | 0    | ,,                                       |
| Abaco:<br>Marsh Harbour         | Roberts, John Goodwin                                        | Sept. 1900           | )<br> <br>                                                            | 95     | 0    | 0    | ,,,                                      |
| Eleuthera:<br>Tarpum Bay        | Sands, William Henry                                         | May, 1889            | ,,                                                                    | 120    | 0    | 0    | ,,                                       |
| Andros Island:<br>Calabash Bay  | Saunders, Edward W                                           | Oct. 1908            | ,,,                                                                   | 65     | 0    | 0    | ,,                                       |

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence, if any for Rent, or Entertainment or as Personal allowance, or | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total. Amount of Pay and allowances and Paysian of avery kind as | Period during which the Officer has been absent on leaved uring the year 1913. | orther Advantage or | Appointment under the |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|-----------------------|
|                                            |                                                                                                                                     | :<br>                                                                                                                                                                                    |                                                                                |                     |                       |
|                                            |                                                                                                                                     | .                                                                                                                                                                                        |                                                                                |                     | <br> -                |
|                                            | House                                                                                                                               | Nil.                                                                                                                                                                                     |                                                                                | Nil.                | Mar. 1897             |
|                                            | Nil.                                                                                                                                | ,,                                                                                                                                                                                       |                                                                                | <b>,,</b>           | Oct. 1903             |
| ••••                                       | **                                                                                                                                  | ,,                                                                                                                                                                                       |                                                                                | "                   | Sept. 1883            |
|                                            | ,,                                                                                                                                  | **                                                                                                                                                                                       |                                                                                | ***                 | Sept. 1884            |
| ••••                                       | House                                                                                                                               |                                                                                                                                                                                          | ••••                                                                           | ***                 | Jan. 1911             |
| ••••                                       | Nil.                                                                                                                                | ,,                                                                                                                                                                                       |                                                                                | **                  | Nov. 1901             |
|                                            | House                                                                                                                               | · •                                                                                                                                                                                      |                                                                                | ,,                  | Mar. 1904             |
|                                            | ,,                                                                                                                                  | np                                                                                                                                                                                       |                                                                                | ,,                  | June, 1884            |
| ••••                                       | ,                                                                                                                                   | Registrar of Births and Deaths. Fees.                                                                                                                                                    |                                                                                |                     | May, 1890             |
|                                            | ••                                                                                                                                  | Nil.                                                                                                                                                                                     |                                                                                | "                   | May, 1910             |
|                                            | "                                                                                                                                   | ;<br>;<br>;                                                                                                                                                                              |                                                                                | ,,                  | Sept. 1900            |
|                                            | Nil.                                                                                                                                | •                                                                                                                                                                                        |                                                                                | "                   | May, 1889             |
| *** * *                                    | House                                                                                                                               | ,,,                                                                                                                                                                                      |                                                                                | ,,                  | Feb. 1906             |

| OFFICE.                               | NAME.                                              | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Sal | ary. | From what Fund the Salar is paid. |
|---------------------------------------|----------------------------------------------------|----------------------|---------------------------------------------------------------|--------|-----|------|-----------------------------------|
| New Providence :<br>(Boys' Central)   | SCHOOL TEACHERS. (contd.) Sweeting, Thomas William | Sept. 1882           | Governor on recommendation of the Board of Education.         | 190    | 0   | 0    | Board of<br>Education<br>Fund.    |
| Rum Cay                               | Simms, Roderick Solomon                            | Mar. 1912            | "                                                             | 65     | 0   | 0    | ,,                                |
| Spanish Wells                         | Tedder, Harry                                      | Sept. 1903           | ,,                                                            | 90     | 0   | 0    | ,,                                |
| New Providence:<br>(Victoria)         | Thompson, Henry Wallace                            | Dec. 1879            | "                                                             | 120    | 0   | 0    | 29                                |
| New Providence:<br>(Infants' Western) | Thompson, Sarah Elizabeth                          | Jan. 1904            | • • • • • • • • • • • • • • • • • • • •                       | 50     | 0   | 0    | ••                                |
| Eleuthera: Palmetto Point             | Thompson, Francis O.                               | Sept. 1905           | ,,                                                            | 75     | 0   | 0    | ,,,                               |
| Exuma:<br>Roler's Point               | Thompson, Robert Newton                            | Feb. 1906            | ,,                                                            | 60     | 0   | n    | ,,                                |
| Inagua                                | Symonette, William J.                              | Sept. 1913           | 31                                                            | 100    | 0   | 0    | ,,                                |
| Abaco:<br>Green Turtle Cay            | Thompson, Thomas Alvin                             | Apr. 1909            | ,,                                                            | 65     | 0   | 0    | "                                 |
| Long Island:                          | Wells, Melbourne E.                                | Nov. 1906            | ,,                                                            | 80     | 0   | 0    | ,,                                |

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Mili-<br>tary or Naval Officer, stated<br>whether upon the active, or the | cer has been absent on leaved uring the | orther Advantage or<br>Profit not required to | Appointment under the |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------|
|                                            | !                                                                                                                                                                      |                                                                                                       |                                         |                                               |                       |
|                                            | Nil.                                                                                                                                                                   | Nil.                                                                                                  |                                         | Nil.                                          | Oct. 1876             |
|                                            | House rent                                                                                                                                                             | "                                                                                                     |                                         | 27                                            | Oct. 1906             |
| ••••                                       | ,,                                                                                                                                                                     | "                                                                                                     |                                         | ,,                                            | Nov. 1898             |
|                                            | **                                                                                                                                                                     | , n                                                                                                   | ••••                                    | ,,                                            | July 1878             |
|                                            | ,,                                                                                                                                                                     | ,<br>1                                                                                                |                                         | ,,                                            | Jan. 1904             |
| ••••                                       | House                                                                                                                                                                  | . ••                                                                                                  |                                         | ,,                                            | Feb. 1899             |
| • • • •                                    | Nil.                                                                                                                                                                   | ,,                                                                                                    |                                         | •                                             | Oct. 1903             |
|                                            | House rent                                                                                                                                                             |                                                                                                       |                                         |                                               | April 1898            |
|                                            | House                                                                                                                                                                  | ,,                                                                                                    | ·<br>                                   | ,,                                            | April 1909            |
|                                            |                                                                                                                                                                        | ,,,                                                                                                   |                                         | · · · · · · · · · · · · · · · · · · ·         | Jan. 1894             |
|                                            |                                                                                                                                                                        | $\mathbf{REMARKS}$ — $C$                                                                              | ontinued.                               |                                               |                       |
|                                            |                                                                                                                                                                        | . 1 to 1                                                                                              |                                         | e e transcription                             | ı                     |

| OFFICE.                          | NAME.                                     | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual Salary | From what Fund the Salar, is paid. |
|----------------------------------|-------------------------------------------|----------------------|------------------------------------------------------------------------------|---------------|------------------------------------|
|                                  | PILOTAGE DEPARTMENT                       |                      |                                                                              |               |                                    |
| Clerk to the<br>Commissioners    | Harbour Master ex-officio                 | 3 & 4 G. v. c. 4     | Governor                                                                     |               | Col. Treasury                      |
|                                  | LIGHTHOUSE DEPARTMENT.                    | ,                    |                                                                              |               |                                    |
| Keeper of Hog<br>Island Light    | Drudge, John                              | Feb. 28, 1911        | ,                                                                            | 90 0 0        | ,,                                 |
| Asst. Keeper<br>Hog Island Light | Drudge, Samuel                            | Feb. 28, 1911        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      | 50 0 0        | ,,                                 |
| Keeper of Athol<br>Island Light  | (1) Hall, John Matthew                    | May 31, 1908         | 29                                                                           | 10 0 0        | ,,                                 |
| Librarian Nassau                 | Public Libraries.  Matthews, John William | Oct. 29, 1879        | Trustees                                                                     | 60 0 0        | ,,                                 |
| Librarian Harbour<br>Island      | Roberts, Maria Jane                       | June 9, 1892         | 19                                                                           | 15 0 0        | ,,                                 |
| Librarian Inagua                 | Bethell, Bertha                           | Nov. 29, 1903        | ,,                                                                           | 15 0 0        | ,,,                                |

(1) John Matthew Hall confirmed 28th December 1913.

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| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Multary or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Paysian of avery kind as | Period during which the Officer has been absent on leaved uring the year 1913. |                                         | Appointment under the |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
|                                            | Nil                                                                                                                                                                    | Harbour Master £150                                                                                                                                                                      |                                                                                | ••••                                    |                       |
|                                            | House                                                                                                                                                                  | Nil                                                                                                                                                                                      | (a) 19th June<br>to<br>19th July                                               | Nil                                     | Nov. 1, 1895          |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                       |                                                                                | "                                       | Feb. 28, 191          |
|                                            | ,,                                                                                                                                                                     | Quarantine Officer £40                                                                                                                                                                   |                                                                                | ,                                       | May 31, 190           |
|                                            | Personal allowance £20                                                                                                                                                 | Nil                                                                                                                                                                                      |                                                                                | £30 for opening Library in the evening. | Oct. 29, 1879         |
|                                            | Nil                                                                                                                                                                    | ,,                                                                                                                                                                                       |                                                                                | ,,                                      | June 9, 1892          |
|                                            | "                                                                                                                                                                      | "                                                                                                                                                                                        |                                                                                | <b>29</b>                               | Nov. 29, 190          |

(a) Vacation. Mr. Samuel Drudge acting and Mr. S. L. B. Minns acting Assistant Keeper.

| OFFICE.                            | NAME.                                                       | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual Salary. | From what Fund the Salar is paid. |
|------------------------------------|-------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|----------------|-----------------------------------|
| Ordinary                           | JUDICIAL DEPARTMENT.  Officer Administering the  Government | n om '               | 13 Vic. c. 3                                                                 |                | Col. Treasur                      |
| Chief Justice                      | Tudor, Daniel Thomas K.C                                    | Nov. 21, 1911        | Crown                                                                        | 1000 0 0       | "                                 |
| Attorney General                   | (1) Durrant, Frederick<br>Chester Wells, K.C.               | Oct. 15, 1909        | Governor                                                                     | 400 0 0        | ,,                                |
| Provost Marshal                    | Crawford, Robert Henry<br>Campbell                          | April 7, 1912        | ,,                                                                           |                | ,,                                |
| Registrar                          | (2) Vacant                                                  | June 28, 1897        | ,,                                                                           | 200 0 0        | **                                |
| Crier and Messen-<br>ger of Courts | Sweeting, Aziel                                             | April 23, 1913       | ,,                                                                           | 50 0 0         | ,,                                |
|                                    | •                                                           | ,                    | 1                                                                            |                |                                   |

- (1) Acting Chief Justice from 9th May to 1st Aug. Mr. H.G. Malcolm, K.C. acted Attorney General from 9th May to 1st Aug. and acted Chief Justice from 1st Aug. to 12th Aug. when he resumed the acting Office of Attorney General and continued until the 18th Nov. Mr. J. S. Rae Attorney at Law, acted Attorney General from 1st Aug. to the 12th August.
- (2) Mr. W. G. Maclure retired on Pension from the 1st July, Mr. R. J. A. P. G. de Glanville is acting.

| Amount of Fees<br>during<br>the year 1913. | House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | cer has been<br>absent on leave<br>during the | Whether the principal enjoys any and what orther Advantage or Profit not required to be stated in the preceding columns. | Appointment under the |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                            |                                                                                                                                                 | The Chief Justice as Chief Justice of the Supreme                                                                                                                                                                                                                                                                                                                                                                                             | ···•                                          | ••••                                                                                                                     | ·                     |
| ••••                                       | £15 for Clerical assistance.                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a) 9th May<br>to<br>12th August              | Nil.                                                                                                                     | Nov. 21, 1911         |
|                                            | £72 Clerical assistance. £50 preparing Bills for Legislature.                                                                                   | Member of the Executive                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) 1st Aug.<br>to<br>18th Nov.               | Private Practice                                                                                                         | Oct. 15, 1909         |
| ••••                                       | Nil.                                                                                                                                            | Marshal of the Supreme Court on all its sides other than Admiralty Commandant £400.                                                                                                                                                                                                                                                                                                                                                           |                                               | Nil.                                                                                                                     | Jan. 9, 1901          |
|                                            | ***                                                                                                                                             | Registrar of the Supreme<br>Court on all its sides.                                                                                                                                                                                                                                                                                                                                                                                           | ••••                                          | Nil.                                                                                                                     | ••••                  |
|                                            | ••                                                                                                                                              | Baliff Supreme Court £50.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | Nil                                                                                                                      | April 23, 191         |

| (a) Vacation | ı. |
|--------------|----|
|--------------|----|

(b) Three months vacation, the remainder on half salary.

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| OFFICE.                                             | NAME.                              | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual | Salary. | From what<br>Fund the Salary<br>is paid. |
|-----------------------------------------------------|------------------------------------|----------------------|------------------------------------------------------------------------------|--------|---------|------------------------------------------|
| Baliff of the Su-<br>preme Court on<br>Summary Side |                                    | April 23, 1913       | Governor                                                                     | 50     | 0 0     | Col. Treasury                            |
| Marshal Admiralty<br>Side Supreme<br>Court.         |                                    | May 4, 1899          | "                                                                            |        |         | "                                        |
| Stipendary and Circuit Magistrate                   | Rae, James Maclure                 | Nov. 1, 1887         | Crown                                                                        | 500    | 0 0     | "                                        |
| Do. do.                                             | Stronge, Herbert Cecil             | Sept 26, 1911        | "                                                                            | 450    | 0 0     | ,,                                       |
| Clerk of Police<br>Court                            | Knowles, Joseph                    | Aug. 27, 1903        | Governor                                                                     | 100    | 0 0     | <b>"</b>                                 |
| Coroner                                             | (1) Rae, James Stanley             | Aug. 21, 1911        | ,,                                                                           | 50     | 0 0     | "                                        |
| (1) Acting At                                       | RE<br>torney General 1st August to | CMARKS.              |                                                                              |        |         |                                          |

| -                                          | <del></del>                                                                                                                                                            | <del></del>                                                                                                                                                                           |                                                                                |                                   |                       |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------|-----------------------|
| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Multary or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances of Paysion of every kind as | Period during which the Officer has been absent on leaved uring the year 1913. | orther Advantage or               | Appointment under the |
|                                            | Nil                                                                                                                                                                    | Crier and Messenger of<br>Courts £50.                                                                                                                                                 |                                                                                | Nil                               | April 23, 1913        |
|                                            | ,,                                                                                                                                                                     | Nil                                                                                                                                                                                   |                                                                                | Assessor Real<br>Property Tax £25 | May 4, 1889           |
|                                            | ,,                                                                                                                                                                     | ••                                                                                                                                                                                    |                                                                                | Nil.                              | Nov. 1, 1887          |
|                                            | , is                                                                                                                                                                   |                                                                                                                                                                                       | (a) 20th June<br>to 23rd Sept.                                                 |                                   | Sept. 26, 1911        |
|                                            | Personal allowance £25                                                                                                                                                 | Collector Horse and Carriage Tax. Commission 10 per cent.                                                                                                                             |                                                                                |                                   | Sept. 1, 1884         |
| •••                                        | Nil                                                                                                                                                                    | Nil                                                                                                                                                                                   | (b) 12th Sept.                                                                 | ,                                 | April 16, 1901        |
|                                            | ,                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                | ;                                 | ,                     |

- (a) Three months vacation, the remainder on half Salary.
- (b) On half salary. Still absent. Mr. R. K. Duncombe acting Coroner.

| OFFICE.                        | NAME.                                   | Date of Appointment.   | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual | Salary. | From what<br>Fund the Salar<br>is paid. |
|--------------------------------|-----------------------------------------|------------------------|------------------------------------------------------------------------------|--------|---------|-----------------------------------------|
|                                | Commissioners.                          |                        |                                                                              |        |         |                                         |
|                                | Unassigned.                             |                        |                                                                              |        |         |                                         |
| Harbour Island                 | Armbrister, Percy William Duncombe      | May 1, 1909            | Governor                                                                     | 372    | 10 5    | Col. Treasur                            |
| Andros Island :<br>Fresh Creek | First Division.  Forsyth, Lennox Elgin  | May 1, 1909            | ,,                                                                           | 250    | 0 0     | ,,                                      |
| Eleuthera:<br>Governor's Hbr.  | Albury, Gilbert Alonzo                  | May 1, 1909            | ,,                                                                           | 250    | 0 0     | **                                      |
| San Salvador:<br>The Bight     | Bowe, John Alfred                       | May 1, 1909            | "                                                                            | 250    | 0 0     | **                                      |
| Long Island                    | McKinney, Edward Henry                  | Aug. 29, 1909          |                                                                              | 250    | 0 0     | ,,                                      |
| Long Cay                       | SECOND DIVISION. Cleare, William Thomas | Sept. 1, 1 <b>9</b> 09 | <b>3</b> 7                                                                   | 200    | 0 0     | 13                                      |
| Inagua [                       | Johnson, Dewees Ormond                  | Nov. 1, 1910           | **                                                                           | 200    | 0 0     | >>                                      |
| Andros Island:                 | Clarke, George Herbert                  | TL. 10 1010            |                                                                              |        | 0 0     |                                         |

| Amount of rees<br>during | Principal be allowed a House or Quarters for his personal Residence, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowance. | cer has been<br>absent on leave<br>during the | Whether the principal enjoys any and what orther Advantage or Profit not required to be stated in the preceding columns. | Appointment under the                 |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 0 0                    | House rent                                                                                                                                        | Nil                                                                                                                                                        | (a) 26th Feb.<br>to<br>5th March              | Nil.                                                                                                                     | Sept. 1, 188'                         |
|                          | House                                                                                                                                             | District Postmaster. Registrar Births and Deaths.                                                                                                          |                                               | ,,                                                                                                                       | • • • • • • • • • • • • • • • • • • • |
| ·                        | ***                                                                                                                                               | District Postmaster. Registrar Births and Deaths.                                                                                                          |                                               | ,,                                                                                                                       | Mar. 18, 189                          |
| ••••                     |                                                                                                                                                   | District Postmaster. Registrar Births and Deaths.                                                                                                          | Nil                                           | "                                                                                                                        | Apr. 16, 188                          |
|                          | ••                                                                                                                                                | District Postmaster. Registrar Births and Deaths.                                                                                                          | (c) 20th Oct.                                 | <b>,</b>                                                                                                                 | Jan. 23, 189                          |
| 110 <b>9</b> 0           | •                                                                                                                                                 | District Postmaster. Registrar Births and Deaths.                                                                                                          | (d) 4 Dec. /12<br>to<br>20th Jan 1913         | ,,                                                                                                                       | June 1, 1900                          |
| 68 2 0                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                           | District Postmaster.                                                                                                                                       |                                               | ,,                                                                                                                       | Sept. 1, 190                          |
|                          | , ,,                                                                                                                                              | District Postmaster. Registrar Births and Deaths.                                                                                                          |                                               | ,,                                                                                                                       | Jan. 1, 1897                          |

- (a) Vacation. Dr. A. T. W. Johnson acted.
- (b) Vacation. Mr. A. E. Griffin acted.
- (c) Vacation. Still absent, Mr. M. E. Wells acting.
- (d) Vacation.

| OFFICE.                        | NAME.                                  | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual | Salary | From what Fund the Salary is paid.      |
|--------------------------------|----------------------------------------|----------------------|---------------------------------------------------------------|--------|--------|-----------------------------------------|
|                                | COMMISSIONERS.<br>cont'd.              |                      |                                                               |        |        |                                         |
|                                | SECOND DIVISION.<br>cont'd.            |                      |                                                               |        |        |                                         |
| Abaco:<br>Green Turtle Cay     | O'Brien, Andrew Mitchell<br>Somerville | Oct. 8, 1912         | Governor                                                      | 200    | 0 0    | Col. Treasury                           |
| Exuma                          | Albury, Stanley Victor Strathmore      | Aug 29, 1912         | "                                                             | 200    | 0 0    | ,,                                      |
| Abaco:                         | Third Division.                        |                      |                                                               |        |        |                                         |
| Cherokee Sound Eleuthera :     | Culmer, Joseph Samuel                  | May 1, 1909          | >>                                                            | 150    | 0 0    | ,,                                      |
| Rock Sound and                 | Wright, Henry Oswald                   | Sept. 1, 1909        | ,,                                                            | 150    | 0 0    | ,,                                      |
| San Salvador:<br>Arthur's Town | Mc Donald, Ormond Joseph               | Aug. 29, 1912        | ••                                                            | 150    | 0 0    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Rum Cay                        | Burnside, Herbert Nathaniel            | July 18, 1912        | ,,                                                            | 150    | 0 0    | ,,                                      |
| Andros Island:<br>Nicolls Town | Stevenson, William George<br>Beverley  | Oct. 8, 1912         | ,,                                                            | 150    | 0 0    | 19                                      |
|                                | FOURTH DIVISION.                       |                      |                                                               |        |        |                                         |
| Abaco:<br>Hope Town            | Pickwoad, Hugh Frederick               | Jan 5, 1910          | ,,                                                            | 125    | 0 0    | ,,                                      |
| Biminis                        | Robinson, Frederick Albert             | Feb. 2. 1911         | **                                                            | 195    | 0 0    | ,,                                      |

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence, if any for Rent, or Entertainment or as Personal allowance, or | Whether the Office be held by Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | cer has been<br>absent on leave<br>during the |      | Appointment under the |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------|-----------------------|
|                                            | House rent                                                                                                                          | District Postmaster.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 22nd Mar.                                 | Nil. | Mar. 16, 189          |
|                                            |                                                                                                                                     | Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                                                 | to 14th April.                                |      |                       |
| ••••                                       | House                                                                                                                               | District Postmaster.<br>Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                         | (b) 20th Sept. to 18th Oct.                   | ,,   | Nov. 1, 189           |
|                                            | <b>90</b>                                                                                                                           | District Postmaster.<br>Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | "    | Nov. 6, 189           |
|                                            | **                                                                                                                                  | District Postmaster.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ••••                                          | ,,   | May 1, 190            |
| ••••                                       | ,,                                                                                                                                  | District Postmaster.<br>Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | "    | Dec. 20, 190          |
| • • • •                                    | "                                                                                                                                   | District Postmaster.<br>Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                         | 29th Sept. (d) 6th May to 6th June            | "    | Feb. 1, 189           |
|                                            | ,,                                                                                                                                  | District Postmaster.<br>Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                         | (e) 4th Nov.<br>to 25th Nov                   | "    | Aug. 20, 190          |
| ••••                                       | ,,                                                                                                                                  | District Postmaster.<br>Registrar Births and Deaths                                                                                                                                                                                                                                                                                                                                                                                                                         | (f) 11th Jan.<br>to 27th April                |      | Jan. 5, 191           |
|                                            | House rent                                                                                                                          | District Postmaster.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | ,,   | Feb. 2, 191           |

- (a) Vacation. Mr. Franklin Curry acted.
- (b) Vacation. Mr. J. A. Cooper acted.
- (c) Vacation. Mr. C. I. Gibson acted.
- (d) Vacation, the remainder on sick leave. Mr. R. S. Simms acted,
- (e) Sick leave, Mr. T. E. Greenslade acted.
- (f) 21 days sick leave, 9 weeks vacation and three weeks half salary. Mr. Joseph Bethel acted.

| OFFICE.          | NAME.                                                                   | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual | Salary.    | From what Fund the Salar is paid. |
|------------------|-------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|--------|------------|-----------------------------------|
| Watling's Island | COMMISSIONERS. (Contd.) FOURTH DIVISION (Contd.) Albury, Joseph Johnson |                      | Governor                                                                     | 125    | 0 0        | Col. Treasur                      |
| Grand Bahama     | Duncombe, Frederick<br>Arthur Cyril                                     | Oct. 8, 1912         | ,,                                                                           | 125    | 0 0        | 19                                |
|                  | CADETS. (1) Lightbourn, James LeCato                                    | Mar. 28, 1910        | . ,,                                                                         | 60     | <b>0</b> 0 | ,,                                |
| Cadets           | Reeves, Cleveland Hartington                                            | Sept. 27, 1912       | ,,                                                                           | 60     | 0 0        | ,,                                |
|                  | Lightbourn, Frederick Clement Cornelius                                 | June 9, 1913         | ,,                                                                           | 60     | 0 0        | ,,                                |
|                  | RI                                                                      | EMARKS.*             | <u> </u>                                                                     |        |            |                                   |

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| Amount of Fees<br>during<br>the year 1913. | Principal be<br>allowed a<br>House or Quar-<br>ters for his per-<br>sonal Posi | Amount of Pay and allowances                      | Period duri<br>which the Or<br>cer has be<br>absent on lea<br>during t<br>year 1913. | en orther Advantage or | Appointment under the |
|--------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|-----------------------|
|                                            | House                                                                          | District Postmaster. Registrar Births and Deaths. |                                                                                      | ly Nil.                | Jan. 1, 1910          |
|                                            | . 11                                                                           | Nil.                                              | (b) 10th De                                                                          | с. "                   | Jan. 9, 1903          |
|                                            |                                                                                | ;<br>;                                            |                                                                                      |                        |                       |
|                                            | · Nil.                                                                         | <b>;</b>                                          | (c) 5th Ma<br>to<br>16th June                                                        | <b>,,</b>              | Mar. 28, 1910         |
|                                            | "                                                                              |                                                   |                                                                                      | ,,                     | Sept. 27, 1912        |
| ••••                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                        | • • • • • • • • • • • • • • • • • • •             | ••••                                                                                 | ,,                     | June 9, 1913          |

- (a) Vacation. Rev. M. M. J. Cooper acted.
- (b) Vacation. Still absent. Mr. W. B. Cooper acting.
- (c) Vacation.

| OFFICE.                    | NAME.                       | Date of Appointment. | By whom selected, and whether appointed under any instrument. | Annual Salary.  | From what<br>Fund the Salar<br>is paid. |  |
|----------------------------|-----------------------------|----------------------|---------------------------------------------------------------|-----------------|-----------------------------------------|--|
|                            | Nassau Prison.              |                      |                                                               |                 |                                         |  |
| Inspector                  | Commandant                  | ex officio           |                                                               |                 |                                         |  |
| Gaoler                     | Clarke, Arthur Spooner      | Oct. 1, 1912         | Governor                                                      | 150 0 0         | Col. Treasur                            |  |
| Chaplain                   | Browne, Rev. Audley Joseph  | Oct. 1, 1906         | ,,<br>Committee                                               | 25 0 0          | ,,                                      |  |
| Turnkey                    | (1) Haven Fredk.            | July 7, 1910         |                                                               | 78 0 0          | ,,                                      |  |
| Assistant Turnk            | rey Forsythe, Joseph George | Nov. 10, 1910        |                                                               | 74 0 0          | ,,                                      |  |
| Sick Nurse<br>Schoolmaster | McDonald, Moses             | Aug. 5, 1910         | ,,                                                            | 24s. 6d. a week | 19                                      |  |
|                            | Neely, Cupid Frank          | Oct. 3, 1907         | ,,                                                            | 22s. a week     | ,,                                      |  |
|                            | Haven, George               | Mar. 18, 1909        | ,,                                                            | ,,              | ,,                                      |  |
|                            | Tinker, Ralph               | Dec. 9, 1909         | ,,                                                            | 3s. a day.      | ,,                                      |  |
|                            | White, Horatio              | Dec. 9, 1909         | ,,                                                            | ,,              | ,,                                      |  |
| Overseers                  | Chase, Joseph Reginald      | Feb. S, 1910         | ,,                                                            | 4s. a day.      | ,,                                      |  |
|                            | Saunders, Horace Newton     | May 5, 1910          | ,,                                                            | 3s. a day.      | ,,                                      |  |
|                            | William, James Alexander    | Feb. 16, 1911        | ,,                                                            | ,,              | ,,                                      |  |
|                            | Finlay, John Alexander      | Dec. 17, 1911        | ,,                                                            | 3s. a day.      | ,,                                      |  |
|                            | Tynes, Charles Alexander    | Dec. 31, 1911        | ,,                                                            | 3s. a day.      | ,,                                      |  |
| Matron                     | Cooper, Catherine Helen     | Jan. 25, 1912        | ,,                                                            | 17s. 3d. a week | ,,                                      |  |
| " Asst.                    | Roberts, Mary Ann           | July 28, 1913        | ,,                                                            | 14s. a week.    | ,,                                      |  |

(1) Acting Gaoler from 15th August to 23rd Oct. during the absence on Special duty of the Gaoler.

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances of Paysian of avery kind as | Period during which the Officer has been absent on leaved uring the year 1913. | Whether the principal enjoys any and what orther Advantage or Profit not required to be stated in the preceding columns. | Date of First<br>Appointment<br>under the |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                                            | Quarters.                                                                                                                                                              | Nil                                                                                                                                                                                    |                                                                                | Pension of £36<br>13s. as late Detec-<br>tive Sergeant.                                                                  | Oct. 1, 1912                              |
|                                            | Nil                                                                                                                                                                    | "                                                                                                                                                                                      |                                                                                | Nil.                                                                                                                     | Oct. 1, 1906                              |
| ••••                                       | "                                                                                                                                                                      | ,,                                                                                                                                                                                     |                                                                                | Uniform                                                                                                                  | Aug. 11, 1907                             |
|                                            | ,,                                                                                                                                                                     | 13                                                                                                                                                                                     |                                                                                | 10                                                                                                                       | June 12 1913                              |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                     |                                                                                | ,,                                                                                                                       | Aug. 5, 1910                              |
|                                            | "                                                                                                                                                                      | ,,                                                                                                                                                                                     | • • • •                                                                        | ,,                                                                                                                       | Oct. 3, 1907                              |
|                                            | ,,                                                                                                                                                                     | 1                                                                                                                                                                                      |                                                                                | ,,                                                                                                                       | Mar. 18, 1909                             |
|                                            | ,,                                                                                                                                                                     | "                                                                                                                                                                                      |                                                                                | "                                                                                                                        | Dec. 9, 1909                              |
| • • • •                                    | ,,                                                                                                                                                                     | ,.                                                                                                                                                                                     |                                                                                | ,,                                                                                                                       | Dec. 9, 1909                              |
|                                            | ,,                                                                                                                                                                     | **                                                                                                                                                                                     |                                                                                | ,,                                                                                                                       | Feb. 3, 1910                              |
| ••••                                       | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                     |                                                                                |                                                                                                                          | May 5, 1910                               |
|                                            | ,,,                                                                                                                                                                    | "                                                                                                                                                                                      |                                                                                |                                                                                                                          | Feb. 16, 1911                             |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                     |                                                                                | stable.<br>Nil.                                                                                                          | Dec. 17, 191                              |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                     |                                                                                | Pension of £20 as late Police Constable.                                                                                 | Dec. 31, 1911                             |
|                                            | ,,                                                                                                                                                                     | 27                                                                                                                                                                                     |                                                                                |                                                                                                                          | Apr. 25, 190                              |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                     |                                                                                | ,,                                                                                                                       | July 28, 191                              |

| OFFICE.                         | NAME.                          | Date of Appointment. | By whom<br>selected, and<br>whether<br>appointed<br>under any<br>instrument. | Annual Salary | From what Fund the Salar is paid. |
|---------------------------------|--------------------------------|----------------------|------------------------------------------------------------------------------|---------------|-----------------------------------|
|                                 | Police Department.  New Force. |                      |                                                                              |               |                                   |
| Commandant                      | <del>_</del>                   | Apr. 7, 1912         | Governor                                                                     | 400 0 0       | Col. Treasury                     |
| Medical Officer                 | Colonial Surgeon               | Dec. 6, 1911         | Ex-officio                                                                   |               | ,,                                |
| Sergeant Major                  | Coen, William                  | Jan. 2, 1912         | Governer                                                                     | 132 0 0       | "                                 |
| Detective Sergt                 | Wiltshire James Curtis         | Jan. 22, 1913        | ,,                                                                           | 110 0 0       | ,,                                |
| Sergeants                       | 4 at 5s. a day                 | ,,                   | ,,                                                                           | 365 0 0       | ,,                                |
| Coporals                        | 6 at 4s. a ,,                  | ,,                   | ,,                                                                           | 438 0 0       | "                                 |
| 1st Grade<br>Constables         | 18 at 3s. 6d. a day            | "                    | "                                                                            | 1149 15 0     | "                                 |
| 2nd Grade<br>Constables         | 18 at 3s. 3d. "                | ,,                   | ,,                                                                           | 1067 12 6     | ,,                                |
| 3rd Grade<br>Constables         | 32 at 3s. a day                | ,,                   | ,,                                                                           | 1752 0 0      | ,,,                               |
|                                 | OLD FORCE                      |                      |                                                                              |               |                                   |
| Constables                      | 3 at £1 a week                 | ,,,                  | "                                                                            | 156 0 0       | ,,                                |
| Local Constables                | 32 at £12 a year               | ,,,                  | ,,                                                                           | 384 0 0       | ,,                                |
| Constable to Board of Education | 1 at £50 a year                | ,,                   | ,,                                                                           | 50 0 0        | ,,                                |

| Amount of Fees<br>during<br>the year 1913. | Principal be allowed a House or Quarters for his personal Residence; and what allowances, if any for Rent, or Entertainment or as Personal allowance, or for any other | Whether the Office be held by Principal in conjunction with any and what other Civil, Military, or Naval Office, or Appointment, or Place or Profit, in any Colony, or on the Establishment of the United Kingdom If the Office, be held by a Military or Naval Officer, state whether upon the active, or the retired list, and give the Total Amount of Pay and allowances or of Pension of every kind actually received by him in addition to the Profits of his Office. | cer has been<br>absent on leave<br>during the<br>year 1913. | Whether the principal enjoys any and what orther Advantage or Profit not required to be stated in the preceding columns. | Date of First<br>Appointment<br>under the |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                                            | Quarters.                                                                                                                                                              | Provost Marshal and<br>Inspector of Prisons                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             | Nil                                                                                                                      | Jan. 9, 1901                              |
|                                            | Nil                                                                                                                                                                    | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | Private Practice                                                                                                         | Nov. 22 1911                              |
|                                            | Quarters.                                                                                                                                                              | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | Uniform                                                                                                                  | Jan. 2, 1912                              |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | ,,                                                                                                                       |                                           |
|                                            | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | ,,                                                                                                                       |                                           |
|                                            | ,,                                                                                                                                                                     | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ••••                                                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                  |                                           |
| ••••                                       | ,,                                                                                                                                                                     | ,;                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | **                                                                                                                       |                                           |
| ••••                                       | ,,                                                                                                                                                                     | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | "                                                                                                                        |                                           |
| • • • •                                    | ,,                                                                                                                                                                     | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | ••                                                                                                                       |                                           |
|                                            | ,,                                                                                                                                                                     | <b>J</b> •                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             | ,,                                                                                                                       |                                           |
|                                            | ,,,                                                                                                                                                                    | ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | ,,                                                                                                                       |                                           |
|                                            | ,,                                                                                                                                                                     | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | ,,,                                                                                                                      |                                           |
|                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                                                          |                                           |
| ••••                                       |                                                                                                                                                                        | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | "                                                                                                                        |                                           |
|                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                                                          |                                           |

# RETURN OF OFFICERS

Who have given Security for the due discharge of their duties.

| giving Security.   | Exact Titles of all appointments (either permanent or temporary) now held by him.                | Nature of the Security given                                                                                                                                                            |
|--------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hunt, W. R.        | Receiver General and Treasurer Registrar of Shipping and Shipping Master, Receiver of Crown Dues |                                                                                                                                                                                         |
| Matthews, T. V     | Cashier and Chief Clerk, Receiver General's Department, Measuring Surveyor of Shipping           |                                                                                                                                                                                         |
| Brace, G. K. K.    | Second Clerk and Book keeper Receiver General's Department                                       | ıt.<br>discharge                                                                                                                                                                        |
| Cole, A. K.        | Third Clerk, Receiver General's Department                                                       | y Limited,<br>he Governmer<br>being in the<br>ice.                                                                                                                                      |
| Mason, O. H.       | Fourth Clerk, Receiver General's Department                                                      | Bond with  Guardian Assurance Company Limited, the premium on which is paid by the Government. and covers the Officers for the time being in the discharge of the duties of the office. |
| Jameson, H. B. L.  | Warehouse keeper and Examining Officer                                                           | uardian Assur<br>mium on whic<br>rers the Office                                                                                                                                        |
| Solomon, C. F      | Collector of Property Tax, New Providence                                                        | Gu<br>the prei<br>The Bond cov                                                                                                                                                          |
| Knowles, J.        | Collector of Horse and Carriage Tax  New Providence, Clerk in Police Office.                     |                                                                                                                                                                                         |
| Crawford, R. H. C. | Commandant, Provost Marshal, Inspector of Prisons                                                |                                                                                                                                                                                         |

[ O-3 ]

| Names, addresses and occupations of the Sureties in                        | Title of Office in respect of which the Bond                             | Date of Bond.      | Amount of Bond |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|----------------|
| each bond.                                                                 | is given, as stated therein                                              |                    | Donu           |
| •                                                                          | Receiver General and Treasurer                                           |                    | £ 3000         |
|                                                                            | Cashier and Chief Clerk Receiver General's Department.                   |                    | 1000           |
|                                                                            | Second Clerk and Book keeper, Receiver<br>General's Department           |                    | 200            |
| ' Limited                                                                  | Third Clerk, Receiver General's Department                               |                    | 200            |
| Assurance Company<br>11, Lombard Street,<br>London, E. C.                  | Fourth Clerk, Receiver General's Department                              | 22nd October, 1913 | 200            |
| Guardian Assurance Company Limited<br>11, Lombard Street,<br>London, E. C. | Warehouse Keeper, and Examining Officer<br>Receiver General's Department | 22nd               | 100            |
| 5                                                                          | Collector of Property Tax, Receiver General's Department                 |                    | 100            |
|                                                                            | Collector of Horse and Carriage Tax,<br>Receiver General's Department    |                    | 50             |
|                                                                            | Provost Marshal                                                          |                    | 500            |
| ,                                                                          |                                                                          |                    |                |

| Name of Officer giving Security. | Exact Titles of all appointments (either permanent or temporary) now held by him. | Nature of the Security given                                                                                                                                                           |
|----------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| De Glanville, R. J. A. P. G      | Registrar Supreme Court (acting) Chief Clerk House of Assembly                    |                                                                                                                                                                                        |
| Knowles, J                       | Clerk in Police Office. Collector Horse and Carriage Tax, New Providence.         | •                                                                                                                                                                                      |
| Culmer, J. S                     |                                                                                   |                                                                                                                                                                                        |
| Pickwood, F. H                   |                                                                                   |                                                                                                                                                                                        |
| O'Brien, A. S. M.                |                                                                                   | <u>.</u>                                                                                                                                                                               |
| Clarke, G. H.                    |                                                                                   | t.<br>Jischary                                                                                                                                                                         |
| Stevenson, W. G. B               |                                                                                   | ed,<br>ernmen<br>n the d                                                                                                                                                               |
| Robinson, F. A.                  |                                                                                   | ' Limit<br>le Gove<br>being i                                                                                                                                                          |
| Sherman, G. R. (acting).         |                                                                                   | Bond with Guardian Assurance Company Limited, the premium on which is paid by the Government. ond covers the Officers for the time being in the discharge of the duties of the office. |
| Albury, G. A.                    |                                                                                   | Bond with<br>rance Com<br>ch is paid  <br>rs for the t                                                                                                                                 |
| Wright, H. O                     | Comm'ssioners, Bahama Islands                                                     | B<br>Assura<br>n which<br>Officeri<br>the duit                                                                                                                                         |
| Albury, S. V. S                  |                                                                                   | ardian<br>nium o<br>rrs the<br>of                                                                                                                                                      |
| Ouncombe, F. A. C                |                                                                                   | Gu<br>the pred<br>nd cove                                                                                                                                                              |
| Armbrister, P. W. D.             |                                                                                   | Gi<br>the pre<br>The Bond cov                                                                                                                                                          |
| ohnson, D. O                     |                                                                                   | r                                                                                                                                                                                      |
| Cleare, W. T.                    |                                                                                   |                                                                                                                                                                                        |
| Ac Kinney, E. H.                 |                                                                                   |                                                                                                                                                                                        |
| Poitier, J. G. (acting)          |                                                                                   |                                                                                                                                                                                        |
| Burnside, H. N                   |                                                                                   |                                                                                                                                                                                        |
|                                  | ·                                                                                 |                                                                                                                                                                                        |

[ 0-5 ]

| Names, addresses and                                                     | Title of Office in respect of which the Bond          |                    |                |
|--------------------------------------------------------------------------|-------------------------------------------------------|--------------------|----------------|
| occupations of the Sureties in each bond.                                | is given, as stated therein                           | Date of Bond.      | Amount of Bond |
|                                                                          | Registrar Supreme Court                               |                    | £              |
|                                                                          | registrar supreme court                               |                    | 100            |
|                                                                          | Clerk Police Court                                    |                    | 200            |
|                                                                          | Commissioner, Cherokee Sound, Abaco                   |                    | 200            |
|                                                                          | Commissioner, Hope Town, Abaco                        |                    | 200            |
|                                                                          | Commissioner, Green Turtle Cay, Abaco                 |                    | 100            |
|                                                                          | Commissioner, Mangrove Cay, Andros                    |                    | .100           |
| ted                                                                      | Commissioner, Nicolls Town, Andros                    |                    | 50             |
| y Limi                                                                   | Commissioner, Fresh Creek, Andros                     |                    | 50             |
| Compan<br>d Street,<br>E. C.                                             | Commissioner, Biminis                                 | r, 1913            | 100            |
| Assurance Compan,<br>11, Lombard Street,<br>London, E. C.                | Commissioner, Governor's Harbour, Eleu.               | 22nd October, 1913 | 300            |
| ardian Assurance Company Limited<br>11, Lombard Street,<br>London, E. C. | Commissioner, Rock Sound and Tarpum<br>Bay, Eleuthera | 22nd               | 200            |
|                                                                          | Commissioner, Exuma                                   |                    | 200            |
| Gu                                                                       | Commissioner, Grand Bahama                            |                    | 100            |
|                                                                          | Commissioner, Harbour Island                          |                    | 200            |
|                                                                          | Commissioner, Inagua                                  |                    | 500            |
|                                                                          | Commissioner, Long Cay                                |                    | 400            |
|                                                                          | Commissioner, Long Island                             |                    | 200            |
|                                                                          | Commissioner, Ragged Island                           |                    | 50             |
|                                                                          | Commissioner, Rum Cay                                 |                    | 100            |
|                                                                          |                                                       |                    |                |

| Name of Officer giving Security. |         | Exact Titles of all appointments (either permanent or temporary) now held by him.           | Nature of the Security given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------|---------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mcdonald, O. J.                  |         |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Bowe, J. A.                      |         | Commissioners Bahama Islands                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Albury, J. J.                    |         | )                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Crawford, R. H. C.               |         | Commandant, Provost Marshal, Inspector of Prisons                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Miller, W.                       |         | Surveyor General and Civil Engineer                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Burnside, N. B.                  | • • • • | Auditor of Public Accounts                                                                  | Bond with uardian Assurance Company Limited, mium on which is paid by the Government. ers the Officers for the time being in the discharge of the duties of the office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Anderson, C. O.                  |         | Postmaster                                                                                  | Bond with uardian Assurance Company Limited, mium on which is paid by the Government. ers the Officers for the time being in the dis of the duties of the office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Peet, J. H.                      |         | Chief Clerk, Post Office.                                                                   | with<br>Company Limited,<br>said by the Governn<br>the time being in tl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Albury, G. B.                    | •       | Second Clerk, Post Office                                                                   | Bond with in Assurance Company on which is paid by the to Officers for the time be of the duties of the office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Maclure, W.                      |         | Third Clerk, Post Office                                                                    | Bond with ance Com is paid brise for the taties of the arties of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the str |
| Lowe, C. H.                      |         | Fourth Clerk, Post Office                                                                   | Bond Assurance n which is p Officers for the duties o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sweeting, Julia                  |         | District Postmaster Harbour Island                                                          | uardian<br>mium or<br>ers the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Burns, P. H.                     |         | Superintendent of Telegraphs and Electrical Engineer. Superintendent Electrical Department. | Guai<br>the premi<br>The Bond cover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Thompson, B. K.                  | • • • • | Clerk Electrical Department                                                                 | t t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Lightbourn, J. L. (A             | Acting) | Secretary to Board of Education                                                             | Ţ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Munroe, T. A. V.                 |         | Harbour Master for Port of Nassau,<br>Port Officer. Clerk to Pilotage Board.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  |         |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  |         |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | ļ       |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

[ 0-7 ]

| Names, addresses and occupations of the Sureties in each bond.          | Title of Office in respect of which the Bond is given, as stated therein | Date of Bond.      | Amount of Bond |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|----------------|
|                                                                         |                                                                          |                    | £              |
|                                                                         | Commissioner, Arthur's Town San, Salvador                                |                    | 50             |
|                                                                         | Commissioner, The Bight San Salvador                                     |                    | 200            |
|                                                                         | Comissioner, Watling's Island                                            |                    | 100            |
|                                                                         | Commandant of Police                                                     |                    | 200            |
|                                                                         | Surveyor General and Civil Engineer                                      |                    | 400            |
|                                                                         | Auditor of Public Accounts                                               |                    | 50             |
|                                                                         | Postmaster                                                               |                    | 1000           |
| Simited                                                                 | Chief Clerk, Post Office                                                 |                    | 200            |
| npany l<br>treet,<br>C.                                                 | 2nd Clerk, Post Office                                                   | 1913               | 200            |
| surance Con<br>Lombard St<br>London, E.                                 | 3rd Clerk, Post Office                                                   | tober,             | 200            |
| rdian Assurance Company Limited<br>11, Lombard Street,<br>London, E. C. | 4th Clerk, Post Office                                                   | 22nd October, 1913 | 200            |
| ırdian 1                                                                | District Postmaster, Harbour Island                                      | a                  | 50             |
| Gug                                                                     | Superintendent of Telegraphs and Telephones and Electrical Engineer      |                    | 300            |
|                                                                         | Clerk Electrical Department,                                             |                    | 300            |
|                                                                         | Secretary Board of Education                                             |                    | 100            |
|                                                                         | Clerk Pilotage Board, New Providence                                     | •                  | 50             |
|                                                                         |                                                                          |                    |                |
|                                                                         |                                                                          |                    |                |
|                                                                         |                                                                          |                    |                |
|                                                                         |                                                                          |                    |                |

| Name of Officer giving Security. | Exact Titles of all appointments (either permanent or temporary) now held by him.                                  | Nature of the Security given                                                                                                                                                                 |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Farrington, R. J. A.             | Superintendent of The Bahamas General Hospital.                                                                    |                                                                                                                                                                                              |
| Clarke, A. S                     | Gaoler, Nassau Prison                                                                                              |                                                                                                                                                                                              |
| Knowles, J. H                    | Clerk to Boards of Public Works and Health, New Providence                                                         | ent.<br>e discharge                                                                                                                                                                          |
| Burnside, F. R                   | ··· Clerk, Nassau Market                                                                                           | ny Limited,<br>the Governm<br>ne being in the                                                                                                                                                |
| Burnsid <b>e, F. A.</b>          | Dispenser Bahamas General Hospital, Keeper of the Slaughter House Eastern District in the Island of New Providence | Bond with  Guardian Assurance Company Limited, the premium on which is paid by the Government. The Bond covers the Officers for the time being in the discharge of the duties of the office. |
|                                  |                                                                                                                    | Gua<br>the premi                                                                                                                                                                             |
|                                  |                                                                                                                    | ·                                                                                                                                                                                            |
|                                  |                                                                                                                    |                                                                                                                                                                                              |
|                                  |                                                                                                                    |                                                                                                                                                                                              |

|                                                                            | If Guarantee Bond                                                        |                    |                 |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|-----------------|
| Names, addresses and occupations of the Sureties in each bond.             | Title of Office in respect of which the Bond is given, as stated therein | Date of Bond.      | Amount of Bond. |
|                                                                            | Superintendent of The Hospital                                           |                    | £<br>200        |
|                                                                            | Gaoler, Nassau Prison                                                    |                    | 50              |
|                                                                            | Clerk to Boards of Public Works and Health, New Providence               |                    | 100             |
| by Limited                                                                 | Clerk, Nassau Market                                                     |                    | 100             |
| Guardian Assurance Company Limited<br>11, Lombard Street,<br>London, E. C. | Keeper Eastern Slaughter House New Providence.                           | 22nd October, 1913 |                 |
| 5                                                                          |                                                                          |                    |                 |
|                                                                            |                                                                          |                    |                 |
|                                                                            |                                                                          |                    |                 |
|                                                                            |                                                                          |                    |                 |

Payable out of the Revenues of the Colony

| NAME OF PENSIONER. |           |   | Amount of the Pension in Sterling. | Authority under which the Pension was granted. |
|--------------------|-----------|---|------------------------------------|------------------------------------------------|
|                    |           |   | £ s. d.                            |                                                |
| Adderley, J. E.    |           |   | 70 16 0                            | 9 Ed. VII, cap. 10                             |
| Anderson, James    |           | : | 15 0 0                             | 7 & 8 Ed. VII, cap. 33                         |
| Anderson, J. H.    |           |   | 20 0 0                             | 53 Vic. cap. 17                                |
| Astwood, J.        |           |   | 20 0 0                             | 53 Vic. cap. 17                                |
| Bethel, J. C.      | ••••      |   | 28 6 0                             | 54 Vic. cap. 8                                 |
| Bethel, J. H.      | • • • •   |   | 40 0 0                             | 9 Ed. VII, cap. 10                             |
| Brook, C. A. L.    | • • • •   |   | 37 10 0                            | 9 Ed. VII, cap. 10                             |
| Brook, H. A.       | • • • •   |   | 200 0 0                            | 1 & 2 Geo. V, cap. 18                          |
| Clarke, A. S.      |           |   | 36 13 4                            | 9 Ed. VII, cap. 10                             |
| Clutsam, S. H. O   | <b>).</b> |   | 68 0 0                             | 25 Vic. cap. 20                                |
| Cooper, J. W.      |           |   | 29 0 0                             | 25 Vic. cap. 20                                |
| Devard, Joseph     |           |   | 15 0 0                             | 60 Vic. cap. 4                                 |
| Ouncombe, Mary     | Ann       |   | 30 0 0                             | 60 Vic. cap. 20.                               |
| Orudge, W. H.      |           |   | 36 0 0                             | 54 Vic. cap. 8                                 |
| Evans, John A.     |           |   | 18 15 0                            | 60 Vic. cap. 4                                 |
| Farrington, R.     |           |   | 20 0 0                             | 53 Vic. cap. 17                                |
| Fraser, C. A.      |           | · | 141 13 4                           | 9 Ed. VII, cap. 10                             |
| Graham, G. T.      |           |   | 20 0 0                             | 53 Vic. cap. 17                                |
| Hill, W.           |           |   | 21 5 10                            | 9 Ed. VII, cap. 8                              |
| Lynch, C. T.       |           |   | 24 6 8                             | 53 Vic. cap. 17                                |
| Maclure, W. G.     |           |   | 109 5 0                            | 9 Ed. VII, cap. 10                             |
| Marshall, J. C.    |           |   | 21 5 10                            | 9 Ed. VII, cap. 8                              |
|                    |           |   | 20 0 0 .                           | 53 Vic. cap. 17                                |
| McPherson, John    |           | 1 | 53 6 8                             | 9 Ed. VII, cap. 10                             |

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| Date from which<br>the pension<br>has been paid | Service for which the pension was granted   | Emoly<br>where<br>emplo | unt of<br>ument<br>n last<br>yed in<br>Service. | Present age<br>of<br>Pensioner. | Cause of Retirement. |  |
|-------------------------------------------------|---------------------------------------------|-------------------------|-------------------------------------------------|---------------------------------|----------------------|--|
|                                                 |                                             | £                       | S. D.                                           |                                 |                      |  |
| 22nd Nov. 1909                                  | Commissioner and Public School Teach        | er 125                  | 0 0                                             | 68                              | Superannuated        |  |
| 8th June 1908                                   | Police Constable                            | . 52                    | 0 0                                             | 52                              | Ill Health           |  |
| lst Jan. 1913                                   | Police Constable                            | . 52                    | 0 0                                             | 53                              | Time expired         |  |
| lst Jan. 1913                                   | Police Constable                            | . 52                    | 0 0                                             | 57                              | Time expired         |  |
| lst June 1891                                   | Resident Justice, Biminis                   | . 100                   | 0 0                                             | 70                              | Ill health           |  |
| 7th July 1913                                   | Port Officer                                | . 150                   | 0 0                                             | 66                              | Superannuated        |  |
| 14th Mar. 1912                                  | Commissioner                                | . 125                   | 0 0                                             | 62                              | Superannuated        |  |
| 1st Sept. 1912                                  | Registrar of Records                        | . 300                   | 0 0                                             | 58                              | Ill health           |  |
| 1st Oct. 1912                                   | Detective Sergeant                          | . 110                   | 0 0                                             | 41                              | Time expired         |  |
| 25th Nov. 1908                                  | Chief Clerk House of Assembly               | . 85                    | 0 0                                             | 67                              | Superannuated        |  |
| 1st Jan. 1899                                   | Asst. Resdt. Justice, Grand Bahama          | . 60                    | 0 0                                             | 80                              | Superannuated        |  |
| 15th Mar. 1909                                  | Overseer and Sick Nurse Nassau Prise        | n 75                    | 0 0                                             | 62                              | Ill health           |  |
| 20th May 1897                                   | Widow of late E. E. Duncombe Clerk<br>Crown |                         |                                                 | 64                              |                      |  |
| 1st Feb. 1910                                   | Keeper Hog Island Lighthous                 | 1 00                    | 0 0                                             | 74                              | Superannuated        |  |
| 1st Nov. 1900                                   | Overseer Nassau Prison                      | . 54                    | 15 0                                            | 74                              | Superannuated        |  |
| 10th July 1912                                  | Police Constable                            | . 52                    | 0 0                                             | 47                              | Time expired         |  |
| 7th Apr. 1912                                   | Commandant                                  | . 500                   | 0 0                                             | 57                              | Superannuated        |  |
| 15th June 1913                                  | Police Constable                            | . 52                    | 0 0                                             | 46                              | Time expired         |  |
| 29th Sept. 1912                                 | Police Constable                            | . 63                    | 17 6                                            | 42                              | Time expired         |  |
| 15th Sept. 1912                                 | Police Constable                            | . 73                    | 0 0                                             | 48                              | Time expired         |  |
| lst July 1913                                   | Registrar Supreme Court, Chief Cle          | 985                     | 0 0                                             | 48                              | Ill health           |  |
| st July 1913                                    | House of Assembly Police Constable          | . 65                    | 17 6                                            | 41                              | Time expired         |  |
| 4th Oct. 1910                                   | Police Constable                            | . 52                    | 0 0                                             | 57                              | Time expired         |  |
| 20th Nov. 1912                                  | Tidewaiter                                  | . 80                    | 0 0                                             | 66                              | Superannuated        |  |
|                                                 |                                             |                         |                                                 |                                 | -                    |  |
|                                                 |                                             |                         |                                                 |                                 |                      |  |
|                                                 |                                             |                         |                                                 |                                 |                      |  |

| NAME OF PENSIONER.  |         | Amount of to |    |           | Authority under which the Pension was granted. |
|---------------------|---------|--------------|----|-----------|------------------------------------------------|
|                     |         | £            | s. | <b>D.</b> |                                                |
| Brought for         | rward   | <br>1096     | 3  | 8         |                                                |
| tchie, Virginius R. | ••••    | <br>33       | 0  | 0         | 9 Ed. VII, cap. 10                             |
| binson, Sarah       |         | <br>50       | 0  | 0         | 59 Vic. cap. 17                                |
| ith, Freeman        |         | <br>8        | 0  | 0         | 53 Vic. cap. 17                                |
| aith, W. P.         |         | <br>125      | 18 | 5         | 25 Vic. cap. 20                                |
| art, Maravella P.   |         | <br>20       | 0  | 0         | 60 Vic. cap. 21                                |
| eting, Thomas       |         | <br>68       | 5  | 0         | 54 Vic. cap. 8                                 |
| ompson, James A.    |         | <br>116      | 13 | 4         | 9 Ed. VII, 10                                  |
| rner, S. J.         |         | <br>20       | 0  | 0         | 53 Vic. cap. 17                                |
| nes, C. A.          | • • • • | <br>20       | 0  | 0         | 53 Vic. cap. 17                                |
| kefield, Rev. C. C. | • • • • | <br>78       | 0  | 0         | 25 Vic. cap. 20                                |
| llace, J. A.        | ••••    | <br>20       | 0  | 0         | 53 Vic. cap. 17                                |
| ob, Albert          | ••••    | <br>20       | 0  | 0         | 53 Vic. cap. 17                                |
| liams, J. A.        | ••••    | <br>20       | 0  | 0         | 53 Vic. cap. 17                                |
| son, G. A.          |         | <br>         | 0  |           | 54 Vic. cap. 14                                |
|                     |         | £1704        | 0  | 5         |                                                |

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| Date from which<br>the Pension<br>has been paid | Service for which the Pension was granted                  |                           |                  |     | Amount of Emolument when last employed in Public Service. |    | Present age<br>of<br>Pensioner. | Cause of<br>Retirement. |  |
|-------------------------------------------------|------------------------------------------------------------|---------------------------|------------------|-----|-----------------------------------------------------------|----|---------------------------------|-------------------------|--|
|                                                 |                                                            |                           |                  | £   | S. 1                                                      | р. |                                 |                         |  |
| lst Sept. 1908                                  | Public School Teach                                        | er                        |                  | 60  | 0                                                         | 0  | 68                              | Superannuated           |  |
| 30th Apr. 1896                                  | Widow of late Dr. W.<br>Surgeon, Superinte<br>dence Asylum | Robinson, Resendent New I | sident<br>Provi- |     | · • • •                                                   |    | 63                              |                         |  |
| 19th Aug. 1895                                  | Police Constable                                           |                           | • • • •          | 12  | 0                                                         | 0  | 65                              | Time expired            |  |
| 2nd Dec. 1909                                   | Commissioner and P                                         | ublic School <b>T</b> e   | acher            | 150 | 0                                                         | 0  | 73                              | Superannuated           |  |
| 20th May 1897                                   | Widow of late W.<br>Justice Long Cay                       | V. Stuart, Res            | sident           |     |                                                           |    | ,<br><b>51</b>                  |                         |  |
| 12th July 1909                                  | Bailiff, Crier and<br>Supreme Court                        | Messenger of              | the              |     | 0                                                         | 0  | 72                              | Superannuated           |  |
| 27th Aug. 1913                                  | Postmaster                                                 |                           |                  | 350 | 0                                                         | 0  | 65                              | Superannuated           |  |
| 1st Jan. 1913                                   | Police Constable                                           |                           |                  | 59  | 16                                                        | 0  | 58                              | Time expired            |  |
| 31st Dec. 1911                                  | Police Constable                                           |                           | ••••             | 52  | 0                                                         | 0  | 50                              | Time expired            |  |
| 14th Feb. 1893                                  | Curate, St. Mary's                                         |                           |                  | 150 | 0                                                         | 0  | 81                              | Ill health              |  |
| 25th May 1912                                   | Police Constable                                           |                           |                  | 52  | 0                                                         | 0  | 62                              | Superannuated           |  |
| 20th Nov. 1902                                  | Police Constable                                           |                           |                  | 52  | 0                                                         | 0  | 70                              | Time expired            |  |
| lst May 1911                                    | Police Constable                                           |                           |                  | 52  | 0                                                         | 0  | 44                              | Time expired            |  |
| lst Sept. 1912                                  | Police Constable                                           | • • • •                   |                  | 12  | 0                                                         | 0  |                                 | Time expired            |  |
| ,                                               |                                                            |                           |                  |     |                                                           |    |                                 |                         |  |
|                                                 |                                                            |                           | -                |     |                                                           |    |                                 |                         |  |

WIDOWS AND ORPHANS.

Payable under Act 35 Victoria cap. 18.

| Name of deceased Husband or Father,                                                                                                                        | Amo             | unt<br>he      | of | Name of                   | Pensioner.                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|----|---------------------------|-------------------------------------------|
| Office and Salary.                                                                                                                                         |                 | ne<br>ision    | •  | Widow                     | Orphan                                    |
|                                                                                                                                                            | £               | 8.             | D. |                           |                                           |
| Anderson, Sir George C. (late Speaker House of Assembly, £200, quinquennial allowance on salary as late Attorney General £120 and late Chief Justice £700) |                 | 4              | 0  |                           | Emma S.                                   |
| Bannister, G. R. (late Book-keeper Treasury £150)                                                                                                          | 9               | 0              | 0  |                           | Ann                                       |
| Brook, J. A. (late Clerk House of Assembly £110. Clerk of Crown and Prothonotary £200)                                                                     | 18<br>18        |                | 0  |                           | Alice Susan<br>Angelina Gertrude          |
| Burnside, J. B. (late Surveyor General £260 16s. 8d.                                                                                                       | 15              | 13             | 0  |                           | Fannie L.                                 |
| Chipman, Hon. N. (late Physician to<br>New Providence Asylum £280)                                                                                         | 16              | 16             | 0  |                           | Fannie Wood.                              |
| Cole, George, I.S.O. (late Inspector of Schools                                                                                                            | 18              | 0<br>0<br>0    | 0  | Emily.                    | Anabel Ellen<br>Edith Maria               |
| Dalzell, W. (late Gaoler £200)                                                                                                                             | 12              | 0              | 0  |                           | Harriet A.                                |
| Dalzell, W. F. (late Gaoler Nassau Prison<br>£180)                                                                                                         | 10              | 12<br>16<br>16 | 0  | Charlotte Melinda<br>Mary | Florence Geraldine<br>Gwendoline Augusta  |
| DeGlanville, Rev. W. L. (late Rector Inagua, £150)                                                                                                         | 18<br>9         | 0              |    | Letitia Eliza             | Gertrude L. L.                            |
| Doyle, Sir William H. (late Chief Justice £850)                                                                                                            | 102             | 0              | 0  | Mary Seavor               |                                           |
| Dumaresq, Hon. J. D'A. (late Reciver General £650)                                                                                                         | 39<br><b>39</b> | 0<br>0         |    | Elizabeth<br>             | Anne Eliza<br>Catherine M.<br>Georgina M. |
| Carried forward $\ldots . \pounds$                                                                                                                         | 591             | 1              | 0  |                           |                                           |

| Name of deceased Husband or Father,                                                        | Amo             | unt<br>he   | of          | Name of 1    | Pensioner.                                      |
|--------------------------------------------------------------------------------------------|-----------------|-------------|-------------|--------------|-------------------------------------------------|
| Office and Salary.                                                                         |                 | sion        | ١.          | Widow        | Orphan                                          |
|                                                                                            | £               | 8.          | D.          |              |                                                 |
| Brought forward                                                                            | 591             | 1           | 0           |              |                                                 |
| Duncombe, Rev. W. K. (late Rector of St. Matthew's Church and Chaplain of N.P. Asylum £442 | 26              | 10          | 0           |              | Edith A.                                        |
| Duncombe, Rev. W.W. (late Rector of St. David's Long Cay £150)                             |                 | 0           |             | Mary         | Ellen Ann                                       |
| Gray, Rev. W. (late Rector of St. Anne's £259 6s. 8d.)                                     |                 | 2<br>11     |             | Hannah J.    | Ethel G.                                        |
| Holler, L. C. (late Resident Justice San<br>Salvador £100)                                 | 6               | 0           | 0           |              | Dorothy                                         |
| Lees, Sir John C. (late Chief Justice £850)                                                | 51<br>51<br>51  | _           | 0           | •••••        | Ellen Augusta<br>Agnes Gertrude<br>Alice Marion |
| Lightbourn, Rev. F. J (late Incumbent<br>St. Philip's Inagua £150)                         | 18<br>9<br>9    | 0<br>0<br>0 | 0<br>0<br>0 | Madeline E.  | Eliza M. E.<br>Madeline E.                      |
| Malcolm, Wellesley (late Clerk of Bank<br>£100 Assistant Clerk House of Assembly<br>£75    | 10              | 10<br>10    | -           |              | Alice A.<br>Madeline M. M.                      |
| Malcolm, Sir O. D. (late Chief Justice £1000)                                              | 138<br>69<br>69 | -           | 0           | Anne Frances | Mary<br>Alberta                                 |
| Mardenborough, C. (late Police Magistrate Harbour Island £367 10s.)                        |                 |             | 0 0         |              | Blanche<br>Rhoda<br>Charlotte                   |
| McGregor, G. A. (late Resident Justice, Inagua £200)                                       |                 | 0           |             |              | Lilla<br>Celeste                                |
| Carried forward $\ldots $                                                                  | 1273            | 7           | 0           |              |                                                 |

| Name of deceased Husband or Father,                                               | Amo      |            | of  | Name of Pensioner. |                                      |  |  |  |  |  |
|-----------------------------------------------------------------------------------|----------|------------|-----|--------------------|--------------------------------------|--|--|--|--|--|
| Office and Salary.                                                                |          | he<br>sion | . [ | Widow              | Orphan                               |  |  |  |  |  |
|                                                                                   |          |            |     |                    |                                      |  |  |  |  |  |
|                                                                                   | £        | 8.         | D.  |                    |                                      |  |  |  |  |  |
| Brought forward                                                                   | 1273     | 7          | 0   |                    |                                      |  |  |  |  |  |
| Nesbitt, Hon. C. R. (late Colonial Secre-                                         |          | 11         |     |                    | Augusta<br>Laura                     |  |  |  |  |  |
| tary £442 14s. 2d.                                                                |          | 11         |     |                    | Minna                                |  |  |  |  |  |
| Nuttal, J. (late Clerk Registrar of Records Office £100)                          |          | 0          | 0   | Constance          |                                      |  |  |  |  |  |
| Rothery, C.F. (late Assistant Justice £600                                        | 72       | 0          | 0   | Emily B.           |                                      |  |  |  |  |  |
| Saunders, Rev. R. (late Rector of St. Matthew's £285                              |          | 0<br>10    | L L | Margaret Ellen     | Margaret Louise                      |  |  |  |  |  |
| Sharpe, Rev. T. (late Incumbent of St.                                            |          | 0          |     |                    | Jane G.<br>Edith M.                  |  |  |  |  |  |
| Patrick's Eleuthera £150)                                                         |          | 0          |     |                    | Agnes E.                             |  |  |  |  |  |
|                                                                                   |          | 16         | 0   | Mary L. A.         |                                      |  |  |  |  |  |
| Solomon, J. S. (late Resident Justice Harbour Island £215)                        |          | 18<br>18   |     | •••••              | Minette Gwendoline<br>Constance Vera |  |  |  |  |  |
|                                                                                   |          | 14         | 0   | Elizabeth          | I :11 - W                            |  |  |  |  |  |
| Strombom, Rev. W. H. (late Rector of St. John's Harbour Island £305               | 18<br>18 | 7<br>7     | 0   | • • • • •          | Lilla K.<br>Alice A.                 |  |  |  |  |  |
|                                                                                   | 18       | 7          | 0   | • • • • •          | Agnes M.                             |  |  |  |  |  |
|                                                                                   |          | 2          | 0   | Harriet            |                                      |  |  |  |  |  |
| Sutton, Charles (late Inspector of Police, £376)                                  |          | 11<br>11   | 0   | •••••              | Harriet E. T.<br>Jessie Eliza        |  |  |  |  |  |
|                                                                                   | 37       | 19         | 0   | Aimie              |                                      |  |  |  |  |  |
| Swann, Rev. R. (late Rector Christ Church<br>£275. Quinquennial allowance £41 5s. |          | 19<br>19   | 6   | •••••              | Kate Aimée<br>Edith Jennie           |  |  |  |  |  |
|                                                                                   |          | 19         | 6   | •••••              | Mary Elizabeth                       |  |  |  |  |  |
|                                                                                   | 84       | 0          | 0   | Elizabeth Anne     |                                      |  |  |  |  |  |
| Taylor, C.M.G. Hon. E. B. A. (late Colonial Secretary £700)                       | 42<br>42 | 0          | 0   | •••••              | Aimée Alexandra<br>Kathleen Augusta  |  |  |  |  |  |
| Carried forward $\dots$ $\mathfrak L$                                             | 2009     | 18         | 6   |                    |                                      |  |  |  |  |  |
|                                                                                   | 2000     |            |     |                    |                                      |  |  |  |  |  |

| Name of deceased Husband or Father                                                                 | Amount of                             | Name of         | Pensioner.                                              |
|----------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|---------------------------------------------------------|
| Office and Salary.                                                                                 | the<br>Pension                        | Widow.          | Orphan.                                                 |
| Brought forward                                                                                    | £ s. D 2009 18 6                      |                 |                                                         |
| Thompson, A. J. (late Provost Marshal £300 Quinquennial allowance £23 10s. Master in Chancery £50) | 44 14 0<br>22 7 0<br>22 7 0<br>22 7 0 | Frances Augusta | Frances Sophia Edith<br>Charlotte Julia<br>Harriet Ella |
| Verdon, E. (late Gaoler of the Prison<br>Nassau £200)                                              | 24 0 0                                | Rose            |                                                         |
| Webb, N. (late Superintendent N. P. Asylum £258)                                                   | 16 1 0<br>16 1 0                      |                 | Jessie Malvina<br>Mary Frederica                        |
| Webb, Y. (late Chief Clerk Receiver<br>General's Department £200)                                  | 24 0 0<br>12 0 0                      | Sarah Anne      | Florence E.                                             |
| Whitney, Hon. F. (late Receiver General and Treasurer £500)                                        | 30 0 0<br>£2243 14 6                  |                 | Caroline M.                                             |
|                                                                                                    |                                       |                 |                                                         |
|                                                                                                    |                                       |                 |                                                         |
|                                                                                                    |                                       |                 |                                                         |
|                                                                                                    |                                       |                 |                                                         |
|                                                                                                    |                                       |                 | ,                                                       |

# FOREIGN CONSULS.

[ Q—2 ]

# RETURN of CONSULS of Foreign Countries residing in THE BAHAMAS.

| Name of Consul.                              | Name of the Country which he represents. | If confirmed, state the date of his Exequator. | If not confirmed, state<br>the reason why. |
|----------------------------------------------|------------------------------------------|------------------------------------------------|--------------------------------------------|
| Baker, Henry D                               | AT NASSAU. U. S. America                 | 10th October, 1912                             |                                            |
| Solomon, Eric Vernon<br>Vice & Deputy Consul | U. S. America                            | 11th February, 1913                            |                                            |
| Taylor, Lewis<br>Consular Agent              | } France                                 | 5th October, 1887                              |                                            |
| Taylor, Lewis                                | Sweden                                   | 12th January, 1888                             |                                            |
| Taylor, Lewis                                | Norway                                   | 9th June, 1906                                 |                                            |
| Menendez, C. R. A                            |                                          | 1st May, 1906                                  |                                            |
| Sargent, J. I.<br>Consular Agent             | AT INAGUA  U. S. America                 | 30th January, 1911                             |                                            |
| Albury, J. DeWitt<br>Consular Agent          | Germany                                  |                                                | Recognised provisionally                   |
| Dugué, Joseph O                              | . Haiti                                  | 31st December, 1913                            |                                            |
|                                              |                                          |                                                |                                            |

# POPULATION and VITAL STATISTICS.

[ **R**—2 ]

### RETURN of the POPULATION, and of the

| Company District on Donish   | Area               | WF    | HITES.  | POPU  | OURED<br>LATION. | TO'    | TAL.    |
|------------------------------|--------------------|-------|---------|-------|------------------|--------|---------|
| County, District, or Parish. | in<br>Square miles | Males | Females | Males | Females.         | Males. | Females |
| Abaco and Cays .             | 776                |       |         |       | •                | 2234   | 2229    |
| Acklins Island               | 120                |       |         |       |                  | 725    | 1008    |
| Andros Island                | 1600               |       |         | İ     |                  | 3875   | 3670    |
| Berry Island                 | 14                 |       |         |       |                  | 279    | 208     |
| Biminis                      | 8½                 |       |         |       |                  | 224    | 252     |
| Cay Sal and Lobos .          | 7                  |       |         |       |                  | 11     | 18      |
| Crooked Island .             | 76                 |       |         |       |                  | 596    | 945     |
| Eleuthera                    | 164                |       |         |       | •                | 2852   | 3681    |
| Exuma and Cays .             | 100                |       |         |       |                  | 1406   | 2059    |
| Grand Bahama                 | 430                |       |         | .     | l                | 784    | 1040    |
| Harbour Island .             | . 1½               |       |         |       |                  | 478    | 553     |
| Inagua                       | . 560              |       |         |       |                  | 589    | 754     |
| Long Cay                     | . 8                |       |         |       |                  | 140    | 236     |
| Long Island                  | 130                |       |         |       |                  | 1765   | 2394    |
| Mayaguana                    | . 96               |       |         |       |                  | 148    | 210     |
| New Providence               | . 58               |       |         |       |                  | 5899   | 7655    |
| Ragged Island and Cays .     | . 5                |       |         |       |                  | 165    | 188     |
| Rum Cay                      | . 29               |       |         |       |                  | 171    | 259     |
| San Salvador                 | . 160              |       |         |       |                  | 2090   | 2982    |
| Spanish Wells                | . 1                |       |         |       |                  | 283    | 272     |
| Watlings Island .            | . 60               |       |         |       |                  | 261    | 356     |
|                              |                    | !     |         |       |                  | *24975 | *30969  |

\* Population according to the Census taken on the 2nd April 1911....55944

\* Estimated population on 31st December, 1913 .... 57241

[ **R-3**]

## MARRIAGES, BIRTHS and DEATHS.

| Aliens and Resident<br>Strangers<br>not included in | Population to the | Persons employed         |          | Births.<br>Number<br>and Rate | Marriages | Deaths<br>Number<br>and Rate |
|-----------------------------------------------------|-------------------|--------------------------|----------|-------------------------------|-----------|------------------------------|
| preceding Columns.                                  | Square Mile.      | Agriculture M'n'factures | Commerce | per 1000.                     |           | per 1000.                    |
|                                                     | 5.75              |                          |          | 106<br>23.7                   | 51        | 160<br>35.8                  |
|                                                     | 14.44             |                          |          | 71<br>40.9                    | 14        | 37<br>21.3                   |
|                                                     | 4.71              |                          |          | 273<br>36.1                   | 65        | 162<br>21.4                  |
|                                                     | 34.78             |                          |          | 27<br>55.4                    |           | 17<br>34.9                   |
|                                                     | 56.00             |                          | ·        | 31<br>65.1                    | 4         | 17<br>35.7                   |
|                                                     | 4.14              |                          |          |                               |           |                              |
|                                                     | 20.07             |                          |          | 69<br>44.7                    | 14        | 32<br>20.7                   |
|                                                     | 39.83             |                          |          | 261<br>39.9                   | 14        | 143<br>21 8                  |
|                                                     | 34.65             |                          |          | 94<br>27.1                    | 18        | 53<br>15.2                   |
|                                                     | 4.24              |                          |          | 61<br>33.4                    | 12        | 45<br>24.6                   |
|                                                     | 687.33            |                          |          | 49<br>47.5                    | 25        | 38<br>36.8                   |
|                                                     | 2.39              |                          |          | 30<br>22.3                    | 14        | 16<br>11.8                   |
|                                                     | 47.00             |                          |          | 9<br><b>2</b> 3.9             | 2         | 10<br>26.5                   |
|                                                     | 31.99             |                          |          | 174<br>41.8                   | 22        | 56<br>13.4                   |
|                                                     | 3.72              |                          |          | 12<br>33.5                    | 015       | 2<br>35.5                    |
|                                                     | 233.68            |                          |          | 429<br>32.3                   | 215       | 476<br>35.1                  |
|                                                     | 70.60             |                          |          | 14<br>39.6                    | 1         | 5<br>14.1                    |
|                                                     | 14.82             |                          | !        | 11<br>25.5                    | 1         | 9.3                          |
|                                                     | 31.70             |                          |          | 132<br>26.2                   | 25        | 141<br>27.7                  |
|                                                     | 1110.00           |                          |          | 21<br>37.8                    | 3         | 11<br>19.8                   |
|                                                     | 10.28             | -                        |          | 23<br>37.2                    | 2         | 7<br>11.3                    |
|                                                     | 12.7              |                          | 1        | 1908<br>34.1                  | 502       | 1432<br>25.5                 |
|                                                     |                   |                          |          |                               |           |                              |

| Spaniah Wella.  |                                                                                                                                          |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Editional Bahama.  Grand Bahama.  Editional Bahama.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                       | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Crooked Island.  Eleuthers.  THE Exums.                                               | ro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Crooked Island.                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Siminis .inimi8                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Berry Islands. Bimini. Bimini.                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                       | <b>-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Acklins Island. 다                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Abaco.                                                                                | <b>H</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CAUSES OF DEATH REGISTERED  CAUSES OF DEATH.  Abaco.  Acklins Island.  Andros Island. | 1. GENERAL DISEASEE—(Contd.)  Tetanus Mycoses (Actinomycosis, etc.) Pellagra Beri-Beri Pulmonary Tuberculosis Acute Phthisis Acute Miliary Tuberculosis Tuberculosis Menengitis Abdominal Tuberculosis Tuberculosis of the Spine Tuberculosis of the Joints Tuberculosis of other organs Disseminated Tuberculosis Rickets, Osteomalacia, etc. Syphilis Cancer and other malignant Tumors of the buccal cavity Cancer of the Stomach, Liver, etc, etc. Cancer of the Peritoneum, Intestines and Rectum Cancer of the breast Cancer of the Skin  Cancer of the Skin  Cancer of the Skin |
| CAUS                                                                                  | 1. General Diseases— 24. Tetanus 25. Mycoses (Actinomycosis, etc.) 26. Pellagra 27. Beri-Beri 29. Acute Phthisis 29. Acute Phthisis 30. Tuberculosis Menengitis 31. Abdominal Tuberculosis 32. Tuberculosis of the Spine 33. Tuberculosis of the Joints 34. Tuberculosis of the Joints 35. Disseminated Tuberculosis 36. Rickets, Osteomalacia, etc. 37. Syphilis 38. Other Veneral Diseases 39. Cancer and other malignant Travity 40. Cancer of the Stomach, Liver, 41. Cancer of the Peritoneum, Int 42. Cancer of the breast 43. Cancer of the Skin 44. Cancer of the Skin         |

| !                                   | 1                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>                     | 1                                                                          |  |
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|                                     | Total.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 353                      |                                                                            |  |
|                                     | Watlings Island. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                            |  |
|                                     | Spanish Wells.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | က                        |                                                                            |  |
|                                     | San Salvador.    | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17                       |                                                                            |  |
|                                     | Rum Cay.         | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                            |  |
| mi l                                | Ragged Island.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                            |  |
| 1918                                | New Providence.  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 181                      |                                                                            |  |
| 3ER,                                | Mayaguana.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                            |  |
| EME                                 | Long Island.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                        |                                                                            |  |
| DEC                                 | Long Cay.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                        |                                                                            |  |
| 11ST                                | Inagua.          | Ħ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ∞                        |                                                                            |  |
| THE YEAR ENDED 31ST DECEMBER, 1913. | .bnslsI ruod1sH  | Ħ Ħ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23                       |                                                                            |  |
| SND                                 | Grand Bahama.    | 87 -1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                        |                                                                            |  |
| AR 1                                | Exums.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9                        |                                                                            |  |
| YE                                  | Eleuthera.       | n 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34                       |                                                                            |  |
| THE                                 | Crooked Island.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i                        |                                                                            |  |
|                                     | Jinimia.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                        |                                                                            |  |
| DURING                              | Berry Islands.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u><br>             |                                                                            |  |
| ED I                                | Andros Island.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19                       |                                                                            |  |
| TERED                               | Acklina Island.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                        |                                                                            |  |
|                                     | Арасо.           | H H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 44                       |                                                                            |  |
| S RE                                |                  | other : : : : : : : : : : : : : : : : : : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | :                        | ## :<br>## :                                                               |  |
| ATH                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | OF T                                                                       |  |
| CAUSES OF DEATHS REGIS              |                  | m E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ses                      | AND OF                                                                     |  |
| 0 83                                | ii               | (Cont<br>Tum<br>fied<br>fined,<br>fined,<br>hritis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | )isea                    | STEM                                                                       |  |
| AUSE                                | EAT              | nant Speci unde  co-art  enom enom not o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | eral I                   | AL SI<br>AL SI                                                             |  |
| 70                                  | CAUSES OF DEATH. | 1. GENERAL DISEASES—(Contd.) r and other Malignant Tumours 1 and of Organs not Specified Tumours (situation undefined) natic Fever ic Rheumatism, Osteo-arthritis res thalmic Goitre on's Diseases cythæmia, Lymphadenoma ia, Chlorosis General Diseases chance Poisoning (occupational) Chronic Poisonings (occupational)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Totals, General Discases | s of the Nervous System<br>Organs of Special Bense.<br>litis               |  |
|                                     | ES (             | ML D. rgans rgans (situs rtism, ttism, ttism, itis seas sonin oisoni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | otals,                   | 2 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                     |  |
|                                     | CAU              | of Oother of Control of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oother of Oo | Ĭ                        | F TH                                                                       |  |
|                                     |                  | 1. Girandi and Trum natic ic Rhunon's L'es thaln on's L'es thaln on's L'es thaln on's L'es Gene Gene Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron Chron C |                          | SES C<br>Or<br>Or<br>halitis                                               |  |
|                                     |                  | 1. GENERAL DISEASES—(Contd.)  Cancer and other Malignant Tumourr organs and of Organs not Specified  Other Tumours (situation undefined)  Rheumatic Fever  Chronic Rheumatism, Osteo-arthritis  Scurvy  Diabetes  Exophthalmic Goitre  Addison's Diseases  Leucocythæmia, Lymphadenoma  Alcoholism  Alcoholism  Chronic lead poisoning  Other Chronic Poisonings (not occupational)  Other Chronic Poisonings (not occupational)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | Diseases of the Nervous System<br>Organs of Special Sense.<br>Encephalitis |  |
|                                     |                  | 55. O C S S S C C C C C C C C C C C C C C C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | II. D                                                                      |  |
| 1                                   | <br>             | ជា ជាជាជាជាជាជាជាជាជាជាជាជាជាជាជាជាជាជា                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | H 9                                                                        |  |

|                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 66                                    |                                                                                |
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|                                     | Total.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                     |                                                                                |
| }                                   | Watlings Island. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                              |                                                                                |
|                                     | Spanish Wells.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | က                                     | 1                                                                              |
|                                     | San Salvador.    | 8 T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                     | <u> </u>                                                                       |
|                                     | Rum Cay.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                |
| , m                                 | Ragged Island.   | თ<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | m                                     |                                                                                |
| 191                                 | New Providence.  | 1 9 875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34                                    |                                                                                |
| 3er,                                | Mayaguana.       | <b>H</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                                |
| EMI                                 | Long Island.     | 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 84                                    |                                                                                |
| DEC                                 | Long Cay.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                |
| THE YEAR ENDED 31st DECEMBER, 1913. | Inagua.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                     |                                                                                |
| ED :                                | .bnalal ruodraH  | 1 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u> </u>                              |                                                                                |
| END                                 | Grand Bahama.    | α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | က                                     |                                                                                |
| AR ]                                | Exuma.           | pd pd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77                                    |                                                                                |
| y YE                                | Eleuthera.       | H O 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12                                    |                                                                                |
|                                     | Crooked Island.  | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                |
| ING                                 | Bimini.          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24                                    |                                                                                |
| JUR.                                | Berry Islands.   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                |
| ED I                                | .bnslsl sorbnA   | 4 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16                                    |                                                                                |
| TER                                 | Acklins Island.  | <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                |
| SGIS,                               | Арасо.           | 0 m <b>9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11                                    |                                                                                |
| H RF                                |                  | ### ### ### ### ### ### ### ### ### ##                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | :                                     | ::                                                                             |
| CAUSES OF DEATH REGISTERED DURING   | CAUSES OF DEATH. | 11. DISEASES OF THE NERVOUS SYSTEM AND OF TORGANS OF SPECIAL SENSE(Contd.)  61. Cerebro-Spinal Fever 62. Locomotor Ataxy 63. Other Diseases of the Spinal Cord 64. Cerebral Hæmorrhage, Apoplexy 65. Softening of the Brain 66. Paralysis without specified cause 67. General Paralysis of the Insane 68. Other forms of Mental Alienation 69. Epilepsy 70. Convulsions (non-peuperal) 71. Convulsions of children under 5 years of age 72. Chorea 73. Hysteria, Neuralgia, Neuritis 74. Other Diseases of the Nervous System 75. Diseases of the Eyes and Annexa 76. Mastoid disease 76. Other Diseases 76. Other Diseases | Totals, Diseases Nervous System, etc. | III. Disease of the Circulatory System 77. Pericarditis 78. Acute Endocarditis |

| i                                   | Total.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 57                                        |                                                                                                                                                           |
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|                                     | Watlings Island. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
|                                     | Spanish Wells.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
|                                     | San Salvador.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                         |                                                                                                                                                           |
|                                     | Rum Cay.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                         |                                                                                                                                                           |
| က္ခ                                 | Ragged Island.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
| , 191                               | New Providence.  | 20 - 20 - 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35                                        | 01                                                                                                                                                        |
| BER                                 | Mayaguana.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
| CEM                                 | Long Island.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                         | J                                                                                                                                                         |
| DEC                                 | Long Cay.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
| THE YEAR ENDED 31ST DECEMBER, 1913. | Inagua           | н г                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                                         |                                                                                                                                                           |
| ED                                  | .bnslsI TuodasH  | က                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | က                                         |                                                                                                                                                           |
| END                                 | Grand Bahama.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
| AR                                  | Exums.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | 1                                                                                                                                                         |
| YE                                  | Eleuthers.       | н н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8                                         |                                                                                                                                                           |
| THE                                 | Crooked Island.  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                         |                                                                                                                                                           |
| TERED DURING                        | Bimini.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
| DUR                                 | Berry Islands.   | <b>→</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                         |                                                                                                                                                           |
| ED ]                                | .bnslsI sorbnA   | 4 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | က                                         |                                                                                                                                                           |
| TER                                 | Acklins Island.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                           |
| SGIS                                | Abaco.           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                                         |                                                                                                                                                           |
| S RI                                |                  | (.b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : :                                       | :::::                                                                                                                                                     |
| ATH                                 |                  | (Cons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | EM.                                                                                                                                                       |
| DE.                                 |                  | EM —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : <b>E</b>                                | SYST                                                                                                                                                      |
| S OF                                | . •              | Syst sis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3ys:e                                     | FORY                                                                                                                                                      |
| CAUSES OF DEATHS REGIS              | CAUSES OF DEATH. | DISEASE OF THE CIRCULATORY SYSTEM—(Contd.) Valvular Diseases Fatty degeneration of Heart Other Organic diseases of the Heart Angina Pectoris Aneurysm Arterial Sclerosis Other Diseases of Arteris Central Embolism and Thrombosis Diseases of the Veins Status Lymphaticus Other diseases of the Lymplatic System Hæmorrhage; other diseases of the Circulatory System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ria<br>Total, Diseases Circulatory System | IV. DISEASES OF THE RESPIRATORY SYSTEM.  Diseases of the Nose  Diseases of the Larynx  Diseases of the Thyroid Body  Acute Bronchitis  Chronic Bronchitis |
| CA                                  | F DE             | DISEASE OF THE CIRCULATC Valvular Diseases Fatty degeneration of Heart Other Organic diseases of the Angina Pectoris Aneurysm Arterial Sclerosis Other Diseases of Arteris Central Embolism and Throm Diseases of the Veins Status Lymphaticus Other diseases of the Lymph Hæmorrhage; other diseases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ··<br>culat                               | IV. Diseases or the Respiniseases of the Nose Diseases of the Larynx Diseases of the Thyroid Body Acute Bronchitis Chronic Bronchitis                     |
|                                     | 0<br>8           | CIRC n of 1 sases and n of 7 sases and n of 1 sases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s Cir                                     | THE OSE ITYNX Vroic                                                                                                                                       |
|                                     | AUSE             | rhe asses ration called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a called a call | ··<br>sease                               | s of the Note of the Colitis                                                                                                                              |
|                                     | ν̈               | or<br>Dise<br>gener<br>ganin<br>Pecto<br>n<br>Scler<br>Seler<br>Smbc<br>nbol<br>of th<br>ympl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .1, Di                                    | sassi<br>of th<br>of th<br>of th<br>of th<br>Bron                                                                                                         |
|                                     |                  | DISEASE OF THE CIRCULAT Valvular Diseases Fatty degeneration of Heart Other Organic diseases of th Angina Pectoris Aneurysm Arterial Sclerosis Other Diseases of Arteris Central Embolism and Thro Other Embol sm and Thro Diseases of the Veins Status Lymphaticus Other diseases of the Lymp Hæmorrhage; other diseases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ria<br>Tota                               | IV. DISEASES OF THE Diseases of the Nose Diseases of the Larynx Diseases of the Thyroid Acute Bronchitis Chronic Bronchitis                               |
|                                     |                  | Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valvaly Valval | Filaria<br>To                             | IV. Disc Disc Disc Acu Chr                                                                                                                                |
|                                     |                  | 111.<br>79.<br>79.<br>881.<br>881.<br>882.<br>883.<br>884.<br>885.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 85.                                       | 86.<br>88.<br>89.                                                                                                                                         |

Digitized by GOOGLE

|                   | Total.           |                                             |                                                                                                                 |                                                                                                                  | 27                                  |                                      |                                                                                                                       |                                                                                          |
|-------------------|------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| d.                | Watlings Islan   |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       |                                                                                          |
|                   | .alləW dainaq2   |                                             |                                                                                                                 | <del></del>                                                                                                      |                                     |                                      |                                                                                                                       |                                                                                          |
|                   | San Salvador.    |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       | 47                                                                                       |
|                   | Вит Сау.         |                                             |                                                                                                                 |                                                                                                                  | -                                   |                                      |                                                                                                                       |                                                                                          |
|                   | Ragged Island    |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       |                                                                                          |
| DECEMBER, 1913    | New Provider     |                                             | 15                                                                                                              | -                                                                                                                | 18                                  |                                      |                                                                                                                       | 3                                                                                        |
| BER,              | Мауаguana.       | ····                                        |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       |                                                                                          |
| EME               | Long Island.     |                                             |                                                                                                                 |                                                                                                                  |                                     | _                                    | တ                                                                                                                     | -                                                                                        |
| DEC               | Long Cay.        |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       |                                                                                          |
| 1st               | Inagua.          |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       | -                                                                                        |
| ENDED 31st        | nsisi TuodīsH    |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       | -                                                                                        |
| IND I             | Grand Baham      |                                             | · <del>-</del>                                                                                                  |                                                                                                                  |                                     |                                      |                                                                                                                       | 83                                                                                       |
|                   | Exums.           |                                             |                                                                                                                 |                                                                                                                  | -                                   |                                      |                                                                                                                       | . <b>6</b>                                                                               |
| YEAR              | Eleuthera.       |                                             | <del>H</del>                                                                                                    |                                                                                                                  | -                                   |                                      |                                                                                                                       | 19                                                                                       |
| THE               | Crooked Island   |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      | 1                                                                                                                     |                                                                                          |
|                   | Bimini.          |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       |                                                                                          |
| DURING            | Berry Islands.   |                                             |                                                                                                                 |                                                                                                                  | 1 1                                 |                                      |                                                                                                                       | H                                                                                        |
|                   | bnalsI sorbnA    |                                             | <b>—</b>                                                                                                        | 4                                                                                                                | 20                                  |                                      |                                                                                                                       | 18                                                                                       |
| ERE               | Acklins Island   |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       |                                                                                          |
| GIST              | Арасо.           |                                             |                                                                                                                 |                                                                                                                  |                                     |                                      |                                                                                                                       | 26                                                                                       |
| ਲ<br>ਭ            |                  |                                             |                                                                                                                 | :::::                                                                                                            | <del></del>                         |                                      | :::::                                                                                                                 | :::                                                                                      |
| DEATHS REGISTERED |                  | Contd                                       | > ×                                                                                                             | •                                                                                                                |                                     |                                      |                                                                                                                       |                                                                                          |
| DEA               |                  | )—<br><b>W</b>                              | pople                                                                                                           | e B                                                                                                              |                                     | STEM.                                | ехв                                                                                                                   |                                                                                          |
|                   |                  | YSTE                                        | : : : <del>·</del> · · · · · · · · · · · · · · · · · ·                                                          | Syst                                                                                                             | /stem                               | SYS                                  | Annexa                                                                                                                | :::                                                                                      |
| CAUSES OF         | TH.              | RY S                                        | )<br>nona                                                                                                       | atory                                                                                                            | ry Sy                               | STIVE                                | ums<br>and<br>litis<br>b                                                                                              | ch<br>tis                                                                                |
| CAU               | DEA              | RATO                                        | <br>tated<br><br>Pul                                                                                            | <br>a<br>f<br>espira                                                                                             | irato                               | Dige                                 | nd G<br>fouth<br>fonsil<br>s                                                                                          | tch<br>toma<br>nteri                                                                     |
|                   | OF               | ESPI                                        | ia<br>not si<br>stion.                                                                                          | ung<br>ysem<br>Lung<br>he R                                                                                      | Resp                                | THE                                  | eth a<br>the M<br>nx, 7<br>hagus                                                                                      | stoms<br>the Sind E                                                                      |
|                   | CAUSES OF DEATH. | не в                                        | ımon<br>ıonia<br>ype ı                                                                                          | the L<br>imph;<br>se of<br>s of t                                                                                | eases                               | OF 1                                 | he Te<br>s of t<br>hary<br>lesopl                                                                                     | n of 5<br>es of 1<br>læs s                                                               |
|                   | CA               | OF T                                        | -Paet<br>neum<br>nia (t                                                                                         | e of 1<br>ary E<br>diseas                                                                                        | , Dise                              | ASES                                 | of the sease of C                                                                                                     | nation<br>isease<br>iarrh                                                                |
|                   | .                | DISEASES OF THE RESPIRATORY SYSTEM—(Contd.) | Broncho-Pneumonia Lobar Pneumonia Pneumonia (type not stated) Pleurisy Pulmonary Congestion, Pulmonary Apoplexy | Gangrene of the Lung Asthma Pulmonary Emphysema Fibroid disease of Lung Other diseases of the Respiratory System | Totals, Diseases Respiratory System | V. DISEASES OF THE DIGESTIVE SYSTEM. | Diseases of the Teeth and Gums Other diseases of the Mouth and Diseases of Charynx, Tonsilitis Diseases of Oesophagus | Inflammation of Stomach<br>Other diseases of the Stomach<br>& 105 Diarrhœa and Enteritis |
|                   |                  | D <b>ise</b> ₄                              | Bro<br>Lob<br>Pne<br>Pler                                                                                       | Gar<br>Ast<br>Pul<br>Fib<br>Oth                                                                                  | Ĥ                                   | >                                    | Dis<br>Oth<br>Dis<br>Per                                                                                              | Int<br>Ott                                                                               |
|                   |                  | IV. I                                       | 92.<br>92.<br>94.                                                                                               | 95.<br>96.<br>97.<br>98.                                                                                         |                                     |                                      | 99.<br>99.<br>100.<br>101.                                                                                            | 103.<br>104.                                                                             |

| CAUSES OF DEATHS RECISTERED DURING THE YEAR ENDED SIST DECEMBER, 1913.  CAUSES OF DEATHS RECISTERED DURING THE YEAR ENDED SIST DECEMBER, 1913.  DISEASES OF THE DIGESTIVE SYSTEM—(Cont.)  Appendicties  Charles of beforences  Charles of beforences  Charles of beforences  Appendicties  Charles of beforences  Charles of the Liver  Billiny Calculi  Chrosis of the Liver  Chrosis of the Liver  Diseases of the Diseases of the Liver  Chrosis of the Liver  Chrosis of the Liver  Chrosis of the Liver  Diseases of the Diseases of the Liver  Chrosis of the Liver  Chrosis of the Liver  Chrosis of the Liver  Diseases of the Diseases of the Liver  Chrosis of the Liver  Chrosis of the Liver  Chrosis of the Liver  Diseases of the Diseases of the Liver  Chrosis of the Liver  Chrosis of the Liver  Chrosis of the Liver  Diseases of the Christian of the Kidney and Anners  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                     | Total.          |                                                                                                                                                                                               |                                                                                                                                                               | 221                               |                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| CAUSES OF DEATHS REGISTERED DURING THE YEAR ENDED 31st DECEMBER, 1913.  CAUSES OF DEATH.  Diseases of the Dicestive System  Chief issues of the Dicestive System  Totals, Diseases of the Kidrey and Amera  American Diseases of the Kidrey and Amera  American Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera  Chief Diseases of the Kidrey and Amera                                                                                                                                                                                                                                                                                                   | -h                  | Watlings Islan  |                                                                                                                                                                                               |                                                                                                                                                               |                                   | -                                                                                                                                              |
| CAUSES OF DEATHS REGISTERED DURING THE YEAR ENDED 31ST DEOCEMBER, 1913.  Diseases of the Intestinal Parasies of the Diseases of the Diseases of the Diseases of the Diseases of the Kidney and Annexa.  Totals, Diseases of the Kidney and Annexa.  Other Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Other Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.  Totals Diseases of the Kidney and Annexa.                                                                                                                                                                                                                                     |                     | Spanish Wella.  |                                                                                                                                                                                               |                                                                                                                                                               | -                                 |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE YEAR ENDED 31st DECEMBER, 1913.  Ankyloatomissis of the Incestinal Parasites Appendiction.  Ankyloatomissis of the Incestinal Parasites Appendiction.  Appendiction and Discrete System 31 1 1 1 2 1 1 1 2 1 1 1 1 1 2 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | San Salvador.   |                                                                                                                                                                                               | က                                                                                                                                                             | 50                                |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE YEAR ENDED SIST DECEMBER, 1913.  Diseases of the Diversive System  Totals, Diseases of the Kidney and Amexa.  CAUSES OF DEATH. REGISTERED DURING THE YEAR ENDED SIST DECEMBER, 1913.  Analysis Diseases of the Diversive System  Totals, Diseases of the Energines  CAUSES OF DEATH. REGISTERED DURING THE YEAR ENDED SIST DECEMBER, 1913.  Analysis Diseases of the Diversive System  Totals, Diseases of the Diversive System  Totals, Diseases of the Kidney and Amexa.  Acute Nephtia Bears of the Kidney and Amexa.  Acuter Diseases of the Kidney and Amexa.  Acuter Diseases of the Kidney and Amexa.                                                                                                                                                                                                                                                                                |                     | Rum Cay.        |                                                                                                                                                                                               |                                                                                                                                                               |                                   |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Conft)  Ankylostomissis Other diseases of the Intestinal Parasites Hydatid of Liver Chirchesis of the Liver Billiary Calculi Other diseases of the Liver Diseases of the Spien  Totals, Diseases Digestive System  Totals, Diseases of the Kidney and Annexa  Acute Nephitis  Brights Disease Chyuria Other Disease Chyuria  Other Disease Chyuria  Other Disease Chyuria  Other Disease Chyuria  Other Disease Chyuria                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Ragged Island.  |                                                                                                                                                                                               |                                                                                                                                                               |                                   |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Contf)  Ankylostomissis Other linestinal Parasites Herina Intestinal Obstruction Other diseases of the Intestines Hydatid of Liver Chirchesis of the Liver Billiary Calculi Other diseases of the Experiments of the Liver Diseases of the Spleen Totals, Diseases Digestive System  Totals, Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Chyuria Other Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Chyuria Other Diseases of the Kidney and Annexa                                                                                                                                                                                                                                                                                                                                                           | .91<br>.93          | New Providen    | က                                                                                                                                                                                             | 6 11                                                                                                                                                          | 73                                | ₹                                                                                                                                              |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Contf)  Ankylostomissis Other linestinal Parasites Herina Intestinal Obstruction Other diseases of the Intestines Hydatid of Liver Chirchesis of the Liver Billiary Calculi Other diseases of the Experiments of the Liver Diseases of the Spleen Totals, Diseases Digestive System  Totals, Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Chyuria Other Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Chyuria Other Diseases of the Kidney and Annexa                                                                                                                                                                                                                                                                                                                                                           | ER,                 | Mayaguana.      |                                                                                                                                                                                               |                                                                                                                                                               |                                   |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Contf)  Ankylostomissis Other linestinal Parasites Herina Intestinal Obstruction Other diseases of the Intestines Hydatid of Liver Cirrhosis of the Liver Diseases of the Liver Diseases of the Liver Diseases of the Spleen  Totals, Diseases of the Gentro-Urinary System  Acute Nephitis  Totals, Disease of the Kidney and Annexa  Acute Nephitis  Brights Disease Cother disease Cother disease Cother disease Cother Diseases of the Kidney and Annexa  11 12 11 11 11 12 12 11 11 11 11 11 11                                                                                                                                                                                                                                                                                                                                                     | ЕМВ                 | Long Island.    |                                                                                                                                                                                               |                                                                                                                                                               | 4                                 |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Cont1)  Ankylostomissis Other diseases of the Intestines Herina Intestinal Obstruction Other diseases of the Liver Diseases of the Liver Controls of the Liver Diseases of the Spleen  Totals, Diseases Digestive System  Totals, Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Cother disease Cother disease Cother diseases of the Kidney and Annexa  Acute New Pagental  Totals, Diseases of the Kidney and Annexa  Other Diseases of the Kidney and Annexa                                                                                                                                                                                                                                                                                                                                                                       | DEC                 | Long Cay.       |                                                                                                                                                                                               |                                                                                                                                                               |                                   |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Contf)  Ankylostomissis Other linestinal Parasites Herina Intestinal Obstruction Other diseases of the Intestines Hydatid of Liver Cirrhosis of the Liver Diseases of the Liver Diseases of the Liver Diseases of the Spleen  Totals, Diseases of the Gentro-Urinary System  Acute Nephitis  Totals, Disease of the Kidney and Annexa  Acute Nephitis  Brights Disease Cother disease Cother disease Cother disease Cother Diseases of the Kidney and Annexa  11 12 11 11 11 12 12 11 11 11 11 11 11                                                                                                                                                                                                                                                                                                                                                     | 1ST                 | Inagua.         |                                                                                                                                                                                               |                                                                                                                                                               | 1                                 |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Contf)  Ankylostomissis Other linestinal Parasites Herina Intestinal Obstruction Other diseases of the Intestines Hydatid of Liver Chirchesis of the Liver Billiary Calculi Other diseases of the Experiments of the Liver Diseases of the Spleen Totals, Diseases Digestive System  Totals, Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Chyuria Other Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Chyuria Other Diseases of the Kidney and Annexa                                                                                                                                                                                                                                                                                                                                                           | ED 3                | dasieI TuodasH  | 1                                                                                                                                                                                             |                                                                                                                                                               | 2                                 |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Cont1)  Ankylostomissis Other diseases of the Intestines Herina Intestinal Obstruction Other diseases of the Liver Diseases of the Liver Controls of the Liver Diseases of the Spleen  Totals, Diseases Digestive System  Totals, Diseases of the Kidney and Annexa  Acute Nephitis Brights Disease Cother disease Cother disease Cother diseases of the Kidney and Annexa  Acute New Pagental  Totals, Diseases of the Kidney and Annexa  Other Diseases of the Kidney and Annexa                                                                                                                                                                                                                                                                                                                                                                       | SND                 | smada Banara    | 67                                                                                                                                                                                            |                                                                                                                                                               | 4                                 |                                                                                                                                                |
| CAUSES OF DEATHS REGISTERED DURING THE  DISEASES OF THE DIGESTIVE SYSTEM—(Contf)  Ankylostomissis Other linestinal Parasites Herina Intestinal Obstruction Other diseases of the Intestines Hydatid of Liver Cirrhosis of the Liver Diseases of the Liver Diseases of the Liver Diseases of the Spleen  Totals, Diseases of the Gentro-Urinary System  Acute Nephitis  Totals, Disease of the Kidney and Annexa  Acute Nephitis  Brights Disease Cother disease Cother disease Cother disease Cother Diseases of the Kidney and Annexa  11 12 11 11 11 12 12 11 11 11 11 11 11                                                                                                                                                                                                                                                                                                                                                     | AR I                | Exuma.          |                                                                                                                                                                                               | 84                                                                                                                                                            | =                                 | H                                                                                                                                              |
| CAUSES OF DEATHS REGISTERED DURING  CAUSES OF DEATH.  DISEASES OF THE DIGESTIVE SYSTEM—(Contd)  Ankylostomissis Other Intestinal Parasites Appendictis Intestinal Obstruction Other diseases of the Liver Biliary Calculi Diseases of the Digestive System  Totals, Diseases of the Energy of The Genito-Urinary System And Annexa.  Acute Nephtitis Other diseases of the Energy of The Genito-Urinary System And Annexa.  Acute Nephtitis Brights Disease Chyuria  Other Diseases of the Kidney and Annexa                                                                                                                                                                                                                                                                                                                                                                                                                       | YE                  | Eleuthera.      | <b>=</b> =                                                                                                                                                                                    | <b>-</b>                                                                                                                                                      | 22                                | <b>-</b>                                                                                                                                       |
| CAUSES OF DEATHS REGISTERED DURING  CAUSES OF DEATH.  DISEASES OF THE DIGESTIVE SYSTEM—(Contd)  Ankylostomissis Other Intestinal Parasites Appendictis Herina Intestinal Obstruction Other diseases of the Liver Cirrhosis of the Liver Diseases of the Liver Diseases of the Digestive System  Totals, Diseases of the Reina Obstruction Totals, Diseases of the Reina  Non-Venerella Diseases of the Kidney and Annexa  Acute Nephitis  Non-Venerella Diseases Chyluria  1  1  1  1  1  1  1  1  1  1  1  1  1                                                                                                                                                                                                                                                                                                                                                                                                                   | THE                 | Crooked Island  |                                                                                                                                                                                               |                                                                                                                                                               |                                   |                                                                                                                                                |
| CAUSES OF  Ankylostomissis Other Intestinal Parasi Appendicitis Herina Intestinal Obstruction Other diseases of the Ir Acute Yellow Atrophy Hydatid of Liver Cirrhosis of the Liver Biliary Calculi Other diseases of the Li Diseases of the Spleen Peritonitis Other diseases of the I System And Acute Nephitis Brights Disease Chyluria Other Disease of the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | .inimi8         |                                                                                                                                                                                               |                                                                                                                                                               |                                   | · <b>-</b>                                                                                                                                     |
| CAUSES OF  Ankylostomissis Other Intestinal Parasi Appendicitis Herina Intestinal Obstruction Other diseases of the Ir Acute Yellow Atrophy Hydatid of Liver Cirrhosis of the Liver Biliary Calculi Other diseases of the Li Diseases of the Spleen Peritonitis Other diseases of the I System And Acute Nephitis Brights Disease Chyluria Other Disease of the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DUR                 | Berry Islands.  | <u> </u>                                                                                                                                                                                      | <b>-</b>                                                                                                                                                      | 2                                 |                                                                                                                                                |
| CAUSES OF  Ankylostomissis Other Intestinal Parasi Appendicitis Herina Intestinal Obstruction Other diseases of the Ir Acute Yellow Atrophy Hydatid of Liver Cirrhosis of the Liver Biliary Calculi Other diseases of the Li Diseases of the Spleen Peritonitis Other diseases of the I System And Acute Nephitis Brights Disease Chyluria Other Disease of the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ED                  | .bnalsI sorbnA  | . <del></del>                                                                                                                                                                                 | <b>H</b>                                                                                                                                                      | 20                                |                                                                                                                                                |
| CAUSES OF  Ankylostomissis Other Intestinal Parasi Appendicitis Herina Intestinal Obstruction Other diseases of the Ir Acute Yellow Atrophy Hydatid of Liver Cirrhosis of the Liver Biliary Calculi Other diseases of the Li Diseases of the Spleen Peritonitis Other diseases of the I System And Acute Nephitis Brights Disease Chyluria Other Disease of the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TER                 | Acklins Island. |                                                                                                                                                                                               |                                                                                                                                                               |                                   |                                                                                                                                                |
| CAUSES OF  Ankylostomissis Other Intestinal Parasi Appendicitis Herina Intestinal Obstruction Other diseases of the Ir Acute Yellow Atrophy Hydatid of Liver Cirrhosis of the Liver Biliary Calculi Other diseases of the Li Diseases of the Spleen Peritonitis Other diseases of the I System And Acute Nephitis Brights Disease Chyluria Other Disease of the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EGIS                | Арясо.          | 8 H                                                                                                                                                                                           |                                                                                                                                                               | 31                                |                                                                                                                                                |
| V. 1111.<br>1116.<br>1117.<br>1119.<br>1120.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAUSES OF DEATHS R. |                 | DISEASES OF THE DIGESTIVE SYSTEM—(Contd) Ankylostomissis Other Intestinal Parasites Appendicitis Herina Intestinal Obstruction Other diseases of the Intestines Acute Yellow Atrophy of Liver | Hydatid of Liver Cirrhosis of the Liver Biliary Calculi Other diseases of the Liver Diseases of the Spleen Peritonitis Other diseases of the Digestive System | Totals, Diseases Digestive System | Non-Venereal Diseases of the Genito-Urinal System and Annexa.  Acute Nephitis Brights Disease Chyluria Other Diseases of the Kidney and Annexa |

| 31sr DECEMBER, 1913.              | Long Island. Mayaguana. Mayaguana. Mew Providence. Ragged Island. San Salvador. San Salvador. Spanish Wells. Watlings Island. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                           |  |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| DE                                | Long Cay.                                                                                                                     | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                   |                                                                                                                                           |  |
| 3187                              | Inagua.                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                            | <u> </u>                                                                                                                                  |  |
| THE YEAR ENDED                    | Harbour Island.                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u><br>                        | :                                                                                                                                         |  |
| Z EN                              | Grand Bahama.                                                                                                                 | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                                   |                                                                                                                                           |  |
| /EAF                              | Exuma.                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | <u> </u>                                                                                                                                  |  |
| HE }                              |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                            | <u> </u>                                                                                                                                  |  |
|                                   | Bimini.                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                           |  |
| JRIN                              | Berry Islands.                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                            |                                                                                                                                           |  |
| D D(                              | bnslsI sorbnA                                                                                                                 | PI .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                           |  |
| ERE                               | Acklina Island.                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                            | 1                                                                                                                                         |  |
| GIST                              | Арасо.                                                                                                                        | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 62                                  | ro .                                                                                                                                      |  |
| CAUSES OF DEATH REGISTERED DURING | CAUSES OF DEATH.                                                                                                              | DISEASES (ND ANNE Bladder Urethra, Urethra, Prostrate of the Ut (non-ca) of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of the Ut of | Totals, Non-Venereal Diseases, etc. | VII. THE PUERPERAL STATE.  134. Accidents of Pregnancy 135. Puerperal Hæmorrhage 136. Other Accidents of Child-Birth 137. Puerperal Fever |  |

| Ragged Island.  Rum Cay.  San Salvador.  Spanish Wells. |                                   |                                                                                                                                                 |                         |                                                        |                                                                             |                                    |                                                            |                                                                                               |                              |
|---------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------|
| Inagua.  Long Cay.  Mayaguana.  Mew Providence.         |                                   |                                                                                                                                                 | က                       |                                                        | ਜ ਜੰਜਜ                                                                      | 4                                  |                                                            |                                                                                               | <br>                         |
| Mayaguana.                                              |                                   |                                                                                                                                                 |                         |                                                        |                                                                             | П                                  |                                                            |                                                                                               | <br>                         |
| Long Island.                                            |                                   |                                                                                                                                                 | <u> </u>                |                                                        |                                                                             |                                    |                                                            |                                                                                               | <br>                         |
| Inagua.  Long Cay.                                      |                                   |                                                                                                                                                 |                         | <br>                                                   |                                                                             |                                    |                                                            |                                                                                               | !<br>                        |
|                                                         |                                   |                                                                                                                                                 | <u> </u> _              | <br>                                                   |                                                                             |                                    |                                                            |                                                                                               |                              |
| Grand Bahama.                                           |                                   |                                                                                                                                                 |                         |                                                        |                                                                             |                                    | _                                                          |                                                                                               | <br> <br>                    |
| Eleuthera.  Grand Bahama.  Harbour Island.              |                                   |                                                                                                                                                 | <br>                    |                                                        | 39<br><del>(=1</del>                                                        | -                                  |                                                            |                                                                                               |                              |
|                                                         |                                   |                                                                                                                                                 |                         |                                                        | 64                                                                          | 2                                  |                                                            |                                                                                               |                              |
| Crooked Island.                                         |                                   |                                                                                                                                                 | !                       | 1<br><u> </u><br>                                      |                                                                             | <br>                               |                                                            |                                                                                               | <u> </u><br>                 |
| Berry Islands.                                          |                                   |                                                                                                                                                 |                         | <u> </u><br>                                           |                                                                             |                                    |                                                            |                                                                                               |                              |
| Berry Islands.                                          |                                   |                                                                                                                                                 |                         | <br>                                                   |                                                                             | <u> </u><br>                       |                                                            |                                                                                               | <br>                         |
| Acklins Island.                                         | •                                 |                                                                                                                                                 | <u> </u><br>            | <u> </u><br>                                           |                                                                             | <u> </u>                           |                                                            |                                                                                               | <u> </u><br>                 |
|                                                         |                                   |                                                                                                                                                 | 2                       | İ                                                      |                                                                             | <br>                               |                                                            |                                                                                               | <u> </u><br>                 |
| Арясо.                                                  |                                   | <b>D</b>                                                                                                                                        | <u> </u><br>:           |                                                        | :: : : : :                                                                  | <u> </u>                           |                                                            | : : : :                                                                                       | <u> </u>                     |
|                                                         | <i>t1.</i> )                      | ल                                                                                                                                               |                         | F THE                                                  | _                                                                           |                                    | E ORGANS                                                   |                                                                                               |                              |
| CAUSES OF DEATH.                                        | (VII. THE PUERPERAL STATE—Cont1.) | Pueperal Albuminuria and Convulsions Puerperal Phlegmasia Alba Dolens, Ebolism, Sudden Death Puerperal Insanity Puerperal Disease of the Breast | Totals, Puerperal State | VIII. DISEASES OF THE SKIN AND OF THE CELLULAR TISSUE. | Senile Gangrene Gangrene other types Carburcle, Boil Phelqmon, Acute Abcess | Totals, Diseases of the Skin, etc. | IX. DISEASES OF THE BONES AND OF THE ORGANS OF LOCOMOTION. | Diseases of the Bones Diseases of the Joints Arr putations Other Diseases of Loconotor System | Totals, Liceases Bones, etc. |

|                        | ]                |                |                          | 1                     | 1                 |                                                                                                                         | 1 -                            | 1                                            |          | l               | 1                      |                                                                                                                                         |  |
|------------------------|------------------|----------------|--------------------------|-----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|----------|-----------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
|                        | Total.           |                |                          |                       |                   |                                                                                                                         | 06                             |                                              |          | 89              |                        |                                                                                                                                         |  |
|                        | Watlings Island. |                |                          |                       | <u> </u>          |                                                                                                                         | <br>                           | <u> </u>                                     |          |                 |                        |                                                                                                                                         |  |
|                        | Spanish Wells.   |                |                          |                       | <u> </u>          |                                                                                                                         |                                |                                              |          |                 |                        |                                                                                                                                         |  |
|                        | San Salvador.    |                |                          |                       |                   | <b>⇔</b> 44                                                                                                             | 1                              |                                              | 4        | 4               |                        |                                                                                                                                         |  |
|                        | Rum Cay.         |                |                          |                       |                   |                                                                                                                         |                                |                                              |          |                 |                        |                                                                                                                                         |  |
| -d                     | Ragged Island.   |                |                          |                       |                   |                                                                                                                         |                                |                                              |          |                 |                        |                                                                                                                                         |  |
| 1913                   | New Providence.  |                |                          |                       |                   | 33                                                                                                                      | 48                             |                                              | 30       | 30              |                        |                                                                                                                                         |  |
| ER,                    | Mayaguana.       |                |                          |                       |                   |                                                                                                                         |                                |                                              |          |                 |                        |                                                                                                                                         |  |
| EMB                    | Long Island.     |                | <del>-</del>             |                       |                   | ₹                                                                                                                       | 4                              | -<br> <br>                                   | 12       | 12              |                        |                                                                                                                                         |  |
| DECEMBER, 1913.        | Long Cay.        |                |                          |                       |                   |                                                                                                                         |                                |                                              |          | <u> </u>        | i                      |                                                                                                                                         |  |
| 31st I                 | Inagua.          |                | -                        | ĺ                     | ĺ                 | 83                                                                                                                      | 2                              |                                              | <b>—</b> |                 | <u> </u>               |                                                                                                                                         |  |
| JD 3                   | .bnslsI Tuod18H  |                |                          |                       |                   |                                                                                                                         |                                |                                              |          |                 | <u> </u>               |                                                                                                                                         |  |
| NDE                    | Grand Bahama.    |                |                          |                       | <u> </u>          | ro                                                                                                                      | تر                             | <u></u><br> <br>                             |          |                 |                        |                                                                                                                                         |  |
| YEAR ENDED             | Exuma.           |                |                          | <u> </u><br>          |                   | -                                                                                                                       | -                              |                                              | 2        | 2               |                        |                                                                                                                                         |  |
| YEA                    | Eleuthera.       |                |                          |                       |                   | 9 73                                                                                                                    | 00                             |                                              | 4        | 4               | !                      |                                                                                                                                         |  |
| THE                    | Crooked Island.  |                |                          |                       | .'<br> <br>       |                                                                                                                         |                                | <br>                                         |          | !<br>!          | <u> </u>               |                                                                                                                                         |  |
|                        | .inimi8          |                |                          | <u>-</u><br>          | i –               | =                                                                                                                       |                                |                                              |          |                 | ¦<br>                  |                                                                                                                                         |  |
| DURING                 | Berry Islands.   |                | -                        | i                     | <u>-</u>          | 4                                                                                                                       | 4                              | <u>.                                    </u> |          |                 |                        |                                                                                                                                         |  |
|                        | Andros Island.   |                |                          | <u> </u><br> <br>     | <u> </u><br> <br> | 7                                                                                                                       | 2                              | <br>                                         | 4        | 4               | i                      |                                                                                                                                         |  |
| ERED                   | Acklins Island.  |                |                          | j                     |                   |                                                                                                                         |                                | :<br> <br>                                   |          |                 | <br> <br>              |                                                                                                                                         |  |
| GIST                   | Abaco.           |                |                          | <u> </u>              |                   | က                                                                                                                       | က                              |                                              | <b>∞</b> | œ               |                        | -                                                                                                                                       |  |
| CAUSES OF DEATH REGIST |                  |                | :                        | :                     | <u>'</u>          | :::::                                                                                                                   | :                              |                                              | :        | :               | ES.                    | ::::::                                                                                                                                  |  |
| ATH                    |                  |                |                          |                       |                   |                                                                                                                         |                                |                                              |          |                 | CAUS                   | 83                                                                                                                                      |  |
| , DE                   |                  |                | :                        | m                     | ICY.              | oma<br>ncy                                                                                                              | >                              |                                              |          | :               | EXTERNAL CAUSES.       | Poison Asphyxia                                                                                                                         |  |
| S OF                   |                  |                | •                        | Totals, Malformations | INFANCY.          | Sclere<br>Infa                                                                                                          | Totals, Diseases Early Infancy |                                              | •        | •               | KTERI                  | ation<br>nstru                                                                                                                          |  |
| USE                    | ATH              | NOI            |                          | form                  |                   | and Sarly                                                                                                               | ly Ir                          | GE.                                          |          |                 |                        | ngals<br>ing I                                                                                                                          |  |
| CA                     | CAUSES OF DEATH. | Malformations. | ions                     | Mal                   | EARLY             | erus,                                                                                                                   | s Eai                          | Old Age.                                     | :        | :               | ED B                   | Poison Asphyxia Hanging or Strangalation Drowning Firearms Cutting or Piercing Instru                                                   |  |
|                        | S OF             | LFO            | mat                      | tals,                 | S OF              | Icte                                                                                                                    | ease                           |                                              |          |                 | DOC                    | tia<br>ng or<br>ing<br>18                                                                                                               |  |
|                        | USE              |                | lalfor                   | $T_0$                 | \SEA              | rth<br>ility,<br>s pec                                                                                                  | ı, Dis                         | XII.                                         |          |                 | PRC                    | Poison<br>Asphyxia<br>Hanging o<br>Drowning<br>Firearms<br>Cutting on                                                                   |  |
|                        | CA               | ×              | al M                     |                       | DISEASEAS OF      | re Bi<br>Deb<br>sease<br>Care                                                                                           | otal                           |                                              | •        | ao              | NOI                    | by Poison<br>by Asphyxia<br>by Hanging<br>by Drowning<br>by Firearms<br>by Cutting o                                                    |  |
|                        |                  |                | Congenital Malformations |                       |                   | Premature Birth<br>Infantile Debility, Icterus, and Sclerema<br>Other diseass peculiar to Early Infancy<br>Lack of Care | T                              |                                              | Age      | l Ag            | AFFECTIONS PRODUCED BY | Suicide by Suicide by Suicide by Suicide by Suicide by Suicide by                                                                       |  |
|                        |                  |                | Cong                     |                       | XI.               | Pren<br>Infa<br>Othe<br>Lack                                                                                            |                                |                                              | Old Age  | s, Olc          |                        | Suicide by Poison<br>Suicide by Asphyxia<br>Suicide by Hanging o<br>Suicide by Drowning<br>Suicide by Firearms<br>Suicide by Cutting or |  |
|                        |                  |                | 150.                     |                       |                   | 151.<br>151.<br>152.<br>153.                                                                                            |                                |                                              | 154.     | Totals, Old Age | XIII.                  | 155.<br>156.<br>157.<br>158.<br>159.                                                                                                    |  |
|                        | · '              |                | -                        |                       |                   |                                                                                                                         |                                |                                              |          |                 |                        |                                                                                                                                         |  |

|                                 | Total.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | Watlings Island. | <b>▼</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                 | Spanish Wells.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | San Salvador.    | ю н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                 | Rum Cay.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | Ragged Island.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1913                            | New Providence.  | н н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ER,                             | Мауякивпв.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| EME                             | Long Island.     | ro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| DEC                             | Long Cay.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 31sT                            | Inagus.          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ED (                            | Harbour Island.  | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| YEAR ENDED 31sr DECEMBER, 1913. | Grand Bahama.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| AR                              | Exums.           | es ↔                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E YE                            | Eleuthers.       | ≈ H H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| THE                             | Crooked Island.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DURING                          | Jaimia.          | <b>-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DUR                             | Berry Islands.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | .bnslsI sorbnA   | <b>v</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| STERED                          | Acklins Island.  | =======================================                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                 | Арясо.           | - N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| EATHS R                         |                  | ration ex- ration ex- nts Railways,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CAUSES OF DEATHS REGI           | тн.              | PRODUCED BY EXTERNAL  SS—(Contd.)  g from high Places  """"  """""  """""  """""  """""  """"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CAU                             | CAUSES OF DEATH. | AFFECTIONS PRODUCED BY EXTERNAL  CAUSES—(Contd.)  e by Jumping from high Places e by Crushing Suicides  ing by Food Acute Poisonings igration igration excepted)  ption of deleterous gases (conflagration ental Drowning  by Firearms  by Cutting or Piercing Instruments  by Cutting or Piercing Instruments  by Cutting or Piercing Instruments  by Machines  by Machines  by Machines  by Animals  in Mines and Quarries  by Animals  is by Animals  stion  sive Cold  s of Heat  ining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                 | CAUSI            | XIII. AFFECTIONS PRODUCED BY EXTERNA  CAUSES—(Contd.)  Suicide by Jumping from high Places Suicide by Crushing Other Suicides Poisoning by Food Other Acute Poisonings Conflagration Burns (conflagration excepted) Absorption of deleterous gases (conflagraticepted) Absorption of deleterous gases (conflagraticepted) Injury by Firearms Injury by Firearms Injury by Fall Injury by Machines Injury by Machines Injury by Animals Starvation Excessive Cold Excessive Cold Effects of Heat Lightning  Lightning  Suicides  Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Conflagratice Confl |
|                                 |                  | 161.<br>162.<br>163.<br>164.<br>165.<br>166.<br>167.<br>170.<br>171.<br>173.<br>174.<br>177.<br>178.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| 1                     | 1                |                                                 |                                                                                                                                                                          | ا ي                                          |                          |                                                     |                                                                   |                            |                    |   |
|-----------------------|------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|-----------------------------------------------------|-------------------------------------------------------------------|----------------------------|--------------------|---|
| _                     | Total.           |                                                 |                                                                                                                                                                          | 46                                           |                          |                                                     |                                                                   | 434                        | 1432               |   |
|                       | Matlings Island  |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | rO                                                                | 5                          |                    |   |
|                       | Spanish Wells.   |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | က                                                                 | က                          | 11                 |   |
|                       | San Salvador.    |                                                 |                                                                                                                                                                          | 9                                            |                          | က                                                   | 45                                                                | 48                         | 141                |   |
|                       | Rum Cay.         |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | 83                                                                | 7                          | 4                  |   |
|                       | Ragged Island.   |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | -                                                                 | -                          | 2                  |   |
| 1913                  | New Providenc    |                                                 |                                                                                                                                                                          | က                                            |                          | က                                                   | 36                                                                | 6                          | 476                |   |
| DECEMBER, 1913.       | Mayaguana.       |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | -                                                                 | -                          | 67                 |   |
| EMB                   | Long Island.     |                                                 |                                                                                                                                                                          | 2                                            |                          | -                                                   | 21                                                                | 23                         | 56                 |   |
| DEC                   | Long Cay.        |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | ∞                                                                 | ∞                          | 101                |   |
| 31sr I                | Inagua.          |                                                 |                                                                                                                                                                          | -                                            | -                        | _                                                   | -                                                                 |                            | 16                 | _ |
|                       | bnslal ruodraH   | -                                               |                                                                                                                                                                          | <u>                                     </u> |                          |                                                     | 9                                                                 | 7                          | <b>80</b>          |   |
| ENDED                 | Grand Bahama.    |                                                 | Ħ                                                                                                                                                                        | -                                            |                          | 8                                                   | 25                                                                | 27                         | 45                 |   |
|                       | Exums.           |                                                 |                                                                                                                                                                          | 4                                            |                          | -                                                   | 17                                                                | 138                        | 53                 |   |
| YEAR                  | Eleuthera.       |                                                 |                                                                                                                                                                          | ا م ا                                        |                          | က                                                   | 49                                                                | 62                         | 143                |   |
| THE                   | Crooked Island.  |                                                 |                                                                                                                                                                          |                                              |                          | က                                                   | <b>5</b> 2 2                                                      | 30                         | 32                 |   |
|                       | Bimini.          |                                                 |                                                                                                                                                                          |                                              |                          | 1                                                   | 9                                                                 | 7                          | 17                 |   |
| DURING                | Berry Islands.   |                                                 |                                                                                                                                                                          |                                              |                          |                                                     | 6                                                                 | 6                          | 17                 | , |
| ם ספ                  | .bnslsI sorbnA   |                                                 |                                                                                                                                                                          | 9                                            |                          | က                                                   | 2 4                                                               | 62                         | 162                |   |
| TERED                 | Acklins Island.  |                                                 |                                                                                                                                                                          | =                                            |                          | -                                                   | 22                                                                | 24                         | 37 1               |   |
| GIS                   | .ossdA           |                                                 |                                                                                                                                                                          | က                                            |                          | വ                                                   | 44                                                                | 49                         | 160                |   |
| H RE                  |                  |                                                 | ::::::                                                                                                                                                                   | :                                            |                          | :::                                                 | . : :                                                             | :                          | :                  |   |
| F DEATH               |                  | XTERNAL                                         | orthunients                                                                                                                                                              | es                                           | <b>و</b> .               | ; ; <del>(</del>                                    |                                                                   | 89                         | :                  |   |
| CAUSES OF DEATH REGIS | CAUSES OF DEATH. | Affections Produced by External Causes—(Contd.) | Electricity (Lightning excepted) Homicide by F.rearms Homicide by Cutting or Piercing Instruments Homicide by other means Fractures (cause not specified) Other Violence | Totals, Affections, External Causes          | XIV. ILL-DEFINED CAUSES. | Dropsy Syncope Sudden Death (not otherwise defined) | Heart Failure<br>Other III-Defined Causes<br>Causes not Specified | Totals, Ill-defined Causes | Totals, all Causes |   |
|                       |                  | хии.                                            |                                                                                                                                                                          | Ē                                            |                          |                                                     |                                                                   |                            |                    |   |
| 1                     |                  |                                                 | 181.<br>182.<br>183.<br>184.<br>185.                                                                                                                                     |                                              |                          | 187.<br>188.<br>188.                                | 189.<br>189.<br>189.                                              |                            |                    |   |

## MISCELLANEOUS NUMERICAL RETURNS

#### MISCELLANEOUS

| County          | District or Parish.         | No. of<br>Savings<br>Banks. | No. of<br>Friendly<br>Societies. | No. of<br>Depositors<br>in Savings<br>Banks. | No of Persons connected with Friendly Societies. | Persons paying direct Taxes. |
|-----------------|-----------------------------|-----------------------------|----------------------------------|----------------------------------------------|--------------------------------------------------|------------------------------|
|                 | Cherokee Sound              |                             | 1                                |                                              | 150                                              |                              |
|                 | Green Turtle Cay            | 1                           | 2                                | 19                                           | 191                                              |                              |
| Abaco           | Hope Town                   | 1                           | 1                                | 30                                           | 50                                               |                              |
| Abaco           | Marsh Harbour               | • • • •                     | 1                                |                                              | 23                                               |                              |
|                 | Wilson City—Spencer's Point | 1                           |                                  | 68                                           |                                                  |                              |
|                 | Sandy Point                 |                             |                                  |                                              | ••••                                             |                              |
|                 | Fresh Creek                 | 1                           | 6                                | 25                                           | 311                                              |                              |
|                 | Mangrove Cay                | 1                           | 2                                | 9                                            | 83                                               |                              |
| Andros Island   | Nicoll's Town               | 1                           | 5                                | 7                                            | 251                                              |                              |
|                 | Kemps Bay                   | ••••                        |                                  |                                              |                                                  |                              |
|                 | Staniard Creek              |                             | ,                                |                                              |                                                  |                              |
| Biminis         |                             | 1                           | 1                                | 3                                            | 72                                               |                              |
|                 | Governor's Harbour          | 1                           | 8                                | 74                                           | 289                                              |                              |
| Eleuthera       | Rock Sound                  | 1                           | 5                                | 3                                            | 74                                               |                              |
|                 | Tarpum Bay                  | 1                           | 3                                | 33                                           | 181                                              |                              |
| •               | Wemyss' Bight               |                             | 7                                |                                              | 399                                              |                              |
|                 | Gregory Town                |                             |                                  |                                              |                                                  |                              |
|                 | Hatchet Bay                 |                             |                                  |                                              |                                                  |                              |
| Exuma           | :                           | 1                           | 2                                | 5                                            | 207                                              |                              |
| Grand Bahama    | a                           | 1                           |                                  | 20                                           | 66                                               |                              |
| Harbour Island  | l                           | 1                           | 15                               | 83                                           | 622                                              |                              |
| Inagua          |                             | 1                           | 7                                | 100                                          | 450                                              |                              |
| Long Cay        |                             | 1                           | 1                                | 5                                            | 34                                               |                              |
| Long Island     | •••••                       | 1                           | 8                                | 3                                            | 474                                              |                              |
| New Providenc   | e                           | 1                           | 40                               | 1880                                         | 1707                                             |                              |
| Ragged Island   |                             | 1                           | 1                                | 15                                           | 44                                               |                              |
| Rum Cay         |                             | 1                           | 3                                | 15                                           | 138                                              |                              |
| Som Sal3-       | Arthur's Town               | 1                           | 12                               | 4                                            | 524                                              |                              |
| San Salvador-   | The Bight                   | 1                           | 9                                | 3                                            | 476                                              |                              |
| Watling's Islan | d                           | 1                           | 1                                | 1                                            | 22                                               |                              |
|                 |                             | 22                          | 141                              | 2361                                         | 6833                                             |                              |

There is only one Savings Bank in the Colony, that in New Providence. The others are branches only of the New Providence Bank.

#### NUMERICAL RETURNS

| Paupers       | No. of<br>Immigrants | No. of<br>Emigrants | Remarks. |  |
|---------------|----------------------|---------------------|----------|--|
| 5             |                      |                     |          |  |
| 27            |                      |                     | •        |  |
|               |                      |                     |          |  |
| 4             |                      | ,                   |          |  |
|               |                      | l l                 |          |  |
| 5             |                      |                     |          |  |
|               |                      |                     |          |  |
| 1             |                      | i                   |          |  |
| 5<br>3        |                      |                     |          |  |
| 1             |                      |                     |          |  |
| 5             |                      |                     |          |  |
| 26            |                      |                     |          |  |
| 13            |                      |                     |          |  |
| 20            |                      | ,                   |          |  |
| 20            | ,                    |                     |          |  |
| 7             |                      |                     |          |  |
| 5             | :                    |                     |          |  |
| 20            |                      |                     |          |  |
| 19            |                      |                     |          |  |
| 23            | <b>i</b>             |                     |          |  |
| 31<br>30      | •                    |                     |          |  |
| 30<br>44      |                      |                     |          |  |
|               |                      |                     | •        |  |
| { *90<br>†167 |                      |                     | •        |  |
|               |                      | :                   |          |  |
|               |                      | !                   |          |  |
| 5             | 1                    | ;<br>;              |          |  |
|               | _!                   |                     |          |  |
| 576           |                      |                     |          |  |

### ECCLESIASTICAL RETURN.

[ T-2 ]

| Name and situation<br>Church or Chapel. | of     | Denomination | Accommodation | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any. | Remarks.  |
|-----------------------------------------|--------|--------------|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|
| NEW PROVIDENCE                          | CE.    |              |               |                                                        | ;<br>                                                                             |           |
| Christ Church                           |        | Episcopal    | 1000          |                                                        |                                                                                   |           |
| Adelaide                                |        |              | 150           | †<br>•                                                 | ·<br>·                                                                            |           |
| St. Cuthbert's                          |        |              | 80            |                                                        |                                                                                   |           |
| St. Mary's                              |        |              | 300           |                                                        | •                                                                                 |           |
| St. Agnes"                              |        |              | 650           |                                                        |                                                                                   | Enlarged. |
| St. Matthew's                           |        |              | 425           |                                                        |                                                                                   |           |
| St. Margaret's                          |        |              | 150           |                                                        | ,                                                                                 |           |
| St. Anne's                              |        |              | 200           |                                                        |                                                                                   |           |
| Harbour Isld.: St. Joh                  | n's    |              | 320           |                                                        |                                                                                   |           |
| Spanish Wells                           |        |              | 150           |                                                        |                                                                                   |           |
| ELEUTHERA.                              |        |              |               |                                                        | :                                                                                 |           |
| Bluff                                   |        |              | 200           |                                                        | •                                                                                 |           |
| Current                                 |        | <u>}</u>     | 100           |                                                        |                                                                                   |           |
| Upper Bogue                             |        |              | 80            |                                                        |                                                                                   |           |
| Gregory Town                            |        |              | 200           |                                                        |                                                                                   |           |
| Gov's Harbr. St. Pat                    | rick's | 3            | 350           |                                                        |                                                                                   |           |
| Rock Sound                              |        | ,            | 250           | ·                                                      |                                                                                   |           |
| Tarpum Bay                              | ····   |              | 200           |                                                        | <u> </u>                                                                          |           |
| Savannah Sound                          |        |              | 150           |                                                        |                                                                                   |           |
| Waterloo                                |        |              | 220           |                                                        |                                                                                   |           |
| Bannerman Town                          |        |              | 200           |                                                        |                                                                                   | Enlarged. |
| Hartford                                |        |              | 70            |                                                        |                                                                                   |           |
| Deep Creek                              |        |              | 100           |                                                        |                                                                                   |           |
| Green Castle                            |        |              | 80            |                                                        |                                                                                   |           |
| SAN SALVADOR                            | ₹.     | •            |               |                                                        |                                                                                   |           |
| Bight                                   |        |              | 200           |                                                        |                                                                                   | Enlarged. |
| Port Howe                               |        |              | 120           |                                                        |                                                                                   | Enlarged. |
| Old Bight                               |        | ı            | 350           |                                                        |                                                                                   |           |
| Smith's Bay                             |        | 1            | 150           |                                                        |                                                                                   |           |

[ T—3 ]
RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

| Name and situation of<br>Church or Chapel.                        | Denomination | Accommodation          | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any | Remarks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------|--------------|------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| San Salvador : Rokers<br>Arthur's Town<br>Orange Creek<br>Knowles | Episcopal    | 100<br>150<br>80<br>60 |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Long Island: St. Paul's                                           | •••          | 200                    |                                                        |                                                                                  | Enlarged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                   |              | 300                    |                                                        |                                                                                  | Rebuilt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 73.1.                                                             | •••          | 200                    |                                                        |                                                                                  | Rebuilt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Thompson's Bay                                                    |              | 70                     |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>~</b>                                                          |              | 200                    |                                                        |                                                                                  | 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bevis Mount                                                       |              | 80                     |                                                        |                                                                                  | 9 9 4 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                   |              | 200                    |                                                        |                                                                                  | Spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and the spirate and th |
|                                                                   | • •          | 60                     |                                                        | !                                                                                | Rebuilt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mortimers                                                         |              | 60                     |                                                        |                                                                                  | Rebuilt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Wemyss                                                            |              | 50                     |                                                        |                                                                                  | o ve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hant's                                                            | • •          | 160<br>200             |                                                        |                                                                                  | Honse. Churches were all destroved in the hurricane of 1908                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Gt. Pond, Little Exuma<br>Moss Town                               |              | 80<br>80               |                                                        |                                                                                  | Were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Forest                                                            |              | 90<br>70               |                                                        |                                                                                  | ches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| * Watling's S. Christopl                                          | nor          | 144                    |                                                        |                                                                                  | Chur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                   | ler          | 40                     |                                                        |                                                                                  | House.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Rum Cay                                                           |              | 116                    |                                                        |                                                                                  | Rebuilt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Long Cay: St. David                                               |              | 210                    |                                                        |                                                                                  | 2400 02100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Crooked Is. : Church Gro                                          |              | 100                    |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Landrail Point                                                    |              | 40<br>90               |                                                        |                                                                                  | Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Richmond                                                          |              |                        |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N W D-!                                                           |              | 400<br>100             |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Abaco: St. Peter's, Gre                                           | !            | 200                    |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| nı ı ı                                                            |              | 80                     |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Hope Town                                                         | •••          | 100                    |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Little Abaco                                                      |              | 100                    |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Cave Cay                                                          |              | 100                    |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Smith's Cay                                                       |              | 15                     |                                                        |                                                                                  | Service held in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Cedar Cay                                                         |              | 15                     |                                                        |                                                                                  | house.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Bimini : St. Stephen's                                            |              | 160                    |                                                        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

[ **T-4** ]

| Name and Situation of<br>Church or Chapel. | Denomination | Accommodation | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any. | Remarks.               |
|--------------------------------------------|--------------|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|
| Biminis: Bayley Town                       | Episcopal    | 100           |                                                        |                                                                                   | Nearly rebuilt.        |
| Gr. Bahama, 8 Mile Rock                    | c c          | 180           |                                                        |                                                                                   |                        |
| West End                                   |              | 150           |                                                        |                                                                                   |                        |
| Sweeting's Cay                             |              | 80            |                                                        |                                                                                   | Service held in house. |
| Barnett's Point                            |              | 70            | <b>i</b><br>1                                          |                                                                                   | nouse.                 |
| Golden Grove                               |              | 60            |                                                        |                                                                                   |                        |
| East End                                   |              | 80            |                                                        |                                                                                   |                        |
| Berry Isld. Bullocks Harbr                 |              | 80            |                                                        |                                                                                   |                        |
| Little Harbour                             |              | 50            |                                                        |                                                                                   |                        |
| Lindsay                                    |              | 50            |                                                        |                                                                                   |                        |
| Andros Island: All Saints.                 |              | 300           |                                                        |                                                                                   |                        |
| Behring Point                              |              | 200           |                                                        |                                                                                   |                        |
| Fresh Creek                                |              | 150           |                                                        |                                                                                   |                        |
| Calabash Bay                               |              | 120           |                                                        |                                                                                   |                        |
| Stanyard Creek                             |              | 200           |                                                        |                                                                                   |                        |
| Mastic Point                               |              | 80            |                                                        |                                                                                   | Rebuilt.               |
| Nicoll's Town                              |              | 120           |                                                        |                                                                                   |                        |
| Long Bay Cays                              |              | 110           |                                                        |                                                                                   |                        |
| Little Creek                               |              | 50            | :                                                      |                                                                                   | School House.          |
| Deep Creek                                 |              | 50            |                                                        |                                                                                   |                        |
| Black Point                                |              | 100           |                                                        |                                                                                   |                        |
| Conch Sound                                |              | 30            |                                                        |                                                                                   | House.                 |
| Man of War Sound .                         |              | 30            |                                                        |                                                                                   | Church.                |
| Mars Bay                                   |              | 100           |                                                        |                                                                                   | •                      |
| Ragged Island                              |              | 80            |                                                        |                                                                                   |                        |
| Acklin's Isld. Spring Poin                 | t            | 120           |                                                        |                                                                                   |                        |
| Pompey Bay                                 |              | 50            |                                                        |                                                                                   |                        |
|                                            |              |               |                                                        |                                                                                   |                        |
| ,                                          |              |               |                                                        |                                                                                   |                        |

[ **T—5** ]

| Name and situation of<br>Church or Chapel. | Denomination | Accommodation | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any. | Remarks.  |
|--------------------------------------------|--------------|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|
| Nassau, Trinity                            | . Wesleyan   | 900           |                                                        |                                                                                   | Parsonage |
| Ebenezer                                   |              | 750           |                                                        |                                                                                   | do.       |
| Wesley                                     |              | 500           |                                                        |                                                                                   |           |
| St. Paul's                                 |              | 150           |                                                        |                                                                                   |           |
| Coke, Fox Hill                             |              | 150           |                                                        |                                                                                   |           |
| Rock Sound                                 |              | 450           |                                                        |                                                                                   | Parsonage |
| Tarpum Bay                                 |              | 830           |                                                        |                                                                                   | do.       |
| Savannah Sound                             |              | 460           |                                                        |                                                                                   |           |
| Wemyss' Bight                              | •            | 250           |                                                        |                                                                                   |           |
| Miller's                                   |              | 50            |                                                        |                                                                                   |           |
| Deep Creek                                 |              | 200           |                                                        |                                                                                   |           |
| Governor's Harbour                         |              | 500           |                                                        |                                                                                   | Parsonage |
| Palmetto Point                             |              | 400           |                                                        |                                                                                   |           |
| Cove (Gregory Town)                        |              | 400           |                                                        |                                                                                   |           |
| Hatchet Bay                                |              | 250           |                                                        |                                                                                   |           |
| James Cistern                              |              | 150           |                                                        |                                                                                   |           |
| Harbour Island, Wesley .                   |              | 800           |                                                        |                                                                                   | Parsonage |
| Ebenezer                                   |              | 400           |                                                        |                                                                                   |           |
| Spanish Wells                              |              | 400           |                                                        |                                                                                   | Parsonage |
| Bluff, Eleuthera                           |              | 400           |                                                        |                                                                                   |           |
| Current                                    |              | 150           |                                                        |                                                                                   |           |
| Current Island                             |              | 100           |                                                        |                                                                                   |           |
| Bogue                                      |              | 150           |                                                        |                                                                                   |           |
| Abaco: Green Turtle Cay.                   |              | 600           |                                                        |                                                                                   | Parsonage |
| Wesley Mount                               |              | 150           |                                                        |                                                                                   |           |
| Hope Town                                  |              | 400           |                                                        |                                                                                   | Parsonage |
| Wilson City                                |              | 80            |                                                        |                                                                                   | do.       |
| Jericho                                    |              | 130           |                                                        |                                                                                   |           |
| Whiteville                                 |              | 100           |                                                        |                                                                                   |           |

[ **T—6** ]

| Name and situation of<br>Church or Chapel. | Denomination       | Accom       | modation    | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any | Remarks.      |
|--------------------------------------------|--------------------|-------------|-------------|--------------------------------------------------------|----------------------------------------------------------------------------------|---------------|
| Marsh Harbour                              | Wesleyan           | 300         | i           |                                                        |                                                                                  |               |
| Man o'War Cay                              |                    | 100         |             |                                                        |                                                                                  |               |
| Cherokee Souud                             |                    | 400         |             |                                                        |                                                                                  |               |
| Inagua, Matthew Town                       |                    | 100         |             |                                                        |                                                                                  |               |
| San Salvador, Orange Creek                 |                    | 80          |             |                                                        |                                                                                  |               |
| Andros, Nicoll's Town                      |                    | 120         |             |                                                        |                                                                                  |               |
| Stanyard Creek                             |                    | 300         |             |                                                        |                                                                                  | Parsonage     |
| Stafford Creek                             |                    | 60          |             |                                                        |                                                                                  |               |
| Mastic Point                               |                    | 200         |             |                                                        |                                                                                  |               |
| New Providence, Nassau                     | Bahamas<br>Baptist | 350         | 250         |                                                        |                                                                                  | Residence     |
| Fox Hill                                   | Union              | 350         | 300         |                                                        |                                                                                  |               |
| Adelaide                                   |                    | 120         | 30          |                                                        |                                                                                  |               |
| Gambier                                    |                    | 150         | 40          |                                                        |                                                                                  |               |
| Eleuthera, Gov's Harbour                   |                    | 600         | 200         |                                                        |                                                                                  |               |
| San Salvador                               |                    | 870         | 300         |                                                        |                                                                                  |               |
| Long Island 3                              |                    | 750         | 400         |                                                        |                                                                                  |               |
| Exuma and Cays 18                          |                    | 1500        | 1000        |                                                        |                                                                                  |               |
| Andros 1                                   |                    | 200         | 60          |                                                        |                                                                                  |               |
| New Providence St. John's                  |                    | <b>60</b> 0 | <b>4</b> 36 |                                                        |                                                                                  | Mission House |
| S. James'                                  | Baptists           | 300         | 60          |                                                        |                                                                                  |               |
| S. Mark's                                  |                    | 250         | 150         |                                                        |                                                                                  |               |
| S. Peter's                                 |                    | 200         | 50          |                                                        |                                                                                  |               |
| Andros, Mount Zion                         |                    | 300         | 150         |                                                        |                                                                                  |               |
| S. Paul's                                  |                    | 60          | 50          |                                                        |                                                                                  |               |
| Mount Olivet                               | 1                  | 300         | 84          |                                                        |                                                                                  |               |
| S. Marks                                   |                    | 350         | 160         |                                                        |                                                                                  |               |
| S. Luke's                                  |                    | 300         | 182         |                                                        |                                                                                  |               |
| S. 'James'                                 |                    | 150         | 100         |                                                        |                                                                                  |               |
| Mount Zion                                 |                    | 300         | 200         |                                                        |                                                                                  |               |
| Current Island, Trinity                    |                    | 50          | 24          |                                                        |                                                                                  |               |

[ T-7 ]
RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

| Name and situation of<br>Church or Chapel. | Denomination | Accomn      | nodation | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any. | Remarks.      |
|--------------------------------------------|--------------|-------------|----------|--------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|
| Current Island, Zion                       |              | 100         | 40       |                                                        |                                                                                   |               |
| San Salvador, St. John's                   | Baptists     | 100         | 40       |                                                        |                                                                                   |               |
| S. Peter's                                 | 1            | 300         | 200      |                                                        |                                                                                   |               |
| Dowd's                                     |              | 300         | 90       |                                                        |                                                                                   |               |
| Zion                                       |              | 90          | 40       |                                                        |                                                                                   |               |
| S. James'                                  |              | 400         | 184      |                                                        |                                                                                   |               |
| S. Luke's                                  |              | 360         | 40       |                                                        |                                                                                   | Mission House |
| Abaco, Mt. Zion                            |              | 90          | 80       |                                                        |                                                                                   |               |
| S. Mark's                                  |              | 87          | 52       |                                                        |                                                                                   |               |
| Bethel                                     |              | 60          | 40       |                                                        |                                                                                   |               |
| Rum Cay, St. Peter's                       |              | 100         | 70       |                                                        |                                                                                   |               |
| Exuma, S. James'                           |              | 280         | 80       |                                                        |                                                                                   |               |
| Crooked Island, S. John's                  |              | 400         | 220      |                                                        |                                                                                   |               |
| S. Peter's                                 |              | 400         | 250      |                                                        |                                                                                   |               |
| Mount Moriah                               |              | 110         | 90       |                                                        |                                                                                   |               |
| S. Matthew's                               |              | 250         | 150      |                                                        |                                                                                   |               |
| St. Paul                                   |              | 80          | 85       |                                                        |                                                                                   |               |
| Long Cay, F. I., S. Luke's                 | 3            | 100         | 95       |                                                        |                                                                                   |               |
| Acklins Island, S. James'                  |              | 150         | 80       |                                                        |                                                                                   |               |
| S. Peter's                                 |              | 150         | 40       |                                                        |                                                                                   | do.           |
| S. John's                                  |              | 300         | 150      |                                                        |                                                                                   |               |
| Ebenezer                                   |              | 140         | 55       |                                                        |                                                                                   |               |
| S. James'                                  | <br> -       | <b>20</b> 0 | 120      |                                                        |                                                                                   |               |
| Ebenezer                                   |              | 50          | 40       |                                                        |                                                                                   |               |
| Trinity                                    |              | 150         | 100      |                                                        |                                                                                   | do.           |
| Watling's Island, S. James                 | 3            | 200         | 90       |                                                        |                                                                                   |               |
| S. Mark's                                  |              | 110         | 90       |                                                        |                                                                                   |               |
| S. John's                                  |              | 80          | 40       |                                                        |                                                                                   |               |
| Long Island, S. Peter's                    |              | 50          | 20       |                                                        |                                                                                   |               |
| Eleuthera, Zion                            |              | 200         | 150      |                                                        |                                                                                   |               |

[ **T—8** ]

| Name and situation of<br>Church or Chapel.      | Denomination                     | Accom      | modation  | Stipend of<br>Minister from<br>Public Funds<br>if any. | Gross amount<br>of assistance to<br>denomination<br>from Public<br>Funds, if any | Remarks.                       |
|-------------------------------------------------|----------------------------------|------------|-----------|--------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|
|                                                 |                                  |            |           | • ;                                                    |                                                                                  | •                              |
| Eleuthera: Mt. Zion                             | . Native<br>Baptists             | 200        | 110       |                                                        |                                                                                  |                                |
| St. Paul's                                      |                                  | 150        | 120       |                                                        |                                                                                  |                                |
| St. Marks                                       |                                  | 90         | 60        |                                                        |                                                                                  |                                |
|                                                 | 2 Baptist<br>Mission             | 1050       | 700       |                                                        | 1                                                                                | Mission House                  |
| Abaco & Moose Isld.                             | 5                                | 620        | 440       |                                                        |                                                                                  |                                |
| Gd. Bahama & Bimini 1                           | 0                                | 1045       | 800       |                                                        |                                                                                  |                                |
| San Salvador 1                                  | 4                                | 2100       | 1250      |                                                        |                                                                                  | 1 Chapel destroy               |
| Andros Island                                   | 9                                | 1120       | 830       |                                                        |                                                                                  | ed by fire.                    |
| Eleuthera                                       | 1                                | 140        | 100       |                                                        |                                                                                  |                                |
| Exuma                                           | 7                                | 710        | 440       |                                                        |                                                                                  |                                |
| Fortune Island                                  |                                  |            |           |                                                        |                                                                                  |                                |
| Crooked Island                                  | •                                |            |           | :<br>                                                  |                                                                                  |                                |
| Acklin's Island                                 | 3                                | 1450       | 870       |                                                        |                                                                                  |                                |
| and                                             |                                  |            |           |                                                        |                                                                                  |                                |
| Mayaguana                                       |                                  |            |           |                                                        |                                                                                  |                                |
| Rum Cay and<br>Watling's Island                 | 3                                | 750        | 520       |                                                        |                                                                                  |                                |
| Ragged Island                                   | 1                                | 150        | 80        |                                                        |                                                                                  |                                |
| Long Island                                     | 1                                | 460        | 320       |                                                        |                                                                                  |                                |
| Inagua                                          | I i                              | 350        | 320       |                                                        |                                                                                  | Mission House                  |
| New Providence, Charity Tabernacle              | Rantista                         | 300        | 50        |                                                        |                                                                                  |                                |
| New Providence, Bethel Fox Hill, S. Paul's      |                                  | 660<br>200 | 500<br>80 |                                                        |                                                                                  |                                |
| Eleuthera, Bluff, S. Jame                       |                                  | 50         | 40        |                                                        |                                                                                  |                                |
| New Providence, S. Andrew                       | Presbyterian                     | 500        | 300       |                                                        |                                                                                  | Manse and St.<br>Andrew's Lec- |
| " Providence, S. Xavier                         | Catholic                         | 220<br>100 | 150<br>40 |                                                        |                                                                                  | ture Hall and<br>Mission Hall. |
| <i>,</i>                                        |                                  | 60         | 50        |                                                        |                                                                                  |                                |
| Andros, S. Saviour's  N. Providence: S. Joseph. | African Methodist Episcopal Zion | 600        | 50<br>50  |                                                        |                                                                                  |                                |

### **EDUCATION**

In Colonies containing a large number of schools, it will be sufficient, if no deatiled Return of them, already exists, to state full particulars of those only which are Government institutions, giving the total statistics of the others.

The particulars for each school should show whether it is Denominational, and whether fees are charged.

The number of Scholars should be given, both from the total number, on the roll, and from the average attendance during the year.

The totals should indicate the aggregate number of children receiving instruction in the Colony. Same particulars of the subjects taught in the Higher Schools should be given under the head of Remarks.

| Government.                                                                                    |  | Other Private. | In Govt.<br>Schools.              |                                  | Pri  | ided<br>vate<br>ools. | Pri  | other<br>vate<br>ools. | Total Average.                        |                                     |
|------------------------------------------------------------------------------------------------|--|----------------|-----------------------------------|----------------------------------|------|-----------------------|------|------------------------|---------------------------------------|-------------------------------------|
| dovernment.                                                                                    |  |                | Boys                              | Girls                            | Boys | Girls                 | Boys | Girls                  | Roll.                                 | Attend-<br>ance.                    |
| Boys' Central<br>Girls' Western<br>Infants' Western<br>Girls' Eastern<br>Victoria              |  |                | 164<br>42<br>82                   | <br>164<br>54<br>123<br>64       |      |                       |      |                        | 164<br>164<br>96<br>123<br>146        | 126<br>150<br>80<br>114<br>124      |
| Sandilands<br>Harbour Island<br>Spanish Wells<br>Bluff<br>Current                              |  |                | 83<br>104<br>52<br>62<br>18       | 82<br>57<br>44<br>57<br>17       |      |                       |      |                        | 165<br>161<br>96<br>119<br>35         | 125<br>126<br>91<br>77<br>34        |
| Bogue<br>Gregory Town<br>Hatchet Bay<br>Governor's Harbour<br>Palmetto Point<br>Savannah Sound |  |                | 60<br>55<br>66<br>81              | 32<br>41<br>49<br>67<br>64<br>79 |      |                       |      |                        | 72<br>102<br>109<br>122<br>130<br>160 | 60<br>90<br>101<br>91<br>112<br>131 |
| Tarpum Bay Rock Sound Wemyss Bight Arthur's Town Bight                                         |  |                | 94<br>71<br>101<br>113<br>87      | 82<br>80<br>74<br>107<br>67      |      |                       |      |                        | 176<br>151<br>175<br>220<br>154       | 151<br>116<br>121<br>166<br>132     |
| Port Howe<br>Roker's Point<br>George Town<br>Simms'<br>Deadman's Cay                           |  |                | 90<br>95<br>64<br>103             | 52<br>72<br>82<br>74<br>94       |      |                       |      |                        | 96<br>162<br>177<br>138<br>197        | 90<br>110<br>131<br>87<br>144       |
| Clarence Town<br>Ragged Island<br>Rum Cay<br>Watling's Island<br>Long Cay                      |  |                | 78<br>55<br>62<br>89<br>32        | 71<br>53<br>76<br>32<br>54       |      |                       |      |                        | 149<br>108<br>138<br>71<br>86         | 125<br>102<br>107<br>52<br>82       |
| Spring Point Inagua Cherokee Sound Spencer's Point Hope Town Marsh Harbour                     |  |                | 37<br>122<br>33<br>40<br>41<br>45 | 49<br>90<br>18<br>23<br>30<br>56 |      |                       |      |                        | 86<br>212<br>51<br>63<br>71           | 84<br>64<br>47<br>53<br>66<br>90    |
| Green Turtle Cay Old Place Eight Mile Rock Alice Town Nicolls Town                             |  |                | 40<br>70<br>103<br>41<br>99       | 57<br>60<br>105<br>48<br>75      |      |                       |      |                        | 97<br>130<br>208<br>89<br>174         | 84<br>107<br>152<br>82<br>153       |
| Mastic Point Stanyard Creek Calabash Bay Mangrove Cay Long Bay Cays                            |  |                | 58<br>87<br>63<br>111<br>86       | 77<br>79<br>54<br>-104<br>79     |      |                       |      |                        | 135<br>166<br>117<br>215<br>165       | 120<br>148<br>101<br>179<br>131     |
| Kemps Bay Total                                                                                |  |                | 74<br>3248                        | 70                               |      |                       |      |                        | 144<br>6386                           | 108 5117                            |

#### PRIMARY SCHOOLS.

| ле          | venue of each Sch            | nool.                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|-------------|------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| School Fees | Government<br>Contributions. | Voluntary<br>Contributions | Expenditure of each School                                                                                                                                                                                                                                                                                                                                                                                                                                        | REMARKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|             |                              |                            | £ s. d.  318 1 0 102 12 0 50 0 0 61 4 0 151 3 0 116 8 0 164 19 0 100 8 0 84 12 0 47 16 0 61 15 0 82 4 0 71 0 0 102 18 4 84 18 0 105 19 0 163 5 0 123 11 0 88 12 0 87 3 0 86 8 0 78 9 0 85 13 0 77 11 0 63 13 2 115 3 0 86 8 0 77 11 0 63 13 2 115 3 0 87 3 0 86 8 0 77 11 0 63 13 2 115 3 0 87 3 0 86 8 0 77 11 0 63 13 2 115 3 0 87 10 0 22 4 0 115 12 10 109 11 0 73 7 0 58 17 0 94 17 0 67 19 8 90 9 0 73 8 0 97 5 0 74 7 0 63 16 11 79 0 0 77 4 4  4574 17 10 | Primary education is compulsory between the ages of 6 and 14 years, is provided by Government and controlled by a Board of Education consisting of 12 members appointed annually by the Governor. The Board receives an annual grant from the Legislature of £6000, out of which school houses, teachers' residences, &c., have to be provided and kept in repair as well as the payment of teachers' salaries and general expenses. The cost is greatly enhanced by the breaking up of the population into many small settlements long distances apart on the various Islands, themselves separated for many miles.  The sum set opposite each school only covers the salaries of teachers and assistants, but taking the total cost of education to the Colony into consideration the average cost for each child on the rolls is 14s. 8d. and for each child in average attendance 20s. 11d. This calculation includes grant-in-aid schools. |  |  |

| Ĭ.          | Description of School.                                                                                                                                                                          |                                                                                                                                                                                                                                                                                |                      | Number of Scholars on Roll and in average atte |                                                                                               |                                                                                               |                                                                               |                                                                                | , weild all                                                                                                                                                              |                                                                                                                                                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Government. | Aided Private                                                                                                                                                                                   | Other Private.                                                                                                                                                                                                                                                                 | In Govt.<br>Schools. |                                                | Pri                                                                                           | ided<br>vate<br>ools.                                                                         | Pri                                                                           | ther<br>vate<br>ools.                                                          | Total                                                                                                                                                                    | Averag                                                                                                                                                           |
| હ<br>હ      |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                | Boys                 | Girls                                          | Boys                                                                                          | Girls                                                                                         | Boys                                                                          | Girls                                                                          | Roll.                                                                                                                                                                    | Attend<br>ance.                                                                                                                                                  |
|             | Current Island James Cistern Millars Bennetts Harbour Bluff, Cat Island Tea Bay Smiths Bay Devils Point Farmers Cay Snug Corner Pompey Bay Colonel Hill True Blue Man O'War Cay Great Guana Cay | CHURCH OF ENGLAND SCHOOLS.  St Hilda's High School, New Providence Bishop's Eastern School, New Providence.  St. Mary's ,, ,, St. Agnes ,, ,, Woodcock ,, ,, St. Matthews ,, West End Grand Bahama Barnetts Point ,, Upper Bogue, Eleuthera Bannerman Town ,, Green Castle, ,, |                      | GIRS                                           | 17<br>43<br>53<br>28<br>50<br>36<br>54<br>52<br>18<br>77<br>67<br>65<br>39<br>12<br>16<br>627 | 21<br>74<br>32<br>33<br>56<br>37<br>46<br>46<br>30<br>73<br>40<br>58<br>47<br>11<br>13<br>617 | 4<br>20<br>58<br>113<br>21<br>11<br>23<br>14<br>26<br>28                      | 45<br>26<br>37<br>46<br>58<br>50<br>35<br>23<br>13<br>51<br>39                 | 38<br>117<br>85<br>61<br>106<br>73<br>100<br>98<br>48<br>150<br>107<br>123<br>86<br>23<br>29<br>1244<br>49<br>30<br>57<br>104<br>171<br>71<br>46<br>46<br>27<br>77<br>67 | 25<br>101<br>64<br>48<br>79<br>53<br>69<br>64<br>27<br>89<br>99<br>79<br>55<br>19<br>26<br>897<br>49<br>30<br>28<br>46<br>83<br>48<br>19<br>23<br>16<br>56<br>38 |
|             |                                                                                                                                                                                                 | Old Bight, San Salvador Knowles, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,                                                                                                                                                                                                         |                      |                                                |                                                                                               |                                                                                               | 26<br>20<br>12<br>40<br>16<br>21<br>17                                        | 39<br>24<br>18<br>45<br>17<br>23<br>11                                         | 65<br>44<br>30<br>85<br>33<br>44<br>28                                                                                                                                   | 42<br>28<br>17<br>64<br>21<br>14<br>14                                                                                                                           |
|             |                                                                                                                                                                                                 | Roveville, Exuma Harts "Forest "Mosstown Pond Lot, "Little Creek, Andros Driggs Hill Fresh Creek Mars Bay Lindsay, Berry Islands Bullock's Harbour Church Grove, Crooked Is. Moores Island, Abaco Cave Cay Sandy Point, Cat Island                                             |                      |                                                |                                                                                               |                                                                                               | 14<br>14<br>22<br>12<br>32<br>14<br>21<br>26<br>10<br>5<br>17<br>21<br>8<br>9 | 20<br>12<br>19<br>22<br>35<br>17<br>22<br>40<br>10<br>3<br>15<br>26<br>16<br>4 | 34<br>26<br>41<br>34<br>67<br>31<br>43<br>66<br>20<br>8<br>32<br>47<br>24<br>13<br>29                                                                                    | 18<br>19<br>37<br>13<br>25<br>20<br>13<br>53<br>14<br>7<br>17<br>28<br>14<br>11                                                                                  |
|             |                                                                                                                                                                                                 | Juney & Chief Car Idente                                                                                                                                                                                                                                                       |                      |                                                |                                                                                               |                                                                                               | 712                                                                           |                                                                                | 1589                                                                                                                                                                     | 941                                                                                                                                                              |

| Kev         | venue of each Sch                                                                                                      | THE AL CACH DELIVOR        |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|-------------|------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| School Fees | Government<br>Contributions.                                                                                           | Voluntary<br>Contributions | Expenditure<br>of each School | REMARKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|             | £ s. d. 17 10 0 43 16 0 25 0 0 12 0 0 26 8 0 20 0 0 26 0 0 15 19 8 12 0 0 14 0 0 40 16 0 55 7 0 15 0 0 20 0 0 363 16 8 |                            |                               | These schools received the grants specified in aid of the teachers incomes, supplies of books and materials, and in a few cases assistance in building or fitting up and furnishing school rooms, on condition that they should be unsectarian, and that the teacher should pass an easy examination and that the results produced should be fairly satisfactory. School fees are supposed to be the teachers' chief income, but very few are paid in cash. Field produce and labour are the principal items, and no returns of these, nor of the occasional cash payments, are ever made to the Education Department. The total amount is however in each case so small that but for the grants the schools would be closed.  The grants to Devils Point, Snug Corner and Current Island were discontinued during the latter part of the year. |  |  |
|             |                                                                                                                        |                            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |

#### RETURN OF

| Government. |               |                                        | Schools. Pri |       |      | ided<br>vate | Pri        | other<br>vate                                    |       |
|-------------|---------------|----------------------------------------|--------------|-------|------|--------------|------------|--------------------------------------------------|-------|
| Gove        | Aided Private | Other Private.                         | Boys         | Girls | Boys |              | Boys       | <del>                                     </del> | Tota  |
|             |               |                                        |              |       |      |              |            |                                                  |       |
|             |               | ROMAN CATHOLIC SCHOOLS                 |              |       |      |              |            |                                                  |       |
|             |               | St. Francis Xavier's<br>New Providence |              |       |      |              | 105        | 155                                              | 260   |
|             |               | Sacred Heart,<br>New Providence        |              |       |      |              | <b>7</b> 7 | 125                                              | 202   |
|             |               | Behring Point, Andros Is               |              |       |      |              | 15         | 20                                               | 35    |
|             |               | Man O'War Sound, ,,                    |              |       |      |              | 20         |                                                  | 45    |
|             |               |                                        |              |       |      |              | 217        | 325                                              | 542   |
|             |               | PRIVATE SCHOOLS.                       |              |       |      |              |            |                                                  |       |
|             |               | New Providence (7)                     |              |       |      |              | 91         | 69                                               | 160   |
|             |               | Harbour Island (4)                     |              |       |      |              | 8          | 37                                               | 45    |
|             |               | Inagua (1)                             |              |       |      |              | 5          | 1                                                | 6     |
|             |               | Mangrove Cay, Andros Island (1)        |              |       |      |              | 7          | 5                                                | 12    |
|             |               | Ragged Island (1)                      |              |       |      |              | 1          | 5                                                | 6     |
|             |               |                                        |              |       |      |              | 112        | 117                                              | 229   |
|             |               | Summary.                               |              |       |      |              |            |                                                  |       |
|             |               | Public Schools                         |              |       |      |              | 3248       | 3138                                             | 6386  |
|             |               | Aided Private                          |              |       |      |              | 627        | 617                                              | 1244  |
|             |               | Church of England                      |              |       |      |              | 712        | 877                                              | 1589  |
|             |               | Roman Catholic                         |              |       |      |              | 217        | 325                                              | 542   |
| 1           |               | Private                                |              |       |      |              | 112        | .117                                             | 229   |
|             |               | Secondary                              |              |       |      | -            | 116        | 108                                              | 224   |
|             |               |                                        |              |       |      |              | 5032       | 5182                                             | 10214 |

#### PRIMARY SCHOOLS.

| Rev         | renue of each Sch            | ool.                       |                            |          |
|-------------|------------------------------|----------------------------|----------------------------|----------|
| School Fees | Government<br>Contributions. | Voluntary<br>Contributions | Expenditure of each School | REMARKS. |
|             |                              |                            |                            |          |
|             |                              |                            |                            |          |
|             |                              |                            |                            |          |
|             |                              |                            |                            |          |
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|             |                              |                            |                            |          |
|             | 1                            |                            |                            |          |
|             |                              |                            |                            |          |

#### RETURN OF

| Government | Aided Private | In Govt. Schools.  Other Private.  In Govt. Schools.  Schools. |      | ided<br>vate<br>ools. | In other<br>Private<br>Schools. |              | Total. |       |     |
|------------|---------------|----------------------------------------------------------------|------|-----------------------|---------------------------------|--------------|--------|-------|-----|
| පී         |               |                                                                | Boys | Girls                 | Boys                            | Girls        | Boys   | Girls |     |
|            |               |                                                                |      |                       |                                 |              |        |       |     |
|            |               | New Providence                                                 |      |                       |                                 |              |        |       |     |
| )          |               | Queen's College and<br>Preparatory School                      |      |                       |                                 |              | 58     | 41    | 99  |
|            |               | Nassau Grammar School<br>St. Francis Xavier's                  |      |                       |                                 |              | 20     |       | 20  |
|            |               | Academy                                                        |      |                       |                                 |              | 9      | 36    | 45  |
|            |               |                                                                |      |                       |                                 |              | 87     | 77    | 164 |
|            |               | -                                                              |      |                       |                                 |              |        |       |     |
|            |               | ABACO Wilson City Academy                                      |      |                       |                                 | <u> </u><br> | 9      | 6     | 15  |
| 1          |               | Wilson City Academy                                            |      |                       |                                 |              | 9      | 6     | 15  |
|            |               | Harbour Island                                                 |      |                       |                                 | •            | 14     | 8     | 22  |
|            |               |                                                                |      |                       |                                 |              | 14     | 8     | 22  |
|            |               | Eleuthera                                                      |      |                       |                                 |              |        |       |     |
|            |               | Governor's Harbour                                             |      |                       |                                 |              |        |       |     |
|            |               | Wesley High School                                             |      |                       |                                 |              | 6      | 17    | 23  |
|            |               |                                                                |      |                       |                                 |              | 6      | 17    | 23  |
|            |               |                                                                |      |                       |                                 |              |        |       |     |

#### SECONDARY SCHOOLS.

| Rev         | venue of each Sch            | nool.                      |                               |          |
|-------------|------------------------------|----------------------------|-------------------------------|----------|
| School Fees | Government<br>Contributions. | Voluntary<br>Contributions | Expenditure<br>of each School | REMARKS. |
|             |                              |                            |                               |          |
|             |                              |                            |                               |          |
|             |                              |                            |                               |          |
|             |                              |                            |                               |          |
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|             |                              |                            |                               |          |
|             | 1                            |                            |                               |          |
|             |                              |                            |                               |          |
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|             |                              |                            |                               |          |
|             |                              |                            | *                             |          |
|             | 1                            |                            |                               |          |

#### UNIVERSITIES and

|            | Description.            |                                                                  |  |                                       | Number of Students |        |  |
|------------|-------------------------|------------------------------------------------------------------|--|---------------------------------------|--------------------|--------|--|
| Government | Corporate or<br>Endowed | The private when Founded Founded (if any)  When Founded (if any) |  | Legislative Authority<br>(if any)     | · Male             | Female |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  | · · · · · · · · · · · · · · · · · · · |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         | ;                                                                |  | !                                     |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |
|            |                         |                                                                  |  | : ;                                   |                    |        |  |
|            |                         |                                                                  |  | ;<br>;<br>;                           |                    |        |  |
|            |                         |                                                                  |  | :                                     |                    |        |  |
|            |                         |                                                                  |  | ,                                     |                    |        |  |
|            |                         |                                                                  |  |                                       |                    |        |  |

#### HIGHER COLLEGES

|                    | Revenue of each | ch Institution              |                            |                                        | REMARKS. |  |
|--------------------|-----------------|-----------------------------|----------------------------|----------------------------------------|----------|--|
| From<br>Endowments | Students' Fees  | Government<br>Contributions | Voluntary<br>Contributions | Total Expenditure of each Institution. |          |  |
|                    |                 |                             |                            |                                        | ·        |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
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|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |
|                    |                 |                             |                            |                                        |          |  |

RETURN of the principal Publications during the preceding year, including Newspapers and Reviews, and (if known) the circulation of such Newspapers and Reviews

| Title of Publication. | Circulation. |
|-----------------------|--------------|
| <br>Nassau Guardian   | 600          |
| The Tribune           | 700          |
|                       |              |
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# CURRENCY, BANKING, WEIGHTS AND MEASURES.

| Average<br>rate of Ex-<br>change with<br>London | List of Coins Current, with relative value.     | Legal tender currency giving particulars and Legislative                                                                                        | Estimated<br>amount of coin                                            | Estimated amount of Paper Money in Circulation. |                   |  |
|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|-------------------|--|
| during the past year.                           | relative value.                                 | authority.                                                                                                                                      | in circulation.                                                        | Colonial<br>Government                          | Private<br>Banks. |  |
|                                                 | British Copper, Silver and a very little Gold.  | 2 Vic. cap. 4 declares British Sterling money to be the money of account.  No limit to legal tender of British Silver or Copper.                |                                                                        |                                                 |                   |  |
| £¾ per centum.                                  | 1= 10 3<br>1= 4 1<br>United States Silver. Very | Her Majesty's Proclamation of 19th Feb. 1853.  Governor Bayley's Proclamation of 6th April 1864.  Her Majesty's Proclamation of 14th Sep. 1838. | Cannot be accurately ascertained, but supposed to be $\pounds 40,000.$ | . Nil.                                          | £6,500.           |  |

| Currency<br>Accour<br>kep     | its are                        | Weights and mea-<br>sures, in common                  | Particulars of all Banks doing business in the Colony. |                                                |                                               |                      |                                 |                                               |  |
|-------------------------------|--------------------------------|-------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------|---------------------------------|-----------------------------------------------|--|
| By<br>Government              | By                             | use, and their<br>equivalents in Im<br>perial Weights | Name of<br>Bank.                                       | No of<br>Establish-<br>ments in the<br>Colony. | Under what<br>authority<br>established.       | Capital paid<br>up.  | Note Circulation in the Colony. | Amount<br>of<br>Deposits<br>in the<br>Colony. |  |
|                               |                                | the Colony, viz:<br>Imperial Weights                  | The Bank<br>of<br>Nassau                               | One                                            | 52 Vic. cap.<br>1 and 9<br>Edw. vii<br>cap. 4 | £<br>10,000          | £<br>6,500                      | £<br>74,066                                   |  |
| Accounts are kept in sterling | according to 2 Vic., cap. 4. ) | re used in                                            | The Royal<br>Bank<br>of Canada.                        | One                                            | Canadian Bank Act and 9 Edw. vii cap. 4.      | <b>\$</b> 11,560,000 | Nil.                            | \$ 401,006                                    |  |

## IMPORTS and EXPORTS FOR THE YEAR 1913.

No. 1.—TOTAL VALUE, in Sterling, of the IMPORTS and EXPORTS of the Colony of THE BAHAMAS, from and to each Country in the Year 1913.

| Countries.            | Total imports therefrom. | Exports thereto.                              |                                                                        |       |  |
|-----------------------|--------------------------|-----------------------------------------------|------------------------------------------------------------------------|-------|--|
| Journal S.            | Town imports therefrom.  | Produce<br>and Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial produce<br>and Manufactures. | Total |  |
| United Kingdom        | £ 91124                  | 37713                                         | 25                                                                     | 37738 |  |
| British Colonies.     |                          |                                               |                                                                        |       |  |
| Canada                | 6777                     | 1861                                          |                                                                        | 1861  |  |
| British West Indies . | 5555                     |                                               |                                                                        |       |  |
| Jamaica               |                          | 350                                           | 133                                                                    | 483   |  |
| Furks Islands         |                          | 19                                            |                                                                        | 19    |  |
|                       |                          |                                               |                                                                        |       |  |
|                       |                          | ·                                             |                                                                        |       |  |
|                       |                          |                                               |                                                                        |       |  |
|                       |                          |                                               |                                                                        |       |  |
|                       |                          |                                               |                                                                        |       |  |
|                       |                          |                                               |                                                                        |       |  |
|                       |                          |                                               |                                                                        |       |  |
|                       |                          | - · · · · · · · · · · · · · · · · · · ·       |                                                                        |       |  |
| Total                 | £103456                  | 39943                                         | 158                                                                    | 40101 |  |

No. 1.—TOTAL VALUE, in Sterling, of the IMPORTS and EXPORTS of the Colony of THE BAHAMAS, from and to each Country in the Year 1913—Contd.)

|                          |                          | Exports thereto.                              |                                                                         |        |  |
|--------------------------|--------------------------|-----------------------------------------------|-------------------------------------------------------------------------|--------|--|
| Countries.               | Total Imports therefrom. | Produce<br>and Manufactures<br>of the Colony. | British, Foreign,<br>and other<br>Colonial Produce<br>and Manufactures. | Total  |  |
| Forein Countries.        |                          |                                               |                                                                         |        |  |
| United States of America | £288577                  | 122305                                        | 2183                                                                    | 124488 |  |
| Holland                  | . 4397                   | 18323                                         |                                                                         | 18323  |  |
| Cuba                     | 3042                     | 20138                                         |                                                                         | 20138  |  |
| Germany                  | 1470 .                   | 38194                                         |                                                                         | 38194  |  |
| France                   | 788                      | 22284                                         |                                                                         | 22284  |  |
| Denmark                  | 1125                     |                                               |                                                                         |        |  |
| Mexico                   | 305                      |                                               |                                                                         |        |  |
| Danish West Indies       | 22                       |                                               |                                                                         |        |  |
| Belgium                  | 98 .                     |                                               |                                                                         |        |  |
| Norway                   | 93                       |                                               |                                                                         |        |  |
| South America            | 11                       |                                               |                                                                         |        |  |
| Hayti                    | 101                      | 57 124                                        |                                                                         | 181    |  |
| San Domingo              | 2                        |                                               |                                                                         |        |  |
| Wrecked Goods            | 42                       |                                               |                                                                         |        |  |
| Italy                    |                          | 240                                           |                                                                         | 240    |  |
| China                    |                          | 5                                             |                                                                         | 5      |  |
|                          |                          |                                               |                                                                         |        |  |
| Total                    | 300071                   | 221546                                        | 2307                                                                    | 223853 |  |
| United Kingdom           | 91124                    | 37713                                         | 25                                                                      | 37738  |  |
| British Colonies         | Colonies 12332           |                                               | 2230 133                                                                |        |  |
| Foreign Countries        | 300073                   | 221546                                        | 2307                                                                    | 223853 |  |
| Grand Total              | 403529                   | 261489                                        | 2465                                                                    | 263954 |  |

#### No. 2.—GENERAL IMPORTS into the Colony of THE BAHAMAS

| No.<br>of<br>tem | <b>ARTI</b> (                    | CLES.   |         |                | Countries whence Imported. | Total Quantitie |
|------------------|----------------------------------|---------|---------|----------------|----------------------------|-----------------|
| 1                | Advertising Matter               |         |         | val.           |                            |                 |
| 2                | Ale and Porter                   |         |         | galls.         |                            | 9712            |
| 3                | Axes                             |         |         | val.           |                            |                 |
| 4                | Barley                           |         |         | b <b>ush</b> . |                            | 5               |
| 5                | Barometers                       |         |         | val.           |                            |                 |
| 6                | Beans and Peas                   | • • • • |         | bush.          |                            | 109             |
| 7                | Bicycles                         |         |         | No.            |                            | 19              |
| 8                | Bicyles                          | • • • • | • • • • | ,,             | m.                         | 4               |
| 9                | Bolts of Copper or Compo         | sition  |         | val.           | Kingde                     |                 |
| 10               | Bottles—empty glass              |         | ••••    | ,,             | United Kingdom.            |                 |
| 11               | Boxes—empty                      | ••••    | ,       | <b>"</b>       | -                          | 407             |
| 12               | Brandy                           | ••••    |         | galls.         |                            | 187             |
| 13               | Butter                           |         | ••••    | lbs.           |                            | 2466            |
| 14<br>15         | Boring Apparatus  Candles, Sperm |         | ••••    | val.           |                            | 3590            |
| 16               | Cheese                           |         |         | lbs.           |                            | 2960            |
| 17               | Coffee, roasted, ground or       |         |         | ,,             |                            | 1518            |
| 18               | Cider                            |         |         | galls.         |                            | 6               |
| 19               | Cigarettes                       |         |         | val.           |                            |                 |

|     | Value in Sterling.                                |                      |                                                                          |                                    |                                             |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|---------------------------------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed                       | ARTICLES. |
| 1   |                                                   | 9                    |                                                                          |                                    | Free                                        |           |
| 2   | 9712                                              | 1738                 |                                                                          | 507 10 2                           | 1s. per gal. and $10\%$ sur tax.            |           |
| 3   |                                                   | 4                    |                                                                          | 0 13 8                             | 20% ad. val.                                |           |
| 4   | 5                                                 | 7                    |                                                                          | 0 2 6                              | 6d. per bushel.                             |           |
| 5   |                                                   | 19                   |                                                                          | •                                  | Free                                        | ·<br>·    |
| 6   | 109                                               | 43                   |                                                                          | 2 14 6                             | 6d. per bushel.                             |           |
| 7   | 19                                                | 115                  |                                                                          | 4 15 0                             | 5s. each.                                   |           |
| 8   | 4                                                 | 34                   |                                                                          |                                    | Free                                        |           |
| 9   |                                                   | 5                    |                                                                          |                                    | o                                           |           |
| 10  |                                                   | 19                   |                                                                          |                                    | ,                                           |           |
| 11  |                                                   | 6                    |                                                                          |                                    | ,                                           |           |
| 12  | 187                                               | 138                  |                                                                          | 90 10 10                           | 10s. per gal proof strength and 10% sur tax |           |
| 13  | 2466                                              | 141                  |                                                                          | 34 11 3                            | 25% ad. val.                                | •         |
| 14  |                                                   | 86                   |                                                                          |                                    | Free.                                       |           |
| 15  | 3590                                              | 100                  |                                                                          | 27 10 0                            | 1⅓d. per lb.                                |           |
| 16  | 2960                                              | 128                  |                                                                          | 18 10 0                            | p)                                          |           |
| 17  | 1518                                              | 92                   |                                                                          | 9 9 9                              | "                                           | ·         |
| 18  | 6                                                 | 16                   |                                                                          | 0 6 0                              | 1s. per gallon.                             |           |
| 19  |                                                   | 1527                 |                                                                          | 575 19 2                           | 40% ad. val.                                |           |
|     |                                                   | 4227                 |                                                                          | 1272 12 10                         |                                             |           |

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| No.<br>of<br>Item | ART                      | ICLES.  |         |           | Countries whence Imported. | Total Quantities Imported. |
|-------------------|--------------------------|---------|---------|-----------|----------------------------|----------------------------|
| 20                | Compasses (Marine) & Car | rds .   |         | val.      | Brought forward            |                            |
| 21                | Corn Mills               |         |         | ,,        |                            |                            |
| 22                | Disinfectants            |         |         | ,,        |                            |                            |
| 23                | Electrical appliances    | · · · • |         | ,,        |                            |                            |
| 24                | Engines, gasoline        |         |         | ,,        |                            |                            |
| 25                | Ensigns, British         |         |         | "         |                            |                            |
| 26                | Gin and other spirits    |         |         | galls.    |                            | 285                        |
| 27                | Machines, sewing         |         |         | val.      |                            |                            |
| 28                | Machinery <sup>.</sup>   |         |         | ,,        | United Kingdom.            |                            |
| 29                | Meats, salted            | • • • • |         | lbs.      | ted K                      | 1621                       |
| 30                | Memorial windows & table | es      |         | val.      | Uni                        |                            |
| 31                | Metal Roofing            |         |         | **        |                            |                            |
| 32                | Musical Instruments      |         |         | 79        |                            |                            |
| 33                | Molasses & Cane Syrup    | • • • • |         | galls.    |                            | 10                         |
| 34                | Nails of Copper or Compo | sition  |         | val.      |                            |                            |
| 35.               | " Iron                   | • • • • |         | lbs.      |                            | 2166                       |
| 36                | Oils Colza               |         |         | galls.    |                            | <b>290</b> 0               |
| 37                | ,, Linseed               |         |         | <b>,,</b> |                            | 274                        |
| 38.               | 22 21                    |         | • • • • | ,,        | •                          | 85                         |
| 39                | ,, Lubricating           |         |         | ,,        |                            | 364                        |

|     |                                                          | Value in                                                                 | Sterling.                          |                       | Duty.                                             |   |
|-----|----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|-----------------------|---------------------------------------------------|---|
| No. | Home Consumption. Imports. fixed for the Value (if calcu | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed | ARTICLES                                          |   |
| 20  |                                                          | 4227<br>28                                                               |                                    | 1272 12 10            | Free                                              |   |
| 21  |                                                          | 64                                                                       |                                    |                       | ,,                                                |   |
| 22  |                                                          | 7                                                                        | 1                                  |                       | ,,                                                |   |
| 23  |                                                          | 286                                                                      |                                    |                       | y)                                                |   |
| 24  |                                                          | 2                                                                        |                                    |                       | "                                                 |   |
| 25  |                                                          | 24                                                                       |                                    |                       | "                                                 |   |
| 26  | 285                                                      | 87                                                                       |                                    | 72 11 1               | 6/- per. gall. ½d. each deg.<br>o. p. 10% sur tax |   |
| 27  |                                                          | 3                                                                        |                                    |                       | Free                                              |   |
| 28  |                                                          | 38                                                                       |                                    |                       | ,,                                                |   |
| 29  | 1621                                                     | 75                                                                       |                                    | 4 15 11               | 6s. per 100 lbs.                                  |   |
| 30  |                                                          | 10                                                                       | :<br>:                             |                       | Free                                              |   |
| 31  |                                                          | 128                                                                      |                                    | 12 3 7                | 10% ad. val.                                      |   |
| 32  |                                                          | 197                                                                      |                                    | 18 10 4               | 10% ad. val.                                      |   |
| 33  | 10                                                       | 1                                                                        |                                    | 0 2 6                 | 3d. per gallon.                                   |   |
| 34  | }                                                        | 16                                                                       |                                    | 1 7 6                 | 10% ad. val.                                      |   |
| 35  | 2166                                                     | 19                                                                       |                                    | 3 5 0                 | 3s. per 100 lb.                                   | · |
| 36  | 2900                                                     | 466                                                                      |                                    |                       | Free.                                             |   |
| 37  | 274                                                      | 348                                                                      |                                    | 102 16 6              | 9d. per gallon.                                   |   |
| 38  | 85                                                       | 10                                                                       |                                    |                       | Free.                                             |   |
| 39  | 364                                                      | 60                                                                       |                                    | 13 13 0               |                                                   |   |

| No.<br>of<br>Item | ART                  | ricles. |             |                 | Countries whence Imported. | Total Quantities Imported. |
|-------------------|----------------------|---------|-------------|-----------------|----------------------------|----------------------------|
|                   |                      |         | <del></del> |                 | Brought forward            |                            |
| 40                | Oil, Lubricating     | • • • • |             | galls.          |                            | 1160                       |
| 41                | " Olive, Sperm and L | ard     |             | ,,              |                            | 161                        |
| 42                | Potatoes and Onions  |         |             | bbls.           |                            | 17                         |
| 43                | Pictures, unframed   | • • • • |             | val.            |                            |                            |
| 44                | Printed Matter       |         |             | ,,              |                            |                            |
| 45                | Pumps                |         |             | ,,              |                            |                            |
| 46                | Paper, Wrapping      |         | • • • •     | **              |                            |                            |
| 47                | Rain Gauges          |         | • • • •     | ,,              | gdom.                      |                            |
| 48                | Rope and Canvas      |         |             | ,,              | United Kingdom.            |                            |
| 49                | Rice                 |         | • •         | lb <b>s</b> .   | Unite                      | 1629005                    |
| 50                | ,,                   |         |             | ,,              |                            | 24640                      |
| 51                | Rum                  | • · · • |             | g <b>a</b> lls. |                            | 1840                       |
| 52                | Salt                 | • • • • |             | val.            |                            |                            |
| 53                | Soap, Common         | • • •   |             | lbs.            |                            | 153787                     |
| 54                | ,, ,,                |         |             | >,              |                            | 2700                       |
| 55                | Sugar, White         | • • • • |             | 37              |                            | 3874                       |
| 56                | 97 99                | • • • • | • • • •     | ,,              |                            | 1120                       |
|                   |                      |         |             |                 |                            |                            |
|                   |                      |         |             |                 |                            |                            |

in the Year 1913.

|     |                                          | Value in             | Sterling.                                                                |                        |                            |        | Duty.                                                                             |           |
|-----|------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------|----------------------------|--------|-----------------------------------------------------------------------------------|-----------|
| No. | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross rece<br>i<br>Ste | Amo<br>eived<br>n<br>rling |        | Rate and when Imposed                                                             | ARTICLES. |
|     |                                          | 6096                 |                                                                          | 1501                   | 18                         | 3      |                                                                                   |           |
| 40  | 1160                                     | 119                  |                                                                          |                        |                            |        | Free                                                                              |           |
| 41  | 161                                      | 77                   |                                                                          | 8                      | 1                          | 0      | 1s. per gallon.                                                                   |           |
| 42  | 17                                       | 13                   |                                                                          | 3                      | 8                          | 0      | 4s. per barrel.                                                                   |           |
| 43  |                                          | 36                   |                                                                          | ·<br>                  |                            | :<br>1 | Free                                                                              | •         |
| 44  |                                          | 711                  |                                                                          |                        |                            | :      | "                                                                                 |           |
| 45  |                                          | 40                   |                                                                          | 7                      | 3                          | 2      | 10% ad. val.                                                                      |           |
| 46  |                                          | 9                    |                                                                          |                        |                            | ;<br>! | Free.                                                                             | i<br>!    |
| 47  |                                          | 5                    |                                                                          |                        |                            |        | * ***                                                                             | i         |
| 48  |                                          | 296                  |                                                                          | 28                     | 4                          | 7      | 10% ad. val.                                                                      | !         |
| 49  | 1629005                                  | 9820                 |                                                                          | 1629                   | 9                          | 8      | 2s. per 100 lbs.                                                                  | ;<br>;    |
| 50  | 24640                                    | 143                  |                                                                          |                        |                            |        | Free                                                                              |           |
| 51  | 1840                                     | 230                  |                                                                          | 595                    | 6                          | 7      | 4s. 6d. per gallon. 10% su<br>tax and \(\frac{1}{2}\)d. for every<br>degree o. p. | 7         |
| 52  |                                          | 2                    |                                                                          |                        |                            |        | Free.                                                                             |           |
| 53  | 153787                                   | 2076                 |                                                                          | 320                    | 7                          | 7      | ⅓d. per lb.                                                                       |           |
| 54  | 2700                                     | 37                   |                                                                          |                        |                            | :      | Free                                                                              |           |
| 55  | 3874                                     | 32                   |                                                                          | 11                     | 12                         | 5      | 6s. per 100 lb.                                                                   |           |
| 56  | 1120                                     | 7                    | :                                                                        |                        |                            | i      | Free                                                                              | :         |
|     | -                                        |                      | - i                                                                      |                        |                            |        |                                                                                   |           |
|     | -                                        | 19749                | -                                                                        | 4105                   | 11                         | 3      |                                                                                   |           |

| No.<br>of<br>tem | ART                     | CLES.   |         |          | Countries whence Imported. | Total Quantities Imported. |
|------------------|-------------------------|---------|---------|----------|----------------------------|----------------------------|
|                  |                         |         |         |          | Brought forward .          |                            |
| 57               | Sugar other than white  |         |         | libs:    |                            | 1089666                    |
| 58               | )) )) ·99               | •••     |         | ,,       |                            | 13440                      |
| <b>59</b>        | Surgical App'iances     |         |         | val.     |                            |                            |
| 60               | Specie                  |         |         | ,,       |                            |                            |
| 61               | Telescopes              | • • • • |         | . ,,     |                            |                            |
| 62               | Tombstones              | • • • • | ••••    | ,,       |                            |                            |
| 63               | Tea                     | •••     |         | lbs.     |                            | 12653                      |
| 64               | ,,                      |         |         | <b>"</b> |                            | 236                        |
| 65               | Tobacco, fine cut       |         | • • • • | val.     |                            |                            |
| 66               | Typewriters             |         | ••••    | ,,       |                            |                            |
| 67               | Wax                     | •       | • • • • | ,,       | Kingdom.                   |                            |
| 68               | Water tanks             | ••••    |         | ,,       | King                       |                            |
| 69               | Water pipe and fittings |         | • • • • | ,,       | United                     |                            |
| 70               | Wedges, stone           |         | • • • • | ,,       | Uni                        |                            |
| 71               | Wire fencing            | • • • • |         | ,, ,     |                            |                            |
| 72               | Whiskey                 |         | de      | oz. qts. |                            | 1744                       |
| 73               | Wine                    |         | • • • • | val.     |                            |                            |
| 74               | **                      |         | • • • • | ,,       |                            |                            |
| 75               | Yellow metal in sheets  | • • • • | • • • • | ,,       |                            |                            |
|                  | Unenumerated :—         |         |         |          |                            |                            |
| 76               | Cotton Linen and Woole  | n Goods |         | ,,       |                            |                            |
| 77               | 31 35 31                |         |         | ,,       |                            |                            |
|                  |                         |         |         |          |                            |                            |
|                  |                         |         |         |          |                            |                            |

in the Year 1913.

|            | l.                                                | Value in             | Sterling.                                                                |                                    | Duty.                       |           |
|------------|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|-----------------------------|-----------|
| No.        | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed       | ARTICLES. |
|            |                                                   | 19749                |                                                                          | 4105 11 3                          |                             |           |
| 57         | 1089666                                           | 6632                 |                                                                          | 1634 16 10                         | 3s. per 100 lbs.            |           |
| 58         | 13440                                             | 97                   |                                                                          |                                    | Free                        |           |
| 5 <b>9</b> |                                                   | 3                    |                                                                          |                                    | ,,                          |           |
| 60         |                                                   | 3030                 |                                                                          | 1                                  | .,                          |           |
| 61         |                                                   | 16                   |                                                                          |                                    | ,,                          |           |
| 62         |                                                   | 41                   |                                                                          |                                    | ,,                          |           |
| 63         | 12653                                             | 962                  |                                                                          | 316 6 6                            | 6d. per lb.                 |           |
| 64         | 236                                               | 14                   |                                                                          |                                    | Free                        |           |
| <b>6</b> 5 |                                                   | 249                  |                                                                          | 95 4 0                             | 40% ad. val.                |           |
| 66         |                                                   | 51                   |                                                                          |                                    | Free                        |           |
| 67         |                                                   | 3                    |                                                                          |                                    | "                           |           |
| 68         |                                                   | 30                   |                                                                          | 2 13 7                             | 10% ad. val.                |           |
| 69         |                                                   | 25                   |                                                                          | 2 4 11                             | "                           |           |
| 70         |                                                   | 2                    |                                                                          |                                    | Free.                       |           |
| 71         |                                                   | 17                   |                                                                          |                                    | ,,                          |           |
| 72         | 1744                                              | 1707                 |                                                                          | 1082 16 11                         | 12s. per doz. and 10% sur   |           |
| 73         |                                                   | 2755                 |                                                                          | 606 8 6                            | tax.<br>25 and 10% sur tax. |           |
| 74         |                                                   | 1                    |                                                                          |                                    | Free.                       |           |
| 75         |                                                   | 226                  |                                                                          |                                    | ,,                          |           |
| 76         |                                                   | 33719                |                                                                          | 8105 17 3                          | 25% ad. val.                |           |
| 77         |                                                   | 777                  |                                                                          |                                    | Free                        |           |
|            |                                                   |                      |                                                                          |                                    |                             |           |
|            | -                                                 | 70106                | -                                                                        | 15951 19 9                         |                             |           |

| No.<br>of<br>Item | ART                       | ricles.   |         |            | Countries whence Imported. | Total Quantities Imported. |
|-------------------|---------------------------|-----------|---------|------------|----------------------------|----------------------------|
| 1                 |                           |           |         |            | Brought forward            |                            |
| 1                 | Unenumerated—(contd.)     |           |         |            |                            |                            |
| 78                | Earthenware, glassware    | , etc     | • • • • | val.       |                            |                            |
| 79                | "                         |           |         | ,,         | Ė                          |                            |
| 80                | Tinware, hardware, etc.   |           | ••••    | ,,         | Kingdom.                   |                            |
| 81                | " "                       | • • • •   |         | ,,         |                            |                            |
| 82                | Preserved fish, fruits, m | eat, etc. | •••     | ,,         | United                     |                            |
| 83                | <b>11</b>                 | ,,        | • • • • | ,,         | Þ                          |                            |
|                   |                           |           |         |            |                            |                            |
| 1                 | Apples                    | • • • •   |         | bbls.      |                            | 24                         |
| 2                 | Automobiles               |           |         | No.        |                            | 3                          |
| 8                 | Beans and Peas            |           | • • • • | bush.      |                            | 7                          |
| 4                 | Butter                    |           |         | lbs.       |                            | 9355                       |
| 5                 | Cheese                    |           |         | <b>,</b> , |                            | 624                        |
| 6                 | Fish Salted               | • • • •   | • • • • | ,,         |                            | 461                        |
| 7                 | Flour                     |           | • • • • | bbls.      |                            | 1779                       |
| 8                 | Hay                       | • • • •   |         | lbs.       | Canada.                    | 128785                     |
| 9                 | Lumber                    | • • • •   | • • • • | feet       | Car                        | 525                        |
| 10                | Meats, salted             |           |         | lbs.       |                            | 164                        |
| 11                | Musical Instruments       |           |         | val.       |                            |                            |
| 12                | Oats and Bran             |           |         | bush.      |                            | 15260                      |
| 13                | Potatoes and Onions       |           |         | bbls.      |                            | 137                        |
| 14                | ,, ,,                     |           |         |            |                            | 8                          |
| 15                | Shingles other thau Cyr   | oress     | • • • • | No.        |                            | 19500                      |
| 16                | Spars                     | ••••      |         | val.       |                            |                            |
|                   |                           |           |         | ì          |                            |                            |
| i                 |                           |           |         | ,          |                            |                            |

|     | <b> </b>                                          | Value in             | Sterling.                                                                |                                            |        | Duty.                 | -         |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|--------------------------------------------|--------|-----------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross America<br>receive<br>in<br>Sterling | d      | Rate and when Imposed | ARTICLES. |
|     |                                                   | 70106                |                                                                          | 15951 19                                   | 9      |                       |           |
| 78  |                                                   | <b>S396</b>          |                                                                          | 594 5                                      | 6      | 25% ad. val.          |           |
| 79  |                                                   | 103                  |                                                                          |                                            | ]<br>' | Free                  |           |
| 80  |                                                   | £ <b>825</b>         | 1                                                                        | 1334 12                                    | 3      | 25% ad. val.          |           |
| 81  |                                                   | 1103                 |                                                                          |                                            |        | Free                  |           |
| 82  |                                                   | 10020                |                                                                          | 2336 13                                    | 6      | 25% ad. val.          |           |
| 83  |                                                   | 568                  | _                                                                        |                                            |        | Free                  |           |
|     |                                                   | 91124                |                                                                          | 20217 11                                   |        |                       |           |
| 1   | 24                                                | 18                   |                                                                          | 3 0                                        | 0      | 2s. 6d. per bbl.      |           |
| 2   | 3                                                 | 334                  |                                                                          | 30 6                                       | 10     | 10% ad. val.          |           |
| 3   | 7                                                 | 4                    |                                                                          | 3                                          | 6      | 6d. per bushel.       |           |
| 4   | 9355                                              | 557                  |                                                                          | 137 10                                     | 3      | 25% ad val.           | 1         |
| 5   | 624                                               | 23                   |                                                                          | 2 18                                       | 0      | 1½d. per lb.          |           |
| 6   | 461                                               | 6                    |                                                                          | 19                                         | 2      | ⅓d. per lb.           |           |
| 7   | 1779                                              | 1802                 |                                                                          | 311 6                                      | 6      | 3s. 6d. per barrel.   |           |
| 8   | 128785                                            | 226                  |                                                                          | 64 6                                       | 0      | 1s. per 100 lbs.      |           |
| 9   | 525                                               | 7                    |                                                                          | 5                                          | 3      | 10s. per 1000 ft.     |           |
| 10  | 164                                               | 30                   |                                                                          | 9                                          | 10     | 6s. per 100 lb.       |           |
| 11  |                                                   | 25                   |                                                                          | 2 10                                       | 0      | 10% ad. val.          |           |
| 12  | 15260                                             | 2636                 |                                                                          | 409 0                                      | 0      | 6d. per bush.         |           |
| 13  | 137                                               | 90                   |                                                                          | 27 8                                       | 0      | 4s. per bbl.          |           |
| 14  | 8                                                 | 7                    |                                                                          |                                            |        | Free                  |           |
| 15  | 19500                                             | 10                   |                                                                          | 19 10                                      | 0      | 2s. per 1000.         |           |
| 16  |                                                   | 23                   |                                                                          |                                            |        | Free.                 |           |
|     |                                                   |                      |                                                                          |                                            |        |                       |           |
|     |                                                   | 5798                 |                                                                          | 1010 13                                    | 4      |                       |           |

W-14 I

| No.<br>of<br>tem | ART                        | ICLES.    |         |           | Countries whence Imported. | Total Quantities Imported. |
|------------------|----------------------------|-----------|---------|-----------|----------------------------|----------------------------|
| 17               | Tea                        |           |         | lbs.      | Brought forward            | 349                        |
| 18               | Whiskey                    |           | d       | loz. qts. |                            | 151                        |
| 19               | Wine                       |           |         | val.      | ·                          |                            |
|                  | Unenumerated :             |           |         |           | contd                      |                            |
| 20               | Cotton Linen and Woole     | n Goods   |         | ,,        | Canada— (contd.)           |                            |
| 21               | Earthenware, glassware,    | etc       |         | ,,        | Сапас                      |                            |
| 22               | Tinware, hardware, etc.    |           |         | ,,        |                            |                            |
| 23               | Preserved fish, fruits, me | eat, etc. |         | <b>,,</b> |                            |                            |
| 1                | Biscuits, Common           |           | ••••    | bbls.     |                            | 8                          |
| 2                | Brandy                     |           |         | galls.    |                            | 2                          |
| 8                | Butter                     | • • • •   | •••     | lbs.      |                            | 60                         |
| 4                | Cigars                     | • • • •   | • • • • | No.       |                            | 3800                       |
| 5                | Coffee, Raw                | ••••      |         | lbs.      | ndies.                     | 37991                      |
| 6                | Corn Meal                  |           | ••••    | bbls.     | British West Indies.       | 3                          |
| 7                | Flour                      | • • • •   |         | bbls.     | British                    | 11                         |
| 8                | Fish Salted                |           | • • • • | lbs.      |                            | 180                        |
| 9                | Lard                       |           |         | ,,        |                            | 120                        |
| 10               | Lumber                     | ••••      |         | feet      |                            | 250                        |
| 11               | Molasses & Cane Syrup      | • • • •   |         | galls.    |                            | 45                         |
| 12               | Musical Instruments        |           |         | val.      |                            |                            |

|     |                                                   | Value in             | Sterling.                                                                |                                    | Duty.                               |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|-------------------------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed               | ARTICLES. |
| 17  | 349                                               | 5798<br>20           |                                                                          | 1010 13 4<br>8 14 6                | 6d. per lb.                         | ,         |
| 18  | 151                                               | 161                  |                                                                          | 99 13 2                            | 12s. per doz. qts. and 10% sur tax. |           |
| 19  |                                                   | 104                  |                                                                          | 27 5 11                            | 25% ad. val. and 10% sur tax.       |           |
| 20  |                                                   | 5                    |                                                                          | 1 5,0                              | 20% ad. val.                        |           |
| 21  |                                                   | 165                  |                                                                          | 37 5 9                             | •                                   |           |
| 22  |                                                   | 188                  |                                                                          | 43 9 0                             | •                                   |           |
| 23  | -                                                 | 336<br>6777          | _                                                                        | 81 18 6<br>1310 5 2                | ,,                                  |           |
| 1   | 8                                                 | 4                    |                                                                          | 16 0                               | 2s. per barrel.                     |           |
| 2   | 2                                                 | 2                    |                                                                          | 1 4 9                              | 10% per gal. and $10%$ sur tax.     |           |
| 3   | 60                                                | 5                    |                                                                          | 1 2 6                              | 25% ad. val.                        |           |
| 4   | 3800                                              | 31                   |                                                                          | 13 17 4                            | 20% ad val. and ½d. each            |           |
| 5   | 37991                                             | 1078                 |                                                                          | 148 5 11                           | 1d. per lb.                         |           |
| 6   | 3                                                 | 3                    |                                                                          | 6 0                                | 2s. per bbl.                        |           |
| 7   | 11                                                | 12                   |                                                                          | 1 18 6                             | 3s. 6d. per bbl.                    |           |
| 8   | 180                                               | 3                    |                                                                          | 7 6                                | ½d. per lb.                         |           |
| 9   | 120                                               | 3                    |                                                                          | 10 _0                              | 1d. per lb.                         |           |
| 10  | 250                                               | 10/-                 |                                                                          | 2 6                                | 10s. per 1000 ft.                   |           |
| 11  | 45                                                | 4                    |                                                                          | 11 3                               | 3d. per gallon.                     |           |
| 12  |                                                   | 1                    |                                                                          | 2 0                                | 10% ad. val.                        |           |
|     |                                                   | 1146                 |                                                                          | 169 4 3                            |                                     |           |

| No.<br>of<br>Item | ART                        | ICLES.       |      |              | Countries whence Imported. | Total Quantities Imported. |
|-------------------|----------------------------|--------------|------|--------------|----------------------------|----------------------------|
| _                 |                            | ,            |      |              | Prought forward .          |                            |
| 13                | Meats, salted              |              |      | lbs.         |                            | 300                        |
| 14                | Oils, Kerosene             |              |      | galls.       |                            | 80                         |
| 15                | Rum                        | • · • •      | •••• | galls        |                            | 24197                      |
| 16                | Rice                       | ••••         |      | lbs.         |                            | 320                        |
| 17                | Soap, Common               |              | •••• | <b>l</b> bs. |                            | 590                        |
| 18                | Sugar other than white     | ••••         | •••• | lbs          | contd.)                    | 156373                     |
| 19                | Shingles, not Cypress      | ••••         | •••• | No.          | itish West Indies—(contd.) | 3500                       |
| 20                | Whiskey                    |              | d    | oz. qts.     | ish West                   | 10                         |
| 21                | Wine                       |              | •••• | val.         | Brit                       |                            |
| 22                | Plants, roots, seeds and   | bulbs        |      | n            |                            |                            |
|                   | Unenumerated :             |              |      |              | :                          |                            |
| 28                | Cotton Linen and Woole     | n Goods      |      | ,,           | :                          |                            |
| 24                | Tinware, hardware, etc.    | ••••         | •••• | ,,           | :                          |                            |
| 25                | Earthenware, glassware,    | et <b>c.</b> |      | 21           |                            |                            |
| 26                | Preserved fish, fruit, mea | t ete        |      | ,,           |                            |                            |

|     |                                                   | Value ir             | Sterling.                                                                |      |           |   | Duty.                                  |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------|-----------|---|----------------------------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). |      | ived<br>n |   | Rate and when Imposed                  | ARTICLES. |
|     |                                                   | 1146                 |                                                                          | 169  | 4         | 3 |                                        |           |
| 13  | 300                                               | 8                    |                                                                          |      | 18        | 0 | 6s. per 100 lb.                        |           |
| 14  | 80                                                | 3                    |                                                                          | 1    | 0         | 0 | 3d. per gallon.                        |           |
| 15  | 24197                                             | 2997                 |                                                                          | 8260 | 0         | 0 | 4s. 6d. per gal. and $10\%$ sur tax.   |           |
| 16  | 320                                               | 3                    |                                                                          |      | 6         | 5 | 2s. per 100.                           |           |
| 17  | 590                                               | 5                    |                                                                          | 1    | 4         | 7 | }d. per lb.                            |           |
| 18  | 156373                                            | 1132                 |                                                                          | 239  | 11        | 2 | 3s. per 100 lbs.                       |           |
| 19  | 3500                                              | 3                    |                                                                          |      | 7         | 6 | 2s. per 1000                           |           |
| 20  | 10                                                | 14                   |                                                                          | 6    | 12        | 0 | 12s. per doz. qts. and<br>10% sur tax. |           |
| 21  |                                                   | 9                    |                                                                          | 2    | 0         | 5 | 25% ad val. and 10% sur tax.           |           |
| 22  |                                                   | 20                   |                                                                          |      |           |   | Free                                   |           |
| 23  |                                                   | 122                  |                                                                          | 29   | 0         | 0 | 25% ad. val.                           |           |
| 24  |                                                   | 27                   |                                                                          | 6    | 8         | 9 | ,,                                     |           |
| 25  |                                                   | 20                   |                                                                          | 4    | 10        | 6 | ,,                                     |           |
| 26  |                                                   | 46                   |                                                                          | 10   | 9         | 9 |                                        |           |
|     | -                                                 | 5555                 |                                                                          | 8731 | 19        | _ |                                        |           |

| No.<br>of<br>tem | ART                    | ricles.  |         | !           | Countries whence Imported. | Total Quantities Imported. |
|------------------|------------------------|----------|---------|-------------|----------------------------|----------------------------|
|                  |                        |          |         |             | Brought forward            | ·                          |
| 1                | Advertising Matter     |          |         | val.        |                            |                            |
| 2                | Alcohol                |          |         | galls.      |                            | 228                        |
| 3                | ,, denatured           |          |         | ,,          |                            | 335                        |
| 4                | Ale and Porter         |          |         | ,,          |                            | 6976                       |
| 5                | Ammunition ball        |          |         | No.         |                            | 2000                       |
| 6                | Apples                 | • • • •  |         | bbl3.       |                            | 291                        |
| 7                | Artists material       |          |         | val.        |                            |                            |
| 8                | Automobiles            |          |         | No.         | <br>23.                    | 9                          |
| 9                | Axes                   | • • • •  |         | val.        | of Amer                    |                            |
| 10               | Beans and Peas         | • • • •  | • • • • | bush.       | United States of America.  | 2266                       |
| 11               | yy yy                  | • • • •  | • • • • | ,,          | Inited \$                  | 16                         |
| 12               | Bicycles               | • • • •  | • • • • | No.         | 1                          | 111                        |
| 18               | Biscuits, Common       | ••••     |         | bbls.       |                            | 962                        |
| 14               | »                      | ••••     | • • • • | "           |                            | 27                         |
| 15               | Boars                  |          | ••••    | No.         |                            | 3                          |
| 16               | Bee Supplies           | • • • •  |         | val.        |                            |                            |
| 17               | Bottles—empty glass    | • • • •  | ••••    | ,,          |                            |                            |
| 18               | Boxes—empty            | ••••     | ••••    | <b>&gt;</b> |                            |                            |
| 19               | Bolts of Copper or Com | position |         | ,,          |                            |                            |

|     |                                                   | Value in             | Sterling.                                                                |                                    | Duty.                                                                           |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed                                                           | ARTICLES. |
| 1   |                                                   | 13                   |                                                                          | †                                  | Free                                                                            |           |
| 2   | 228                                               | 56                   |                                                                          | 124 9 0                            | 5s. per gal. $1\frac{1}{2}$ d. per gal. for each deg. o. p. and $10\%$ sur tax. |           |
| 3   | 335                                               | 39                   |                                                                          |                                    | Free                                                                            |           |
| 4   | 6976                                              | 1099                 |                                                                          | 390 3 9                            | 1s. per gal. and 10% sur tax.                                                   |           |
| 5   | 2000                                              | 2                    |                                                                          | 4 3 4                              | 4s. 2d. per 100.                                                                |           |
| 6   | 291                                               | 285                  |                                                                          | 36 7 6                             | 2s. 6d. per bbl.                                                                |           |
| 7   |                                                   | 3                    |                                                                          |                                    | Free.                                                                           |           |
| 8   | 9                                                 | 1599                 |                                                                          | 142 11 0                           | 10% ad. val.                                                                    |           |
| 9   |                                                   | 118                  |                                                                          | 23 0 5                             | 20% ad. val.                                                                    |           |
| 10  | 2266                                              | 1413                 |                                                                          | 273 14 0                           | 6d. per bushel.                                                                 |           |
| 11  | 16                                                | 9                    |                                                                          |                                    | Free                                                                            |           |
| 12  | 111                                               | 439                  |                                                                          | 27 15 0                            | 5s. each.                                                                       |           |
| 13  | 962                                               | 789                  |                                                                          | 96 4 0                             | 2s. per lb.                                                                     |           |
| 14  | 27                                                | 16                   |                                                                          |                                    | Free                                                                            |           |
| 15  | 3                                                 | 5                    |                                                                          |                                    | <b>11</b> :                                                                     |           |
| 16  |                                                   | 7                    |                                                                          |                                    | "                                                                               |           |
| 17  |                                                   | 73                   |                                                                          |                                    | ,,                                                                              |           |
| 18  |                                                   | 321                  |                                                                          |                                    | 19                                                                              |           |
| 19  |                                                   | 6                    |                                                                          |                                    | "                                                                               |           |
|     | -                                                 | 6292                 |                                                                          | 1118 8 0                           |                                                                                 |           |

| No.<br>of<br>Item | ART                     | ICLES.      |         | ٠      | Countries whence Imported. | Total Quantities Imported. |
|-------------------|-------------------------|-------------|---------|--------|----------------------------|----------------------------|
|                   |                         |             |         |        | Brought forward            |                            |
| 20                | Bulls                   |             |         | No.    |                            | 1                          |
| 21                | Butter                  |             |         | lbs.   |                            | 70875                      |
| 22                | ,,                      | ••••        | ••••    | ,,     |                            | 257                        |
| 23.               | Brandy                  |             |         | galls. |                            | 10                         |
| 24                | Cans, tin empty         |             |         | val.   |                            |                            |
| 25                | Cabbages                |             |         | No.    |                            | 2554                       |
| 26                | Candles, Sperm          |             |         | lbs.   |                            | 485                        |
| 27                | Candles, Tallow         |             |         | ,,     | e 2                        | 5290                       |
| 28                | Cattle                  |             |         | No.    | Ameri                      | 56                         |
| 29                | Cigarettes              |             |         | val.   | tates of                   |                            |
| 30                | Cigars                  |             | • • • • | No.    | United States of America.  | 27075                      |
| 31                | Cheese                  |             | ••••    | ,.     | Ď                          | 33011                      |
| 32                | Coal                    |             |         | tons   |                            | 1952                       |
| 88                | Coffee, Raw             |             | ••••    | lbs.   |                            | 5 <b>9</b> 385             |
| 34                | »                       | ••••        |         | ,,     |                            |                            |
| 35                | Coffee, roasted, ground | or prepared | <b></b> | ,,     |                            | 14064                      |
| 36                | Corn, whole or cracked  | ••••        |         | bush   |                            | 5760                       |
| 37                | Corn Meal               | ••••        | ••••    | bbls.  |                            | 18303                      |
| 38                | 97 <del>90</del>        |             |         | ,,     |                            | 150                        |

in the Year 1913.

|     |                                          | Value ii             | Sterling.                                                                |      |                              |     | Duty.                                                     |           |
|-----|------------------------------------------|----------------------|--------------------------------------------------------------------------|------|------------------------------|-----|-----------------------------------------------------------|-----------|
| No. | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | i    | Amour<br>eived<br>n<br>ling. | nt  | Rate and when Imposed                                     | ARTICLES. |
|     |                                          | 6292                 |                                                                          | 1118 | 8 (                          | 0   |                                                           |           |
| 20  | 1                                        | 2                    |                                                                          |      |                              |     | Free                                                      |           |
| 21  | 70875                                    | 3234                 |                                                                          | 792  | 8 9                          | 9 ! | 25% ad val.                                               |           |
| 22  | 257                                      | 14                   |                                                                          |      |                              | 1   | Free.                                                     |           |
| 23  | 10                                       | 6                    |                                                                          | 4    | 9 ;                          | 3   | 10s. per gal. 1½d. for each degree o. p. and 10% sur tax. |           |
| 24  |                                          | 2242                 |                                                                          |      |                              |     | Free                                                      |           |
| 25  | 2554                                     | 45                   |                                                                          | 5    | 6 4                          | 1   | łd. each.                                                 |           |
| 26  | 485                                      | 20                   |                                                                          | 3    | 0 7                          | 7   | 1½d. per lb.                                              |           |
| 27  | 5290                                     | 163                  |                                                                          | 16   | 8 8                          | 3   | ∄d. per lb.                                               |           |
| 28  | . 56                                     | 1031                 |                                                                          | 56   | 0 (                          | 0   | 20s. each.                                                |           |
| 29  |                                          | 92                   |                                                                          | 34   | 18 (                         | 0   | 40% ad. val.                                              |           |
| 30  | 27075                                    | 261                  |                                                                          | 104  | 11 8                         | 3   | 20% ad. val. & 1½d. each.                                 |           |
| 31  | 33011                                    | 1323                 |                                                                          | 206  | 5 10                         | 0   | 1½d. per lb.                                              |           |
| 32  | 1952                                     | 2376                 |                                                                          |      |                              |     | Free                                                      |           |
| 33  | <b>59</b> 385                            | 1686                 |                                                                          | 247  | 8                            | 9   | 1d. per lb.                                               |           |
| 34  | 1297                                     | 33                   |                                                                          |      |                              |     | Free                                                      |           |
| 35  | 14064                                    | 723                  |                                                                          | 94   | 2 1                          | 0   | 1⅓d. per lb.                                              |           |
| 36  | 5 <b>760</b>                             | 1226                 |                                                                          | 122  | 0 (                          | 0   | 6d. per bushel.                                           |           |
| 37  | 18303                                    | 16840                |                                                                          | 1827 | 16 (                         | 0   | 2s. per bbl.                                              |           |
| 38  | 150                                      | 143                  |                                                                          |      |                              |     | Free.                                                     |           |
|     | -                                        | 37652                | -                                                                        | 4633 |                              | 2   |                                                           |           |

| No.<br>of<br>Item | ART                       | CICLES. |         |       | Countries whence Imported. | Total Quantities Imported. |
|-------------------|---------------------------|---------|---------|-------|----------------------------|----------------------------|
| 39                | Companya Marin            |         |         | val.  | Brought forward            |                            |
| 99                | Compasses, Marine         | ••••    | • • • • | vai.  |                            |                            |
| 40                | Crates, empty             | ••••    |         | "     |                            |                            |
| 41                | Cement                    | ••••    |         | ,,    |                            |                            |
| 42                | Cottolene                 | ••••    | ••••    | lbs.  |                            | 405                        |
| 43                | Cotton Seed Oil           | • • • • | • • • • | val.  |                            |                            |
| 44                | Cycles, Motor             |         |         | No.   |                            | 1                          |
| 45                | Dogs                      |         |         | ,,    |                            | 11                         |
| 46                |                           |         |         | lbs.  | _                          | 12700                      |
|                   | Dynamite                  | ••••    | • • • • | ios.  | nerica                     | 12100                      |
| 47                | Engine Packing            | ••••    | • • • • | val.  | of Ar                      |                            |
| 48                | Electrical appliances     |         |         | ,,    | United States of America.  |                            |
| 49                | Ensigns, British          |         | • • • • | ,,    | Inited                     |                            |
| 50                | Fertilizers               |         |         | bbls. | , c                        | 1291                       |
| 51                | Felting for vessels' bott | coms    |         | val.  |                            |                            |
| 52                | Fish Salted               |         |         | lbs.  |                            | 34771                      |
| 53                | 23                        | • • • • |         |       |                            | 522                        |
| 54                |                           |         |         | ,, ,  |                            |                            |
|                   | Fish, fresh               |         |         | val.  |                            |                            |
| 55                | Fire Bricks               | • • • • | • • • • | **    |                            |                            |
| 56                | Flour                     | ••••    |         | bbls. |                            | 48755                      |
|                   |                           |         |         | İ     |                            |                            |

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|     |                                                   | Value ii             | n Sterling.                                                              |                                    | Duty.                 |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|-----------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed | ARTICLES. |
|     |                                                   | 37652                |                                                                          | 4633 11 3                          |                       |           |
| 39  |                                                   | 13                   |                                                                          |                                    | Free                  |           |
| 40  |                                                   | 735                  |                                                                          |                                    | ,,                    | 1         |
| 41  |                                                   | 9                    |                                                                          |                                    | •                     |           |
| 42  | 405                                               | 8                    |                                                                          | 1 13 9                             | 1d. per lb.           |           |
| 43  |                                                   | 42                   |                                                                          | :                                  | Free                  |           |
| 44  | 1                                                 | 14                   |                                                                          | 3 6 6                              | 25% ad. val.          |           |
| 45  | 11                                                | 29                   |                                                                          | 1 5 0                              | 2s. 6d. each.         |           |
| 46  | 12700                                             | 88                   |                                                                          |                                    | Free                  |           |
| 47  |                                                   | 30                   |                                                                          |                                    | "                     | .         |
| 48  |                                                   | 1531                 |                                                                          |                                    | ,,                    | •         |
| 49  |                                                   | 37                   |                                                                          |                                    | ,,                    | 1         |
| 50  | 1291                                              | 1067                 |                                                                          |                                    | ,,                    |           |
| 51  |                                                   | 39                   |                                                                          |                                    | ,,                    |           |
| 52  | <b>{4771</b>                                      | 464                  |                                                                          | 72 8 8                             | ⅓d. per lb.           |           |
| 53  | 522                                               | 5                    |                                                                          |                                    | Free                  |           |
| 54  | ·                                                 | 88                   |                                                                          |                                    | , <b>,,</b>           |           |
| 55  |                                                   | 5                    |                                                                          |                                    | ,<br>  <b>,,</b>      |           |
| 56  | 48755                                             | 42634                |                                                                          | 7824 15 6                          | 3s. 6d. per barrel.   |           |
|     |                                                   |                      |                                                                          |                                    |                       |           |
|     |                                                   | 84490                | -                                                                        | 12536 13 8                         |                       |           |

[ W-24 ]

| No.<br>of<br>tem | ARTI                      | CLES.     |         |                 | Countries whence Imported. | Total Quantities Imported. |
|------------------|---------------------------|-----------|---------|-----------------|----------------------------|----------------------------|
| 57               | Flour                     |           |         | bbls.           | Brought forward            | 129                        |
| 58               | Gasolene                  |           |         | galls.          |                            | 33543                      |
| 59               | Gas Machines              | • • • • • | • • •   | val.            |                            |                            |
| 60               | Gin and other spirits     | ••••      |         | galls.          |                            | 79                         |
| 61               | Goats                     | ••••      |         | No.             |                            | 7                          |
| 62               | Gunpowder                 |           |         | lbs             |                            | 2050                       |
| 63               | Horses                    | ••••      | • • • • | No.             |                            | 1                          |
| 64               | Нау                       | ••••      | ••••    | lbs.            | 83                         | 423638                     |
| 65               | Hose and fittings, garden | ••••      | ••••    | val.            | Ameri                      |                            |
| 66               | Ice                       |           | • • • • | tons            | ates of                    | 343                        |
| 67               | Invalid Chairs            |           |         | val.            | United States of America.  |                            |
| 68               | Insecticides              | ••••      |         | ,,              | Ŭ.                         |                            |
| 69               | Incubators                |           |         | ,,              |                            |                            |
| 70               | Lard                      |           |         | 35              |                            | 549456                     |
| 71               | "                         |           |         | )<br>•• :       |                            | 570                        |
| 72               | Lumber                    | ••••      |         | feet            |                            | 1020587                    |
| 73               | "                         | • • • •   |         | <b>&gt;&gt;</b> |                            | 6210                       |
| 74               | Lathes                    | • • • •   |         | val.            |                            |                            |
| 75               | Lawn Mowers               | •••       | ••••    | <b>"</b>        |                            |                            |
| 76               | Meats, salted             |           |         | lbs.            |                            | 631162                     |

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in the Year 1913.

|     |                                          | Value ir             | Sterling.                                                                |                                             | Duty.                                                                  |           |
|-----|------------------------------------------|----------------------|--------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|-----------|
| No. | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount<br>received<br>in<br>Sterling. | Rate and when Imposed                                                  | ARTICLES. |
| 57  | 129                                      | 84490<br>130         |                                                                          | 12536 13 8                                  | Free                                                                   |           |
| 58  | 33543                                    | 1711                 |                                                                          |                                             | ,,                                                                     |           |
| 59  |                                          | 1417                 |                                                                          |                                             | ,,                                                                     |           |
| 60  | 79                                       | 34                   |                                                                          | 20 19 5                                     | 6s. per gallon. \(\frac{1}{2}\)d. per each deg. o. p. and 10% sur tax. | l<br>r    |
| 61  | 7                                        | 8                    |                                                                          | 1 8 0                                       | 4s. each                                                               |           |
| 62  | 2050                                     | 18                   |                                                                          | 5 12 6                                      | 3d. per lb.                                                            |           |
| 63  | 1                                        | 32                   |                                                                          | 1 0 0                                       | 20% each.                                                              |           |
| 64  | 423638                                   | 1491                 |                                                                          | 211 16 3                                    | 1s. per 100 lbs.                                                       |           |
| 65  |                                          | 48                   |                                                                          |                                             | Free                                                                   |           |
| 66  | 343                                      | 492                  |                                                                          |                                             | "                                                                      |           |
| 67  | · .                                      | 4                    |                                                                          |                                             | ,,                                                                     |           |
| 68  | ,                                        | 14                   | •                                                                        |                                             | ,,                                                                     |           |
| 69  |                                          | 10                   |                                                                          |                                             | , ···                                                                  | !         |
| 70  | 549456                                   | 10464                |                                                                          | 2286 0 0                                    | 1d. per lb.                                                            |           |
| 71  | 570                                      | 11                   |                                                                          |                                             | Free                                                                   |           |
| 72  | 1020587                                  | 5122                 |                                                                          | 505 5 10                                    | 10s. per 1000 ft.                                                      |           |
| 73  | 6210                                     | 32                   |                                                                          |                                             | Free                                                                   |           |
| 74  |                                          | 3                    |                                                                          |                                             | ,,                                                                     |           |
| 75  |                                          | 10                   |                                                                          |                                             | ,,                                                                     |           |
| 76  | 631162                                   | 14872                |                                                                          | 1891 14 7                                   | 6s. per 100 lbs.                                                       |           |
|     | -                                        | 120413               | -                                                                        | 17460 12 3                                  | -                                                                      |           |

[ **W**—26 ]

| No.<br>of<br>tem | ARTI                   | CLES.    |         |                | Countries whence Imported. | Total Quantitie |
|------------------|------------------------|----------|---------|----------------|----------------------------|-----------------|
|                  |                        |          |         |                | Brought forward            |                 |
| 77               | Meats, salted          |          |         | lbs.           |                            | 3108            |
| 78               | ,, fresh, poultry, etc |          |         | ,,             |                            | 107700          |
| 79               | Machinery              |          |         | val.           |                            |                 |
| 80               | Machines, sewing       |          |         | ,,             |                            |                 |
| 81               | Metal Roofing          | • • • •  |         | ,,             |                            |                 |
| 82               | Motor Boats            | • • • •  |         | ,,             |                            |                 |
| 83               | **                     | • • • •  |         | ,,             |                            |                 |
| 84               | Molasses & Cane Syrup  | • • • •  |         | galls.         |                            | 541             |
| 85               | Metal Old              | ••••     |         | val.           |                            |                 |
| 86               | Moving picture films   | • • • •  |         | ,,             |                            |                 |
| 87               | Mules                  | • • • •  |         | No.            | <u>င</u> ်အ:               | 21              |
| 88               | Musical Instruments    | ••••     |         | val.           | United States of America.  |                 |
| 89               | Nails of Copper or Com | position |         | 73             | States                     |                 |
| 90               | Nails, Iron            | • • • •  | • • • • | lbs.           | nited                      | 126451          |
| 91               | 19 99                  |          |         | 23             | Ur                         | 800             |
| 92               | Oakum                  | ••••     |         | b <b>a</b> les |                            | 279             |
| 93               | Oats and Bran          |          |         | b <b>u</b> sh. |                            | 23113           |
| 94               | Oil, Kerosene          |          | • • • • | galls.         |                            | 117676          |
| 95               | "                      | • • • •  |         | ,,             |                            | 7656            |
| 96               | Oil, Lubricating       | • • • •  | • • • • | ,,             |                            | 5938            |
| 97               | yı yı                  | • • • •  |         | ,,             |                            | 4322            |
| 98               | Oil, Linseed           | • • • •  | ••••    | <b>&gt;</b> 7  |                            | 1218            |
|                  |                        |          |         |                |                            |                 |
|                  |                        |          |         |                |                            |                 |

in the Year 1913.

|            | Ougstities                                        | Value in             | Sterling.                                                                |         |              |    | Duty.                 |           |
|------------|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|---------|--------------|----|-----------------------|-----------|
| No.        | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | in      |              | nt | Rate and when Imposed | ARTICLES. |
|            |                                                   | 120413               |                                                                          | 17460 1 | 12           | 3  |                       |           |
| 77         | 3108                                              | 86                   |                                                                          |         |              |    | Free                  |           |
| 78         | 107700                                            | 4387                 |                                                                          |         |              |    | "                     |           |
| 79         |                                                   | 7090                 |                                                                          |         |              |    | **                    |           |
| 80         |                                                   | 630                  |                                                                          |         |              |    | "                     |           |
| 81         |                                                   | 27                   |                                                                          | 2 1     | 0 '          | 7  | 10% ad. val.          |           |
| 82         |                                                   | 208                  |                                                                          | 19      | 9            | 0  | ,,                    |           |
| 83         |                                                   | 1093                 |                                                                          |         |              | -  | Free.                 |           |
| 84         | 541                                               | 47                   |                                                                          | 7       | 7 2          | 2  | 3d. per gallon.       |           |
| 85         |                                                   | 20                   |                                                                          | [<br>   |              |    | Free                  |           |
| 86         |                                                   | 442                  |                                                                          |         |              |    | **                    |           |
| 87         | 21                                                | 981                  | •                                                                        | 10 1    | 0 (          | 0  | 10s. each.            |           |
| 88         |                                                   | 1086                 |                                                                          | 101     | 0 (          | 6  | 10% ad. val.          |           |
| 89         |                                                   | 80                   |                                                                          | 7 1     | l <b>4</b> : | 2  | ,,                    |           |
| 90         | 126451                                            | 954                  |                                                                          | 204     |              |    | 3s. per 100 lbs.      |           |
| 91         | 800                                               | 8                    |                                                                          |         | - `          |    | Free                  |           |
| 92         | 279                                               | 205                  |                                                                          | 17      | 2 (          | 6  | 10% ad val.           |           |
| 93         | 23113                                             | 3040                 |                                                                          | 576 1   |              |    | 6d. per bush.         |           |
| 94         | 117676                                            | 4119                 |                                                                          | 1443    |              |    | 3d. per gallon.       |           |
| <b>9</b> 5 | 7656                                              | 280                  |                                                                          |         |              |    | Free                  |           |
| 96         | 5938                                              | 449                  |                                                                          | 220     | 7 9          | 9  | 9d. per gallon.       |           |
| 97         | 4322                                              | 254                  |                                                                          |         |              |    | Free                  |           |
| 98         | 1218                                              | 150                  |                                                                          | 45 1    | .2 9         | 9  | 9d. per gal.          |           |
|            | -                                                 |                      |                                                                          | 20116   |              |    |                       |           |

[ W-28 ]

| No.<br>of<br>tem | ART                      | ICLES.  |           |        | Countries whence Imported. | Total Quantities Imported. |
|------------------|--------------------------|---------|-----------|--------|----------------------------|----------------------------|
|                  |                          |         |           |        | Brought forward            |                            |
| 99               | Oils, Olive, Sperm and I | ⊿ard    |           | galls. |                            | 183                        |
| 100              | Oleomargarine            |         |           | val.   |                            |                            |
| 101              | 30                       |         |           | ,,     | •                          |                            |
|                  |                          | ٠.      |           |        |                            |                            |
| 102              | Pitch and Tar            |         |           | bbls.  |                            | 191                        |
| 103              | Power Presses            |         |           | val.   |                            |                            |
| 104              | Potatoes and Onions      |         | • • • •   | bbls.  |                            | 2633                       |
| 105              | 33 23                    |         |           | ,,     |                            | 17                         |
| 106              | Pictures, unframed       | •       |           | val.   |                            |                            |
| 07               | Printed Matter           |         |           | ,,     | •                          |                            |
| 108              | Photographic Material    |         | • • • •   | ,,     | erica                      |                            |
| .09              | Plants, roots, seeds and | bulbs   | • • • •   | ,,     | nited States of America.   |                            |
| 10               | Potash                   |         | • • • •   | ,,     | tes o                      |                            |
| 11               | Pumps                    |         | • • • •   | ,,     | Sta                        |                            |
| 12               | Pipe and pipe fittings   |         | • • • •   | ,,     | nited                      |                            |
| 13               | Pipes, water             |         | • • • • • | **     | <b>D</b>                   |                            |
| 14               | Printers type, etc.      |         | • • • •   | ,,     |                            |                            |
| 115              | Poultry, live            | •••     | ••••      | ,,     |                            |                            |
| 16               | Resin                    |         | ••••      | ,,,    |                            |                            |
| 17               | Rakes                    | • • • • | ••••      | ,,     |                            |                            |
| 18               | Rice                     | • • • • | ••••      | lbs.   |                            | 152466                     |
| 119              | Rope and Canvas          | ••••    | • • • •   | val.   |                            |                            |
| 20               | ,, ,,                    | • • • • |           | ,,     |                            |                            |
|                  |                          |         |           |        |                            |                            |

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|     | <u> </u>                                 | Value in             | Sterling.                                                                |                     |                             |   | Duty.                 |           |
|-----|------------------------------------------|----------------------|--------------------------------------------------------------------------|---------------------|-----------------------------|---|-----------------------|-----------|
| No. | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross<br>rec<br>Ste | Amo<br>eive<br>in<br>erling | 1 | Rate and when Imposed | ARTICLES. |
|     |                                          | 146049               |                                                                          | 20116               | 7                           | 1 |                       |           |
| 99  | 183                                      | 82                   |                                                                          | 9                   | 3                           | 0 | 1s. per gallon.       |           |
| 100 |                                          | 1529                 |                                                                          | 371                 | 2                           | 3 | 25% ad. val.          |           |
| 101 |                                          | 26                   |                                                                          |                     |                             |   | Free                  |           |
| 102 | 191                                      | 223                  | <br>                                                                     | 17                  | 16                          | 0 | 10% ad. val.          |           |
| 103 |                                          | 82                   |                                                                          |                     |                             |   | Free.                 |           |
| 104 | 2633                                     | 1835                 |                                                                          | 526                 | 4                           | 0 | 4s. per bbl.          |           |
| 105 | 17                                       | 13                   |                                                                          |                     |                             | : | Free                  |           |
| 106 |                                          | 18                   |                                                                          |                     |                             |   | • •                   |           |
| 107 |                                          | 452                  |                                                                          |                     |                             |   | "                     |           |
| 108 |                                          | 272                  |                                                                          |                     |                             |   | "                     |           |
| 109 |                                          | 15 <b>9</b>          |                                                                          |                     |                             |   | "                     |           |
| 110 |                                          | 2                    |                                                                          |                     |                             |   | ,,                    |           |
| 111 | <b>I</b>                                 | 187                  |                                                                          | 28                  | 1                           | 3 | 20% ad val.           |           |
| 112 | '                                        | 259                  |                                                                          | 23                  | 18                          | 2 | 10% ad. val.          |           |
| 113 | ı                                        | 221                  |                                                                          |                     |                             |   | Free                  |           |
| 114 | ,                                        | 517                  |                                                                          |                     |                             |   | ,,                    |           |
| 115 |                                          | 68                   |                                                                          |                     |                             |   | ,,                    |           |
| 116 |                                          | 2                    |                                                                          |                     |                             |   | <b>3</b> 9            |           |
| 117 |                                          | 2                    |                                                                          |                     | 8                           | 0 | 20% ad. val.          |           |
| 118 | 152466                                   | 1105                 |                                                                          | 152                 | 9                           | 3 | 2s. per 100 lbs.      |           |
| 119 |                                          | 8343                 |                                                                          | 777                 | 6                           | 1 | 10% ad. val.          |           |
| 120 |                                          | 6                    |                                                                          |                     |                             | , | Free                  |           |
|     |                                          |                      |                                                                          |                     |                             |   |                       |           |
|     |                                          | 161452               |                                                                          | 22022               |                             |   |                       |           |

[ **W-30** ]

| No.<br>of<br>Item | ART                     | ICLES.   |         |      | Countries whence Imported. | Total Quantities Imported. |
|-------------------|-------------------------|----------|---------|------|----------------------------|----------------------------|
|                   | -                       |          | ,       |      | Brought forward            |                            |
| 121               | Revolvers               | • • • •  |         | No.  |                            | 1                          |
| 122               | Salt                    |          |         | val. |                            |                            |
| 123               | Shingles, not Cypress   |          |         | No.  |                            | 51724                      |
| 124               | " eypress 4 in.         |          | ••••    | 19%  |                            | 214430                     |
| 125               | ,, 5,,                  | • • • •  |         | ,,   |                            | 1605950                    |
| 126               | ,, ,, 6 ,,              | • • • •  | • · · · | ,,   |                            | 402750                     |
| 127               | ., , , 5,,              |          | •••     | ,,   |                            | 35000                      |
| 128               | Steering machines, etc. |          | • • • • | val. | nerica.                    | ,                          |
| 129               | Soap, Common            | - · · •  | ••••    | lbs. | United States of America.  | 124703                     |
| 130               | Sponge                  | <u>.</u> | • • • • | val. | . State                    |                            |
| 131               | Specie                  | ••••     | ••••    | •,   | United                     |                            |
| 132               | Spars                   | • • • •  | ••••    | ,,   |                            |                            |
| 133               | Sheep                   |          |         | ,,   |                            |                            |
| 134               | Shovels                 |          | • • • • | 71   |                            |                            |
| 135               | Sugar, White            |          | ••••    | 29   |                            | 588198                     |
| 136               | yp 11                   |          | • • • • | 51   |                            | 38347                      |
| 137               | Sugar other than white  |          |         | lbs  |                            | 42695                      |
| 138               | Swine                   | ••••     |         | No.  |                            | 4                          |
| 139               | **                      |          | ••••    | ,,   |                            | 1                          |

in the Year 1913.

|     |                                          | Value in             | n Sterling.                                                              |                                           |    | Duty.                 |           |
|-----|------------------------------------------|----------------------|--------------------------------------------------------------------------|-------------------------------------------|----|-----------------------|-----------|
| No. | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amou<br>received<br>in<br>Sterling. |    | Rate and when Imposed | ARTICLES. |
|     |                                          | 161452               |                                                                          | 22022 15                                  | 1  |                       |           |
| 121 | 1                                        | 1                    |                                                                          | 1 0                                       | 0  | 20s. each.            |           |
| 122 |                                          | 19                   |                                                                          |                                           |    | Free                  |           |
| 123 | 51724                                    | 32                   |                                                                          | 5 3                                       | 5  | 2s. per 1000.         |           |
| 124 | 214430                                   | 227                  |                                                                          | 21 10                                     | 2  | 2s. " "               |           |
| 125 | 1605950                                  | 2370                 |                                                                          | 212 5                                     | 8  | 3s. " "               |           |
| 126 | 402750                                   | 570                  |                                                                          | 80 11                                     | 0  | 4s. ,, ,,             |           |
| 127 | 35000                                    | 68                   |                                                                          |                                           |    | Free                  |           |
| 128 |                                          | 11                   |                                                                          |                                           |    | "                     |           |
| 129 | 124703                                   | 1308                 |                                                                          | 257 0                                     | 8  | ⅓d. per lb.           |           |
| 130 |                                          | 178                  |                                                                          |                                           |    | Free                  | 1         |
| 131 |                                          | 2255                 |                                                                          |                                           |    | "                     |           |
| 132 | :<br>:                                   | 141                  |                                                                          |                                           |    | ,,                    |           |
| 133 | ·<br>:                                   | 11                   |                                                                          |                                           |    | <b>,</b>              |           |
| 134 |                                          | 35                   |                                                                          | 6 4                                       | 1  | 20% ad val.           |           |
| 135 | 588198                                   | 4543                 |                                                                          | 1728 5                                    | 1  | 6s. per 100 lbs.      |           |
| 136 | 38847                                    | 249                  |                                                                          |                                           |    | Free                  |           |
| 137 | 42695                                    | 295                  |                                                                          | 226 13                                    | 8  | 3s. per 100 lbs.      |           |
| 148 | 4                                        | 7                    |                                                                          | 16                                        | 0  | 4s. each              |           |
| 139 | 1                                        | 1                    | _                                                                        |                                           |    | Free.                 |           |
|     | -                                        | 173775               | -                                                                        | 24562 4 1                                 | 10 |                       |           |

[ **W-32** ]

| No.<br>of<br>tem | ARTIC                  | CLES.   |         |           | Countries whence Imported. | Total Quantities Imported. |
|------------------|------------------------|---------|---------|-----------|----------------------------|----------------------------|
|                  |                        |         |         |           | Brought forward            |                            |
| 40               | Surgical Instruments   |         |         | val.      |                            |                            |
| 41               | Tallow                 |         |         | ,,        |                            |                            |
| 42               | Tea                    |         | • • • • | lbs.      |                            | 1792                       |
| 48               | Tobacco, fine cut\     |         |         | val.      |                            |                            |
| 44               | " manufactured         |         |         | ,,        |                            |                            |
| 45               | " unmanufactured       |         |         | ,,        |                            |                            |
| 46               | Tow                    |         |         | ,,        |                            |                            |
| 47               | Thermometers           |         |         | ,,        |                            |                            |
| 48               | Tombstones             |         | ••••    | ,,        |                            |                            |
| 49               | Typewriters            |         |         | ,,        |                            |                            |
| 5 <b>0</b>       | Turpentine, spirits of |         |         | galls.    | ica.                       | 724                        |
| 51               | Vaseline, Crude        |         |         | val.      | nited States of America.   |                            |
| 52               | Water tanks            |         |         | ,,        | tates (                    |                            |
| 58               | Watering pots          |         |         | 37        | Sed S                      |                            |
| 54               | Wax                    |         | • • • • | <b>"</b>  | Unit                       |                            |
| 55               | Wedges                 |         |         | <b>93</b> |                            |                            |
| 56               | Wheat                  |         |         | bush.     |                            | 262                        |
| 57               | Wheelbarrows           |         |         | val.      |                            |                            |
| 58               | Whiskey                | • • • • | d       | oz. qts.  |                            | 312                        |
| 59               | **                     |         |         | galls.    |                            | 515                        |
| 60               | Windlasses             | •••     | • • • • | val.      |                            |                            |
| 61               | Wine                   | ••••    |         | ,,        |                            |                            |
|                  | ·                      |         |         | ,         |                            |                            |
|                  |                        |         |         |           |                            |                            |
|                  |                        |         |         |           |                            |                            |
|                  |                        | :       |         | 1         |                            |                            |
|                  |                        |         |         |           |                            |                            |

|     |                                                   | Value ii             | n Sterling.                                                              |              |    |    | Duty.                                     |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|--------------|----|----|-------------------------------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | e (if calcu- |    | d  | Rate and when Imposed                     | ARTICLES. |
|     |                                                   | 173775               |                                                                          | 24562        | 4  | 10 |                                           |           |
| 140 |                                                   | 21                   | 1                                                                        | !            |    |    | Free                                      |           |
| 141 |                                                   | 37                   | 1                                                                        | 3            | 10 | 10 | 10% ad. val.                              |           |
| 142 | 1792                                              | 115                  |                                                                          | 44           | 16 | 0  | 6d. per lb.                               |           |
| 143 |                                                   | 311                  | 1                                                                        | 114          | 9  | 2  | 40% ad val.                               | !         |
| 144 |                                                   | 1892                 |                                                                          | 722          | 17 | 3  | 6d. per lb.                               | į         |
| 145 |                                                   | 3152                 |                                                                          | 1774         | 18 | 6  | 3d. per lb.                               | 1         |
| 146 |                                                   | 1                    |                                                                          |              |    |    | Free                                      |           |
| 147 |                                                   | 3                    |                                                                          | \<br>[       |    |    | ,,                                        |           |
| 148 |                                                   | 77                   |                                                                          | <u> </u>     |    |    | 1 29                                      |           |
| 149 |                                                   | 108                  |                                                                          |              |    |    | !<br>************************************ |           |
| 150 | 724                                               | 94                   |                                                                          | 11           | 2  | 6  | 1s. 3d. per lb.                           | •         |
| 151 |                                                   | 6                    |                                                                          |              |    |    | Free                                      |           |
| 152 |                                                   | 73                   |                                                                          | 4            | 14 | 4  | 10% ad. val.                              | •         |
| 153 |                                                   | 5                    |                                                                          | l            |    |    | Free                                      |           |
| 154 |                                                   | 6                    |                                                                          |              |    |    | .,                                        | 1         |
| 155 | i.                                                | 2                    |                                                                          |              |    |    | ,,                                        |           |
| 156 | 262                                               | 80                   |                                                                          | 6            | 11 | 0  | 6d. per bush.                             | :         |
| 157 |                                                   | 16                   |                                                                          |              |    |    | Free.                                     |           |
| 158 | 312                                               | 314                  |                                                                          | 208          | 14 | 11 | 12s. per doz. qts.                        |           |
| 159 | 515                                               | 95                   |                                                                          | 128          | 2  | 1  | 6s. per gal. ½d. each deg                 | •         |
| 160 |                                                   | 68                   |                                                                          |              |    |    | o. p. and 10% sur tax<br>Free             | 1 ,       |
| 161 |                                                   | 918                  |                                                                          | 206          | 18 | 0  | 25% ad. val.                              |           |
|     |                                                   |                      |                                                                          |              |    |    | ·<br>•                                    |           |
| ,   |                                                   |                      |                                                                          |              |    |    |                                           |           |
|     |                                                   |                      |                                                                          |              |    |    |                                           | 1         |
|     |                                                   |                      | 1                                                                        |              |    |    | •                                         | :         |
|     |                                                   |                      |                                                                          |              |    |    |                                           | !         |
|     | -                                                 | 181169               | -                                                                        | 27788        | 17 | 5  |                                           |           |

| No.<br>of<br>Item | ARTICLES.                         |            |             | Countries whence Imported. | Total Quantities Imported. |
|-------------------|-----------------------------------|------------|-------------|----------------------------|----------------------------|
|                   |                                   |            |             | Brought forward            |                            |
| 162               | Wire fencing                      |            | val.        |                            |                            |
| 163               | Wrapping paper                    | •••        | **          |                            |                            |
| 154               | Yelow metal in sheets             |            | ••          |                            |                            |
|                   | Unenumeratei                      | <b>)</b> , |             |                            |                            |
| 165               | Cotton Linen and Woolen Goods     |            | ,,          |                            |                            |
| 166               | 9.9 99 5°9·                       |            | >>          |                            |                            |
| 167               | Earthenware, glassware, etc       |            | >;          | f America                  |                            |
| 168               | 39 99 ···                         | ••••       | ,,          | nited States of America.   |                            |
| 159               | Tinware, hardware, etc            |            | <b>99</b> . | United                     |                            |
| 170               | <b>33</b>                         |            | ,,          |                            |                            |
| 171               | Preserved fish, fruit, meat, etc. |            | **          |                            |                            |
| 172               | 93 09                             |            | "           |                            |                            |
|                   |                                   |            |             |                            |                            |
|                   |                                   |            |             |                            |                            |
|                   |                                   |            | 1           |                            |                            |

|              |                                          | value ir             | Sterling.                                                                |                                    | Duty.                 |           |
|--------------|------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|-----------------------|-----------|
| No.          | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed | ARTICLES. |
|              |                                          | 181169               |                                                                          | 27788 17 5                         |                       |           |
| 162          |                                          | 199                  |                                                                          |                                    | Free                  |           |
| 163          |                                          | 1603                 |                                                                          |                                    | ,,                    |           |
| 16 <b>4°</b> |                                          | 248                  |                                                                          |                                    | "                     |           |
| 165          |                                          | 32388                |                                                                          | 6376 5 9                           | 25% ad val.           |           |
| 166          |                                          | 475                  |                                                                          |                                    | Free                  | •         |
| 167          |                                          | 33489                |                                                                          | 3913 4 9                           | 25% ad. val.          |           |
| 168          |                                          | 992                  |                                                                          |                                    | Free                  |           |
| 169          |                                          | 28207                |                                                                          | 4057 14 0                          | 25% ad. val.          |           |
| 170          |                                          | 1194                 |                                                                          |                                    | Free                  |           |
| 171          |                                          | 22210                |                                                                          | 4750 1 3                           | 25% ad. val.          |           |
| 172          |                                          | <b>303</b>           |                                                                          |                                    | Free                  |           |
|              |                                          |                      |                                                                          |                                    |                       |           |
|              |                                          |                      |                                                                          |                                    |                       |           |
|              | -                                        | 288577               | _                                                                        | 46886 5 2                          |                       | •         |

[ W-36 ]

| No.<br>of<br>tem | ARTI                        | CLES.             |         |           | Countries whence Imported. | Total Quantities |
|------------------|-----------------------------|-------------------|---------|-----------|----------------------------|------------------|
| -                |                             |                   |         |           | Brought forward            |                  |
| 1                | Brandy                      |                   |         | galls.    |                            | 16.              |
| 2                | Butter                      |                   |         | lbs.      |                            | 7648             |
| 3                | Cheese                      |                   |         | ,         |                            | 44               |
| 4                | Gin and other spirits       |                   |         | galls.    |                            | 19376            |
| 5                | Rice                        |                   |         | lbs.      |                            | 131806           |
| 6                | Sugar not white             |                   |         | ,,        |                            | 2222             |
| 7                | Tobacco, unmanufactured     | 1                 |         | ,,        |                            | 586              |
| 8                | Wine                        |                   |         | val.      | Holland.                   |                  |
| İ                | Unenim                      | IERATE <b>D</b> . |         |           | Hol                        |                  |
| 9                | Cotton Linen and Wooler     |                   |         | ,,        |                            |                  |
| 10               | Tinware, hardware, etc.     |                   |         | ,,        |                            |                  |
| 11               | Preserved fish, fruit, mea  |                   |         | <b>31</b> |                            |                  |
|                  | •                           |                   |         |           |                            |                  |
| 1                | Cigars                      |                   | ••••    | No.       |                            | 6700             |
| 2                | Corn                        |                   |         | bush.     |                            | 180              |
| 3                | Plants, roots, bulbs, seeds | etc.              | • • • • | val.      |                            |                  |
| 4                | Sugar other than white      |                   |         | ľbs į     |                            | 7835             |
| 5                | Tropical Fruit              |                   | • • • • | val       | Cub <b>a.</b>              |                  |
|                  | Unenu                       | MERATED.          |         |           | •                          |                  |
| 6                | Cotton, Linen and Woole     | n goods           |         | <b>*</b>  |                            |                  |
| 7                | Earthenware, glassware, e   | etc.              | • · · • | ,<br>,    |                            |                  |
| 8                | Preserved fish, fruit, mea  | t, etc.           |         | <b>*</b>  |                            |                  |
|                  |                             |                   |         | 1         |                            |                  |
|                  |                             |                   |         | ,         |                            |                  |
|                  |                             |                   |         |           |                            |                  |
| 1                |                             |                   |         |           |                            |                  |
|                  |                             |                   |         | i         | Carried Forward            |                  |

in the Year 1913.

|        |                                          | Value in             | Sterling.                                                                |                                    | Duty.                                                                  |           |
|--------|------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------|-----------|
| No.    | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed                                                  | ARTICLES. |
| 1 2    | 16<br>76 <b>4</b> 8                      | 4<br>548             |                                                                          | 7 3 0<br>185 19 0                  | 10s. per gallon. ½d. for each deg. o. p. and 10% sur tax. 25% ad. val. |           |
| 3<br>4 | 44<br>19376                              | 1<br>2 <b>6</b> 25   |                                                                          | 5 6<br>5149 5 8                    | 1½d. per lb.<br>6s. per gal. ½d. for each<br>deg o.p and 10% sur tax   |           |
| 5      | 131806                                   | 817                  |                                                                          | 131 15 8                           | 2s. per 100 lbs.                                                       |           |
| 6      | 2222                                     | 132                  |                                                                          | 33 6 7                             | 3s. per 100 lbs.                                                       |           |
| 7      | 586                                      | 35                   |                                                                          | 7 6                                | 3d. per lb.                                                            |           |
| 8      |                                          | 54                   |                                                                          | 11 16 11                           | 25% ad. val. and 10% sur tax.                                          |           |
| 9      |                                          | 164                  |                                                                          | 29 5 3                             | 25% ad val.                                                            |           |
| 10     |                                          | 2                    |                                                                          | 9 6                                | ,,                                                                     |           |
| 11     |                                          | 15                   |                                                                          | 3 8 6                              | ,,                                                                     |           |
|        |                                          | £4397                | •<br>                                                                    | £5510 2 1                          |                                                                        |           |
| 1      | 6700                                     | 41                   |                                                                          | 21 12 11                           | 20% ad val. and ½d. each                                               |           |
| 2      | 180                                      | 37                   |                                                                          | 4 10 0                             | 6d. per bush.                                                          |           |
| 3      |                                          | 927                  |                                                                          |                                    | Free                                                                   |           |
| 4      | 7835                                     | 58                   |                                                                          | 11 11 11                           | 3s. per 100.                                                           |           |
| 5      |                                          | 1654                 |                                                                          |                                    | Free                                                                   | •         |
| 6      |                                          | 266                  |                                                                          | 54 3 0                             | 25% ad. val.                                                           |           |
| 7      |                                          | 49                   |                                                                          | 11 12 9                            | ,,                                                                     |           |
| 8      |                                          | 10                   |                                                                          | 2 10 6                             | ,,                                                                     |           |
|        |                                          |                      |                                                                          |                                    | •                                                                      |           |
|        | -                                        | £3042                | -                                                                        | £106 1 1                           |                                                                        |           |

| No.<br>of<br>tem | ART                       | ricles.   |         |        | Countries whence Imported. | Total Quantitie Imported. |
|------------------|---------------------------|-----------|---------|--------|----------------------------|---------------------------|
|                  |                           |           |         |        | Brought forward            |                           |
| 1                | Rice                      |           |         | lbs.   |                            | 1 <b>36</b> 857           |
| 2                | Sugar other than white    | • • • •   |         | lbs    |                            | 11080                     |
| 3                | Sugar, White              |           |         | ,,     |                            | 11200                     |
| 4                | Wine                      |           | • • • • | val.   | Germany.                   |                           |
|                  | Unent                     | MERATED.  |         |        | Ger                        |                           |
| 5                | Earthenware, glassware    | , etc     | • • • • | ,,     |                            |                           |
| 6                | Preserved fish, fruit, me | eat, etc. |         | ,,     |                            |                           |
| 1                | Brandy                    | · · · · · | ••••    | galls. |                            | 37                        |
| 2                | Butter                    |           | • • • • | lbs.   |                            | 429                       |
| 3                | Candles, Sperm            | ••••      |         | lbs.   | e;                         | 500                       |
| 4                | Electrical appliances     |           |         | "      | France                     |                           |
| 5                | Machinery                 |           |         | val.   |                            |                           |
| 6                | Power Presses             | • • • •   |         | val.   |                            |                           |
| 7                | Wine                      |           |         | ,,<br> |                            |                           |
|                  | Unenu                     | MERATED.  |         |        |                            |                           |
| 8                | Earthenware, Glassware    | , etc.    |         | ,,     |                            |                           |
| 1                | Butter                    |           | ••••    | lbs.   |                            | 18437                     |
| 2                | Cheese                    |           |         | ,,     | Denmark.                   | 84                        |

in the Year 1913.

|     |                                          | Value in             | Sterling.                                                                |                                    | Duty.                                                |           |
|-----|------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|-----------|
| No. | Quantities Entered for Home Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed                                | ARTICLES. |
| 1   | 136857                                   | 810                  |                                                                          | 136 17 0                           | 2s. per 100.                                         |           |
| 2   | 11030                                    | 76                   |                                                                          | 16 10 10                           | 3s. per 100 lbs.                                     |           |
| 3   | 11200                                    | 65                   |                                                                          | 33 12 0                            | 6s. per 100 lbs.                                     |           |
| 4   |                                          | 143                  |                                                                          | 34 1 1                             | 25% ad. val. and $10%$ sur tax.                      |           |
| 5   |                                          | 11                   |                                                                          | 2 11 3                             | 25% ad val.                                          |           |
| 6   |                                          | 365                  | -                                                                        | 82 8 3                             | "                                                    |           |
|     |                                          | £1470                | -                                                                        | £306 0 5                           |                                                      |           |
| 1   | 37                                       | 39                   |                                                                          | 16 5 11                            | 10s. per gallon. ½d. for each deg. o. p. and 10% sur |           |
| 2   | 429                                      | 22                   |                                                                          | 5 5 6                              | tax.<br>25% ad. val.                                 |           |
| 3   | 500                                      | 11                   |                                                                          | 3 2 6                              | 1}d. per lb.                                         |           |
| 4   |                                          | 212                  |                                                                          |                                    | Free                                                 |           |
| 5   |                                          | 293                  |                                                                          |                                    | n                                                    |           |
| 6   |                                          | 45                   |                                                                          |                                    | ,,                                                   |           |
| 7   |                                          | 74                   |                                                                          | 22 11 8                            | 25% ad. val. and 10% sur tax.                        |           |
| 8   |                                          | 92                   |                                                                          | 12 7 0                             | 25% ad. val.                                         |           |
|     |                                          | £788                 | -                                                                        | £59 12 7                           |                                                      |           |
| 1   | 18437                                    | 1120                 |                                                                          | 272 <b>0 3</b>                     | 25% ad. val.                                         |           |
| 2   | 84                                       | 5                    |                                                                          | 10 6                               | 1½d. per lb.                                         |           |
|     |                                          | £1125                | -                                                                        | £272 10 9                          |                                                      |           |

[ **W-40** ]

| No.<br>of<br>Item |                             | ARTICLES.                      |     |        | Countries whence Imported. | Total Quantities Imported. |
|-------------------|-----------------------------|--------------------------------|-----|--------|----------------------------|----------------------------|
|                   |                             |                                |     |        | Brought forward            |                            |
| 1                 | Cigars                      | • • • •                        |     | No.    |                            | 35500                      |
| 2                 | Printed Matter              | NENUMERATED.                   |     | val.   | Mexico.                    |                            |
| 3                 | Earthenware, glassy         |                                |     | >,     |                            |                            |
| 1                 | Butter                      |                                |     | lbs.   | ıdies.                     | 48                         |
| 2                 | Wine                        |                                | ••• | val.   | Danish West Indies.        |                            |
| 3                 | Ur<br>Preserved Fish, Fru   | nenumerated.                   |     | ,,     | Danish                     |                            |
| 1                 | Wine                        |                                |     | ,,     | Belgium.                   |                            |
| 2                 | U:<br>Preserved fish, fruit | nenumerated.                   |     | "      | Belg                       |                            |
| 1                 | Oil, Olive                  |                                |     | galls. | . <del>y</del> .           | 17                         |
| 2                 | Ui<br>Preserved Fish, Fru   | nenumerated.<br>it, Meat, etc. |     | val.   | Norway.                    |                            |
| 1                 | Tinware, hardware,          | etc                            |     | ,,     | South America.             |                            |
|                   |                             |                                |     | ,      |                            |                            |
|                   |                             |                                |     |        |                            |                            |

in the Year 1913.

|     |                                                   | Value in             | Sterling.                                                                |                                    | Duty.                     |           |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|---------------------------|-----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed     | ARTICLES. |
| 1   | 35500                                             | 195                  |                                                                          | 115 4 11                           | 20% ad. val. and ½d. each |           |
| 2   |                                                   | 55                   |                                                                          |                                    | Free                      |           |
| 3   | -                                                 | £305                 |                                                                          | 12 10 0<br>£127 14 11              | 25% ad val.               |           |
| 1   | 84                                                | 4                    |                                                                          |                                    | Free                      |           |
| 2   |                                                   | 3                    |                                                                          |                                    | ,                         |           |
| 3   | -                                                 | 15<br>£22            |                                                                          | 3 8 3<br>£3 8 3                    | 25% ad. val.              |           |
| 1   |                                                   | 6                    |                                                                          | 1 6 8                              | 25% and 10% sur tax.      |           |
| 2   |                                                   | 92<br>£98            |                                                                          | 21 0 3<br>22 6 11                  | 25% ad. val.              |           |
| 1   | 17                                                | 9                    |                                                                          | 17 0                               | 1s. per gallon.           |           |
| 2   | <br>                                              |                      |                                                                          | 18 8 9<br>£19 5 9                  | 25% ad. val.              |           |
| 1   |                                                   | 11                   |                                                                          | 2 12 9                             | 25% ad. val.              |           |
|     |                                                   |                      |                                                                          |                                    |                           |           |
|     |                                                   |                      |                                                                          |                                    |                           |           |

# No. 2.—GENERAL IMPORTS into the Colony of THE BAHAMAS

| No.<br>of<br>tem | ART                      | PICLES.    |      |        | Countries whence Imported. | Total Quantitie |
|------------------|--------------------------|------------|------|--------|----------------------------|-----------------|
| 1                | Coffee, Raw              | • • • •    |      | lbs.   |                            | 165             |
| 2                | Corn                     |            |      | bush.  |                            | 164             |
| 3                | Molasses & Cane Syrup    |            |      | galls. |                            | 316             |
| 4                | Rum                      |            |      | galls. | yti.                       | 15              |
| 5                | Tropical Fruit           |            |      | val.   | Hayti.                     |                 |
|                  |                          | MERATED.   |      |        |                            |                 |
| 6                | Earthenware, Glassware   | e, etc.    |      | ,,     |                            |                 |
| 7                | Preserved Fish, Fruit, M | ſeat, etc. |      | "      |                            |                 |
| 1                | Tobacco, unmanufacture   | ed         |      | "      | San Domingo.               | 166             |
| 1                | Gasolene                 |            |      | galls. | p.°                        | 100             |
| 2                | Hulls and Materials      |            |      | val.   | i good                     |                 |
|                  | Unenu                    | MERATED.   |      |        | Wrecked goods,             |                 |
| 3                | Tinware, hardware, etc.  | ••••       | •••• | ,,     | 7                          |                 |
|                  |                          |            |      |        |                            |                 |
|                  |                          |            |      |        |                            |                 |
|                  |                          |            |      | i      |                            |                 |
|                  | •                        |            |      | 1      |                            |                 |

in the Year 1913.

|     | _                                                 | Value in             | Sterling.                                                                |                                    | Duty.                                                                        |          |
|-----|---------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------|----------|
| No. | Quantities<br>Entered for<br>Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially). | Gross Amount received in Sterling. | Rate and when Imposed                                                        | ARTICLES |
| 1   | 165                                               | 4                    |                                                                          | 12 8                               | 1d. per lb.                                                                  |          |
| 2   | 164                                               | 34                   |                                                                          | 4 2 0                              | 6d. per bush.                                                                |          |
| 3   | 316                                               | 18                   |                                                                          | 3 19 0                             | 3d. per gallon.                                                              |          |
| 4   | 15                                                | 2                    |                                                                          | 2 9 9                              | 4s. 6d. per gallon. $\frac{1}{2}$ d. for each deg. o. p. and $10\%$ sur tax. |          |
| 5   |                                                   | 20                   |                                                                          |                                    | Free                                                                         |          |
| 6   |                                                   | 10                   |                                                                          | 2 9 0                              | 25% ad val.                                                                  |          |
| 7   |                                                   | 13                   |                                                                          | 2 18 9                             | ,,                                                                           |          |
|     | -                                                 | £101                 | -                                                                        | £16 11 2                           |                                                                              |          |
| 1   | 166                                               | 2                    | -                                                                        | 2 1 6                              | 3d. per lb.                                                                  |          |
| 1   | 100                                               | 5                    |                                                                          | 5 0                                | 5% ad. val.                                                                  |          |
| 2   |                                                   | 36                   |                                                                          | 12 0 0                             | 33⅓% ad. val.                                                                |          |
| 3   |                                                   | 1                    |                                                                          | 6 8                                | 33∮% ad. val.                                                                |          |
|     | =                                                 | £42                  | _                                                                        | £12 11 8                           | ;<br>;                                                                       |          |
|     | <br>                                              |                      |                                                                          | ٠                                  |                                                                              |          |
|     |                                                   |                      |                                                                          |                                    |                                                                              |          |
|     |                                                   |                      |                                                                          |                                    |                                                                              |          |
|     |                                                   |                      |                                                                          |                                    |                                                                              |          |

[ **W-45** ]

SUMMARY OF IMPORTS into the Colony of the Bahamas during the year 1913 shewing the quantity and value of each Article.

| n       | ART              | ICLE.   | _       |        | QUANTITY. | Value. |
|---------|------------------|---------|---------|--------|-----------|--------|
|         |                  |         |         |        | 000       | 56     |
| Alcoho  |                  | • • • • | • • • • | galls. | 228       |        |
| , ,,    | denatured        | • • • • | • • • • | "      | 335       | 29     |
|         | l Porter         | • • • • | • • • • | "      | 10888     | 2847   |
| Axes    |                  | • • • • | • • • • | val.   | 04.5      | 122    |
| Apples  |                  | • • • • | • • • • | bbls.  | 315       | 303    |
| Autom   |                  | • • • • | • • • • | No.    | 12        | 1938   |
|         | nition ball      |         |         | No.    | 2000      | 2      |
| 1       | material         |         | • • • • | val.   | 1         | 3      |
| Advert  | ising Matter     |         | • • • • | val.   | 1         | 22     |
| Barley  |                  |         |         | bush   | ' 5       | 7      |
| Brandy  | ,                |         |         | galls. | 252       | 189    |
| Beans   | and Peas         |         |         | bush.  | 2398      | 1469   |
| Bicycle | s                |         | ••••    | No.    | 137       | : 709  |
| Butter  |                  |         | • • • • | lbs.   | 110585    | 5645   |
| Barome  | eters            |         | • • • • | val.   |           | 19     |
| Bottles | -empty bottles   |         | • • • • | · ·    |           | 92     |
| Bolts o | f Copper or Comp | osition | • • • • | ,,     |           | 11     |
| Boring  | Apparatus        |         |         | ,,     |           | 86     |
| Biscuit | s, Common        |         |         | bbls.  | 987       | 809    |
| Boxes-  | -empty           |         |         | val.   |           | 327    |
| Bee Su  | pplies           |         |         | val.   |           | 7      |
| Bulls   |                  |         |         | No.    | 1         | 2      |
| Boars   |                  |         |         | No.    | 3         | 5      |
| Candle  | s, Sperm         |         |         | lbs.   | 5385      | 131    |
|         | s, Tallow        |         |         | ,,     | 5286      | 163    |
| Cheese  |                  |         | • • • • | í      | 36732     | 1480   |
|         | roasted          |         | • • • • | ,,     | 16681     | 815    |
| Coffee, |                  |         |         | lbs.   | 98838     | 2801   |
| Опее,   | Carried for      |         |         | ibs.   |           | 20094  |

[ **W-46** ]

# SUMMARY OF IMPORTS—(continued.)

| AR'                       | ricle.  |         |        | QUANTITY. | Value.  |
|---------------------------|---------|---------|--------|-----------|---------|
| Brought fo                | orward  |         |        |           | 20094   |
| Cigarettes                | ••••    |         | val.   |           | 1619    |
| Corn Mills                |         |         | ,,     |           | 64      |
| Compasses and Cards       | • • • • |         | ,,     |           | 41      |
| Cigars                    |         | • • • • | No.    | 73175     | 528     |
| Cider                     |         |         | galls. | 6         | 16      |
| Cabbages                  |         |         | No.    | 2554      | 45      |
| Cattle                    |         |         | No.    | 56        | 1032    |
| Corn, whole or cracked    |         |         | bush   | 6200      | 1297    |
| Corn Meal                 | • • • • |         | bbls.  | 17456     | . 16986 |
| Cottolene                 | • • • • |         | lbs.   | 405       | 8       |
| Coal                      |         |         | ton.   | 2052      | 2376    |
| Cement                    |         | ••••    | ,,     |           | 9       |
| Cotton Seed Oil           |         | • • • • | val.   |           | 42      |
| Crates, and material      |         | • • • • | ,,     |           | 735     |
| Cycles, Motor             |         |         | No.    | 1         | 14      |
| Dogs                      |         |         | **     | 11        | 29      |
| Disinfectants             |         |         | val.   |           | 7       |
| Dynamite                  |         |         | lbs.   | 700       | 88      |
| Electrical appliances     |         |         | val.   |           | 2029    |
| Engine Packing            |         | •       | val.   |           | 30      |
| Ensigns, British          |         | ••••    | ,,     |           | 61 .    |
| Fertilizers               | • • • • |         | bbls.  | 1281      | 1073    |
| Felting for vessels' bott | oms     |         | val.   |           | 39      |
| Fish Salted               |         | • • • • | lbs.   | 35874     | 474     |
| Fish, fresh               |         |         | val.   |           | 88      |
| Flour                     |         |         | bbls.  | 46674     | 44578   |
| Fire Bricks               | • • • • |         | ,,     |           | 5       |
| Carried                   | forward |         |        |           | 93407   |

# SUMMARY OF IMPORTS—(continued)

| AF                       | RTICLE.     |         |        | QUANTITY.  | Value.        |
|--------------------------|-------------|---------|--------|------------|---------------|
| Brough                   | t forward   | d       |        |            | 93407         |
| Gin and other spirits    |             |         | galls. | 19240      | 2746          |
| Gunpowder                |             |         | lbs.   | <b>550</b> | 22            |
| Gasolene                 |             |         | galls. | 33643      | 1716          |
| Gas Machines and engir   | 1 <b>es</b> | • • • • | val.   |            | 1419          |
| Hay                      |             |         | lbs.   | 552323     | 1717          |
| Horses                   |             |         | No.    | 1          | 82            |
| Hose, garden and fitting | ζ <b>8</b>  |         | val.   |            | 48            |
| Hulls and Materials of   | wrecked     | vessels | ,,     |            | 36            |
| Ice                      |             |         | tons   | 343        | 492           |
| Incubators               |             |         | val.   |            | . 10          |
| Insecticides             |             |         | ,,     |            | 14            |
| Invalid Chairs           | • • • •     |         | ,,     |            | 4             |
| Lard                     |             |         | lbs.   | 550246     | 1037 <b>8</b> |
| Lathes                   | • • • •     |         | val.   |            | 3             |
| Lumber                   |             |         | feet   | 1027572    | 5161          |
| Lawn Mowers              |             |         | val.   |            | 10            |
| Machines, sewing         |             |         | ,,     |            | <b>6</b> 33   |
| Memorial windows         |             |         | ,,     |            | 10            |
| Meats, salted            |             |         | lbs.   | 617365     | 15071         |
| ,, fresh, poultry and    | game        |         | ,,     | 107700     | 4387          |
| Metal Old                |             |         | val.   |            | 20            |
| Motor Boats              |             |         | ,,     |            | 1301          |
| Musical Instruments      |             |         | ••     |            | 1309          |
| Mules                    |             |         | No.    | 21         | 981           |
| Machinery                |             | • • • • | val.   |            | 7421          |
| Molasses & Cane Syrup    | • • • •     |         | galls. | 912        | 70            |
| Moving picture films     | ••••        |         | val.   |            | 442           |
| Metal Roofing            |             |         | ,,     |            | 285           |
|                          |             |         | •      |            |               |
| Carried for              | rward       |         |        |            | 149145        |

# SUMMARY OF IMPORTS—(continued.)

| f<br>m | ARTICLE.                              |         |        | QUANTITY. | Value.        |
|--------|---------------------------------------|---------|--------|-----------|---------------|
|        | Brought forward                       |         |        |           | 149145        |
| 1      | Nails of Copper or Composition        |         | ,,     |           | 96            |
| 2      | Nails, Iron                           |         | lbs.   | 139417    | 981           |
| 3      | Oils, Lubricating                     |         | galls. | 11584     | 892           |
|        | " Linseed and other unenumerated      |         | ,,     | 4043      | 508           |
|        | " Olive, Sperm and Lard               |         | ,,     | 361       | 168           |
| İ      | " Colza                               |         | ,,     | 2900      | 466           |
|        | Oats and Bran                         |         | bush.  | 39353     | 5 <b>6</b> 76 |
|        | Oleomargarine                         |         | val.   |           | 1555          |
|        | Oils, Kerosene                        | • • • • | galls. | 125422    | 4402          |
|        | Oakum                                 | • • • • | bales  | 279       | 205           |
|        | Pumps                                 |         | val.   |           | 234           |
|        | Printers type and material other than | paper   | ,,     |           | 517           |
|        | Potatoes and Onions                   |         | bbls.  | 2712      | 1958          |
|        | Printed Matter                        | • • • • | val.   |           | 1218          |
|        | Pictures, unframed                    |         | val.   |           | 54            |
|        | Pitch and Tar                         |         | bbls.  | 191       | 223           |
|        | Power Presses                         |         | val.   |           | 127           |
|        | Photographic Material                 |         | ,,     |           | 272           |
|        | Plants, roots, seeds and bulbs,       |         | val    |           | 1106          |
|        | Potash                                |         | ,,     |           | 2             |
|        | Poultry, live                         |         | **     |           | 68            |
|        | Rakes                                 |         | ,,     |           | 2             |
|        | Rope and Canvas                       |         | val.   | <b>i</b>  | 8645          |
|        | Rice                                  |         | lbs.   | 2075074   | 12698         |
|        | Rum                                   |         | galls. | 26052     | 3239          |
|        | Revolvers                             |         | No.    |           | 1             |
|        |                                       |         |        |           |               |
|        | Carried forward                       |         |        | 1         | 194448        |

# SUMMARY OF IMPORTS—(continued.)

| ARTICLE.                       |                                         |          | QUANTITY. | Value. |
|--------------------------------|-----------------------------------------|----------|-----------|--------|
| Brought forward                | ••••                                    |          |           | 194448 |
| Resin                          |                                         | ,,       |           | 2      |
| Rain Gauges                    |                                         | ,,       |           | 5      |
| Soap, Common                   |                                         | lbs.     | 280880    | 3426   |
| Sugar, White                   |                                         | ,,       | 642739    | 4916   |
| Sugar other than white         |                                         | lbs.     | 1343261   | 8422   |
| Surgical appliances            |                                         | val.     |           | 24     |
| Sponge                         |                                         | val.     |           | 178    |
| Specie                         |                                         | ,,       |           | 5285   |
| Swine                          |                                         | No.      | 5         | 8      |
| Shingles other than Cypress    | • • • •                                 | No.      | 74724     | 45     |
| " cypress 4 in.                |                                         | ,,       | 214430    | 227    |
| ,, 5,,                         |                                         | ,,       | 1640950   | 2438   |
| ,, 6,,                         | • • • •                                 | ,,       | 402750    | 570    |
| Steering gear                  |                                         | val.     |           | 11     |
| Spars                          |                                         | ,,       |           | 164    |
| Salt                           |                                         | <b>"</b> |           | 21     |
| Shovels                        |                                         | **       | 1         | 35     |
| Sheep and Goats                |                                         | No.      | 8         | 19     |
| Typewriting machines           | • • • •                                 | val.     |           | 159    |
| Tea                            |                                         | lbs.     | 15030     | 1111   |
| Telescopes                     |                                         | val.     |           | 16     |
| Tobacco, unmanufactured        |                                         | lbs.     | 59584     | 1929   |
| " manufactured                 |                                         | ,,       | 70997     | 3152   |
| " fine cut                     |                                         | val.     |           | 560    |
| Thermometers                   | • • • • • • • • • • • • • • • • • • • • | ,,       | 1         | 3      |
| Tins, empty for re-exportation |                                         | ,,       |           | 2242   |
| Turpentine, spirits of         |                                         | galls.   | 724       | 93     |
| Tallow                         |                                         | val.     |           | 37     |
| Carried forward                | 1                                       |          |           | 229546 |

# SUMMARY OF IMPORTS—(continued)

| ART                        | CICLE.       |         |          | QUANTITY.   | Value. |
|----------------------------|--------------|---------|----------|-------------|--------|
| Brought                    | forward .    |         |          |             | 229546 |
| Tow                        |              |         | val.     |             | 1      |
| Tombstones and tablets     |              |         | *        |             | 118    |
| Tanks, iron, water         |              |         | ,,       | 1           | 83     |
| Tropical Fruit             |              | • • • • | ,,       |             | 1674   |
| Vaseline, Crude            |              |         | ,,       |             | 6      |
| Whiskey                    |              | d       | oz. qts. | 2215        | 2196   |
| ,,                         |              |         | galls    | 515         | 95     |
| Wire fencing               | • • • •      |         | val.     |             | 216    |
| Wine                       |              |         | ,,       |             | 4176   |
| Wrapping paper             |              |         | ,,       |             | 1612   |
| Water pipe and fittings    |              |         | ,,       |             | 505    |
| Wheat                      |              |         | bush.    | <b>26</b> 2 | 80     |
| Windlasses                 |              |         | val.     |             | 68     |
| Wax                        |              |         | ,,       |             | 9      |
| Watering pots              |              |         | ,,       |             | 5      |
| Wheelbarrows               |              |         | val.     |             | 16     |
| Wedges, stone              |              |         | ,,       |             | 4      |
| Yelow metal in sheets      |              |         | "        |             | 464    |
| Cotton Linen and Woole     | n Goods      |         | ,,       |             | 68836  |
| Earthenware, glassware,    | and furnitur | e       | ,,       |             | 28382  |
| Tinware, hardware, etc.    | • • • •      |         | •        |             | 31559  |
| Preserved fish, fruit, mea | t, etc.      |         | ,,*      |             | 33987  |
|                            |              |         | •        |             |        |
|                            | Total        |         |          |             | 403529 |
|                            |              |         | 1        |             |        |

# RETURN OF EXPORTS 1913.

| ARTICLES.                                                                                                                                                       |                           | Countries to which Exported. | Produce and<br>Manufactures<br>of the Colony.                | Quantities.  British, Foreign and other Colonial Produce and Manufactures. | Total                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Bark Cascarilla and Sifting Cotton  Curio Marine  FRUIT AND VEGETABLES.  Grape Fruit  Guavas Preserved  Oranges  Pineapples Preserved  Metal Old  Miscellaneous | gs lb va n case n case lb | 1.<br>0.<br>es<br>0.<br>es   | 27296<br>13466<br>7064<br>136<br>24700<br>21<br>33226        |                                                                            | 27296<br>13466<br>7064<br>136<br>24700<br>21<br>33226        |
| Miscellaneour Shells, whole Conch ,, small SPONGE.                                                                                                              | no                        | <b>₹</b>                     | 55900<br>25                                                  |                                                                            | 5 <b>5900</b><br>25                                          |
| Grass  Hardhead  Reef  Velvet  Wool  Yellow  Refuse and Clippings                                                                                               | lb                        |                              | 149668<br>11299<br>13240<br>41151<br>60507<br>17849<br>25151 |                                                                            | 149668<br>11299<br>13240<br>41151<br>60507<br>87849<br>25151 |
| Turtle Shell  Loggerhead  Woods, Lignumvitæ                                                                                                                     | tons                      |                              | 2440<br>231<br>112½                                          |                                                                            | 2440<br>231<br>112½                                          |

| ARTICLES. | - | Average Price                                                           | _      | British, Foreign<br>and other<br>Colonial Pro-<br>duce and | Produce and                                   |
|-----------|---|-------------------------------------------------------------------------|--------|------------------------------------------------------------|-----------------------------------------------|
|           |   | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | Total. | Colonial Pro-<br>duce and<br>Manufactures.                 | Produce and<br>Manufactures<br>of the Colony. |
|           |   |                                                                         |        |                                                            |                                               |
|           |   |                                                                         | 409    |                                                            | 409                                           |
|           |   |                                                                         | 221    |                                                            | 221                                           |
| •         |   |                                                                         | 17     |                                                            | 17                                            |
|           |   |                                                                         | 11     |                                                            | 1.                                            |
|           |   |                                                                         | 20     |                                                            | 20                                            |
|           |   |                                                                         | 136    |                                                            | 136                                           |
|           |   |                                                                         | 26     |                                                            | 26                                            |
|           |   |                                                                         | 4      |                                                            | 4                                             |
|           |   |                                                                         | 491    |                                                            | 491                                           |
|           |   |                                                                         | 26     |                                                            | 26                                            |
|           |   |                                                                         | 25     | 25                                                         |                                               |
|           |   |                                                                         | 253    |                                                            | 253                                           |
|           | : |                                                                         | 74     |                                                            | 74                                            |
|           |   |                                                                         |        |                                                            |                                               |
|           |   |                                                                         | 7416   |                                                            | 7416                                          |
|           |   |                                                                         | 1366   |                                                            | 1366                                          |
|           |   |                                                                         | 1801   |                                                            | 1801                                          |
|           |   |                                                                         | 7036   |                                                            | 7036                                          |
|           |   |                                                                         | 11790  |                                                            | 11790                                         |
|           |   |                                                                         | 2355   | ,                                                          | 2355                                          |
|           |   |                                                                         | 295    |                                                            | 295                                           |
|           |   |                                                                         | 3677   |                                                            | 3677                                          |
|           | , | ,                                                                       | 27     |                                                            | 27                                            |
|           | i | ,                                                                       | 273    | :                                                          | 273                                           |
|           |   |                                                                         | 37738  | 25                                                         | 37713                                         |

|                  |             |         | Ì        |                                |                                               | Quantities.                                                                 | ·      |
|------------------|-------------|---------|----------|--------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|--------|
|                  | ARTICLES.   |         |          | Countries to which Exported.   | Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total  |
| Fruit and Vege   | tables:     |         | )        |                                |                                               |                                                                             |        |
| Grape Frui       | it .        |         | No.      |                                | 53865                                         |                                                                             | 53865  |
| Oranges .        |             |         | 2+       |                                | 115200                                        |                                                                             | 115200 |
| Pineapples       | , preserved |         | cases    |                                | 1291                                          |                                                                             | 1291   |
| Tomatoes         |             |         | bushels  | ದೆ                             | 348                                           |                                                                             | 348    |
| 25               |             |         | crates   | Canada.                        | 3503                                          |                                                                             | 3503   |
| Miscellaneous    |             |         | value    | Ö                              |                                               |                                                                             |        |
| Shells, whole Co | onch        |         | No.      |                                | 80                                            |                                                                             | 80     |
| Sponge:          |             |         |          |                                |                                               |                                                                             |        |
| Velvet .         |             |         | lbs.     |                                | 3608                                          |                                                                             | 3608   |
| Wool .           |             |         | 3.0      |                                | 815                                           |                                                                             | 815    |
| Miscellaneous    |             |         | value    |                                |                                               |                                                                             |        |
| Salt .           |             |         | bushels  | Jamai <del>c</del> a.          | 33911                                         |                                                                             | 33911  |
| Cminita          | · · • •     | • • • • | Dualitis | Jamaica.                       | 00311                                         |                                                                             | 00311  |
| opinios .        | - • • •     |         |          |                                |                                               |                                                                             |        |
|                  |             |         |          |                                | !                                             |                                                                             |        |
|                  |             |         |          |                                |                                               |                                                                             |        |
|                  |             |         |          |                                | !                                             |                                                                             |        |
|                  |             |         | . !      |                                |                                               | ,                                                                           |        |
| Dried Fish       |             |         | value    | Turks Island.                  |                                               |                                                                             |        |
| Dried Fish       |             |         | value    | Turks Island.                  |                                               |                                                                             |        |
| Dried Fish       |             |         | value    | Turks Island.                  |                                               |                                                                             |        |
| Dried Fish       |             | • • • • | value    | Turks Island.                  |                                               |                                                                             |        |
| Dried Fish       |             | • • • • | value    | Turks Island.                  |                                               |                                                                             |        |
| Dried Fish       |             |         | value    | Turks Island.  Carried forward |                                               |                                                                             |        |

|           |                                                                         | erling. | Value in St                                                                 |                                               |
|-----------|-------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------|-----------------------------------------------|
| ARTICLES. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | Total.  | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Produce and<br>Manufactures<br>of the Colony. |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         | 160     |                                                                             | 160                                           |
| •         |                                                                         | 112     |                                                                             | 112                                           |
|           |                                                                         | 255     | 1                                                                           | 255                                           |
|           |                                                                         | 46      | ,                                                                           | 46                                            |
|           |                                                                         | 492     |                                                                             | 492                                           |
|           |                                                                         | 3       | 1                                                                           | 3                                             |
|           |                                                                         | 2       |                                                                             | 2                                             |
|           |                                                                         |         |                                                                             | •                                             |
|           |                                                                         | 420     | Į.                                                                          | 420                                           |
|           |                                                                         | 371     | _                                                                           | 371                                           |
|           |                                                                         | 1861    |                                                                             | 1861                                          |
|           |                                                                         | •       | !                                                                           |                                               |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         | 97      | 97                                                                          |                                               |
|           |                                                                         | 350     |                                                                             | 350                                           |
|           |                                                                         | . 36    | 36                                                                          | •                                             |
|           | -                                                                       | 483     | 133                                                                         | 350                                           |
|           | =                                                                       | T       |                                                                             |                                               |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         | 19      |                                                                             | 19                                            |
|           | 1<br>5.                                                                 | 19      |                                                                             | 19                                            |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         |         |                                                                             | ,                                             |
|           |                                                                         |         |                                                                             |                                               |
|           |                                                                         | 2363    | 133                                                                         | 2230                                          |
|           |                                                                         | _300    | ,                                                                           |                                               |

|                               |         |         | Quantities.                  |                                               |                                                                             |         |
|-------------------------------|---------|---------|------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|---------|
| ARTICLES.                     |         |         | Countries to which Exported. | Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total   |
|                               |         | -       |                              |                                               |                                                                             | ·       |
| Bahamas Hemp .                | • • • • | Ibs.    |                              | 7099849                                       |                                                                             | 7099849 |
| ,,                            | • • • • | ,,      |                              | 125391                                        |                                                                             | 125391  |
| Bark, Cascarilla and Siftings | 3       | lbs.    |                              | 29672                                         |                                                                             | 29672   |
| Bark other                    |         | ,,      |                              | 41034                                         |                                                                             | 41034   |
| Cocoanut Plants               | • • • • | No.     |                              | 100                                           |                                                                             | 100     |
| •                             | • • • • | lbs.    |                              | 4                                             |                                                                             | 4       |
|                               | • • • • | baskets | i                            | 1252                                          |                                                                             | 1252    |
| Curio, Marine                 |         | value   | <br>                         |                                               |                                                                             |         |
| Fruit and Vegetables:         |         |         | •                            |                                               |                                                                             |         |
|                               |         | bunches | erica                        | 185                                           |                                                                             | 185     |
| Beans                         |         | bushels | Ĕ                            | 6 13–16                                       |                                                                             | 6 13–16 |
| Canes, Sugar                  |         | No.     | s of                         | 2375                                          |                                                                             | 2375    |
| Cocoanuts                     |         | 9.7     | tate                         | 46500                                         |                                                                             | 46500   |
| Egg Plant                     |         | >1      | S pe                         | 84                                            |                                                                             | 84      |
| Grape Fruit                   |         | 2.0     | Jnjte                        | 504393                                        |                                                                             | 504393  |
| Lemons                        |         | . 20    | P                            | 2500                                          | 1                                                                           | 2500    |
| Mangoes                       |         | 1.7     |                              | 3000                                          |                                                                             | 3000    |
| Melons                        |         | ,,      |                              | 175                                           |                                                                             | 175     |
| Oranges                       |         | ,       |                              | 482357                                        |                                                                             | 482357  |
| Peas                          |         |         |                              | 80                                            |                                                                             | 80      |
| Peppers                       |         | ,,      |                              | 1831                                          |                                                                             | 183 }   |
| Peppers                       |         | crates  |                              | 15                                            |                                                                             | 15      |
|                               |         |         |                              |                                               |                                                                             |         |
|                               |         |         |                              |                                               |                                                                             |         |
|                               |         |         | ı                            |                                               |                                                                             |         |
|                               |         | 1       |                              |                                               | i ;                                                                         |         |
|                               |         |         |                              |                                               |                                                                             |         |
|                               |         |         | Carried forward              |                                               | 1                                                                           |         |
|                               |         | ļ       |                              | Į.                                            | 1                                                                           |         |

|                                              | Value in St                                                                 | erling. |                                                                         |           |
|----------------------------------------------|-----------------------------------------------------------------------------|---------|-------------------------------------------------------------------------|-----------|
| Produce and<br>Manufactures<br>f the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total.  | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | ARTICLES. |
|                                              |                                                                             |         |                                                                         |           |
| 69324                                        |                                                                             | 69324   |                                                                         |           |
| 382                                          |                                                                             | 382     |                                                                         |           |
| 484                                          |                                                                             | 484     |                                                                         |           |
| 348                                          |                                                                             | 348     |                                                                         |           |
| 2                                            |                                                                             | 2       |                                                                         |           |
| 2                                            |                                                                             | 2       |                                                                         |           |
| 47                                           |                                                                             | 47      |                                                                         |           |
| 39                                           |                                                                             | 39      |                                                                         |           |
|                                              |                                                                             |         |                                                                         |           |
| 8                                            |                                                                             | 8       |                                                                         |           |
| 5                                            |                                                                             | 5       |                                                                         |           |
| 8                                            |                                                                             | 8       |                                                                         |           |
| 127                                          |                                                                             | 127     |                                                                         | •         |
| 4                                            |                                                                             | 4       |                                                                         |           |
| 1852                                         |                                                                             | 1852    | 1                                                                       |           |
| 3                                            |                                                                             | 3       |                                                                         | •         |
| 3                                            |                                                                             | 3       |                                                                         |           |
| 4                                            |                                                                             | 4       |                                                                         |           |
| 461                                          |                                                                             | 461     |                                                                         |           |
| 36                                           |                                                                             | 36      |                                                                         |           |
| 23                                           |                                                                             | 23      |                                                                         |           |
| 3                                            |                                                                             | 3       |                                                                         |           |
|                                              |                                                                             |         | ,                                                                       |           |
|                                              |                                                                             |         |                                                                         |           |
|                                              |                                                                             |         |                                                                         |           |
|                                              |                                                                             |         |                                                                         |           |
|                                              |                                                                             |         |                                                                         |           |
| 73165                                        |                                                                             | 73165   |                                                                         |           |
|                                              | 1                                                                           |         |                                                                         |           |

|                                         |         | Ì       |                              | Quantities.                                   |                                                                             |        |
|-----------------------------------------|---------|---------|------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|--------|
| ARTICLES.                               |         |         | Countries to which Exported. | Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total  |
|                                         |         |         | Brought forward              |                                               |                                                                             |        |
| Pineapples                              |         | doz.    |                              | 5000                                          |                                                                             | 5000   |
| " preserved                             |         | cases.  |                              | 29786                                         |                                                                             | 29786  |
| " cores                                 |         | cases.  |                              | 20                                            |                                                                             | 20     |
| Pumpkins                                |         | No.     | ·                            | 2000                                          |                                                                             | 2000   |
| Sappodillas                             |         | 19      |                              | 113200                                        |                                                                             | 113200 |
| Soursops                                |         | ,,      |                              | 1378                                          |                                                                             | 1378   |
| Tomatoes                                |         | bushels |                              | 9                                             |                                                                             | 9      |
| ***                                     |         | crates  | ąt.                          | 3283                                          |                                                                             | 3283   |
| Mixed Fruit                             |         | value   | neric                        |                                               | ·                                                                           |        |
| Hats, Straw                             |         | No.     | United States of America     | 500                                           |                                                                             | 500    |
| Hides and Skins                         |         | ,,      | tes o                        | 4612                                          |                                                                             | 4612   |
| Honey                                   |         | value   | Sta                          |                                               |                                                                             |        |
| Junk, old                               |         | lbs.    | iited                        | 18502                                         |                                                                             | 18502  |
| Mats Straw                              | • • • • | No.     | Ω                            | 90                                            |                                                                             | 90     |
| 77 20                                   |         | bales   |                              | 2                                             |                                                                             | 2      |
| Metal, old                              |         | lbs.    |                              | 51583                                         |                                                                             | 51583  |
| Miscellaneous •                         | • • • • | value   |                              |                                               |                                                                             |        |
| <b>79</b>                               |         | **      |                              |                                               | ,                                                                           |        |
| Motor Cars                              | • • • • | No.     |                              |                                               | 2                                                                           |        |
| Salt                                    | -•••    |         |                              | 12                                            |                                                                             | 12     |
| Shells, whole Conch                     |         | No.     |                              | 175541                                        |                                                                             | 175541 |
| ,, pieces and tips                      |         | ,,      |                              | 129608                                        |                                                                             | 129608 |
| Shells, small                           | `       | bbls.   |                              | 392                                           |                                                                             | 392    |
| ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • • • • | boxes   |                              | 1                                             |                                                                             | 1      |
|                                         |         |         |                              |                                               |                                                                             |        |
|                                         |         |         |                              |                                               |                                                                             |        |
|                                         |         |         |                              |                                               |                                                                             |        |
|                                         |         |         |                              |                                               |                                                                             |        |
|                                         |         |         | Carried forward              |                                               |                                                                             |        |
|                                         |         | ľ       |                              | l                                             | 1                                                                           |        |

|           |                                                                         |        | Value in S                                                                  |                                         |
|-----------|-------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------|-----------------------------------------|
| ARTICLES. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | Total. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Produce and Manufactures of the Colony. |
|           |                                                                         | 73165  |                                                                             | 73165                                   |
|           |                                                                         | 375    |                                                                             | 375                                     |
|           |                                                                         | 5910   |                                                                             | 5910                                    |
|           |                                                                         | 20     | t<br>                                                                       | 20                                      |
|           |                                                                         | 21     | 1                                                                           | 21                                      |
|           |                                                                         | 53     | 1                                                                           | 53                                      |
|           |                                                                         | 13     |                                                                             | 13                                      |
|           |                                                                         | 2      | ,                                                                           | 2                                       |
|           |                                                                         | 342    | !                                                                           | 342                                     |
|           |                                                                         | 11     |                                                                             | 11                                      |
| ·         |                                                                         | 2      |                                                                             | 2                                       |
|           |                                                                         | 307    |                                                                             | 307                                     |
|           |                                                                         | 6      |                                                                             | 6                                       |
|           |                                                                         | 51     |                                                                             | 51                                      |
|           |                                                                         | 2      |                                                                             | 2                                       |
|           |                                                                         | 2      |                                                                             | 2                                       |
|           |                                                                         | 637    |                                                                             | 637                                     |
|           |                                                                         | 1612   |                                                                             | 1612                                    |
|           |                                                                         | 1671   | 1671                                                                        |                                         |
|           |                                                                         | 362    | 362                                                                         |                                         |
|           |                                                                         | 1      |                                                                             | 1                                       |
|           |                                                                         | 969    |                                                                             | 969                                     |
|           |                                                                         | 623    |                                                                             | 623                                     |
|           |                                                                         | 533    |                                                                             | 533                                     |
|           |                                                                         | 1      |                                                                             | 1                                       |
|           |                                                                         |        |                                                                             |                                         |
|           |                                                                         |        |                                                                             |                                         |
|           |                                                                         |        |                                                                             |                                         |
| •         | -                                                                       | 86691  | 2033                                                                        | 84658                                   |

|                      |         |               |                              |                                         | Quantities.                                                                 |        |  |
|----------------------|---------|---------------|------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|--------|--|
| ARTICLES             |         |               | Countries to which Exported. | Produce and Manufactures of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total  |  |
| Snake Root           |         | lbs.<br>value |                              | 2154                                    |                                                                             | 2154   |  |
| Sponge:              |         |               |                              |                                         |                                                                             |        |  |
| Glove                |         | Ibs.          |                              | 157                                     |                                                                             | 157    |  |
| Grass                |         | ,,            |                              | 115881                                  |                                                                             | 115881 |  |
| Hardhead             |         | ,,            | <b>ಪ</b>                     | 2773                                    |                                                                             | 2773   |  |
| Reef                 |         | ١,,           | Ameri                        | 19470                                   |                                                                             | 19470  |  |
| Velvet               |         | ,,            | tes of                       | 86014                                   |                                                                             | 86014  |  |
| Wool                 | • • • • | ,,            | United States of America.    | 23564                                   |                                                                             | 23564  |  |
| Yellow               |         | ,,            | Unit                         | 2498                                    |                                                                             | 2498   |  |
| Refuse and Clippings |         | ,,            |                              | 401065                                  |                                                                             | 401065 |  |
| Green Turtle         |         | head          | ; ;                          | 16                                      |                                                                             | 16     |  |
| Woods:               |         |               |                              |                                         |                                                                             |        |  |
| Lignumvitæ .         | • • • • | tons          |                              | 34 4                                    |                                                                             | 341    |  |
| Logwood              | ••••    | 90            |                              |                                         | 960                                                                         | 960    |  |
|                      |         |               |                              |                                         |                                                                             |        |  |
|                      |         |               |                              |                                         |                                                                             |        |  |
|                      |         |               | Carried forward              |                                         | -                                                                           |        |  |

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|                                               | Value in S                                                                  | terling.      |                                                                         |           |
|-----------------------------------------------|-----------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|-----------|
| Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total.        | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | ARTICLES. |
|                                               |                                                                             |               |                                                                         |           |
| 17 .                                          |                                                                             | 17            |                                                                         |           |
|                                               | 22                                                                          | 22            |                                                                         | •         |
| 12                                            |                                                                             | 12            |                                                                         |           |
| 7870                                          |                                                                             | 7870          |                                                                         |           |
| 533                                           |                                                                             | 533           |                                                                         |           |
| 3962                                          |                                                                             | 3962          |                                                                         | •         |
| 13839<br>8257                                 |                                                                             | 13839<br>8257 |                                                                         |           |
| 269                                           |                                                                             | 269           |                                                                         |           |
| 2799                                          |                                                                             | 2799          |                                                                         |           |
| 14                                            |                                                                             | 14            |                                                                         |           |
| 75                                            |                                                                             | 75            |                                                                         |           |
|                                               | 128                                                                         | 128           |                                                                         |           |
|                                               |                                                                             |               |                                                                         |           |
|                                               | 1                                                                           |               |                                                                         |           |
|                                               |                                                                             |               |                                                                         |           |
| 122305                                        | 2183                                                                        | 124488        | -                                                                       |           |
|                                               |                                                                             |               |                                                                         |           |

|                                                                                                                                                                                                                                                     |              |                              | Quantities.                                                                                                                   |                                                                             |                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| ARTICLE                                                                                                                                                                                                                                             | S.           | Countries to which Exported. | Produce and Manufactures of the Colony.                                                                                       | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total                                                                                                                         |  |
| Bark, Cascarilla and Sifti Bark other Curio, Marine Pineapples, preserved Shells, Conch whole ,, ,, pieces and I ,, small  Sponge: Glove Grass Hardhead Reef Velvet Wool Yellow Refuse and Clippings Turtle Shell Loggerhead Shell Loggerhead Shell | valu case No | Germany                      | 2384<br>809<br>75<br>4187<br>7358<br>39<br>110<br>297202<br>16226<br>24988<br>32828<br>18134<br>16372<br>153224<br>510<br>370 |                                                                             | 2384<br>809<br>75<br>4187<br>7358<br>39<br>110<br>297202<br>16226<br>24998<br>32828<br>18134<br>16372<br>153224<br>510<br>370 |  |
|                                                                                                                                                                                                                                                     |              | Carried forward              |                                                                                                                               |                                                                             |                                                                                                                               |  |

| Produce and Manufactures   Colonial Produce and Manufactures   Total.   Average Price fixed for the Value (if calculated Officially)                                                                                                                                                                                                                  |                                               | Value in St                                                                 | terling. |                                                                         |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|-----------|
| 16       16         10       10         19       19         35       35         23       23         42       42         8       8         14334       14334         2601       2601         4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35 | Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total.   | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | ARTICLES. |
| 16       16         10       10         19       19         35       35         23       23         42       42         8       8         14334       14334         2601       2601         4756       4756         6554       6554         5596       1769         1510       1510         803       803         35       35                         |                                               |                                                                             |          |                                                                         |           |
| 10     10       19     19       35     35       23     23       42     42       8     8       14334     14334       2601     2601       4756     4756       6554     6554       5596     5596       1769     1769       1510     1510       803     803       35     35                                                                               | 83                                            |                                                                             | 83       |                                                                         |           |
| 19       19         35       35         23       23         42       42         8       8         14334       14334         2601       2601         4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35                                         | 16                                            |                                                                             | 16       |                                                                         |           |
| 35                                                                                                                                                                                                                                                                                                                                                    | 10                                            |                                                                             | 10       |                                                                         |           |
| 23                                                                                                                                                                                                                                                                                                                                                    | 19                                            |                                                                             | 19       |                                                                         |           |
| 42     42       8     8       14334     14334       2601     2601       4756     4756       6554     6554       5596     5596       1769     1769       1510     1510       803     803       35     35                                                                                                                                               | 35                                            |                                                                             | 35       |                                                                         |           |
| 8       8         14334       14334         2601       2601         4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35                                                                                                                         | 23                                            |                                                                             | 23       |                                                                         |           |
| 14334       14334         2601       2601         4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35                                                                                                                                           | 42                                            |                                                                             | 42       |                                                                         |           |
| 14334       14334         2601       2601         4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 14334       14334         2601       2601         4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35                                                                                                                                           | 8                                             |                                                                             | 8        |                                                                         |           |
| 2601     2601       4756     4756       6554     6554       5596     5596       1769     1769       1510     1510       803     803       35     35                                                                                                                                                                                                   |                                               |                                                                             |          |                                                                         |           |
| 4756       4756         6554       6554         5596       5596         1769       1769         1510       1510         803       803         35       35                                                                                                                                                                                             |                                               |                                                                             |          |                                                                         |           |
| 6554     6554       5596     5596       1769     1769       1510     1510       803     803       35     35                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 5596     5596       1769     1769       1510     1510       803     803       35     35                                                                                                                                                                                                                                                               |                                               |                                                                             |          |                                                                         |           |
| 1769 1510 1510 803 803 35                                                                                                                                                                                                                                                                                                                             |                                               |                                                                             |          |                                                                         |           |
| 1510<br>803<br>85<br>35                                                                                                                                                                                                                                                                                                                               |                                               |                                                                             |          |                                                                         |           |
| 803 803 35                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                             |          |                                                                         |           |
| 35 35                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                             |          |                                                                         |           |
|                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                                             |          |                                                                         |           |
| 38194                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               | ,                                                                           |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 38194 38194                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                             |          |                                                                         |           |
| 30174                                                                                                                                                                                                                                                                                                                                                 | 90164                                         |                                                                             | 99104    |                                                                         |           |
|                                                                                                                                                                                                                                                                                                                                                       | 90194                                         |                                                                             | 90134    |                                                                         |           |

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| ARTICLES                    |           | Countries to which Exported. | Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total  |              |
|-----------------------------|-----------|------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|--------|--------------|
| Bahamas Hemp                |           | lbs.                         |                                               | 950                                                                         |        | 950          |
| Curio, Marine               |           | val.                         |                                               |                                                                             |        |              |
| Shells, Conch               |           | pieces                       |                                               | 1000                                                                        |        | 1000         |
| " small                     |           | bbls.                        |                                               | 2                                                                           |        | 2            |
| Sponge:                     |           |                              |                                               | İ                                                                           |        |              |
| Glove                       |           | lbs.                         |                                               | 1820                                                                        |        | 1820         |
| Grass                       |           | ,,                           | France                                        | 51076                                                                       |        | 51076        |
| Hardhead                    |           | ,,                           | ਜ<br>ਜ਼                                       | 1639                                                                        |        | 163 <b>9</b> |
| Reef                        |           | ,,                           |                                               | 5351                                                                        |        | 5351         |
| Velvet                      |           | ,,                           |                                               | 72238                                                                       |        | 72238        |
| Wool                        |           | ,,                           |                                               | 20852                                                                       |        | 20285        |
| Yellow                      |           | ••                           |                                               | 1626                                                                        |        | 1626         |
| Bahamas Hemp                |           | lbs.                         |                                               | . 525                                                                       |        | 525          |
| Shells, Conch pieces and ti | <b>ps</b> | No.                          |                                               | 4000                                                                        |        | 4000         |
| Sponge:                     |           |                              |                                               | 1                                                                           |        |              |
| Grass                       | • • • •   | ,,                           | nd.                                           | 69566                                                                       |        | 69566        |
| Hardhead                    |           | ,,                           | Holland.                                      | 5902                                                                        |        | 5902         |
| Reef                        |           | ,,                           | Ħ                                             | 3801                                                                        |        | 3801         |
| Velvet                      |           | ,,                           |                                               | 50410                                                                       |        | 50410        |
| Wool                        |           | ,,                           |                                               | 9855                                                                        |        | 9855         |
| Yellow                      |           | <b>,,</b>                    |                                               | 5665                                                                        | ;<br>; | 5665         |
| Sponge:                     |           | <br>                         |                                               |                                                                             |        |              |
| Grass                       |           | Ibs.                         |                                               | 3156                                                                        |        | 3156         |
| Refuse and Clippings        |           | " i                          | Italy                                         | 7502                                                                        |        | 7502         |
|                             |           | ,                            | Carried forward                               | ·                                                                           |        |              |

|                                               | Value in S                                                                  | terling.     |                                                                         |           |  |
|-----------------------------------------------|-----------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-----------|--|
| Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total.       | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | ARTICLES. |  |
|                                               |                                                                             |              |                                                                         |           |  |
| 9                                             |                                                                             | 9            |                                                                         |           |  |
| 1                                             | ;                                                                           | 1            |                                                                         |           |  |
| 20                                            |                                                                             | 20           |                                                                         |           |  |
| 2                                             | ,                                                                           | 2            |                                                                         | ·         |  |
|                                               |                                                                             |              |                                                                         |           |  |
| 85                                            |                                                                             | 85           |                                                                         |           |  |
| 3206                                          |                                                                             | 3206         |                                                                         |           |  |
| 240                                           |                                                                             | 240          |                                                                         |           |  |
| 1247                                          |                                                                             | 1247         |                                                                         |           |  |
| 11588                                         |                                                                             | 11588        |                                                                         |           |  |
| 5706                                          |                                                                             | 5706         | ·                                                                       |           |  |
| 180                                           | !                                                                           | 180          |                                                                         |           |  |
| 22284                                         |                                                                             | 22284        |                                                                         |           |  |
|                                               |                                                                             |              |                                                                         |           |  |
| 5                                             |                                                                             | 5            |                                                                         |           |  |
| 10                                            |                                                                             | 10           |                                                                         |           |  |
|                                               |                                                                             |              |                                                                         |           |  |
| 4064                                          |                                                                             | 4064         |                                                                         |           |  |
| 1105                                          |                                                                             | 1105         |                                                                         |           |  |
| <b>6</b> 50                                   |                                                                             | 650          |                                                                         |           |  |
| 9077                                          |                                                                             | 9077         |                                                                         |           |  |
| 2670                                          |                                                                             | 2670         |                                                                         |           |  |
| 742                                           |                                                                             | 742<br>18323 | _                                                                       |           |  |
| 18323                                         | -                                                                           | 10020        | =                                                                       |           |  |
|                                               |                                                                             |              |                                                                         | •         |  |
| 115                                           |                                                                             | 115          |                                                                         |           |  |
| 125                                           |                                                                             | 125          |                                                                         |           |  |
| 240                                           |                                                                             | 240          | -                                                                       |           |  |
|                                               |                                                                             |              | =                                                                       |           |  |
|                                               |                                                                             |              | 1                                                                       |           |  |

|                 |         |           | 1       |                                 |                                               | Quantities.                                                                 |         |  |  |
|-----------------|---------|-----------|---------|---------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|---------|--|--|
| ARTICLES.       |         |           |         | Countries to which<br>Exported. | Produce and<br>Manufactures<br>of the Colony. | British, Foreign<br>and other<br>Colonial Pro-<br>duce and<br>Manufactures. | Total   |  |  |
| Bahamas Hemp    |         |           | lbs.    |                                 | 22781                                         |                                                                             | 22781   |  |  |
| Bananas .       |         | • • • •   | bunches | Cuba                            | 300                                           |                                                                             | 300     |  |  |
| Pine Yellow .   |         |           | feet.   | O                               | 5542690                                       |                                                                             | 5542690 |  |  |
| Fish Dried      |         |           | value   |                                 |                                               |                                                                             |         |  |  |
| Hides and Skins | ı       | • • • • • | No.     |                                 |                                               |                                                                             |         |  |  |
| Hats            | • • •   |           | ,,      | _                               | 12                                            |                                                                             | 12      |  |  |
| Miscellaneous   | · • • • |           | val.    | Haiti.                          | 48                                            |                                                                             | 48      |  |  |
| Salt .          |         |           | bushels |                                 | 1340                                          |                                                                             | 1340    |  |  |
| Tobacco         |         |           | bales   |                                 |                                               | 50                                                                          |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           | ·       |                                 |                                               |                                                                             |         |  |  |
| Dried fish .    |         |           | value   | China                           |                                               |                                                                             |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           |         |                                 |                                               |                                                                             |         |  |  |
|                 |         |           |         | Carried forward                 |                                               |                                                                             |         |  |  |

|                                               |                                                                            |                  | ]                                                                       |           |
|-----------------------------------------------|----------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|-----------|
| Produce and<br>Manufactures<br>of the Colony. | Value in S British, Foreign and other Colonial Pro- duce and Manufactures. | terling.  Total. | Average Price<br>fixed for the<br>Value (if calcu-<br>lated Officially) | ARTICLES. |
| of the Colony.                                | duce and<br>Manufactures.                                                  |                  | Value (if calculated Officially)                                        |           |
| 230                                           |                                                                            | 230              | ·                                                                       |           |
| 13                                            |                                                                            | 13               |                                                                         |           |
| 19895                                         |                                                                            | 19895            | ·                                                                       |           |
| 20138                                         |                                                                            | 20138            | _ ·                                                                     |           |
|                                               |                                                                            |                  | ,                                                                       |           |
| 30                                            |                                                                            | 30               |                                                                         |           |
| 1                                             |                                                                            | 1                |                                                                         |           |
| 1                                             |                                                                            | 1                |                                                                         |           |
| 9                                             |                                                                            | 9                |                                                                         | •         |
| 16                                            | 124                                                                        | 16<br>124        |                                                                         |           |
| 57                                            | 124                                                                        | 181              |                                                                         | •         |
|                                               |                                                                            |                  | =                                                                       |           |
| 5                                             |                                                                            | 5                |                                                                         |           |
| 5                                             | •                                                                          | 5                | -                                                                       |           |
|                                               |                                                                            |                  |                                                                         |           |
|                                               |                                                                            |                  | .                                                                       |           |
|                                               |                                                                            |                  |                                                                         |           |
|                                               |                                                                            |                  | _                                                                       |           |
|                                               |                                                                            |                  |                                                                         |           |
|                                               |                                                                            |                  |                                                                         |           |

[ W-69 ]
SUMMARY of EXPORTS, from the Colony of THE BAHAMAS during the year 1913.

|                              |         |                          | QUALITY.                                               |            | VALUE.                   |                                                        |        |  |  |
|------------------------------|---------|--------------------------|--------------------------------------------------------|------------|--------------------------|--------------------------------------------------------|--------|--|--|
| ARTICLES.                    |         | Produce of<br>the Colony | British<br>Foreign<br>and other<br>Colonial<br>Produce | Total.     | Produce of<br>the Colony | British<br>Foreign<br>and other<br>Colonial<br>Produce | Total. |  |  |
|                              |         | <br>                     |                                                        |            |                          |                                                        |        |  |  |
| Bahamas Hemp                 | lbs.    | 7124105                  |                                                        | 7124105    | 69568                    |                                                        | 69568  |  |  |
| ,, ,, waste                  | . ,,    | 125391                   |                                                        | 125391     | 382                      |                                                        | 382    |  |  |
| Bark,Cascarilla and siftings | ,,      | 5 <b>9</b> 352           | 1                                                      | 59352      | 976                      |                                                        | 976    |  |  |
| " Other                      | ,,      | 41843                    |                                                        | 41843      | 364                      |                                                        | 364    |  |  |
| Copra                        | bbls.   | 4                        |                                                        | 4          | 2                        |                                                        | 2      |  |  |
| Cocoanut Plants              | No.     | 100                      |                                                        | 100        | 2                        |                                                        | 2      |  |  |
| Cotton                       | lbs.    | 13286                    | ;                                                      | 13286      | 221                      |                                                        | 221    |  |  |
| Crabs, Baskets               | No.     | 1252                     |                                                        | 1252       | 47                       |                                                        | 47     |  |  |
| Curio Marine                 | value   |                          |                                                        |            | 67                       |                                                        | 67     |  |  |
| Fruit and Vegetables:        |         |                          |                                                        |            |                          |                                                        |        |  |  |
| Bananas                      | bunches | 485                      |                                                        | 485        | 21                       |                                                        | 21     |  |  |
| Beans                        | bushels | 6 13-16                  |                                                        | 6 13-16    | 5                        |                                                        |        |  |  |
| Canes, Sugar                 | No.     | 2375                     |                                                        | 2375       | 8                        |                                                        | 8      |  |  |
| Cocoanuts                    | ,,      | 46500                    |                                                        | 46500      | 127                      |                                                        | 127    |  |  |
| Egg Plant                    | ,,      | 84                       |                                                        | 84         | 4                        |                                                        | . 4    |  |  |
| Guavas Preserved             | cases   | 136                      |                                                        | 136        | 136                      |                                                        | 136    |  |  |
| Grape-fruit •                | No      | 565322                   |                                                        | 565322     | 2032                     |                                                        | 2032   |  |  |
| Lemons                       | ,,      | 2500                     |                                                        | 2500       | 3                        |                                                        | 3      |  |  |
| Mangoes                      | **      | 3000                     |                                                        | 3000       | 3                        |                                                        | 3      |  |  |
| Melons                       | ,,      | 175                      |                                                        | 175        | 4                        |                                                        | 4      |  |  |
| Oranges                      | "       | 622257                   |                                                        | 622257     | 599                      |                                                        | 599    |  |  |
| Peas                         | bushels | . 80                     |                                                        | 80         | 36                       |                                                        | 36     |  |  |
| Peppers                      | ,,      | 183 }                    |                                                        | 1831       | 23                       |                                                        | 23     |  |  |
| ı                            |         |                          |                                                        |            |                          |                                                        |        |  |  |
| Carried Forwa                | wł (    |                          |                                                        | †<br> <br> | 74630                    |                                                        | 74630  |  |  |
| Carried Forwa                | .u I    | ĺ                        |                                                        |            |                          |                                                        |        |  |  |

E W−70 !

# SUMMARY OF EXPORTS—Continued.

|                 |         |         |                          | QUALITY                                                 |        |                       | VALUE.                                                 |       |
|-----------------|---------|---------|--------------------------|---------------------------------------------------------|--------|-----------------------|--------------------------------------------------------|-------|
| ARTIC           | LES.    |         | Produce of<br>the Colony | British<br>Foreign<br>and other<br>Colonial<br>Produce. | Total. | Produce of the Colony | British<br>Foreign<br>and other<br>Colonial<br>Produce | Total |
| Brought         | Forward | £       |                          |                                                         |        | 74630                 |                                                        | 7463  |
| Peppers         |         | crates  | 15                       |                                                         | 15     | 3                     |                                                        |       |
| Pineapples      |         | doz.    | 5000                     |                                                         | 5000   | 375                   |                                                        | 37    |
| " Preser        | ved .   | cases   | 31172                    |                                                         | 31172  | 6188                  |                                                        | 618   |
| <b>"</b>        | cores   | ,,      | 20                       |                                                         | 20     | 20                    |                                                        | 2     |
| Pumpkins        |         | No.     | 2000                     |                                                         | 2000   | 21                    | !                                                      | 2     |
| Sappodilloes    |         | ,,      | 113200                   |                                                         | 113200 | 53                    |                                                        | 5     |
| Soursops        |         | ,,      | 1378                     |                                                         | 1378   | 13                    |                                                        | 1     |
| Tomatoes        |         | Bushels | 357                      |                                                         | 357    | 48                    |                                                        | 4     |
| ,,              | • • • • | crates  | 6786                     |                                                         | 6786   | 834                   |                                                        | 88    |
| Mixed Fruit     |         | value   |                          |                                                         |        | 11                    |                                                        | 1     |
| Fish            | • • • • | dried   |                          |                                                         |        | 54                    |                                                        | ŧ     |
| Hides and Skins |         | No.     | 4624                     |                                                         | 4624   | 308                   |                                                        | 30    |
| Honey           | • • • • | value   |                          |                                                         |        | 6                     |                                                        |       |
| Hats Straw      |         | No.     | 500                      |                                                         | 500    | 2                     |                                                        |       |
| Junk Old        |         | lbs.    | 18500                    |                                                         | 18500  | 51                    |                                                        | ŧ     |
| Mats Straw      | • • • • | No.     | 138                      |                                                         | 138    | 3                     |                                                        |       |
| "               |         | Bales   | 2                        |                                                         | 2      | 2.                    |                                                        |       |
| Metal Old       |         | lbs.    | 84799                    |                                                         | 84799  | 1128                  |                                                        | 112   |
| Miscellaneous   | • • • • | value   |                          |                                                         |        | 1649                  |                                                        | 164   |
| ,,              | ••••    | ,,      |                          |                                                         |        |                       | 1793                                                   | 179   |
| Motor Car       | • • • • | No.     |                          | 2                                                       | 2      |                       | 363                                                    | 36    |
| Salt            | • • • • | bushels | 35263                    |                                                         | 35263  | 367                   |                                                        | 36    |
|                 |         | -       |                          |                                                         |        |                       | ;                                                      | •     |
|                 |         |         |                          |                                                         |        |                       | ,<br>!                                                 | •     |
|                 | Forward | £       |                          |                                                         |        | 85766                 | 2156                                                   | 8792  |

[ W—71 ]

#### SUMMARY of EXPORTS—Continued.

|                      |         |        |                          | QUALITY.                                               | •       | VALUE.                   |                                                        |        |  |  |
|----------------------|---------|--------|--------------------------|--------------------------------------------------------|---------|--------------------------|--------------------------------------------------------|--------|--|--|
| ARTIC                | LES.    |        | Produce of<br>the Colony | British<br>Foreign<br>and other<br>Colonial<br>Produce | TOTAL.  | Produce of<br>the Colony | British<br>Foreign<br>and other<br>Colonial<br>Produce | Total. |  |  |
| Brought              | forward | £      |                          |                                                        |         | 85766                    | 2156                                                   | 87922  |  |  |
| Shells, whole Conch  |         | No.    | 235708                   |                                                        | 235708  | 1259                     |                                                        | 1259   |  |  |
| " pieces and tips    |         | ,,     | 140966                   |                                                        | 140966  | 676                      |                                                        | 676    |  |  |
| " small              |         | bbls   | 458                      |                                                        | 458     | 651                      |                                                        | 651    |  |  |
| ,, ,,                |         | boxes. | 1                        |                                                        | 1       | 1                        |                                                        | 1      |  |  |
| Spirits              |         | val.   |                          |                                                        |         |                          | 58                                                     | 58     |  |  |
| Snake Root           |         | lbs.   | 2154                     |                                                        | 2154    | 17                       |                                                        | 17     |  |  |
| Sponge:              |         |        |                          |                                                        | •       |                          |                                                        |        |  |  |
| Glove                |         | lbs.   | 2087                     |                                                        | 2087    | 105                      |                                                        | 105    |  |  |
| Grass                |         | ,,     | 686549                   |                                                        | 686549  | 37005                    |                                                        | 37005  |  |  |
| Hardhead             | • • • • | ,,     | 37839                    |                                                        | 37839   | 5845                     |                                                        | 5845   |  |  |
| Reef                 |         | ,,     | 66350                    |                                                        | 66350   | 12416                    |                                                        | 12416  |  |  |
| Velvet               |         | ,,     | 286249                   |                                                        | 286249  | 48514                    |                                                        | 48514  |  |  |
| Wool                 |         | ,,     | 133627                   |                                                        | 133627  | 34390                    |                                                        | 34390  |  |  |
| Yellow               |         | ,,     | 44010                    |                                                        | 44010   | 5315                     |                                                        | 5315   |  |  |
| Refuse and Clippings |         | ,,     | 586942                   |                                                        | 586942  | 4729                     |                                                        | 4729   |  |  |
| Turtle, Green. Head  |         | No.    | 16                       |                                                        | 16      | 14                       |                                                        | 14     |  |  |
| " shell              |         | lbs.   |                          | 2950                                                   | 2950    | 4480                     |                                                        | 4480   |  |  |
| " Loggerhead she     | 11      | ,,     | 601                      |                                                        | 601     | 62                       |                                                        | 62     |  |  |
| Tobacco              | • • • • | bales  |                          | 50                                                     |         |                          | 124                                                    | 124    |  |  |
| Woods                |         |        |                          |                                                        |         |                          |                                                        |        |  |  |
| Lignumvitæ           |         | tons   | 1463                     |                                                        | 1463    |                          | 348                                                    | 348    |  |  |
| Yellow Pine          |         | ft.    | 5542690                  |                                                        | 5542690 | 19895                    |                                                        | 19895  |  |  |
| Logwood              |         | tons   |                          | 960                                                    |         |                          | 128                                                    | 128    |  |  |
|                      |         |        |                          |                                                        |         |                          |                                                        |        |  |  |
| Carried              | forward | £      | ;<br>;                   |                                                        |         | 261488                   | 2466                                                   | 263954 |  |  |

# SHIPPING.

[ X—2 ]

No. 1.—NUMBER, TONNAGE, and CREWS of SAILING VESSELS ENTERED at PORTS

| COUNTRIES                |          |         |        |         | BRITIS |       | . —     |       |       | FOREIGN. WITH CARGOES. |         |       |  |
|--------------------------|----------|---------|--------|---------|--------|-------|---------|-------|-------|------------------------|---------|-------|--|
| WHENCE ARRIVED.          |          | ITH CAR | GOES   |         | n Ball | AST.  |         | TOTAL |       | l                      | rh Caro |       |  |
|                          | Vessels. | Tons.   | Crews. | Vessels | Tons.  | Crews | Vessels | Tons  | Crews | Vessels                | Tons.   | Crews |  |
| United Kingdom           |          |         |        | • •     |        | •     |         |       |       | 1                      | 384     | 10    |  |
| British West Indies      | 8        | 379     | 45     | 10      | 71     | 46    | 18      | 450   | 91    |                        |         |       |  |
| United States of America | 86       | 7571    | 718    |         |        |       | 86      | 7571  | 718   | 6                      | 1531    | 37    |  |
| Cuba                     | 5        | 971     | 36     | 20      | 3911   | 136   | 25      | 4882  | 172   |                        |         |       |  |
| Haiti                    | 6        | 58      | 30     | 1       | 95     | 6     | 7       | 153   | 36    | 18                     | 223     | 110   |  |
|                          |          |         |        |         |        |       |         |       |       |                        |         |       |  |
|                          |          |         |        |         |        |       |         |       |       |                        |         |       |  |
|                          |          |         |        |         |        |       |         |       |       |                        |         |       |  |
|                          |          |         |        |         |        |       |         |       |       |                        |         |       |  |
|                          |          |         |        |         |        |       |         |       |       |                        |         |       |  |
| . Total                  |          | 8979    |        | 01      | 4077   | 100   | 100     | 13056 |       |                        | 0100    |       |  |
| 10tai                    | 105      | 0313    | 829    | 31      | 4011   | 100   | 190     | 19090 | 1017  | <b>2</b> 5             | 2138    | 197   |  |

 $[ \quad \textbf{X--3} \quad ]$  in the Colony of THE BAHAMAS from each Country, in the Year 1913.

|         | n Balla |          | EIGN.   | OTAL. |        | W    | ITH CAR | GOES.    | <u> </u> | TOTAI |        | <u> </u> | Тота      |       |
|---------|---------|----------|---------|-------|--------|------|---------|----------|----------|-------|--------|----------|-----------|-------|
| Vessels | Tons.   | <u> </u> | Vessels | Tons. | Crews. | - si | Tons.   |          | - S      |       | Crews. | Vessels  | Tons.     | Crews |
|         |         |          |         |       |        |      | <br>    |          |          |       |        |          |           |       |
| ••      | ••      |          | 1       | 384   | 10     | 1    | 384     | 10       |          |       | • •    | 1        | 384       | 10    |
|         |         |          |         |       |        | 8    | 379     | 45       | 10       | 71    | 46     | 18       | 450       | 91    |
|         |         |          | 6       | 1531  | 37     | 92   | 9102    | 755      |          | • •   |        | 92       | 9102      | 755   |
|         |         | • •      |         |       |        | 5    | 971     | 36       | 20       | 3911  | 136    | 25       | 4882      | 172   |
|         |         |          | 18      | 223   | 110    | 24   | 281     | 140      | 1        | 95    | 6      | 25       | 376       | 146   |
|         |         |          |         |       |        |      |         |          |          |       |        |          |           |       |
|         |         |          |         | -     |        |      |         |          |          |       |        |          | :         |       |
|         |         |          |         |       |        |      |         |          |          |       |        |          |           |       |
|         |         |          |         |       |        |      |         | <b>.</b> |          |       |        |          |           |       |
|         |         |          |         |       |        |      |         |          |          |       |        |          |           |       |
|         |         |          |         |       |        |      |         |          |          |       |        |          |           |       |
|         |         |          | 25      | 2138  | 157    | 130  | 11117   | <br>986  | 31       | 4077  | 188    | <br>161  | <br>15194 | 1174  |

[ X-4 ]
No. 2.—NUMBER, TONNAGE, and CREWS of SAILING VESSELS CLEARED at PORTS

|                          |          |         |        |         | BRITIS | н.    |         |       | _     | F       | OREIG         | FOREIGN. |  |  |  |  |  |  |
|--------------------------|----------|---------|--------|---------|--------|-------|---------|-------|-------|---------|---------------|----------|--|--|--|--|--|--|
| COUNTRIES TO WHICH       | Vessels. | ITH CAR | GOES   |         | n Ball | AST.  |         | TOTAL |       | Win     | WITH CARGOES. |          |  |  |  |  |  |  |
| DEPARTED.                |          | Tons.   | Crews. | Vessels | Tons.  | Crews | Vessels | Tons  | Crews | Vessels | Tons.         | Crews    |  |  |  |  |  |  |
| British West Indies      | 9        | 431     | 46     | 12      | 185    | 50    | 21      | 616   | 96    | 1       | 7             | 6        |  |  |  |  |  |  |
| United States of America | 44       | 3639    | 350    | 41      | 4392   | 3 1   | 85      | 8031  | 691   | 2       | 227           | 12       |  |  |  |  |  |  |
| Mexico                   | ٠.       |         |        | •••     |        |       |         |       |       |         |               |          |  |  |  |  |  |  |
| C <b>uba</b>             | 23       | 4353    | 164    | 1       | 5      | 3     | 24      | 4358  | 167   |         |               |          |  |  |  |  |  |  |
| Haiti                    | 2        | 101     |        | 1       | 12     | 5     | 3       | 113   | 15    | 1       | 15            | 5        |  |  |  |  |  |  |
|                          |          |         |        |         |        |       |         |       |       |         |               |          |  |  |  |  |  |  |
|                          |          |         |        |         |        |       |         |       | ·     |         |               |          |  |  |  |  |  |  |
|                          |          |         |        |         |        |       |         |       |       |         |               |          |  |  |  |  |  |  |
|                          |          |         |        |         |        |       |         |       |       |         |               |          |  |  |  |  |  |  |
| Total                    | 78       | 8524    | 570    | 55      | 4594   | 409   | 133     | 13118 | 979   | 4       | 249           | 23       |  |  |  |  |  |  |

[ X-5] in the Colony of THE BAHAMAS to each Country, in the Year 1913.

|         |       | FORI   | EIGN.   |       |        | İ       |         |        |         | TOTAL   | <b>ا.</b> |         |       |       |
|---------|-------|--------|---------|-------|--------|---------|---------|--------|---------|---------|-----------|---------|-------|-------|
| In      | BALLA | ST.    | T       | OTAL. |        | w       | ITH CAR | GOES.  | 1       | IN BALL | AST.      |         | TOTAL | •     |
| Vessels | Tons. | Crews. | Vessels | Tons. | Crews. | Vessels | Tons.   | Crews. | Vessels | Tons.   | Crews.    | Vessels | Tons. | Crews |
| 2       | 31    | 13     | 3       | 38    | 19     | 10      | 438     | 52     | 14      | 216     | 63        | 24      | 654   | 115   |
| 4       | 1304  | 27     | 6       | 1531  | 39     | 46      | 3866    | 362    | 45      | 5696    | 378       | 91      | 9562  | 740   |
| 1       | 384   | 9      | 1       | 384   | 9      |         | ••      |        | 1       | 384     | 9         | 1       | 384   | 9     |
|         |       |        |         |       |        | 23      | 4353    | 164    | 1       | 5       | 3         | 24      | 4358  | 167   |
| 14      | 170   | 86     | 15      | 185   | 91     | 3       | 116     | . 15   | 15      | 182     | 91        | 18      | 298   | 106   |
|         |       |        |         |       |        |         |         |        |         |         |           |         |       |       |
|         |       |        |         |       |        |         |         | :      |         |         |           |         |       |       |
|         |       |        |         |       |        |         |         |        |         |         |           |         |       |       |
| 21      | 1889  | 135    | 25      | 2138  | 158    | 82      | 8773    | 593    | 76      | 6483    | 544       | 158     | 15256 | 1137  |

[ X-6 ]

No. 3.—NUMBER, TONNAGE, and CREWS of STEAM VESSELS ENTERED at PORTS

|                          |          | _      |        |         | BRITIS!      | н.     |         | -      |       |         | FOREIC              | 3N.<br>       |
|--------------------------|----------|--------|--------|---------|--------------|--------|---------|--------|-------|---------|---------------------|---------------|
| COUNTRIES                | l        | TH CAR | GOES   |         | n Ball       | AST.   | ·       | TOTAL  |       |         | ITH CAR             | GOES.         |
| WHENCE ARRIVED.          | Vessels. | Tons.  | Crews. | Vessels | Tons.        | Crews  | Vessels | Tons   | Crews | Vessels | Tons.               | Crew          |
| United Kingdom           | 1        | 2389   | 31     | 1       | 73           | 7      | 2       | 2462   | 41    |         |                     |               |
| Canada                   | 4        | 8086   | 195    | i<br>   | ••           |        | 4       | 8083   | 195   |         |                     | • •           |
| British West Indies      |          |        |        | · · ·   | • • •        | ·<br>! |         | :<br>: |       | 16      | <br>  <b>3872</b> 5 | 790           |
| Inited States of America | 46       | 12023  | 581    | 2       | 679          | 61     | 48      | 12702  | 648   | 146     | 416362              | 12139         |
| Mexico                   |          | •      |        | 1       | 1580         | 34     | 1       | 1580   | 34    | 4       | 11608               |               |
| South America            | <br>     |        |        | ••      |              |        |         |        |       | 1       | 788                 | 21            |
| Cuba                     | 1        | 399    | 19     | 5       | 1995         | 91     | 6       | 2394   | 110   | 75      | 2 <b>6134</b> 5     | 8863          |
| Porto Rico               |          |        |        | 2       | 18484        | 665    | 2       | 18484  | 665   |         |                     |               |
| Iaiti                    |          |        |        | ••      |              |        | • •     |        |       | 1       | 2920                | 65            |
|                          | 1        |        |        |         | <u> </u><br> |        |         |        |       |         |                     |               |
| ·                        | 1        |        |        |         |              |        |         |        |       |         |                     |               |
|                          |          |        |        | :       |              |        |         |        |       |         |                     |               |
|                          |          |        |        |         |              |        |         |        |       |         |                     |               |
|                          | !        |        |        |         |              |        |         |        |       |         |                     |               |
|                          |          |        |        |         |              |        |         |        |       |         |                     |               |
|                          |          |        |        |         |              |        |         |        |       |         |                     |               |
|                          |          |        |        | •       |              |        |         |        |       |         |                     |               |
|                          |          |        |        |         |              |        |         |        |       |         |                     |               |
| Total                    | 52       | 22897  | 832    | 11      | <br>22811    | 861    | 63      | 45708  | 1693  | 243     | 731748              | 2218 <b>9</b> |

in the Colony of THE BAHAMAS from each Country, in the Year 1913.

|         |           | FORI   | EIGN.   |        |        | <u> </u> |         |            |         | TOTAL     |        |         |                 |           |
|---------|-----------|--------|---------|--------|--------|----------|---------|------------|---------|-----------|--------|---------|-----------------|-----------|
| I       | N BALLA   | ST.    | Т       | 'OTAL. |        | W        | ITH CAR | GOES.      |         | In Ball   | AST.   |         | Тота            | ٠.        |
| Vessels | Tons.     | Crews. | Vessels | Tons.  | Crews. | Vessels  | Tons.   | Crews.     | Vessels | Tons.     | Crews. | Vessels | Tons.           | Crews     |
|         |           |        |         |        |        | 1        | 2389    | 34         | 1       | 73        | 7      | 2       | 2462            | 41        |
|         |           |        |         |        |        | 4        | 8086    | 195        | ••      |           | ••     | 4       | 8086            | 195       |
| 1       | 8126      | 477    | 17      | 46851  | 1267   | 16       | 38725   | <b>790</b> | 1       | 8126      | 477    | 17      | 46851           | 1267      |
| 6       | 8224      | 268    | 152     | 424586 | 12407  | 192      | 428385  | 12723      | 8       | 8963      | 332    | 200     | 437288<br>      | 13055     |
| • •     |           |        | 4       | 11608  | 311    | 4        | 11608   | 311        | 1       | 1580      | 34     | 5       | 13188           | 345       |
|         |           | :<br>} | 1       | 788    | 21     | 1        | 788     | 21         |         | ••        | •      | 1       | 788             | 21        |
| 3       | 6553      | 287    | 78      | 267898 | 9150   | 76       | 261744  | 8882       | 8       | 8548      | 378    | 84      | 270292          | 9260      |
| 1       | 9733      | 398    | 1       | 9733   | 398    |          |         |            | 3       | 28217     | 1063   | 3       | 28217           | 1063      |
| ••      |           | ••     | 1       | 2920   | 65     | 1        | 2920    | 65         | • • •   | ••        |        | 1       | 2920            | 65        |
|         |           |        |         |        |        |          |         | :          |         |           |        |         |                 |           |
|         |           |        |         |        |        |          |         |            | •<br>!  |           |        |         |                 |           |
|         |           | İ      |         |        |        |          |         |            |         |           |        |         |                 |           |
|         |           | 1      |         |        |        |          |         |            |         |           |        |         |                 |           |
|         |           |        |         |        |        |          |         |            |         |           |        |         |                 |           |
|         | İ         | ŀ      |         |        |        |          |         | -          |         |           |        |         |                 |           |
|         |           |        |         |        |        |          |         |            |         |           |        |         |                 |           |
|         |           |        |         |        |        |          |         |            |         |           |        |         |                 |           |
| 11      | <br>32636 | 1430   | 254     | 764384 | 23619  | 295      | 754645  | 23021      | 22      | <br>55447 | 2291   | 317     | 8100 <b>9</b> 2 | <br>25312 |

[ X—8 ]

No. 4.—NUMBER, TONNAGE, and CREWS of STEAM VESSELS CLEARED at PORTS

| 001111MD1110                |          |         |        |             | BRITIS    |       |         |       |       | ·!      | FOREIC  |           |
|-----------------------------|----------|---------|--------|-------------|-----------|-------|---------|-------|-------|---------|---------|-----------|
| COUNTRIES TO WHICH DEPARTED |          | ITH CAR | GOES   |             | N BALLA   | IST.  |         | TOTAL | ·     | !       | ITH CAR | GOES.     |
|                             | Vessels. | Tons.   | Crews. | Vessels     | Tons.     | Crews | Vessels | Tons  | Crews | Vessels | Tons.   | Crews     |
| British Honduras            |          |         |        |             |           | ••    | ••      |       |       |         |         |           |
| British West Indies         | 1        | 828     | 51     |             | :<br>! •• |       | 1       | 828   | 51    |         |         |           |
| United States of America    | .14      | 2000    | 157    | 30          | 20836     | 938   | 44      | 22836 | 1095  | 118     | 347193  | 10899     |
| Mexico                      |          |         |        |             |           |       |         |       | ••    | 13      | 35798   | 941       |
| South America               | 4        | 8747    | 136    | 1           | 2150      | 26    | 5       | 10897 | 162   |         |         | • •       |
| Cuba                        | 10       | 10480   | 308    | 4           | 1536      | 103   | 14      | 12016 | 411   | 71      | 252940  | 8173      |
| Haiti                       |          |         |        | • •         |           | ••    |         |       | ••    | 31      | 81649   | 1591      |
|                             |          |         |        | :           | İ         |       |         |       |       |         |         |           |
|                             |          |         |        | :           |           |       |         |       |       |         |         |           |
|                             |          |         |        |             | :         |       |         |       |       |         |         |           |
|                             |          |         |        |             |           |       |         |       |       |         |         |           |
|                             |          |         |        | •<br>•<br>• |           |       |         |       |       |         |         |           |
|                             |          |         |        |             |           |       |         |       |       |         |         |           |
|                             |          |         |        |             |           |       |         |       |       |         |         |           |
|                             |          |         |        | :           |           |       |         |       |       |         |         |           |
|                             |          |         |        |             |           |       |         |       |       |         |         |           |
|                             |          |         |        | :           |           |       |         |       |       |         |         |           |
| Total                       | 29       | 22055   | 652    | 35          | 24522     | 1067  |         | 46577 | 1719  | 233     | 717580  | <br>21604 |
| Total                       | 23       |         | 002    | 00          | 24022     | 1001  | U-1     | 20011 | 1113  | 200     | 131000  | 2100A     |

[ X-9 ] in the Colony of THE BAHAMAS to each Country, in the Year 1913.

|         |         | FORI   |         |            |           |         |                 |                    |         | TOTAL    |           |         |        |           |
|---------|---------|--------|---------|------------|-----------|---------|-----------------|--------------------|---------|----------|-----------|---------|--------|-----------|
| I:      | n Balla | ST.    | ТТ      | OTAL.      |           |         | ITH CAR         | GOES.              |         | In Balla | AST.      |         | Total  | J.        |
| Vessels | Tons.   | Crews. | Vessels | Tons.      | Crews.    | Vessels | Tons.           | Crews.             | Vessels | Tons.    | Crews.    | Vessels | Tons.  | Crews.    |
| 1       | 1753    | 30     | 1       | 1753       | 30        |         |                 |                    | 1       | 1753     | <b>30</b> | 1       | 1753   | 30        |
|         |         |        |         |            |           | 1       | 828             | 51                 | ••      |          | ••        | 1       | 828    | 51        |
| 16      | 34866   | 1521   | 134     | 382059     | 12420     | 132     | 349193          | 11056              | 46      | 55702    | 2459      | 178     | 404895 | 13515     |
|         |         |        | 13      | 35798      | 941       | 13      | 35798           | 941                |         |          |           | 13      | 35798  | 941       |
|         |         |        |         |            |           | 4       | 8747            | 136                | 1       | 2150     | 26        | 5       | 6897   | 162       |
| 2       | 6461    | 277    | 73      | 259401     | 8450      | 81      | 263420          | 8481               | 6       | 7997     | 380       | 87      | 271417 | 8861      |
|         |         |        | 31      | 81649      | 1591      | 31      | 81649           | 1591               |         |          |           | 31      | 81649  | 1591      |
|         |         |        |         |            |           |         |                 |                    |         |          |           |         |        |           |
| 19      | <br>    | 1828   | 252     | <br>760660 | <br>23432 | 262     | 7 <b>3963</b> 5 | <br>22 <b>2</b> 56 | 54      | 67602    | 2895      | 316     | 807237 | <br>25151 |

No. 5.—NUMBER, TONNAGE, and CREWS of SAILING VESSELS of EACH NATION ENTERED at PORTS in the Colony of THE BAHAMAS in the Year 1913.

|                          |        |         |        |        | I       | ENTER   | ED     |         |       |       |
|--------------------------|--------|---------|--------|--------|---------|---------|--------|---------|-------|-------|
| NATIONALITY OF VESSELS.  |        |         | TH CAR | GOES.  |         | IN BALL | AST.   |         | TOTAL | ·     |
|                          |        | Vessels | Tons.  | Crews. | Vessels | Tons.   | Crews. | Vessels | Tons. | Crews |
| British                  | 1      | 05      | 8979   | 829    | 31      | 4077    | 188    | 136     | 13056 | 1017  |
| Russian                  | • •    | 1       | 384    | 10     |         |         |        | 1       | 384   | 10    |
| United States of America |        | 6       | 1531   | 37     |         |         |        | 6       | 1531  | 37    |
| Hatien                   |        | 18      | 223    | 110    |         |         |        | 18      | 223   | 110   |
|                          |        |         |        |        |         |         |        |         |       |       |
|                          |        |         | •      |        |         |         |        |         |       |       |
|                          |        |         |        |        |         |         |        |         |       |       |
|                          |        |         |        |        |         |         |        |         |       |       |
|                          |        |         |        |        |         |         |        |         |       |       |
|                          |        |         |        |        |         |         |        |         |       |       |
|                          |        |         |        |        |         |         |        |         |       |       |
|                          | †<br>† |         |        |        |         |         |        |         |       |       |
|                          |        |         |        |        |         |         |        |         |       |       |
| Total                    | 1      |         | 11117  | 986    | 31      | 4077    | 188    | 161     | 15194 | 1174  |

No. 6.—NUMBER, TONNAGE, and CREWS of STEAM VESSELS of EACH NATION, CLEARED at PORTS in the Colony of the BAHAMAS in the year 1913.

|              |          |         |              | ~       |        |         | CLEAR   | ED    |         |       |            |
|--------------|----------|---------|--------------|---------|--------|---------|---------|-------|---------|-------|------------|
| NATION       | ALITY OF | ÆSSELS. |              | ітн Сап | GOES   |         | n Balla | AST.  |         | TOTAL | ı <b>.</b> |
|              |          |         | <br>Vessels. | Tons.   | Crews. | Vessels | Tons.   | Crews | Vessels | Tons  | Crew       |
| British      |          |         | <br>78       | 8524    | 570    | 55      | 4594    | 409   | 133     | 13118 | 979        |
| Russian      |          |         | <br>         |         |        | 1       | 384     | 9     | 1       | 384   | g          |
| United State |          |         | <br>2        | 227     | 12     | 4       | 1304    | 27    | 6       | 1531  | 89         |
| Hatien       | ••       |         | <br>2        | 22      | 11     | 16      | 201     | 99    | 18      | 223   | 110        |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        | •       |         |       |         |       |            |
|              |          |         |              |         |        | İ       |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
|              |          |         |              |         |        |         |         |       |         |       |            |
| Total        |          |         | <br>82       | 8773    | 593    | 76      | 6483    | 544   | 158     | 15256 | 1137       |
| Total        | • •      | ••      | <br>82       | 8773    | 593    | 76      | 6483    | 544   | 158     | 15256 | 1137       |

No. 7.—NUMBER, TONNAGE, and CREWS of STEAM VESSELS of EACH NATION, ENTERED at PORTS in the Colony of the BAHAMAS in the year 1913.

|              |             |          |              |            |        |         | ENTER    | ED    |         |        |       |
|--------------|-------------|----------|--------------|------------|--------|---------|----------|-------|---------|--------|-------|
| NATION       | ALITY OF    | VESSELS. | W            | VITH CAR   | GOES   |         | In Bali. | AST.  |         | TOTAL  |       |
|              |             |          | <br>Vessels. | Tons.      | Crews. | Vessels | Tons.    | Crews | Vessels | Tons   | Crew  |
| British      |             |          | <br>52       | 22897      | 832    | 11      | 22811    | 861   | 63      | 45708  | 1693  |
| German       |             |          | <br>147      | 499371     | 14925  | 7       | 32539    | 1411  | 154     | 531910 | 16336 |
| Danish       |             |          | <br>1        | 1639       | 29     |         |          |       | 1       | 1669   | 29    |
| Norwegian    |             | ••       | <br>2        | 1725       | 51     |         |          |       | 2       | 1725   | 51    |
| United State | s of Americ | <b>a</b> | <br>91       | 226611     | 1730   | 3       | 5        | 9     | 94      | 226616 | 7139  |
| Cuban        | ••          | ••       | <br>2        | 2372       | 54     | 1       | 92       | 10    | 3       | 2464   | 64    |
|              |             |          |              |            |        |         |          |       |         |        |       |
|              | Total       |          | <br>295      | - <u>-</u> | 23021  | 22      | 55447    | 2291  | 317     | 810092 | 25812 |

No. 8.—NUMBER, TONNAGE, and CREWS of STEAM VESSELS of EACH NATION, CLEARED at PORTS in the Colony of the BAHAMAS in the year 1913.

|               |            |         |     |          | ITH CAR | COBO          | ,       | In Ball      |       |         | TOTAL  |       |
|---------------|------------|---------|-----|----------|---------|---------------|---------|--------------|-------|---------|--------|-------|
| NATION        | ALITY OF V | ESSELS. |     | Vessels. |         | Crews.        | Vessels | Tons.        | Crews | Vessels | Tons   | Crew  |
|               |            |         |     | 88       |         |               | - Ke    |              |       | 88      |        |       |
| British       |            |         |     | 29       | 22055   | 652           | 35      | 24522        | 1067  | 64      | 46577  | 1719  |
| German        |            |         |     | 147      | 499371  | 14925         | 7       | <b>32539</b> | 1411  | 154     | 531910 | 16336 |
| Danish        | ••         | ••      | • • | 1        | 1669    | 29            |         |              |       | 1       | 1669   | 29    |
| Norwegian     |            | ••      |     | 2        | 1725    | 44            |         |              |       | 2       | 1725   | 44    |
| United States | of America |         |     | 81       | 212443  | 6552          | 12      | 10541        | 417   | 93      | 222984 | 6969  |
| Cuban         | ••         |         |     | 2        | 2372    | 54            |         |              | ••    | 2       | 2372   | 54    |
|               |            |         |     |          |         |               |         |              |       |         |        |       |
|               | •          |         |     |          |         |               |         |              |       |         |        |       |
|               |            |         |     |          |         |               |         |              |       |         |        |       |
|               |            |         |     |          |         |               |         |              |       |         |        |       |
|               |            |         |     |          |         |               |         |              |       |         |        |       |
|               |            |         |     |          |         |               |         |              |       |         |        |       |
|               |            |         |     |          |         |               |         |              |       |         |        |       |
| ·             |            |         |     |          |         |               |         |              |       |         |        |       |
| ,             | Total      | ••      |     | 262      | 739635  | 2225 <b>6</b> | 54      | 67602        | 2895  | 316     | 807237 | 25151 |

[ X—14 ;
No. 9.—TOTAL NUMBER, TONNAGE, and CREWS of SAILING VESSELS ENTERED

|                    |         |         |         |         | BRITISI |        | , <del>-</del> |           |        |         | FOREI                                 |       |
|--------------------|---------|---------|---------|---------|---------|--------|----------------|-----------|--------|---------|---------------------------------------|-------|
| NAMES OF PORTS.    |         | ITH CAR | GOES.   |         | N BALL  | AST.   |                | TOTAL     |        |         | ITH CAR                               | GOES. |
|                    | Vessels | Tons.   | Crews.  | Vessels | Tons.   | Crews. | Vessels        | Tons.     | Crews. | Vessels | Tons.                                 | Crew  |
| Vassau             | 86      | 7699    | 721     | 2       | 316     | 14     | 88             | 8015      | 735    | 5       | 1688                                  | 35    |
| Abaco              | <br>6   | 1054    | 42      | 14      | 2508    | 96     | 20             | 6562      | 138    |         | · · · · · · · · · · · · · · · · · · · | • • • |
| Biminis            | <br>3   | 57      | 18      |         |         |        | 3              | 57        | 18     |         | • •                                   |       |
| Cleuth <b>e</b> ra | <br>    | • •     |         | ••      |         |        |                |           | ••     | 2       | 227                                   | 12    |
| Iarbour Island     | <br>    |         |         | 3       | 1082    | 23     | 3              | 1082      | 23     |         |                                       |       |
| nagua              | <br>9   | 74      | 41      | 10      | 49      | 32     | 19             | 123       | 73     | 18      | 223                                   | 110   |
| Ragged Island      | <br>1   | 95      | 7       | 2       | 122     | 23     | 3              | 217       | 30     |         | • •                                   |       |
|                    |         |         |         |         |         |        |                |           |        |         |                                       |       |
| Cotal              | <br>105 | 8979    | <br>829 | 31      | 4077    | 188    | <br>136        | <br>13056 | 1017   | 25      | 2138                                  | 157   |

[ X—15 ] at each PORT in the Colony of THE BAHAMAS in the Year 1913.

|         |         | FOR    | EIGN.   |             |        |          |         |        |         | ТОТА    |       |         |       |       |
|---------|---------|--------|---------|-------------|--------|----------|---------|--------|---------|---------|-------|---------|-------|-------|
| In      | N BALLA | ST.    | Т       | OTAL.       |        | l        | ITH CAR | GOE8   |         | IN BALL | AST.  |         | Тота  |       |
| Vessels | Tons.   | Crews. | Vessels | Tons.       | Crews. | Vessels. | Tons.   | Crews. | Vessels | Tons.   | Crews | Vessels | Tons  | Crews |
|         |         |        | 5       | 1688        | 35     | 91       | 9387    | 756    | 2       | 316     | 14    | 93      | 9703  | 770   |
| ••      | ••      | •••    |         | • •         |        | 6        | 1054    | 42     | 14      | 2508    | 96    | 20      | 3562  | 138   |
| • •     | • •     |        |         | ••          |        | 3        | 57      | 18     | • •     |         | ••    | 3       | 57    | 18    |
|         |         |        | 2       | <b>2</b> 27 | 12     | 2        | . 227   | 12     |         |         |       | 2       | 227   | 12    |
| • •     |         | ••     |         |             |        | · •      |         | • •    | 3       | 1082    | 23    | 3       | 1082  | 23    |
|         |         |        | 18      | 223         | 110    | 27       | 297     | 151    | 10      | 49      | 32    | 87      | 346   | 183   |
|         | ••      | ••     | ••      |             |        | 1        | 95      | 7      | 2       | 122     | 23    | 3       | 217   | 30    |
|         |         |        |         |             |        |          |         |        |         | -       |       |         |       |       |
| •••     |         |        | 25      | 2188        | 157    | 130      | 11117   | 986    | 54      | 4077    | 188   | 161     | 15194 | 1174  |

[ X—16 ;
No. 10.—TOTAL NUMBER, TONNAGE, and CREWS of SAILING VESSELS CLEARED

|                 | -       |         |        |         | BRITISI |        |         |       |        |         | FOREI   |       |
|-----------------|---------|---------|--------|---------|---------|--------|---------|-------|--------|---------|---------|-------|
| NAMES OF PORTS. | l       | ITH CAR | GOES.  |         | In Ball | AST.   |         | TOTAL |        |         | ITH CAR | GOES. |
|                 | Vessels | Tons.   | Crews. | Vessels | Tons.   | Crews. | Vessels | Tons. | Crews. | Vessels | Tons.   | Crews |
| Vassau          | . 42    | 3577    | 388    | 41      | 3911    | 349    | 83      | 7488  | 687    |         |         | • •   |
| Abaco           | 23      | 4353    | 164    | 1       | 251     | 7      | 24      | 4604  | 171    |         |         |       |
| Biminis         | . 3     | 58      | 17     |         |         |        | 3       | 58    | 17     |         |         |       |
| Eleuthera       |         |         |        |         |         |        |         |       |        | 2       | 227     | 12    |
| Harbour Island  | 1       | 138     | 8      | 1       | 364     | 8      | 2       | 502   | 16     |         |         |       |
| nagua .         | 5       | 27      | 17     | 12      | 68      | 45     | 17      | 95    | 62     | 2       | 22      | 11    |
| Ragged Island   | 4       | 371     | 26     |         |         |        | 4       | 371   | 26     |         | • •     |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        | !       |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
|                 |         |         |        |         |         |        |         |       |        |         |         |       |
| Total           | 78      | 8524    | 570    | 55      | 4594    | 409    | 133     | 13118 | 979    | 4       | 249     | 23    |

[ X-17 ] in the Colony of THE BAHAMAS to each Country, in the Year 1913.

|         | n Balla |         | EIGN. | OTAL. |        |          | ITH CAR                               | GOES   | 1       | TOTA<br>N BALL |       |         | Тота  | ·        |
|---------|---------|---------|-------|-------|--------|----------|---------------------------------------|--------|---------|----------------|-------|---------|-------|----------|
| Vessels | 1       | İ       |       |       | Crews. | Vessels. |                                       | Crews. | Vessels | Tons.          | Crews | Vessels | Tons  | Crews    |
| 5       | 1688    | 36      | 5     | 1688  | 36     | 42       | 3577                                  | 338    | 46      | 559 <b>9</b>   | 385   | 88      | 9176  | 723      |
|         |         | ••      |       |       |        | 23       | 4353                                  | 164    | 1       | 251            | 7     | 24      | 4604  | 171      |
|         |         |         |       |       |        | 3        | 58                                    | 17     |         | • •            |       | 3       | 58    | 17       |
|         |         |         | 2     | 227   | 12     | 2        | 227                                   | 12     |         |                | <br>  | 2       | 227   | 12       |
| ••      |         |         |       | • •   |        | 1        | 138                                   | 8      | 1       | 364            | 8     | 2       | 502   | 16       |
| 16      | 201     | 99      | 18    | 223   | 110    | 7        | 49                                    | 28     | 28      | 269            | 144   | 35      | 318   | 172      |
| ••      |         |         |       | ••    |        | 4        | 371                                   | 26     | ••      |                |       | 4       | 371   | 26       |
|         |         |         |       |       |        |          |                                       | ,      |         |                |       |         |       |          |
| •       |         |         |       |       |        |          |                                       |        |         |                |       |         |       |          |
|         |         |         |       |       |        |          |                                       | ,      |         |                |       |         |       |          |
|         |         |         |       |       |        |          |                                       |        |         |                |       |         |       |          |
|         |         |         |       |       |        |          | ·                                     |        |         |                |       |         |       |          |
|         | !       |         |       | ,     |        |          | ř                                     | :      |         |                |       |         |       |          |
|         |         |         |       |       |        |          | :                                     |        |         |                |       |         |       |          |
|         | 1       |         |       |       |        |          |                                       | i      |         |                |       |         |       |          |
|         |         |         | :     |       | ĺ      |          | :                                     | 1      |         |                |       |         |       |          |
|         |         |         |       |       |        |          | · · · · · · · · · · · · · · · · · · · |        |         |                |       |         |       |          |
| 21      | 1889    | <br>135 | 25    | 2138  | 158    | 82       | 8773                                  | 593    | 76      | 6483           | 544   | 158     | 15256 | <br>1137 |

[ X—18 ;
No. 11.—TOTAL NUMBER, TONNAGE, and CREWS of STEAM VESSELS ENTERED

|                 |         |         |        | ]       | BRITISI   | <b>H</b> |         |                |        |         | FOREI      | GN.                |
|-----------------|---------|---------|--------|---------|-----------|----------|---------|----------------|--------|---------|------------|--------------------|
| NAMES OF PORTS. | W       | ITH CAR | GDES.  |         | In Ball   | AST.     |         | Тотаі          | J.     | W       | ITH CAR    | GOES.              |
|                 | Vessels | Tons.   | Crews. | Vessels | Tons.     | Crews.   | Vessels | Tons.          | Crews. | Vessels | Tons.      | Crews              |
| Nassau          | 41      | 10787   | 544    | 5       | 19236     | 733      | 46      | <b>30</b> 023  | 1280   | 92      | 229822     | 7158               |
| Abaco           | 7       | 2793    | 160    | 5       | 1995      | 91       | 12      | 4788           | 251    |         |            |                    |
| Crooked Island  |         |         |        |         |           |          |         |                |        | 103     | 379458<br> | 12632              |
| Grand Bahama    |         | • •     |        | ••      | • •       | ••       |         |                |        | 1       | 2          | 4                  |
| Inagua          | 4       | 9317    | 128    | 1       | 1580      | 34       | 5       | 10897          | 162    | 47      | 122466     | 2 <b>39</b> 5      |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
|                 |         |         |        |         |           |          |         |                |        | :       |            | •                  |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
|                 |         |         |        |         |           |          |         |                |        |         |            |                    |
| Fotal           | <br>52  | 22897   | 832    | 11      | <br>22811 | 861      | 6 3     | 457 <b>0</b> 8 | 1693   | <br>243 | 731748     | <br>2 <b>2</b> 198 |

[ X—19 ] at each PORT in the Colony of THE BAHAMAS in the Year 1913.

|         |           | FOR    | EIGN.   |                 |        | İ        |                 |        |         | TOTA   | L     |         |        |           |
|---------|-----------|--------|---------|-----------------|--------|----------|-----------------|--------|---------|--------|-------|---------|--------|-----------|
| I       | N BALLA   | ST.    | T       | OTAL.           |        |          | 71TH CAR        | GOES   | ]       | N BALL | lst.  |         | TOTAL  | •         |
| Vessels | Tons.     | Crews. | Vessels | Tons.           | Crews. | Vessels. | Tons.           | Crews. | Vessels | Tons.  | Crews | Vessels | Tons   | Crews     |
| 3       | 17951     | 885    | 95      | 247773          | 8043   | 133      | 240609          | 7702   | 58      | 37187  | 1621  | 141     | 277796 | 9323      |
| ••      |           |        |         |                 |        | 7        | 2793            | 160    | 5       | 1995   | 91    | 12      | 4788   | 251       |
| 4       | 12927     | 506    | 107     | 392385          | 13138  | 103      | 37 <b>94</b> 58 | 12632  | 4       | 12927  | 506   | 107     | 329385 | 13138     |
| 8       | 5         | 9      | 4       | 7               | 13     | 1        | 2               | 4      | 3       | 5      | 9     | 4       | 7      | 13        |
| 1       | 1753      | 30     | 48      | 124219          | 2425   | 51       | 1 <b>3178</b> 3 | 2523   | 2       | 3333   | 64    | 53      | 135116 | 2587      |
|         |           |        |         |                 | 1      |          |                 |        |         |        |       |         |        |           |
|         |           |        |         |                 |        |          |                 |        |         |        |       |         |        |           |
|         |           |        |         |                 |        |          |                 |        | •       |        |       |         |        |           |
|         |           |        |         |                 |        |          |                 |        |         |        |       |         |        |           |
|         |           |        |         |                 |        |          |                 | l      |         |        |       |         |        |           |
|         |           |        |         |                 |        |          |                 |        |         |        |       |         |        |           |
|         |           |        |         |                 |        |          |                 |        |         |        |       |         |        |           |
| 11      | <br>32636 | 1430   | 254     | 7 <b>64</b> 384 | 23619  | <br>295  | <b>75464</b> 5  | 23021  | 22      | 55447  | 2291  | 317     | 810092 | <br>25312 |

[ X-20 ;
No. 12.—TOTAL NUMBER, TONNAGE, and CREWS of STEAM VESSELS CLEARED

|         |               |       |     |         |                    |        | . 1     | BRITISE |        | <del></del> - |       |        |         | FOREI      | 3N.<br>   |
|---------|---------------|-------|-----|---------|--------------------|--------|---------|---------|--------|---------------|-------|--------|---------|------------|-----------|
| NAM     | ES OF PO      | ORTS. |     |         | ITH CAR            | GOES.  |         | IN BALL | AST.   |               | Тота  | J      | J       | ITH CAR    | GOES.     |
|         |               |       |     | Vessels | Tons.              | Crews. | Vessels | Tons.   | Crews. | Vessels       | Tons. | Crews. | Vessels | Tons.      | Crews     |
| Nassau  |               |       |     | 15      | 8889               | 296    | 31      | 21519   | 992    | 46            | 30408 | 1288   | 84      | 216484     | 6635      |
| Abaco   |               |       | ••  | 9       | 3591               | 169    | 3       | 853     | 49     | 12            | 4444  | 218    |         |            |           |
| Crooked | Island        |       |     | 1       | 828                | 51     |         |         |        | 1             | 828   | 51     | 102     | 378630<br> | 12581     |
| Grand B | <b>a</b> hama |       | • • |         |                    |        | • •     |         | ••     |               |       |        |         |            | ·         |
| Inagua  | • •           |       | • . | 4       | 8747               | 136    | 1       | 2150    | 26     | 5             | 10897 | 160    | 47      | 122466     | 2388      |
|         |               |       |     |         | :                  |        |         |         |        |               |       |        |         |            |           |
|         |               |       |     |         |                    |        |         |         |        | -             |       |        |         |            |           |
|         |               |       |     |         |                    |        |         |         |        |               |       |        |         |            |           |
|         | •             |       |     |         |                    |        |         |         |        |               |       | :      |         |            |           |
|         |               |       |     |         | :                  |        |         |         |        |               |       |        |         |            |           |
|         |               |       |     |         | +                  |        |         |         |        |               |       |        |         |            |           |
|         |               |       |     |         |                    |        |         |         |        |               |       |        |         |            |           |
|         |               |       |     |         | ÷                  |        |         |         |        |               |       |        |         |            |           |
|         | •             |       |     |         |                    |        |         |         |        |               |       |        |         |            |           |
|         |               |       |     |         |                    |        |         |         |        |               |       |        |         |            |           |
| Total   |               |       |     | 29      | <br>22 <b>0</b> 55 | 652    | 35      | 24522   | 1067   | 64            | 46577 | 1719   | <br>223 | 717580     | <br>21604 |

[ X-21 ] at each PORT in the Colony of THE BAHAMAS in the Year 1913.

|         |         | FORI   | EIGN.   |        |        | 1        |          |           |         | TOTA    | L     |         |        |           |
|---------|---------|--------|---------|--------|--------|----------|----------|-----------|---------|---------|-------|---------|--------|-----------|
| I       | n Balla | ST.    | Т       | OTAL.  |        | V        | VITH CAR | GOES      | ] 1     | In Ball | AST.  | -       | TOTAL  | •         |
| Vessels | Tons.   | Crews. | Vessels | Tons.  | Crews. | Vessels. | Tons.    | Crews.    | Vessels | Tons.   | Crews | Vessels | Tons   | Crews     |
| 10      | 28393   | 1279   | 94      | 244877 | 7914   | 99       | 225373   | 6931      | 41      | 49912   | 2271  | 140     | 275285 | 9202      |
|         |         | • •    |         |        |        | 9        | 3591     | 169       | 3       | 853     | 49    | 12      | 4444   | 218       |
| 4       | 12927   | 506    | 106     | 391557 | 13087  | 103      | 379458   | 12632     | 4       | 12927   | 506   | 107     | 392385 | 13138     |
| 4       | 7       | 13     | 4       | 7      | 13     |          |          |           | 4       | 7       | 13    | 4       | 7      | 13        |
| 1       | 1753    | 30     | 48      | 124219 | 2418   | 51       | 131213   | 2524      | 2       | 3903    | 56    | 53      | 135116 | 2580      |
|         |         |        |         |        |        |          |          |           |         | !       |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
|         |         |        |         |        |        |          |          |           |         |         |       |         |        |           |
| 19      | 43080   | 1828   | 252     | 760666 | 23432  | 262      | 739635   | <br>22256 | 54      | 67602   | 2895  | 316     | 807237 | <br>25151 |

# AGRICULTURE.

# CULTIVATED and UNCULTIVATED Lands, Wages, Produce, Stock, &c.

| Estimated Acreage<br>of<br>Cultivated Land<br>in the Colony. | Estimated Acreage of Uncultivated Land in the Colony. | Estimated Acreage of the Colony. | Number of Estates in Cultivation. | Number of Estates<br>Abandoned. | Number of Estates<br>Cultivated Wholly<br>or Partially on the<br>Metairie System. |
|--------------------------------------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------------|---------------------------------|-----------------------------------------------------------------------------------|
|                                                              |                                                       | ,<br> <br>                       |                                   |                                 |                                                                                   |
|                                                              |                                                       | ·                                | 1                                 |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       | 1                                |                                   |                                 |                                                                                   |
|                                                              | 1                                                     | <u>.</u>                         | 1<br>1                            |                                 |                                                                                   |
|                                                              |                                                       | 5<br>1<br>1<br>1<br>1<br>1       |                                   |                                 |                                                                                   |
|                                                              |                                                       |                                  | :                                 |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              | This                                                  | information can                  | not be obtained.                  |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       |                                  | •                                 |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              | 1                                                     |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       |                                  |                                   |                                 | •                                                                                 |
|                                                              |                                                       |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       | 1                                |                                   |                                 |                                                                                   |
|                                                              |                                                       | !                                |                                   |                                 |                                                                                   |
|                                                              |                                                       | 1                                |                                   |                                 |                                                                                   |
|                                                              | i<br>:<br>:                                           |                                  |                                   |                                 |                                                                                   |
|                                                              |                                                       | !                                |                                   |                                 |                                                                                   |
|                                                              | :                                                     | †<br> <br>!                      |                                   |                                 |                                                                                   |
|                                                              |                                                       | 1                                |                                   |                                 |                                                                                   |
|                                                              |                                                       | ;<br>!                           |                                   | Ì                               |                                                                                   |

### AVERAGE RATE of WAGES for LABOUR.

|          |         |         |                                       | Per annum. | Per Day.   | Per task or Job |
|----------|---------|---------|---------------------------------------|------------|------------|-----------------|
|          |         |         | · · · · · · · · · · · · · · · · · · · |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
| Predial  | • • •.• | • • • • |                                       |            | 1s. to 3s. | 2s. to 8s.      |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
| Domestic |         |         |                                       | £12 to £24 |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
| Trades   | • • • • |         |                                       |            | 6s. to 10s |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |
|          |         |         |                                       |            |            |                 |

### RETURN OF THE PRODUCE

|                                            | Stat   | e the Nat | ure of the o | CROPS<br>Crop, and the<br>in each Crop | Number ( | of Acres                                                                 |         | Stock,         | Number | of     |
|--------------------------------------------|--------|-----------|--------------|----------------------------------------|----------|--------------------------------------------------------------------------|---------|----------------|--------|--------|
| Name of the Country,  District  or Parish. | Wheat  |           |              |                                        | Pasture. | Total Number of Acres in the crop.  Number of Acres of Uncultivated Land | Horses. | Horned Cattle. | Sheep. | Goats. |
| New Providence                             |        |           |              |                                        |          |                                                                          |         |                | 300    | 100    |
| Abaco:                                     |        |           |              |                                        | 1        |                                                                          |         |                |        |        |
| Green Turtle Cay                           |        | 1         |              |                                        |          |                                                                          |         |                | 16     | 25     |
| Andros Island:                             |        |           |              |                                        |          |                                                                          |         |                |        |        |
| Mangrove Cay.                              |        |           | !<br>!       |                                        |          |                                                                          |         |                | 40     | 15     |
| Nicol!s Town                               |        |           | 1            |                                        |          |                                                                          | 6       | 95             | 100    | 80     |
| Berry Islands                              |        |           |              |                                        |          |                                                                          | ٠٠.     | 60             | 90     | 50     |
| Eleuthera:                                 |        |           |              |                                        |          |                                                                          |         |                |        |        |
| Gov's. Harbour                             |        |           |              |                                        |          |                                                                          | 80      | 25             | 300    | 500    |
| Rock Sound  <br>Tarpum Bay                 |        |           |              |                                        |          |                                                                          | 44      | 37             | 408    | 859    |
| Fxuma                                      |        |           |              |                                        |          |                                                                          | 125     | 300            | 5000   | 100    |
| Grand Bahama                               |        |           |              |                                        |          |                                                                          |         | 165            |        | • •    |
| Harbour Isla <b>nd</b>                     |        |           | i            |                                        |          |                                                                          | 30      | 50             | 370    | 380    |
| Inagua                                     |        |           |              |                                        |          |                                                                          | 15      | 500            | 10     | 850    |
| Long Cay                                   |        |           |              |                                        |          |                                                                          | 30      | 50             |        |        |
| Long Island                                |        |           |              |                                        |          |                                                                          | 300     | 85             | 4500   | 900    |
| Ragged Island                              |        |           |              |                                        |          |                                                                          |         | 20             | 275    | 20     |
| Rum Cay                                    | :<br>: |           |              |                                        |          |                                                                          | 36      | 95             | 150    | 60     |
| San Salvador:                              |        |           |              |                                        |          |                                                                          |         |                |        |        |
| Arthurs Town                               |        |           |              |                                        |          |                                                                          | 113     |                | 194    | 67     |
| The Bight                                  |        |           |              |                                        |          |                                                                          | 330     | 120            | 425    | 528    |
| Watlings Island                            |        |           |              |                                        |          |                                                                          | 82      | 119            | 160    | 18     |
|                                            |        |           |              |                                        |          |                                                                          |         |                |        |        |
|                                            |        |           |              |                                        |          |                                                                          |         |                |        |        |
|                                            |        |           |              | Total                                  |          |                                                                          | 1191    | 1721           | 12338  | 4552   |

| PRODUCE. State the name of the produce and the Quantity of each. |  |  |  | STREET COMPANY OF STREET | PRICE OF PRODUCE. State the Nature of the produce and of each in Steriing. |                                                                           |                                           |                                                                                   |                                                                     |                                                                                         |                                                                      | orice                                                       |                                                                                                |                                                                                        |  |
|------------------------------------------------------------------|--|--|--|--------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| Wheat,<br>Per bushel.                                            |  |  |  |                          |                                                                            | Per bushel.                                                               | Per lb.                                   | Per cwt.                                                                          | Per doz.                                                            | Per Bunch.                                                                              | Per 100.                                                             | Per 100.                                                    |                                                                                                |                                                                                        |  |
|                                                                  |  |  |  |                          |                                                                            | Indian Corn 8 to 10s. Guinea Corn 8s. to 10s. Peas and Beans 12s. to 16s. | Potatoes 2½d. to 3d. Eddoes 4d. Okra 4½d. | Sweet Potatoes 3s. to 8s. Yams 8s. to 12s. Cassava 3s. to 5s. Starch 14s. to 15s. | Pumpkins and Melons 20s. to 24s, per 100. Pineapples 1s. to 1s. 6d, | Plaintains and Bananas 1s. to 6s. Lettuce 3d. Carrots 3d. Turnips $1\frac{1}{2}$ to 3d. | Oranges 16s. to 20s. per 1000. Grape Fruit 4s. to 8s. Shaddocks 30s. | Avocado Pears 6s. to 10s. Sapodillas 1s. Mangoes 1s. to 2s. | Cocoanuts 6s. to 8s. per 100. Sugar Cane 6s. to 8s. per 100. Groundnuts 5s. to 8s. per bushel. | Cabbages 2d. to 9d. each. Tomatoes small 9d. to 1s.; large 1s. 3d. to 3s. 6d. per 100. |  |

AVERAGE PRICES of various ARTICLES of Use or Consumption.

|                        |                                 | Sterlin | g ] | Prices. |         | Price  | Prices in |          |  |  |
|------------------------|---------------------------------|---------|-----|---------|---------|--------|-----------|----------|--|--|
|                        |                                 | £       | s   | . D.    | January | April  | July      | October. |  |  |
| Wheaten Flour, per bar | rel, 196 lbs. from<br>£1 3s. to | 1       | 8   | . 0     |         |        |           |          |  |  |
| Wheaten Bread          | per lb.                         | 0       | 0   | 3       |         |        |           |          |  |  |
| Horned Cattle, Native  | from £4 to                      | 10      | 0   | 0       |         |        |           |          |  |  |
| Horses                 | from £6 to                      | 20      | 0   | 0       |         |        |           |          |  |  |
| Sheep                  | from 5s. to                     | 2       | 5   | 0       |         |        |           |          |  |  |
| Goats                  | from 4s. to                     | 0       | 14  | . 0     |         |        |           |          |  |  |
| Swine                  | per lb.                         | 0       | 0   | 6       |         | 1      |           |          |  |  |
| Milk ]                 | per qt. from 6d. to             | o       | 0   | 8       |         |        |           |          |  |  |
| Butter, Fresh          | per lb.                         | 0       | 2   | 0       |         |        |           |          |  |  |
| Butter, Salt           | per lb. 1s. 6d. to              | 0       | 2   | 6       |         |        |           |          |  |  |
| Cheese                 | " ls. to                        | 0       | 1   | . 3     |         |        |           |          |  |  |
| Beef                   | >>                              | 0       | 1   | . 0     |         |        |           |          |  |  |
| Mutton                 | " 8d. to                        | 0       | 0   | 10      |         |        |           |          |  |  |
| Pork                   | <b>&gt;&gt;</b>                 | 0       | 0   | 10      |         |        |           |          |  |  |
| Rice                   | " qt.                           | 0       | 0   | 4       |         |        |           |          |  |  |
| Ċoffee                 | " lb. 1s. to                    | 0       | 2   | 0       |         | 1      |           |          |  |  |
| Tea                    | " lb. 3s. 6d. to                | 0       | 4   | 0       |         | !<br>; |           |          |  |  |
| Sugar                  | " " 3d. to                      | 0       | 0   | 4       |         |        |           |          |  |  |
| Salt                   | per bushel                      | 0       | 0   | 9       |         |        |           |          |  |  |
| Wine                   | per qt. bot. 2s. to             | 0       | 8   | 0       |         |        |           |          |  |  |
| Brandy                 | " " , 6s. to                    | 0       | 8   | 3 0     |         | 1      |           |          |  |  |
| Beer                   | ,, ,, ,, 1s. to                 | 0       | 1   | . 3     |         |        |           |          |  |  |
| Tobacco                | per lb. 1s. to                  | 0       | 6   | 0       |         | !      |           |          |  |  |
| Salt Fish              | ., " 2d. to                     | 0       | 0   | 4       |         |        |           |          |  |  |
| Fresh Fish             | ,, ,, 2d. to                    | 0       | 0   | 3       |         |        |           |          |  |  |
| Lobsters               | each 2d. to                     | 0       | 0   | 6       |         |        |           |          |  |  |
| Turtle                 | per lb. 9d. to                  | 0       | 1   | . 0     |         |        |           |          |  |  |
|                        |                                 |         |     |         |         |        |           |          |  |  |
|                        |                                 |         |     |         |         |        |           |          |  |  |
|                        |                                 | Ì       |     |         |         |        |           |          |  |  |

| Improvements in Agriculture and Manufactures introduced this year. | Nil. |
|--------------------------------------------------------------------|------|
| Progress of any improvements previously reported                   | Nil. |

# MANUFACTURES, MINES AND FISHERIES.

### RETURN OF THE MANUFACTURES,

| MANUFACTURES.                                                                                                                                                                                   |                                               | SHIPS.           |                              | MINES and                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number, Name, Situation, and<br>Description of<br>Manufatures, Mills, Works, &c. &c.                                                                                                            | Number of<br>Ships built<br>in the<br>Colony. | Tons<br>Burthen. | Registered according to Law. |                                                                                                                                                               |
| NEW PROVIDENCE.  1 Pineapple Factory—J. S. Johnson Co. 26123 cases, consuming 88,000 dozen pineapples. 100 cases of guavas canned. 250 persons employed weekly. 16 cases of Crawfish canned.    | 10                                            | 440              | 10                           | There are no mines in the Colony. Lime stone used for building purposes is found in most of the largislands. It is valued at the quarry at 10d. per cubic foo |
| 3 Sisal Factories—J. S. Johnson Co., 3 cleaning machines (2 Todd, 1 Finnagan Zabriska). Output 391,823 lbs. 1225 acres planted.                                                                 |                                               |                  |                              |                                                                                                                                                               |
| 1 Sisal Factory—The Bahamas Planta-<br>tion Co. 1 cleaning machine (Villamor).<br>Output 100,800 lbs. 1400 acres planted                                                                        |                                               |                  |                              |                                                                                                                                                               |
| 1 Sisal Factory—F. M. Menendez. 1 cleaning machine (Todd). Output 22,400 lbs. 200 acres planted.                                                                                                |                                               |                  |                              |                                                                                                                                                               |
| ABACO.  Wilson City, (Spencers Point)—1 Lumber Factory. About 18 miles of railroad. Output 12,000,000 feet lumber. Therewere 2000 tons of ice manufactured. Adaily average of 350 men employed. |                                               |                  |                              |                                                                                                                                                               |
| Little Abaco.—Sisal Fibre Co., 3 cleaning machines. 133 miles of railroad. Output 129016 lbs.                                                                                                   |                                               |                  |                              |                                                                                                                                                               |
| 1 Sugar Cane Mill—Output 600 gallons.                                                                                                                                                           |                                               |                  |                              |                                                                                                                                                               |
| Hope Town.—5 Sugar Cane Mills—Out-<br>out 875 <b>0</b> gallons.                                                                                                                                 |                                               |                  |                              |                                                                                                                                                               |
| ELEUTHERA.  Governor's Harbour.—1 Fineapple Factory—A. and A. Griffin, in operation.  Dutput 9400 cases. 1 Tomato canning actory. Output 1500 cases.                                            |                                               |                  |                              |                                                                                                                                                               |
| Palmetto Point.—1 Tomato canning Factory—Thompson Bros.—Output 400 cases.                                                                                                                       |                                               |                  |                              |                                                                                                                                                               |
| BERRY ISLANDS.  Whale Cay.—1 Sisal Factory. One cleaning machine (Todd). Output 44,800                                                                                                          |                                               |                  |                              |                                                                                                                                                               |
| HARBOUR ISLAND. 4 small sugar cane mills. Output about ,000 galls. cane syrup.                                                                                                                  |                                               |                  |                              |                                                                                                                                                               |

| QUARRIES.                            |                                                  | 1                                                                                                                                                                       | F I                             | FISHERIES.                                                                                                      |                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the<br>Mineral<br>Substances | Quantity pro-<br>duced and value<br>in Sterling. | & boats                                                                                                                                                                 | of Ships<br>employed.<br>Boats. | and Qu                                                                                                          | on of Fish<br>nantity<br>ach.                                                                                                                                                                                     | Value<br>in<br>Sterling. | General Remarks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      |                                                  | A large number of schooners and smacks are engaged in the Sponge and Turtle Fisheries.  There are about 70 smacks engaged in the Fish trade. The largest about 20 tons. | •                               | Shell and other fish abound in large quantities. The most commonly used for food are locally known as Margaret, | Grooper, Jack, Mullet, Hog Fish, Mutton Fish, Amber Fish, Tellow Tall, Shapper, Bote Fish, Lurbot, Black<br>Fish, King Fish, Grunt, Hound Fish, Goggle-eye, Jew Fish. No account as to quantity or value is kept. | Impossible to furnish.   | At the end of 1910 there we about 180 schooners from 7 to 3 tons burthen with an aggregate tonnage of 2925, and 402 sloof from 3 to 15 tons burthen with a aggregate tonnage of 2746 engaled in the Sponge Fisheries of the Bahamas. There were attached these vessels 1490 open boats are 3114 men and boys employed. It addition to the foregoing the were about 463 open boats unattached to any vessel, engaged the gathering of sponges along the shores of some of the island. There were about 250 men are women employed, principally Nassau, in clipping, sorting, pacing and otherwise preparing the sponge for export. |

GRANTS OF LAND.

### RETURN OF LANDS GRANTED

| Country of                     |          | of Grants<br>0 Acres. | Number above 1 exceeding | 00. not           | Grants exceeding 500 Acres. |                   |                  |                    |                    |
|--------------------------------|----------|-----------------------|--------------------------|-------------------|-----------------------------|-------------------|------------------|--------------------|--------------------|
|                                |          |                       |                          | Number of Grants. | Number of Acres.            | Number of Grants. | Number of Acres. | Name of<br>Grantee | Extent of<br>Grant |
| Abaco and Cays                 |          |                       |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Andros, Island                 | ••       | ••                    |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Berry Islands and B            | iminis   | • •                   |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Cay Sal, Anguila, C<br>Lobos   | Cotton ( | Cay and               | Cay                      | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Crooked Island and<br>Long Cay | d Acklin |                       | and                      | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Eleuthera and Cays             |          | ••                    |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Exuma and Cays                 | ••       | • •                   |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Grand Bahama                   | • •      | ·                     |                          | Nil               | Nil                         | Nif               | Nil              | Nil                | Nil                |
| Inagu <b>a</b>                 | ••       | • •                   |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Long Island                    | • •      | ••                    | • •                      | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Mayaguana                      | ••       | • •                   | • •                      | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| New Providence and             | Cays     |                       | • •                      | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Ragged Island                  | ••       | ••                    |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Rum Cay                        | ••       | ••                    |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| San Salvador                   | ••       | ••                    | • •                      | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
| Watling's Island               | ••       |                       | ••                       | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |
|                                |          |                       |                          | Nil               | Nil                         | Nil               | Nil              | Nil                | Nil                |

[ AA-3 ]

# AND SOLD DURING THE YEAR 1913.

| Total Number of Acres Grants Granted |     | Whether by<br>Grant<br>or Purchase | Where sold<br>state the Aver-<br>age Price per<br>Acre | State the total<br>Number of<br>Acres Granted<br>in the<br>Colony | State the total number of Acres scid. | State the total number of Acres that remain ungranted |  |  |
|--------------------------------------|-----|------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--|--|
| Nil                                  | Nil | Nil                                | Nil                                                    | 18990                                                             |                                       | 477650                                                |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 21481 <del>1</del>                                                |                                       | 1002518}                                              |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 4938                                                              |                                       | 6582                                                  |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | Nil                                                               |                                       | 800                                                   |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 26250                                                             |                                       | 112630                                                |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 42640}                                                            |                                       | 59759 }                                               |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 41605}                                                            |                                       | 9594}                                                 |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 10495                                                             |                                       | 264705                                                |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 18485                                                             |                                       | 339915                                                |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 62831                                                             |                                       | 20369                                                 |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 369                                                               |                                       | 57231                                                 |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 29782                                                             |                                       | 8618                                                  |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 19481                                                             | •                                     | 611}                                                  |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 13664                                                             |                                       | 4896                                                  |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 52374 <del>1</del>                                                |                                       | 50025‡                                                |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 19577                                                             |                                       | 1882 <b>3</b>                                         |  |  |
| Nil                                  | Nil | Nil                                | Nil                                                    | 365431                                                            |                                       | 2434729}                                              |  |  |

| REMARKS ON SQUATTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| The practice of squatting on Crown Land is General throughout the Islands.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| The staff of Surveyors at the disposal of the Department is very limited, but whenever persons are found squatting on such lands, steps are taken to eject them, or make them pay for the lands so occupied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
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| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |

GAOLS AND PRISONS.

### STATISTICAL RETUEN for the PRISON (of New Providence) for 1913.

| Name and Nature of the Prisons. (Whether Common Goal," "Penitentiary" &c.) "Mere Lockups" not to be inserted. | of persons commit | Number committed<br>for Debt.<br>Want of Bail, and<br>Punishment. |                                                       |                                      | Number of those<br>committed who<br>have been previ-<br>ously convicted. |        |                 | Number of persons committed to 'Penal Imprisonment,' including "Penal Servitude" (if that term is used in the Colony to describe any punishment.) |                                                 |                                                    | Prison.                   | Admissions to Hospital during      | List.                                         | 1913.                               |                                   |
|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------|------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------|
|                                                                                                               |                   | For Debt.                                                         | For safe custody till Trial, or for want of Security. | For Purposes of Penal Imprisonment * | Once.                                                                    | Twice. | Thrice or more. | For five years or more.                                                                                                                           | For one year or more, but less than five years. | For more than three months and less than one year. | For three months or less. | The daily average number in Prison | The number of Admissions to<br>the year 1913. | The daily average on the Sick List. | The number of deaths during 1913. |
| The Nassau Prison situate in the Southern Surburbs of the<br>City of Nassau and is a common Gaol.             | 191               |                                                                   | 24                                                    | 167                                  | 37                                                                       | 15     | 37              | 1                                                                                                                                                 | 12                                              | 18                                                 | 136                       | 56.91                              | 70                                            | 3.80                                | 1                                 |
| Total                                                                                                         | 191               |                                                                   | 24                                                    | 167                                  | 37                                                                       | 15     | 37              | 1                                                                                                                                                 | 12                                              | 18                                                 | 136                       | 56.91                              | 70                                            | 3.80                                | 1                                 |
| Men                                                                                                           | 121               |                                                                   | 18                                                    | 103                                  | 19                                                                       | 5      | 21              | 1                                                                                                                                                 | ' <b>8</b>                                      | 12                                                 | 82                        | 45.19                              | 67                                            | 3.48                                | 1                                 |
| Women  Juvenile                                                                                               | 56<br>14          |                                                                   | 6                                                     | 50<br>14                             | 14<br>4                                                                  | 7<br>3 | 15<br>1         | ·                                                                                                                                                 | 4                                               | 5<br>1                                             | 41<br>13                  | 8.99<br>2.73                       | 3                                             | .29                                 | • •                               |

<sup>\*</sup> By "Penal Imprisonment" is meant imprisonment inflicted as a substantive punishment in pursuance of a sentence of a Court of Justice, as distinguished from imprisonment for safe custody, &c.

ANSWERS.

1. If the prison is on the separate system, is the separation complete? and if not, what is the separation enforced by day and night respectively?

No.

Separation by night only.

II. If not on the separate system, what provision is there for the supervision of the prisoners while in association?

Supervision by Overseers.

III. How many cells are there and how many associated wards?

101 cells.

None except the Hospital.

## ANSWERS.

IV. Taking the average number of prisoners in gaol, how many cubic feet of space are there for each prisoner during the hours of sleep?

800 cubic feet of space.

V. How are the prisoners classified?

## As follows, viz:

- 1. Untried prisoners.
- 2. Felons.
- 2a. Do. 1st convictions.
- 3. Misdemeanants.
- 3A. Do. 1st convictions.
- 4. Juveniles under 17 years.

VI. Is penal labour—that is, labour by treadmill, crank or shot drill—in force?

No.

ANSWERS.

VII. If so, during what periods of imprisonments, in respect of what classes of prisoners, and during how many hours, is such penal labour enforced? In stating hours of treadwheel labour, give first the total time on and off at the wheel, etc.; secondly the length of spells and intervals of rest.

None

VIII. What kind of labour, other than penal labour, is in use?

Making bread, uniforms, and all other clothes required for the Prison and Bahamas Hospital, and concrete poles for the Lighting Authority.

IX. If prisoners are employed beyond the walls of the gaol state—

 On what kind of work they are so employed. Weeding, cleaning and keeping in order public grounds.

## ANSWERS.

2. How are they supervised?

By Overseers.

3. How many escapes of prisoners, while being employed beyond the gaol, have taken place during each of the last three years?

One in 1911.

None in 1912,

Two in 1913.

4. How the profits of their labour are accounted for?

By saving to the Colonial Government to some extent the necessity of using hired labour.

X. What was the total annual cost of the prison during the year 1913?

£1627 9s. 7d. exclusive of the salaries of Gaoler and Chaplain.

## ANSWERS.

XI. What was the annual amount of the prisoners' earnings during 1913.

Estimated at £995 17s. 6d.

A daily average of 45 male prisoners for 310 days at 1s. 3d. per day £ 871 17 6 Of females, 8 of 310 days at 1 - per day . £ 124 0 0

XII. What is the number of hours allotted for sleep? And, if sleep is in association, are the dormitories lighted? and how often are they patrolled during the night?

Ten hours in Winter.

Nine hours in summer.

Sleep is not in association. The corridors are lighted, and patrolled at night, by
two officers who relieve each other alternately.

XIII. What were the number and nature of the punishments inflicted for offences committed by prisoners undergoing imprisonment?

75 punishments for breaches of Prison discipline, viz:

| Solitary confinement           | 9  |
|--------------------------------|----|
| Revision of Diet               | 57 |
| Forfeiture of Industrial marks | 7  |
| Whipping Juveniles             | 2  |
|                                |    |
| Total                          | 75 |
|                                |    |

## ANSWERS.

XIV Is there, or are there, any Chaplain or Chaplains of any, and what, religious persuasions? One Chaplain who is a Minister of the Anglican Church.

XV. Are religious services regularly, or otherwise, performed for the benefit of the prisoners of any, and if any, what religious persuasion?

Yes, on Sunday mornings and Wednesday afternoons by the Chaplain.

XVI. Are Roman Catholic Priests and I issenting Ministers allowed free access to prisoners of their own persuasion? and are they apprised when prisoners of their respective persuasions enter the prison?

Yes.



## ANSWERS.

XVII. What provision is made for the education of prisoners?

Adults are taught by the School master;  $\frac{3}{4}$  of an hour in the evenings in the Winter, and  $1\frac{1}{4}$  hours in the Summer.

Juveniles 2 hours daily.

XVIII. On what conditions are remissions of imprisonment granted?

Under the industrial mark rules, 8 marks a day entitles a remission of \( \frac{1}{4} \) of sentences of 12 months and upwards.

Remissions are also occasionally granted on the recommendation of the Provost Marshal and the Medical Officer.

XIX. Have Coroners' Inquests been held on every occasion of a death in prison during the the past year? And what were the verdicts?

One death. An Inquest was held and a verdict of "death from natural causes" returned.



QUESTIONS. ANSWERS. XX. 1. What was the sanitary state of the Very good. the prison during the year 1913. 2. What were the prevailing diseases? Influenza and mild rheumatic troubles. See overleaf. XXI. What ure, shortly, the rules as

to Diet?

| 6 Juveniles, $\frac{2}{3}$ o                  | 5 Reduced or p             | 4 Prisoners awa                        | 3 Do. 6 mon                     | 2 Do. Do.                | 1 Prisoners afte                       |      | CLASS                                  |               |          |
|-----------------------------------------------|----------------------------|----------------------------------------|---------------------------------|--------------------------|----------------------------------------|------|----------------------------------------|---------------|----------|
| Juveniles, $rac{2}{3}$ of classes 1, 2 and 3 | Reduced or punishment diet | Prisoners awaiting trial as in class 2 | 6 months imprisonment and under | . 6 months Do.           | Prisoners after 12 months imprisonment |      | Dier.                                  |               |          |
| <br><u>:</u> _                                | :                          | ;<br>:                                 | nd under                        | :                        | nment                                  |      |                                        |               |          |
|                                               | :                          | :                                      | 12                              | 12                       | 12                                     | Ozs. | Bread                                  | Brs<br>Either | )<br>)   |
|                                               | 44                         | :                                      | <b>∞</b>                        | <b>∞</b>                 | ∞                                      | Ozs. | Grits or<br>Meal.                      | BREAKFAST.    | SCHEDOLE |
|                                               | :                          | :                                      | , <b>1</b> 2                    | ю                        | 73                                     | Ozs. | Sugar.                                 |               | DIET     |
|                                               | :                          | :                                      | o,                              | G                        | 6                                      | Ozs. | Bread                                  | MEAL.         | SCALES.  |
|                                               | 8<br>Daily                 | :                                      | 10<br>Daily                     | 10<br>5 days a/2<br>week | 10<br>5 days a2<br>week                | Ozs. | Rice                                   |               |          |
| <br>                                          | :                          | :                                      | :<br>N                          | 2<br>days a 2<br>week    | 2 days a 4 week                        | Lbs. | Potatoes<br>Yams<br>Eddoes.            |               |          |
|                                               | :                          | :                                      | 4<br>days a<br>week             | 6<br>days a<br>week      | 8<br>days a<br>week                    | Ozs. | Meat                                   | Din           |          |
| <br>                                          | :                          | :                                      | :<br>:                          | 6<br>1 day a 4<br>week   | 6<br>1 day a 2<br>week                 | Ozs. | Fish.                                  | DINNER.       |          |
| <br>                                          | :                          | :                                      | 4 days a week                   | 4 days a week            | days a week                            | Ozs. | dec. for, seasoning for each Prisoner. | Peas Soup     |          |
|                                               | 1<br>Daily                 | :                                      | 1<br>Daily                      | 1<br>Daily               | 1<br>Daily                             | Ozs. | Salt Pork                              |               |          |

# CRIMINAL STATISTICS.

## I.-OFFENCES.

TABLE showing the number of cases reported to the Police and how they were dealt with.

| ·                                                             | Total. | Homicide | Other offences against the person. | Prædial<br>larceny.* | Other offences against property.** | Other offences |
|---------------------------------------------------------------|--------|----------|------------------------------------|----------------------|------------------------------------|----------------|
| Trivial cases in which the Police refused to take proceedings |        |          |                                    | ••••                 | ••••                               |                |
| Not brought before a Magisterial Court for want of evidence   | •• •   |          |                                    |                      | ••••                               | ••••           |
| Brought before a Magisterial Court                            | 2828   | 1        | 471                                | <b>3</b> 6           | 163                                | 2157           |
| Total                                                         | 2828   | 1        | 471                                | 36                   | 163                                | 2157           |

<sup>\*</sup> By "Prædial Larceny" is meant the offence—prevalent in the sugar-growing and Coolie-importing Colonies—of robbing provision grounds and homesteads. It need not be filled up in Colonies where such crime is not prevalent; and, it being struck out, any other prevalent crime may be substituted—as Cattle Stealing, Arson, &c., &c.

<sup>\*\*</sup> Include both Offences against rights of Property and Injuries to the subjects of Property.

## II.—APPREHENSIONS AND SUMMONSES.

TABLE showing the Number of Persons brought before the Magisterial Courts by arrest warrant or summons and how the cases were disposed of by the Magisterial Courts.

|                                                                                                    | Number of<br>persons dis-<br>charged for<br>want of<br>prosecution. | Number of persons discharged on the merits of the case. |      | Number of persons committed for trial in the Superior Courts. | Total |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|------|---------------------------------------------------------------|-------|
| Homicide                                                                                           | ••••                                                                |                                                         |      | 1                                                             | 1     |
| Other offences against the person                                                                  | 37                                                                  | 80                                                      | 341  | 14                                                            | 472   |
| Prædial Larceny*                                                                                   | 1                                                                   | 11                                                      | 24   |                                                               | 36    |
| Other offences against property *                                                                  | 21                                                                  | 29                                                      | 101  | 14                                                            | 165   |
| Offences against the Master and<br>Servants Acts, including acts<br>relating to Indentured Coolies |                                                                     |                                                         | 2    |                                                               | 2     |
| Offences against Revenue Laws,<br>Municipal, Road and other<br>Laws relating to the social         |                                                                     |                                                         | 1    |                                                               |       |
| economy of the Colony                                                                              | 2                                                                   | 7                                                       | 17   |                                                               | 26    |
| Other offences                                                                                     | 173                                                                 | 337                                                     | 1602 | 14                                                            | 2126  |
| Total                                                                                              | 234                                                                 | 464                                                     | 2087 | 43                                                            | 2828  |

## III.—SUMMARY CONVICTIONS.

TABLE showing the number of summary convictions for various classes of offences and the kind of punishment inflicted.

| Punishment.                                                            | Total. | Offences against the person | Malicious injury to property. | Prædial larceny.* | Offences against property<br>(other than malicious<br>injury to property and<br>prædial larceny.) | Offences against Revenue Laws, Municipal, Road and other Laws relating to the social econony of the Colony. | Offences against Master and Servants Acts, including Acts relating to indentured coolies. | Other offences. |
|------------------------------------------------------------------------|--------|-----------------------------|-------------------------------|-------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|
| Fine                                                                   | 149    | 7 253                       | 4                             | 5                 | 16                                                                                                | 13                                                                                                          | • •                                                                                       | 1206            |
| Imprisonment in lieu of fine where no sentence peremptory imprisonment | of 68  | 3 14                        |                               |                   | 3                                                                                                 |                                                                                                             |                                                                                           | 51              |
| Fine and peremptory imprisonment                                       |        | ı                           |                               | ,                 | ٠. مم                                                                                             |                                                                                                             |                                                                                           | 1               |
| Peremptory imprisonment without fine                                   | 17:    | 2 28                        | /                             | 19                | 58                                                                                                |                                                                                                             | 1                                                                                         | 66              |
| Whipping                                                               | 54     | ر8 ا                        | 3                             |                   | 12                                                                                                |                                                                                                             |                                                                                           | 31              |
| Bound over or other trivial punishment                                 | 29     | \$7                         |                               |                   | 6                                                                                                 | 4                                                                                                           | 1                                                                                         | 247             |
|                                                                        |        | -                           | !                             | !                 |                                                                                                   | !                                                                                                           |                                                                                           |                 |

\* See foot note on previous page.

## IV.-INDICTMENTS AND INFORMATIONS IN THE SUPERIOR COURTS.

A.—TABLE showing the number of cases tried in the Superior Courts and the result of the trials.

|                                       | Nature of charge.                   | Number of<br>cases in which<br>there was a<br>charge of | Number of<br>cases in which<br>there was a<br>conviction for | Number of cases in which all persons charged were acquitted. | Number of cases in which there was a nolle prosequi. | Number of cases in which no one was convicted of the charge, but there was a conviction of another offence setting out the offence. |
|---------------------------------------|-------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Murde                                 | er other than wife, concubine child |                                                         |                                                              |                                                              |                                                      |                                                                                                                                     |
| Mansl                                 | aughter                             |                                                         |                                                              |                                                              |                                                      |                                                                                                                                     |
| Attem                                 | pt at Suicide                       | 1                                                       | 1                                                            |                                                              |                                                      | ing.<br>eny.                                                                                                                        |
| sies to                               | Murder of wife or concubine         |                                                         |                                                              |                                                              |                                                      | l wound                                                                                                                             |
| onspirac                              | Murder of child                     |                                                         |                                                              |                                                              |                                                      | nlawful<br>d of sim                                                                                                                 |
| and co                                | Assault with intent to kill         |                                                         |                                                              | •                                                            |                                                      | ted of u<br>onvicted                                                                                                                |
| ion for attempts<br>several offences. | Rape                                | 1                                                       |                                                              | 1                                                            |                                                      | convict<br>s was co                                                                                                                 |
| on for a<br>everal c                  | Concealment of Birth                | 1                                                       | 1                                                            |                                                              |                                                      | at were                                                                                                                             |
| ormatic<br>t the s                    | Malicious injury to property        | 1                                                       |                                                              | 1                                                            |                                                      | th inter<br>dwellir                                                                                                                 |
| the informat<br>commit the            | Prædial larceny                     |                                                         |                                                              |                                                              |                                                      | dibg wi<br>ny in a                                                                                                                  |
| commit the several offences.          | Other offences against property     | 13                                                      | 9                                                            | 4                                                            |                                                      | with wounding with intent were convicted of unlawful wounding.                                                                      |
| Include in the                        | Other offences against the person   | 16                                                      | 13                                                           | 2                                                            | 1                                                    | - 5                                                                                                                                 |
| Inch                                  | Miscellaneous offences              | 7                                                       | 5                                                            | 1                                                            | 1                                                    | 2 persons charged<br>1 person charged                                                                                               |
|                                       |                                     | ·                                                       |                                                              |                                                              |                                                      | . 22 pg                                                                                                                             |
|                                       |                                     |                                                         |                                                              |                                                              |                                                      |                                                                                                                                     |
|                                       | Total                               | 40                                                      | 29                                                           | 9                                                            | 2                                                    |                                                                                                                                     |

## B.—TABLE showing the number of persons tried before the Superior Courts and how the cases were disposed of.

|                                                                                            | Total.  | Murder other than wife or child<br>murder. | Attempt at suicide. | Manslaughter | Murder of wife, reputed wife or concubine. | Child murder | Assault with intent to kill. | Concealment of birth. | Abortion. | Rape. | Unnatural crime. | Other offences against the person | Offences against property with violence. | Prædial Larceny. | Malicious injury to property. | Other offences against property. | Miscellaneous. |
|--------------------------------------------------------------------------------------------|---------|--------------------------------------------|---------------------|--------------|--------------------------------------------|--------------|------------------------------|-----------------------|-----------|-------|------------------|-----------------------------------|------------------------------------------|------------------|-------------------------------|----------------------------------|----------------|
| Judgment for Crown Judgment for prisoner                                                   | 29<br>9 |                                            | 1                   |              |                                            |              |                              | 1                     |           | 1     |                  | 13<br>2                           |                                          |                  | i                             | 9 4                              | 5 1            |
| Prisoner found insane Case fell through for want of pro- secution including holle prosequi | 2       |                                            |                     |              |                                            |              |                              |                       |           |       |                  | 1                                 |                                          |                  |                               |                                  | 1              |
| Total                                                                                      | 40      |                                            | 1                   | -            |                                            | -            | _                            | 1                     | _         | 1     | -                | 16                                |                                          |                  | 1                             | 13                               | 7              |

## C.—Table showing the number of persons convicted for various classes of offences by the Superior Courts and the kind of punishment inflicted.

| Punishments.                                                                                                                                       | Total.  | Murder. | Manslaughter. | Attempt at suicide. | Rape. | Unnatural crime. | Theft with violence. | Other offences against<br>the person.         | Other offences against property. | Malicious injury to property. | Miscellaneous |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------------|---------------------|-------|------------------|----------------------|-----------------------------------------------|----------------------------------|-------------------------------|---------------|
| Death Imprisonment in lieu of death sentence commuted Imprisonment Fine or imprisonment in default Whipping Bound over or other trivial punishment | 26<br>1 |         |               |                     |       |                  |                      | 12<br>1 · · · · · · · · · · · · · · · · · · · | <br>9<br>                        |                               | <br>5<br>     |
| Total                                                                                                                                              | 29      |         |               | 1                   |       |                  |                      | 13                                            | 9                                |                               | 6             |

## V—COMPARATIVE TABLE.

COMPARATIVE TABLE showing the number of offences, apprehensions, convictions, and acquittals for the last four years.

|                                                                      | 1910 | 1911 | 1912 | 1913 |
|----------------------------------------------------------------------|------|------|------|------|
| he number of offences reported to Police                             |      | •    | ••   |      |
| he number of persons brought before the Magistrate.                  | 2799 | 2522 | 2726 | 2828 |
| he number of summary convictions:—                                   |      | l    |      |      |
| 1. Offences against property with violence to the person             |      |      |      |      |
| 2. Other offences against property                                   | 156  | 175  | 138  | 126  |
| 3 Other Offences against the person                                  | 222  | 268  | 291  | 340  |
| 4. Other offences                                                    | 1701 | 1475 | 1603 | 1621 |
| The number of convictions in the Superior Courts:—                   |      |      |      |      |
| 1. Homicide                                                          | 1    | 1    |      | ••   |
| 2. Offences against property with violence not amounting to homicide | ••   |      |      |      |
| 3. Offences against property                                         | 17   | 3    |      | 9    |
| 4. Other offences against the person                                 | 4    | 6    | 2    | 13   |
| 5. Other offences                                                    | 3    | 13   | 72   | 7    |
| The number of persons acquitted:                                     |      |      | ;    |      |
| 1. In the Inferior Courts                                            | 438  | 422  | 354  | 464  |
| 2. In the Superior Courts                                            | 5    | 11   | 5    | 9    |

# HOSPITALS THE ALEXANDRA HOSPITAL.

## HOSPITAL RETURN.

# HOSPITAL RETURN FOR THE COLONY OF THE BAHAMAS FOR THE YEAR 1913. THE ALEXANDRA HOSPITAL.

## QUESTION I.

|         |                                     |            |                          |      | Atf          | tenda      | nts.                          |                          |        | tients<br>charge |              | 3.           |               | rage s      |                       |                                    |
|---------|-------------------------------------|------------|--------------------------|------|--------------|------------|-------------------------------|--------------------------|--------|------------------|--------------|--------------|---------------|-------------|-----------------------|------------------------------------|
|         | Number remaining in Hospital at the | admitted   | Hognital                 | doin | í            | ally<br>em | vants por not apployed nurses | at all<br>d as           |        |                  |              | died in 1913 |               |             | t the end             | Specify the longest time for which |
|         | beginning<br>of the<br>year 1913.   | year 1913. | during the<br>year 1913. |      | Night Nurses | Not Nurses | Partial Day<br>Nurses.        | Partial Night<br>Nurses. | Cured. | Relieved.        | Not improved | Number who   | Dead in 1913. | Discharged. | Remaining at of 1913. | any one                            |
| Males   | 21                                  | 307        |                          | 2    | 1            |            |                               |                          | 148    | 99               | 11           | 54           | 19<br>days    |             |                       | 10 years                           |
| Females | 13                                  | 195        | 38.49                    | 5    | 2            | 5          |                               |                          | 83     | 61               | 7            | 40           | days          |             |                       | 8 years                            |

## QUESTION II.

| Give t             | ho   |          | نب             | et.              | ند              | eds assign-<br>ird.            | ubic space<br>or each Pa-<br>he average<br>Patients in                                           | st number of<br>n the ward at<br>time during                                 | Windo<br>Venti<br>Open        | lating<br>ings.                              | tion of           | ward.                   | any s<br>Dr | here<br>ink or<br>ain<br>ng in<br>rd. |          |
|--------------------|------|----------|----------------|------------------|-----------------|--------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------|-------------------------|-------------|---------------------------------------|----------|
| Name and s         | num  | ber<br>· | Length in feet | Breadth in feet. | Height in feet. | Number of beds ed to the ward. | Amount of cubic space available for each Patient for the average number of Patients in the ward. | The greatest number of Patients in the ward at any one time during the year. | Total area in<br>Square feet. | Area capable<br>of opening in<br>square feet | If privy in ward. | If leading out of ward. | Trapped.    | Untrapped.                            | Remarks. |
| Male               | No.  | . 1      | 26             | 20               | 10.5            | 8                              | About<br>900 c. feet                                                                             | 8                                                                            | 137                           | 137                                          |                   |                         |             |                                       |          |
| ,,                 | ,,   | 2        | 26             | 20               | 10.5            | 8                              | 900 ,, ,,                                                                                        | 8                                                                            | 203                           | 203                                          |                   | <u>.</u>                |             |                                       |          |
| Paying<br>Patients | ٠,,  | 3        | 27.5           | 20               | 10.5            | 6                              | 1400 ,, ,,                                                                                       | 3                                                                            | 210                           | 210                                          |                   |                         |             |                                       |          |
| Male               | ,,   | 4        | 26             | 20               | 10.5            | 8                              | 900 ,, ,,                                                                                        | 8                                                                            | 201                           | 201                                          |                   |                         |             |                                       |          |
| ,,                 | ,,   | 5        | 26             | 20               | 10.5            | 8                              | 900 ,, ,,                                                                                        | 8                                                                            | 193                           | 193                                          | No.               | No.                     | No.         | No.                                   |          |
| Female             | ,,   | 6        | 26             | 20               | 9.5             | 8                              | 900 ,, ,,                                                                                        | 8                                                                            | 62                            | 62                                           | 2                 | 2                       | 2           | 4                                     |          |
| "                  | , ,, | 7        | 26             | 20               | 9.5             | 8                              | 900 ,, ,,                                                                                        | 8                                                                            | 173                           | 173                                          |                   |                         |             |                                       |          |
| Children           | ,,   | 8        | 25             | 20               | 9.5             | 6                              | 1000 ,, ,,                                                                                       | б                                                                            | 177                           | 177                                          |                   |                         |             |                                       |          |
| Female             | ,,   | 9        | 26             | 20               | 9.5             | 8                              | 900 ,, ,,                                                                                        | 8                                                                            | 148                           | 148                                          |                   |                         | i           |                                       |          |
| ,,                 | ,,   | 10       | 26             | 20               | 9.5             | 8                              | 900 ,, . ,,                                                                                      | 8                                                                            | 135                           | 135                                          |                   |                         | !           |                                       |          |
|                    |      |          |                |                  |                 |                                |                                                                                                  |                                                                              |                               |                                              |                   |                         |             |                                       |          |

#### QUESTION II.—Continued.

(I) What quantity of Water is available for each Patient every day?

(I) In consequence of the construction of another tank and another well there is now ample for the requirements of the Hospital.

What is the source of the water supply?

Rain caught in tanks from roofs of the various buildings and well water from four wells in the grounds.

What is the quality of water?

So far as is known, good.

- (II) Detail the arrangements to Baths and Lavatories.
- (II) There are two baths on each floor the Alexandra Hospital.

(III) What is the system of Sewerage: and what the condition of the Privies?

There is no Sewerage system as yet, though arrangements are being made to instal a proper system.

An 8 pail closet attached to the Alexandra Hospital is used at present contents being emptied daily.



## QUESTION III.

Give the number of Visits of Inspection paid to the Hospital during the year 1913,

|                                                             | And stating Spec                             | And stating Specifying the official position of the Visitors. |                                             |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|--|
| Specifying the character of the visit in respect to notice. | By the Governor<br>or<br>Colonial Secretary. | By a Government<br>Inspector.<br>(C. M. O.)                   | By a Committee of<br>the<br>Governing body. |  |  |  |  |  |  |  |  |
| By Appointment                                              | . 1                                          | Almost daily.                                                 | Postnichtle                                 |  |  |  |  |  |  |  |  |
| Of Surprise                                                 |                                              | Aimost dany.                                                  | Fortnightly.                                |  |  |  |  |  |  |  |  |

- (I) In reference to the above table state whether or not the Register Books Were produced on every occasion; and if not, on how many occasions they were not so produced.
- (I) Registers examined fortnightly.

- (II) And if on any occasion when they were examined, they were found not to be properly made up to date of examination.
- (II) Properly made up on each occasion.
- (III) State also how many reports of the following kind have come under the notice of the Governor:—
  - (a) Reports of a financial or Statistical kind, especially such as show the system on which Money and Store Accounts are kept and audited.
- (a) The accounts are made up monthly examined and passed by the Board of Commissioners at their usual monthly meetings. The Accounts are also audited by the Auditor of Public Accounts.
- (h) Reports by persons charged with the immediate management of the Hospital.
- (b) Three.
- (c) Reports by a government Inspector independent of the Governing authority of the Hospital.
- (c) One.

|                             |       |   | Remain-                | Yearly           | Total.  | Total             | Remain-                |         |
|-----------------------------|-------|---|------------------------|------------------|---------|-------------------|------------------------|---------|
| DISEASES.                   |       |   | ing in end<br>of 1912. | Admis-<br>sions. | Deaths. | cases<br>treated. | ing in end<br>of 1913. | REMARKS |
| INFECTIVE DISEA             | ASES. |   |                        |                  |         |                   |                        |         |
| Beri-Beri                   |       |   |                        | 3                |         | 3                 | 1                      |         |
| Cerebro-Spinal Fever        |       |   |                        |                  |         |                   |                        |         |
| Chicken Pox                 |       |   |                        |                  |         |                   |                        |         |
| Cholera                     |       |   |                        |                  |         |                   |                        |         |
| Dengue                      | • •   |   |                        |                  |         |                   |                        |         |
| Dipththeria                 |       |   |                        |                  |         |                   |                        |         |
| Dysentery                   |       |   |                        | 8                | 2       | 8                 | 1                      |         |
| Endocarditis—Infective      |       |   |                        |                  |         |                   |                        |         |
| Enteric                     |       |   |                        | 3                | 1       | 3                 |                        |         |
| Erysipelas                  |       |   |                        |                  | i i     |                   |                        |         |
| Gonorrhœa                   |       |   | 1                      | 28               |         | 29                | 1                      |         |
| Gangrene—Acute Infective    |       |   |                        | 3                | 1       | 3                 |                        |         |
| German Measles              |       |   |                        |                  |         |                   |                        |         |
| Influenza                   |       |   |                        |                  |         |                   | ] [                    |         |
| Leprosy a. Nodular          |       |   |                        |                  |         |                   |                        |         |
| b. Anæsthetic               |       |   |                        |                  |         |                   |                        |         |
| Malaria a. Benign Tertian   |       |   |                        |                  |         |                   |                        |         |
| b. Sub-Tertian              |       |   |                        | 6                |         | 6                 |                        |         |
| c. Quartian                 |       |   |                        |                  |         |                   |                        |         |
| d. Chronic Malaria          |       |   |                        | 2                |         | 2                 |                        |         |
| Measles                     |       |   |                        |                  |         |                   |                        |         |
| Mumps                       |       | • |                        | 1                |         | 1                 |                        |         |
| Osteo myelitis—Acute Infect | ive   |   |                        |                  |         |                   |                        |         |
| Plague                      |       |   |                        |                  | 1       |                   |                        |         |
| Pneumonia                   |       |   |                        |                  |         |                   |                        |         |
| Pyæmia                      |       |   |                        |                  |         |                   |                        |         |
| Pyrexia of uncertain origin |       |   |                        |                  |         | 1                 |                        |         |
|                             |       |   |                        |                  |         |                   |                        |         |
| Total                       | • •   |   | 1 1                    | 54               | 4       | 55                | 3                      |         |

|                      |             |             | Remain-  | Yearly           | Total. | Total             | Remain-                |         |
|----------------------|-------------|-------------|----------|------------------|--------|-------------------|------------------------|---------|
| DISEAS               | SES.        |             | of 1912. | Admis-<br>sions. | Deaths | cases<br>treated. | ing in end<br>of 1913. | REMARKS |
| From previ           | ous page    |             | 1        | 54               | 4      | 55                | 3                      |         |
| INFECTIVE DISI       | EASES (cont | <b>d.</b> ) |          |                  |        |                   |                        | •       |
| Rabies               |             |             |          |                  |        |                   |                        |         |
| Rheumatic Fever      |             |             |          | 1                | 1      | 1                 |                        |         |
| Scarlet Fever        |             |             |          |                  |        |                   |                        |         |
| Septicæmia           | • .         |             |          | 1                |        | 1                 | 1                      |         |
| Small Pox            |             |             |          |                  |        |                   |                        |         |
| Syphilis a. Primary  |             |             |          | 2                |        | 2                 |                        |         |
| b. Secondary         |             |             | 7        | 51               | 3      | 58                |                        |         |
| c. Inherited         |             |             | 1        | 11               | 4      | 12                | 2                      |         |
| Tetanus              |             |             |          | 3                | 3      | 3                 |                        |         |
| Tuberculosis .       |             |             | 8        | 60               | 35     | 68                | 4                      |         |
| Whooping Cough .     |             |             |          | 2                | 2      | 2                 |                        |         |
| Yaws                 |             |             |          |                  |        |                   |                        |         |
| Yellow Fever .       | •           |             |          |                  |        |                   |                        |         |
| INTOXICA             | TIONS.      |             |          |                  |        |                   |                        |         |
| Alcoholism           |             |             |          | 3                |        | 3                 |                        |         |
| Plubism              |             |             |          |                  |        |                   |                        |         |
| Pellagra             |             |             | 1        | 1                | 1      | 2                 | 1                      |         |
| Others               |             |             |          |                  |        |                   |                        |         |
| GENERAL I            | DISEASES.   |             |          |                  |        |                   |                        |         |
| Anæmia               |             |             |          |                  | 2      |                   |                        |         |
| Diabetes             |             |             |          |                  | ,      |                   |                        |         |
| Exophthalmic Goitre  |             |             |          |                  |        |                   |                        |         |
| Gout                 |             |             |          |                  |        |                   |                        |         |
| Myxœdema             |             |             |          |                  |        |                   |                        |         |
| Rheumatoid Arthritis |             |             |          |                  |        |                   |                        |         |
|                      |             |             |          |                  |        |                   |                        |         |
| Tota                 | _           |             | 18       | 189              | 53     | 207               |                        |         |

|                    |                   |          |    | Remain-                | Yearly           | Total.  | Total             | Remain-               |          |
|--------------------|-------------------|----------|----|------------------------|------------------|---------|-------------------|-----------------------|----------|
| DIS                | EASES.            |          |    | ing in end<br>of 1912. | Admis-<br>sions. | Deaths. | cases<br>treated. | ing in end<br>of 1913 | REMARKS. |
| From p             | revious p         | age      |    | 18                     | 189              | 53      | 207               | 11                    |          |
| GENERAL D          | ISEASE            | S (contd | .) |                        |                  |         |                   |                       |          |
| Purpura            |                   |          |    |                        |                  |         |                   |                       |          |
| Rickets            |                   |          |    |                        |                  | :       |                   |                       |          |
| Scurvy             |                   |          |    |                        |                  |         |                   |                       |          |
| Debility           |                   |          |    | 1                      | 6                |         | 7                 | 1                     |          |
| Malformations      |                   |          |    |                        | 5                |         | 5                 |                       |          |
| New Growths a. N   | on-malig          | nant     |    |                        | 9                |         | 9                 |                       |          |
| b. M               | <b>f</b> alignant | t        | •• |                        | 10               |         | 10                |                       |          |
| LOCAL              | DISEA             | SES.     |    |                        |                  |         |                   |                       |          |
| Diseases of the Ne | rvous Sy          | stem :   |    |                        | •                |         |                   |                       |          |
| Neuritis           |                   |          |    |                        | 5                | 4       | 5                 | 1                     |          |
| Menengitis         |                   |          |    |                        | 2                | 1       | 2                 |                       |          |
| Myelitis           |                   |          |    |                        | 2                |         | 2                 | 1                     |          |
| Hydrocephalus      |                   |          |    |                        | 2                |         | 2                 |                       |          |
| Encephalitis       |                   | ••       |    |                        |                  |         | <br>              | ¦                     | •        |
| Abscess of Brain   |                   |          |    |                        |                  |         |                   |                       |          |
| Congestion of Br   | ain               |          |    |                        |                  |         |                   |                       |          |
| Apoplexy           |                   |          |    |                        | 1                | 1       | 1                 |                       |          |
| Paralysis          | • •               | • •      |    |                        | 8                | 3       | 8                 |                       |          |
| Chorea             | • •               |          |    |                        |                  |         |                   |                       |          |
| Epilepsy           |                   | ••       |    |                        | 1                |         | 1                 |                       |          |
| Neuralgia          |                   | • •      |    |                        |                  |         |                   |                       |          |
| Hysteria           |                   |          |    |                        |                  |         |                   |                       |          |
| Torticollis        | • •               |          |    |                        |                  |         |                   |                       |          |
| Idiocy             | ••                |          |    |                        |                  |         |                   |                       |          |
| Mania              | ••                | • •      |    |                        |                  |         |                   |                       |          |
|                    | lotal [           |          |    |                        |                  | 62      |                   | 14                    |          |

| 5.05.455                             | Remain-            | Yearly          | Tetal. | Total             | Remain-                | DEMIDA  |
|--------------------------------------|--------------------|-----------------|--------|-------------------|------------------------|---------|
| DISEASES.                            | ing in endof 1912. | Admis-<br>sions | Deaths | cases<br>treated. | ing in end<br>of 1913. | REMARKS |
| From previous page                   | 19                 | 240             | 62     | 259               | 14                     |         |
| LOCAL DISEASES (contd.)              | !                  |                 |        |                   |                        |         |
| Diseases of the Nervous System (cont | (b)                |                 |        | :<br> <br>!       |                        |         |
| Melancholia                          |                    |                 |        | <u> </u><br>      | 1                      |         |
| Dementia                             |                    |                 |        |                   |                        |         |
| Delusional Insanity                  |                    |                 |        |                   |                        |         |
| Diseases of the Eye:                 |                    |                 |        |                   |                        |         |
| Conjunctivitis                       |                    | 6               |        | 6                 | 1                      |         |
| Keratitis                            |                    |                 |        |                   |                        |         |
| Ulceration of Cornea                 |                    | 2               |        | 2                 |                        |         |
| Iritis                               |                    | 2               |        | 2                 | 1                      |         |
| Optic Neuritis                       |                    |                 | -      |                   |                        |         |
| Cataract                             |                    |                 |        |                   |                        |         |
| Diseases of the Ear:                 |                    |                 |        |                   |                        |         |
| Diseases of the External Ear         |                    |                 |        |                   |                        |         |
| " " Middle Ear                       |                    | 1               |        | 1                 | 1                      | • *     |
| " " Internal Ear                     |                    |                 |        |                   |                        |         |
| Diseases of the Nose                 |                    |                 |        |                   |                        |         |
| Diseases of the Circulatory System:  |                    |                 |        |                   |                        |         |
| Pericarditis                         |                    | 1               | 1      | 1                 |                        |         |
| Endocarditis                         |                    |                 |        |                   |                        |         |
| Valvular disease                     |                    | 17              | 6      | 17                | 1                      |         |
| Myocarditis                          |                    |                 |        |                   |                        |         |
| Functional                           |                    | 1               |        | 1                 |                        |         |
| Arterial Sclerosis                   | 1                  | 6               | 5      | 7                 |                        |         |
| Aneurism                             | 1                  | 2               |        | 3                 | 1                      |         |
|                                      |                    |                 |        |                   |                        |         |
| Total                                | 21                 | 278             | 74     | 299               | 19                     |         |

|                                     |         |          |     | Remain-                | Yearly           | Total. | Total             | Remain-                |         |
|-------------------------------------|---------|----------|-----|------------------------|------------------|--------|-------------------|------------------------|---------|
| DISE                                | SES.    |          |     | ing in end<br>of 1912. | Admis-<br>sions. | Deaths | cases<br>treated. | ing in end<br>of 1913. | REMARKS |
| From prev                           | ious p  | age      |     | 21                     | 278              | 74     | 299               | 19                     |         |
| LOCAL DISEA                         | ASES    | (contd.) |     |                        |                  | ı      |                   |                        |         |
| iseases of the Respi                | ratory  | System:  | r   |                        |                  |        |                   |                        |         |
| Asthma                              |         |          |     |                        |                  |        |                   |                        |         |
| Laryngitis                          |         |          |     |                        |                  |        |                   |                        |         |
| Bronchitis                          |         |          |     |                        |                  |        |                   |                        |         |
| Broncho-pneumoni                    | а       |          |     |                        | 1                | 1      | 1                 |                        |         |
| Abcess of Lung                      |         |          |     |                        | 2                | 1      | 2                 |                        |         |
| Gangrene of Lung                    |         | • •      | • . |                        |                  |        |                   |                        |         |
| Emphysema                           |         |          |     |                        |                  |        |                   |                        |         |
| Pleurisy                            |         |          |     |                        | 4                |        | 4                 |                        |         |
| Empyema                             |         |          |     |                        |                  |        |                   |                        |         |
| Phithisis                           |         |          | • • | (3)                    | (24)             | (18)   | (27)              | (3)                    |         |
| Pleurisy                            |         |          |     |                        |                  |        |                   |                        |         |
| Diseases of the Diges<br>Stomatitis | stive S | ystem:   |     |                        |                  |        | ;<br> <br>        |                        |         |
| Dental Caries                       |         |          |     |                        |                  |        | ,                 |                        |         |
| Glossitis                           |         |          |     |                        | l                |        | 1                 |                        |         |
| Sore throat                         |         |          | :   |                        |                  |        | 1 1               |                        |         |
| Tonsillitis                         |         |          |     | 1                      | 5                |        | 6                 |                        |         |
| Pharyngitis                         |         | ٠٠.      |     |                        | 2                |        | 2                 |                        |         |
| Gastritis                           |         |          |     | 1                      | 3                |        | 4                 |                        |         |
| Ulceration of Stom                  | ach     |          |     |                        |                  |        |                   |                        |         |
| Hæmatemesis                         |         |          |     |                        |                  |        |                   |                        |         |
| Dilatation of Stom                  | ach     |          |     |                        |                  |        |                   |                        |         |
| Dyspepsia                           |         |          |     |                        |                  |        |                   |                        |         |
| Enteritis                           |         |          |     | 2                      | 27               | 10     | 29                | 2                      |         |
| Ulceration of Intes                 | tines   |          |     |                        |                  |        |                   |                        |         |
| Appendicitis                        |         |          | ٠.  | ,                      |                  |        |                   |                        |         |
| To                                  | tal     |          |     | 25                     | 322              | 86     | 347               | 21                     |         |

| Dice                 | ASES.      |            | Remain-                | Yearly           | Total.  | Total             | Remain-                | DEMARKS |
|----------------------|------------|------------|------------------------|------------------|---------|-------------------|------------------------|---------|
|                      | ASES.      |            | ing in end<br>of 1912. | Admis-<br>sions. | Deaths. | cases<br>treated. | ing in end<br>of 1913. | REMARKS |
| From pre             |            |            | 25                     | 322              | 86      | 347               | 21                     |         |
| LOCAL DISE           |            |            |                        |                  |         |                   |                        |         |
| Diseases of the Dige | stive Syst | em : (cont | d)                     |                  |         |                   |                        |         |
| Colitis              | ••         | ••         |                        |                  |         |                   |                        |         |
| Hernia               | • •        | ••         |                        | 2                |         | 2                 |                        |         |
| Obstruction          | • •        | ••         |                        | 1                |         | 1                 |                        |         |
| Diarrhœa             | ••         | • •        |                        | 3                | 1       | 3                 |                        |         |
| Constipation         | ••         | ••         |                        |                  |         |                   |                        |         |
| Colic                | ••         | • •        |                        | 1                |         | 1                 |                        |         |
| Fistula in ano       | • •        | ••         |                        | 3                |         | 3                 | 1                      |         |
| Hæmorrhoids          | • •        | ••         |                        | 1                |         | 1                 |                        | •       |
| Hepatitis—Acute      |            | • •        |                        |                  |         |                   |                        |         |
| Abscess of Liver     | • •        | ••         |                        |                  |         |                   |                        |         |
| Cirrhosis            |            |            |                        | 1                |         | 1                 |                        |         |
| Jaundice             |            | ••         |                        | 1                |         | 1                 | i l                    |         |
| Biliary Colic        |            |            | · · [                  |                  | <br>    |                   |                        |         |
| Peritonitis          |            | ••         |                        |                  |         |                   |                        |         |
| Ascites              | ••         |            |                        |                  |         |                   |                        |         |
| Diseases of Lympath  | nic Systen | n :        |                        |                  |         |                   |                        |         |
| Splenitis            | • •        | ••         |                        |                  |         |                   |                        |         |
| Inflammation of L    | ymphatic   | Gland      | 1                      | 6                |         | 7                 |                        |         |
| Elephantiasis        | • •        |            |                        | 2                | 1       | 2                 |                        |         |
| Diseases of the Thyr | oid        | • •        |                        | 1                |         | 1                 |                        |         |
| Diseases of the Adre | nals       |            |                        |                  |         |                   |                        |         |
|                      |            |            |                        |                  |         |                   |                        |         |
|                      |            |            |                        |                  |         |                   |                        |         |
|                      |            |            |                        |                  |         |                   | .                      |         |
|                      |            |            |                        |                  |         |                   |                        |         |
| Tr.                  | otaľ       |            | 26                     | 844              | 88      | 370               | 22                     |         |

|                               |        |     | Remain-                | Yearly           | Tetal.  | Total             | Remain-                |         |
|-------------------------------|--------|-----|------------------------|------------------|---------|-------------------|------------------------|---------|
| DISEASES.                     |        |     | ing in end<br>of 1912. | Admis-<br>sions. | Deaths. | cases<br>treated. | ing in end<br>of 1913. | REMARKS |
| From previous pag             | ge     |     | 26                     | 344              | 88      | 370               | 22                     |         |
| LOCAL DISEASES (c             | ontd.) |     |                        |                  |         |                   |                        |         |
| Diseases of Urinary System:   |        |     |                        |                  |         |                   |                        |         |
| Acute Nephritis               | • •    |     | 2                      | 5                | 1       | 7                 |                        |         |
| Bright's Diseases             | • •    |     | 2                      | 2                | 2       | 4                 | 1                      |         |
| Pyelitis                      |        |     |                        |                  |         |                   |                        |         |
| Calculus                      |        |     |                        |                  |         |                   |                        |         |
| Renal Colic                   |        |     |                        |                  |         |                   |                        |         |
| Cystitis                      | • •    |     |                        | 2                |         | 2                 | 1                      |         |
| Vesical Calculus              | • •    |     |                        |                  |         |                   |                        |         |
| Supression                    |        |     |                        |                  |         |                   |                        |         |
| Hæmaturia                     |        |     |                        |                  |         |                   |                        |         |
| Retention of Urine            |        |     |                        | 3                |         | 3                 |                        | •       |
| Diseases of Generative System | n:     |     |                        |                  |         |                   |                        |         |
| Male Organs                   |        |     |                        |                  |         |                   |                        |         |
| Urethritis                    |        |     |                        |                  |         |                   |                        |         |
| Gleet                         |        |     |                        |                  |         |                   |                        |         |
| Stricture                     |        |     | 1                      | 9                |         | 10                |                        |         |
| Prostatitis                   |        |     |                        |                  |         |                   |                        |         |
| Phimosis                      |        |     |                        | 3                |         | 3                 | 1                      |         |
| Paraphimosis                  | • •    | • • |                        | 3                |         | 8                 |                        |         |
| Soft Chancre                  |        | • • |                        | 31               |         | 31                | 2                      |         |
| Condyloma                     | • •    | •   |                        |                  |         |                   |                        |         |
| Inflammation of Scrotum       | • •    | •   |                        |                  |         |                   |                        |         |
| Hydrocele                     |        | •   |                        |                  |         |                   |                        |         |
| Varicocele                    |        |     |                        |                  |         |                   |                        |         |
| Orchitis                      |        |     |                        | 1                |         | 1                 |                        |         |
| Epididymitis                  |        |     |                        |                  |         |                   |                        |         |
| Total                         |        |     | . 31                   | 403              | 91      | 434               | 26                     |         |

|                                          |        |   | Remain-               | Yearly           | Total.  | Total             | Remain-               |         |
|------------------------------------------|--------|---|-----------------------|------------------|---------|-------------------|-----------------------|---------|
| DISEASES.                                |        | i | ng in end<br>of 1912. | Admis-<br>sions. | Deaths. | cases<br>treated. | ing in end<br>of 1913 | REMARKS |
| From previous pag                        | 8      |   | 31                    | 403              | 91      | 434               | 26                    |         |
| LOCAL DISEASES (c                        | ontd.) |   |                       |                  |         |                   |                       |         |
| Diseases of Generative System            | n:     |   |                       |                  |         |                   |                       |         |
| Female Organs                            |        |   |                       |                  |         |                   |                       |         |
| Ovaritis                                 |        |   |                       | 1                |         | 1                 |                       |         |
| Ovarian Cyst                             |        |   |                       | 1                |         | 1                 |                       |         |
| Salpingitis                              |        |   |                       |                  |         | 1                 |                       |         |
| Pelvic Peritonitis                       |        |   |                       | 3                |         | 3                 | 1                     |         |
| Metritis                                 |        |   |                       | 2                |         | 2                 |                       |         |
| Displacements of Uterus                  |        |   |                       |                  |         |                   |                       |         |
| Vaginitis                                |        |   |                       | 3                |         | 3                 |                       |         |
| Soft Chance                              |        |   |                       | 2                |         | 2                 |                       |         |
| Amenorrhœa                               |        |   |                       |                  |         |                   |                       |         |
| Dysmenorrhæa                             |        |   |                       | 3                |         | 3                 |                       |         |
| Menorrhagia                              |        |   |                       | 2                |         | 2                 |                       |         |
| Leucorrhœa                               |        | [ |                       |                  |         |                   |                       |         |
| Abortion                                 |        |   |                       |                  |         |                   |                       |         |
| Ectopic Gestation .                      |        | : |                       |                  |         |                   |                       |         |
| Parturition                              |        |   |                       | 2                |         | 2                 |                       |         |
| Placenta Prævia                          |        |   |                       |                  |         |                   |                       |         |
| Accidental Hæmorrhage                    |        |   |                       |                  |         |                   |                       |         |
| Retained Placenta                        |        |   |                       |                  |         |                   |                       |         |
| Puerperal Septic Intoxicati              | on     |   |                       |                  |         |                   |                       |         |
| Mastitis                                 |        |   |                       | 1                |         | 1                 |                       |         |
| Diseases of Organs of Locomo<br>Osteitis | otion: |   |                       | 3                |         | 3                 |                       |         |
| Un-united fracture                       |        |   |                       | 1                |         | 1                 |                       |         |
| Arthritis                                | • •    |   |                       | 3                |         | 3                 |                       |         |
| Synovitis                                |        |   |                       | 2                |         | 2                 |                       |         |
| Total                                    | • •    |   | 31                    | 432              | 91      | 463               | 27                    |         |

|                    |               |             |        | Remain-                | Yearly           | Total.  | Total             | Remain-               |         |
|--------------------|---------------|-------------|--------|------------------------|------------------|---------|-------------------|-----------------------|---------|
| DIS                | EASES.        |             |        | ing in end<br>of 1912. | Admis-<br>sions. | Deaths. | cases<br>treated. | ing in end<br>of 1913 | REMARKS |
| From pr            | evious p      | age         |        | 31                     | 432              | 91      | 463               | 27                    |         |
| LOCAL DIS          | EASES         | (contd.)    |        |                        | •                |         |                   |                       |         |
| Diseases of Organs | of Locor      | notion: (   | cont.) |                        |                  |         |                   |                       |         |
| Bursitis           |               |             |        |                        |                  |         |                   |                       |         |
| Spondylitis        | ••            |             |        |                        |                  | 1       |                   |                       |         |
| Spinal Caries      |               |             |        | 1                      | 2                | !       | 3                 |                       |         |
| Spinal Curvature   | ·             |             |        |                        |                  |         |                   |                       |         |
| Myositis           |               |             |        |                        |                  |         |                   |                       |         |
| Myalgia            |               |             |        |                        | 3                | •       | 3                 |                       |         |
| Diseases of Connec | tive Tis      | з <b>ие</b> |        |                        |                  |         |                   |                       |         |
| Cellulitis         |               |             |        | 2                      | 6                |         | 8                 |                       |         |
| Abscess            |               |             |        |                        | 2                |         | 2                 |                       |         |
| Diseases of Skin:  |               |             |        |                        |                  | I       |                   |                       |         |
| Urticaria          |               |             |        |                        |                  |         |                   |                       |         |
| Eczema             |               |             |        | 1                      | 4                |         | 5                 | İ                     |         |
| Boil               |               |             |        |                        |                  |         | 1<br> <br>1       |                       |         |
| Carbuncle          |               |             |        |                        | 1                |         | 1                 |                       |         |
| Psoriasis          |               |             |        | i                      |                  |         | 1                 |                       |         |
| Tinea              |               |             |        |                        |                  |         |                   |                       |         |
| Scables            | • •           |             |        |                        |                  |         |                   |                       |         |
| Lupus              |               |             |        |                        |                  |         | 1                 |                       |         |
| Ulcers             |               |             |        |                        | 5                |         | 5                 | 3                     |         |
| Ulcerating Gran    | uloma         |             |        |                        | 12               |         | 12                | 1                     |         |
|                    |               |             |        |                        |                  |         |                   |                       |         |
|                    |               |             |        |                        |                  |         |                   | ,                     |         |
| ,                  | <b>T</b> otal |             |        | 34                     | <br>466          | 91      | 500               | 31                    |         |

|                 |            |      | Remain-                | Yearly      | Total.   | Total             | Remain-               | REMARKS. |
|-----------------|------------|------|------------------------|-------------|----------|-------------------|-----------------------|----------|
| DI              | SEASES.    |      | ing in end<br>of 1912. | Admissions. | Deaths.  | cases<br>treated. | ing in end<br>of 1913 | REMARKS. |
| From            | previous p | age  | 34                     | 466         | 91       | 500               | 31                    |          |
| NJURIES:        | ·          | _    |                        |             |          |                   |                       |          |
| a. General      |            |      |                        | 4           | 3        | 4                 |                       |          |
| b. Local        |            |      |                        | 32          |          | <b>3</b> 2        | 2                     |          |
| Surgical Operat | ions       |      |                        |             |          | 1                 |                       |          |
| Poisons         | • •        | • •  |                        |             |          |                   |                       |          |
| Parasites:      |            |      |                        |             |          |                   |                       |          |
| Protozoa        |            |      |                        |             |          |                   |                       |          |
| Trematoda       |            |      |                        |             |          |                   |                       |          |
| Cestoda         |            | h 41 |                        |             |          |                   |                       |          |
| Nematoda        |            |      |                        |             |          |                   |                       |          |
| Ascaris         |            |      |                        |             |          | İ                 |                       |          |
| Trichina        |            |      |                        |             |          | !<br>             |                       |          |
| Filariasis      |            |      |                        |             |          |                   |                       |          |
| Ankylostomiasi  | <b>s</b>   | • •  |                        |             |          | [                 |                       |          |
| Oxyuris         |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             | <u> </u> |                   |                       |          |
|                 |            |      |                        |             | t<br>t   |                   |                       |          |
|                 |            |      |                        |             | 1        |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 |            |      |                        |             |          |                   |                       |          |
|                 | Total      |      | <br>34                 | 502         | 94       | 536               | 33                    |          |

And fill up the next Table of the following Diseases occurring amongst Patients and also amongst Officers.

|                            |              | Occurring amongst Patients                                                                                                    |                                | Occı     | irring amo | ngst Offic     | ers.            |
|----------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|----------------|-----------------|
| Name of Disease.           | Number<br>of | In case of Patients attacked<br>while in Hospital, state how<br>long the Person had been in                                   | Number                         | Resident | Officers.  | Non-R<br>Offic | esident<br>ers. |
|                            | cases.       | while in Hospital, state how long the Person had been in the Hospital before his attack and for what disease he was admitted. | Deaths.                        | Cases.   | Deaths.    | Cases.         | Deaths          |
|                            |              |                                                                                                                               |                                |          |            |                |                 |
| •                          |              |                                                                                                                               |                                | ,        |            |                |                 |
|                            |              |                                                                                                                               |                                | 1        |            |                |                 |
| Yellow Fever or other En-  |              |                                                                                                                               | <br>                           |          |            |                |                 |
| demic Fever                |              |                                                                                                                               |                                |          |            |                |                 |
| Plague                     |              |                                                                                                                               |                                |          |            |                |                 |
| Typhus                     |              |                                                                                                                               |                                |          |            |                |                 |
| Smallpox                   |              |                                                                                                                               |                                |          |            |                |                 |
| Scarlatina                 |              |                                                                                                                               |                                |          |            |                |                 |
|                            |              |                                                                                                                               | 1                              |          |            |                |                 |
| Enteric (or Typhoid) Fever | 3            |                                                                                                                               | child of<br>Resdt.<br>Officer. |          |            |                |                 |
| Erysipelas                 |              |                                                                                                                               |                                |          |            |                |                 |
| Pyæmia                     |              |                                                                                                                               |                                |          |            |                |                 |
|                            |              |                                                                                                                               |                                |          |            |                |                 |
|                            |              |                                                                                                                               |                                |          |            |                |                 |
| •                          |              |                                                                                                                               | ;                              |          |            |                |                 |
|                            |              | ·                                                                                                                             |                                |          |            |                |                 |
|                            |              |                                                                                                                               | !                              |          |            |                |                 |
|                            |              |                                                                                                                               |                                |          |            |                |                 |
|                            |              |                                                                                                                               | †<br>†                         |          |            |                |                 |
|                            |              |                                                                                                                               |                                |          |            |                |                 |
|                            |              |                                                                                                                               |                                |          |            |                |                 |

## SURGICAL OPERATIONS PERFORMED DURING 1913, AT THE ALEXANDRA HOSPITAL

| Nature.                      |     |         | Number. | Deaths. |
|------------------------------|-----|---------|---------|---------|
| Amputations:—Thigh           |     |         | 3       |         |
| Leg                          |     |         | 3       | 1       |
| Arm                          |     |         | 1       |         |
| Finger                       |     | -       | 3       |         |
| Toe                          |     | • •     | 2       |         |
| Breast                       |     |         | 1       |         |
| I.abia                       |     |         | 2       |         |
| Penis                        |     |         | 2       |         |
| Circumcisions                |     |         | 48      |         |
| Castrations                  |     | • • • • | 3       | 1       |
| Urethrotomy                  |     |         | 3       |         |
| Dilating the urethra         |     |         | 10      |         |
| Herniotomy                   |     |         | 1       |         |
| Hysterectomy                 |     |         | 1       |         |
| Colotomy                     |     |         | 1       | 1       |
| Repair of ruptered Perinaeum | n   |         | 2       |         |
| Fistula-in-ano               |     |         | 2       |         |
| Hæmorrhoids                  |     |         | 1       |         |
| Excisions—Glands             |     |         | 7       | 1       |
| New Growths                  |     |         | 5       |         |
| Enucleation of Eyeball       |     |         | 1       |         |
| Pterygium                    | • • | • -     | 2       |         |
| Tonsillotomy                 | ••  |         | 5       |         |
| Sequestrotomy                | • · |         | 3       |         |
| Incision of Abscess          |     |         | 23      | 2       |
| Paracentesis—Abdominis       | • • |         | 4       | 3       |
| Thoracis                     |     |         | 2       |         |
| Ligature of Artery           | • • |         | 2       |         |
| Exploratory                  | • • |         | 2       |         |
| Ulcers                       |     |         | 3       |         |
|                              |     |         | 148     | 9       |

# LUNATIC ASYLUM.

# LUNATIC ASYLUM RETURN.

| QUESTION | I. | (Statistical). | GENERAL | STATISTICAL TABLE. |
|----------|----|----------------|---------|--------------------|

|                                           | -       |                                       |                                               |                                                              | Number of Attendants.                 |                                       |                                                                                |         | Di                               | Discharged.   |                                        |               | Average stay of those       |                  |  |
|-------------------------------------------|---------|---------------------------------------|-----------------------------------------------|--------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------------------------------------|---------|----------------------------------|---------------|----------------------------------------|---------------|-----------------------------|------------------|--|
|                                           |         | Number<br>admitted<br>during<br>1913. | Daily<br>average<br>Number<br>during<br>1913. | Resident.                                                    |                                       | Non-Resident Em-                      |                                                                                |         |                                  |               | Number                                 |               |                             | of 1913          |  |
|                                           |         |                                       |                                               | ployed<br>in At-<br>ten-<br>dance<br>on the<br>Pa-<br>tients | vants<br>or only<br>partial-<br>ly as | ployed in Attendance on the Patients. | ployed<br>as Ser-<br>vants<br>or only<br>partial-<br>ly as<br>Atten-<br>dants. |         | Relieved.                        | Nct improved. | of<br>Patients<br>who died<br>in 1913. | Died in 1913. | Discharged.                 | Remaining at end |  |
| Male<br>Female                            |         |                                       | 13  <br>26                                    | 33.28                                                        | 5<br>4                                | 1 1                                   | i                                                                              | 1 1     | 1 4                              | 4 8           | 1                                      | 12<br>11      | 191<br>days<br>1046<br>days |                  |  |
| TOTAL                                     | <u></u> |                                       | 39                                            | 33.28                                                        | 9                                     | 2                                     |                                                                                | 2       | 5                                | 12            | 1                                      | 23            |                             |                  |  |
|                                           |         |                                       |                                               |                                                              |                                       | OBI                                   | ruary                                                                          | Y TAB   | LE.                              |               |                                        |               |                             |                  |  |
| Number<br>of De-<br>ceased on<br>Register |         | ge of<br>De-<br>eased                 | Sex<br>of<br>De-<br>ceas-<br>ed               | Conditi                                                      | on                                    | Form of<br>Mental<br>Disorder         | Date of Cause Inquest was                                                      |         | Post Mortem Ex-<br>amination was |               |                                        |               |                             |                  |  |
| 3                                         |         | 68                                    | F                                             | Good.                                                        | r                                     | )<br>ementia                          | . 17 F                                                                         | eb. '80 | Senili                           | ity.          |                                        |               |                             |                  |  |

|   | of De-<br>ceased on<br>Register | De-<br>ceased | De-<br>ceas-<br>ed | Condition<br>when<br>Admitted     | Mental<br>Disorder      | Date of<br>Admission | Cause<br>of death              | Inquest was<br>held, and what<br>was the Verdict | Post Mortem Ex-<br>amination was<br>held |  |  |  |
|---|---------------------------------|---------------|--------------------|-----------------------------------|-------------------------|----------------------|--------------------------------|--------------------------------------------------|------------------------------------------|--|--|--|
|   | 3                               | 68            | F                  | Good.                             | Dementia.               | 17 Feb. '8           | Senility.                      |                                                  |                                          |  |  |  |
|   | 26                              | 46            | F                  | Fair.                             | Delusional              |                      | Paraplegia,                    |                                                  |                                          |  |  |  |
|   |                                 |               |                    |                                   | Insanity.               | İ                    | exhaustion.                    |                                                  | •                                        |  |  |  |
|   | 32                              | 19            | M                  | Good.                             | Epileptic<br>Insanity.  |                      | 0 Enteritis.                   |                                                  |                                          |  |  |  |
|   | 41                              | 27            | F                  | Poor wasted.                      | do.                     | 20 ,, '11            | Cardiac fail-<br>ure asthenia. |                                                  |                                          |  |  |  |
|   | 43*                             | 23            | M                  | Fair, dermati-<br>tis hands, feet |                         |                      | 2 Enteritis.                   |                                                  |                                          |  |  |  |
|   | 44                              | 30            | F                  | Healthy, spare                    | do.                     | 14 May '1            | Gastritis.                     |                                                  |                                          |  |  |  |
|   | 56                              | 25            | M                  | Poor.                             | Delusional              | 3 Oct. '12           | Gastro-enteri-                 |                                                  |                                          |  |  |  |
|   | 50                              | 20            | 141                |                                   | Insanity.               | 0 000. 12            | tis peritonitis.               |                                                  |                                          |  |  |  |
|   |                                 |               |                    | _                                 |                         |                      | General pa-                    |                                                  |                                          |  |  |  |
|   | 55                              | 40            | M                  | Tremors                           | G. P. I.                | 7 Oct. '12           | ralysis of the                 |                                                  |                                          |  |  |  |
|   |                                 |               |                    | marked.                           |                         |                      | insane.                        | ses                                              |                                          |  |  |  |
|   | 61                              | 60            |                    |                                   | Mania.                  | 26 Oc. '12           | Arteriosclero-<br>sis.         | YesNatural Causes.                               |                                          |  |  |  |
|   | 71                              | 40            | M                  | General de-<br>bility.            | Delusional<br>Insanity. | 18 Nv.'12            | Tubercular enteritis.          | [a]                                              | Ġ                                        |  |  |  |
|   | 75                              | 48            | M                  | Poor paresis.                     | do.                     | 28 Nov. '1           | Diarrhoea.                     |                                                  | Z<br>o                                   |  |  |  |
|   | 27                              | 33            | F                  |                                   | Recurrent               |                      | Tubercular                     | Za                                               |                                          |  |  |  |
|   |                                 |               | _                  |                                   | mania.                  |                      | peritonitis.                   | T                                                |                                          |  |  |  |
|   |                                 |               |                    |                                   |                         | 1                    | General pa-                    | 88                                               |                                          |  |  |  |
|   | 116                             | 58            | M                  | Wasted paresis.                   | G. P. I.                | 15 Jn. '13 {         | ralysis of the insane.         | <b>A</b>                                         |                                          |  |  |  |
|   | 117                             | 34            |                    |                                   | Idiocy.                 | 13 Jan. '13          | Dysentery.                     |                                                  |                                          |  |  |  |
|   | 128                             | 23            | F                  | Wasted chron-<br>igastritis.      | Delusional insanity.    | 21 Jan. '13          | Gastritis.                     |                                                  |                                          |  |  |  |
|   | 144                             | 48            |                    |                                   | Mania.                  |                      | Dysentery.                     |                                                  |                                          |  |  |  |
|   | 215                             | 48            | F                  | Poor, wasted.                     | Del. insany.            | 19 Mar. '13          | Gastro-enter-<br>itis.         |                                                  |                                          |  |  |  |
|   | 216                             | 40            | F                  | Poor.                             | do.                     | 20 Mar. '13          | Enteritis.                     |                                                  |                                          |  |  |  |
|   | 241                             | 69            | F                  | Very feeble.                      | Dementia.               | 3 April '13          |                                |                                                  | •                                        |  |  |  |
|   | 469                             | 61            |                    | Poor, morbis                      | do.                     | 3 Sep. '13           | Morbis cordis.                 |                                                  |                                          |  |  |  |
|   |                                 | 1             |                    | cordis.                           |                         |                      |                                |                                                  |                                          |  |  |  |
|   | 330                             | 29            |                    | Fair.                             |                         |                      | Beri-beri.                     |                                                  |                                          |  |  |  |
|   | 321*                            | 38            | M                  |                                   | Del. insany.            | 5 <b>June</b> '13    | Menengitis.                    |                                                  |                                          |  |  |  |
|   | 40+                             |               |                    | junctivitis                       |                         | 15 7.1. 146          | General tuber-                 |                                                  |                                          |  |  |  |
| _ | 48*                             | 28            |                    | Poor, tubercle                    |                         | 15 July '12          | culosis.                       |                                                  |                                          |  |  |  |
|   | * Died in the Alexandra wards.  |               |                    |                                   |                         |                      |                                |                                                  |                                          |  |  |  |

#### SPACE AND ACCOMMODATION TABLE. The average amount of Average Tempera The The gross superficial area of all The gross cubic space of all such ture amount Description of Rooms The number of cubic space available for such rooms window Winter Summer rooms such rooms each Patient space **Dormitories** None. Day Rooms and corridors used as 2 day rooms 30840 5070 1028 cubic feet. and square feet square feet Day Rooms ... 2 verandahs Single Rooms 31

What is the source of the water supply; the quality of the water; and the amount of water available for each patient every day?

Rain water, and from wells in grounds? Quality, good. Supply, ample in rainy season, but not when dependent on wells as sometimes happens in the dry season.

What is the number of—
(I) Lavatories?

(I) None.

(II) Baths?

(II) Two common and two shower.

(III) Latrines?

(III) One pail closet for patients and one for attendants (Female Dept.)

One pit closet for males.

What is the system of Sewerage?

None other than the above.

#### QUESTION II.—(MANAGEMENT.)

#### RESTRAINT.

| Restraint                       | Seclusion under lock and key | Restraint by Attendants | Mechanical Restraint |
|---------------------------------|------------------------------|-------------------------|----------------------|
| The number of times resorted to | Nil.                         | Nil.                    | Nil.                 |

In reference to the above table state:-

- I. By whose authority Patients are restrained?
- II. What kinds of mechanical restraint are in use?
- III. Whether any, and if any how many cases of cruelty by attendants to Patients have been brought to the notice of the proper authority and what was the result in each case?
- IV. What was the number of cases of injury to Patients:
  - (I) By themselves?
  - (II) By other Patients?
  - (III) By attendants.

- (1) The Resident Surgeon.
- (II) Long sleeved Jackets. Gloves.
- (III) None.
- (I) One.
- (II) One.
- (III) None.

#### OCCUPATION.

State the extent of-

- (I) The airing Court.
- (II) And other grounds.

Are the patients, as a rule, given daily exercise, their health permitting?

Are they confined to airing courts or allowed to walk in other grounds, and sent beyond the Asylum?

Are any means taken to amuse the Patients or to induce them to amuse themselves? Detail them.

How many religious services were held in 1913?

What was the average attendance?

In what building, and how many could it contain?

ACRES R. P.

0 Belonging to the Asylum

They are made to work in the grounds

Yes. The attendants are furnished with musical instruments, and they amuse the patients after dinner.

Two every Sunday, one every Thursday one Christmas Day and one Good Friday

Eight.

The old Infirmary dining room. About 60.

Give the Daily average Number of Patients who were employed in 1913.

|                       | Specifying the character of the employment. |        |                                     |  |  |  |  |  |  |  |
|-----------------------|---------------------------------------------|--------|-------------------------------------|--|--|--|--|--|--|--|
| Distinguishing Sexes. | Agriculture and Gardening.                  | Trade. | Household work, drawing water, etc. |  |  |  |  |  |  |  |
| Male                  | . 3                                         |        | 6                                   |  |  |  |  |  |  |  |
| Females               |                                             | • •    | 4                                   |  |  |  |  |  |  |  |

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#### QUESTION III.—(DIET)

Append the Dietary Table. (See pages 6, 7, 8.)

QUESTION IV.—(INSPECTION)

Divide the Patients in the Asylum into the following Classes:-

Give the number of Visits of Inspection paid to the Asylum during the Year 1913.

| ۰ ٥                     | By the Governor or Colonial Secretary.  And stating the official position of the Visitors.  By a Government Inspector.  By a Committee of the Governing Body. |                                                                        |                                                                                                                                         |                                                                                                                                                 | mmittee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By an Inspector specially charged to ascertain the continued Lunacy or otherwise of the Patients.                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| By<br>Appoint-<br>ment. | Oi<br>Surprise.                                                                                                                                               | By<br>Appoint-<br>ment.                                                | Of<br>Surprise.                                                                                                                         | By<br>Appoint-<br>ment.                                                                                                                         | Of<br>Surprise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | By<br>Appoint-<br>ment.                                                                                                                                                                                                                                                            | Of<br>Surprise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                         |                                                                                                                                                               | The Chief Medical<br>Officer pays occasional<br>visits of which no re- |                                                                                                                                         | 12                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                         | By Appointment.                                                                                                                                               | By the Governor or Colonial Secretary.  By Appointment.  Oi Surprise.  | By the Governor or Colonial Secretary.  By Appointment.  Oi Surprise.  By Appointment.  By Appointment.  The Ch Officer pay visits of w | By the Governor or Colonial Secretary.  By Appointment.  Oi Surprise.  By Appointment.  Of Surprise.  The Chief Medical Officer pays occasional | By the Governor or Colonial Secretary.  By a Government Inspector.  By a Government Inspector.  By a Coord of the Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Governing Government Governing Governing Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Government Gov | By the Governor or Colonial Secretary.  By a Government Inspector.  By a Committee of the Governing Body.  By Appoint-ment.  Oi Surprise.  By a Committee of the Governing Body.  Of Appoint-ment.  Of Surprise.  The Chief Medical Officer pays occasional visits of which no re- | By the Governor or Colonial Secretary.  By a Government Inspector.  By a Committee of the Governing Body.  By a Committee of the Governing Body.  By a Committee of the Governing Body.  By a Committee Governing Body.  By a Committee of the Governing Body.  By an Inspecially to ascert continued or other of the Parametrical Surprise.  By an Inspecially to ascert continued or other of the Parametrical Surprise.  By an Inspecially to ascert continued or other of the Parametrical Surprise and Inspecially to ascert continued or other of the Parametrical Surprise and Inspecially to ascert continued or other of the Parametrical Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspecial Surprise and Inspector Surprise and Inspecial Surprise and Inspecial Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Inspector Surprise and Ins |  |

State how many Reports of the following kinds have come under the notice of the Governor.

- (I) Financial and Statistical (showing, amongst other things, on what system the money and Store accounts are kept and audited.)
- (II) Reports by the Person or Persons charged with the immediate management of the Asylum.

(III) Reports by an Official Inspector independent of the Governing body of the Asylum.

These are included in the Reports on the whole Institution. No separate reports are made nor accounts kept of the expenditure on account of the different departments of the Institution.

#### BAHAMAS GENERAL HOSPITAL. LUNATICS, PAUPERS AND LEPERS. BREAKFAST. DINNER. DAILY TO EACH PATIENT. Sunday. 6 ozs. Hominy. 4 ozs. Rice. 8 ozs. Bread. 4 ,, Salt or Fresh 4 ,, Fresh Beef. 2 ,, Sugar. Fish. " Potatoes. " Coffee (raw) Same. 4 ozs. Rice. Monday " Peas. Salt Pork. REMARKS.—The old dietary provided for fresh Meat in this departnent, only once a year, viz: Christmas. The new scale gives, instead of 6 ozs. Salt Beef 3 times a week, 4 ozs. Fresh Beef, 4 ozs. Mutton, and 6 ozs. Salt Beef each once a week. Potatoes. Tuesday. Same. 4 ozs. Rice. 6 ,, Salt Beef. Potatoes. Wednesday. Same. 4 ozs. Rice. " Fresh Fish. Potatoes. Salt Beef was given 3 times a week. Thursday. Same. 4 ozs. Rice. 4 ,, Fresh Mutton. ,, Potatoes. 4 ozs. Rice. Friday. Same. ,, Peas. Salt Pork. Potatoes. 4 ozs. Rice. Saturday. Same. 8 " Fresh Fish. Potatoes. DAILY ALLOWANCE FOR ALL 2 lbs. Flour. 2 ,, Lard. 2 Onions. ,, 2 ,, Tomatoes. PATIENTS IN THE HOSPITAL. ARROWROOT DIET. FARINACEOUS DIET. MILK DIET. Daily to each patient. Daily to each Patient. Daily to each Patient. 8 ozs. Bread 1 oz. Butter. 1 oz. Arrowroot. 4 pints Milk. 2 pints Milk, ½ oz. Tea. 2 ozs. Sugar, 2 ozs. Hominy 1½ pints Milk. 2 ozs. Sugar.

|                                  |                                                            | FULL DI                                                 | ET.                          |                                |
|----------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------|--------------------------------|
| В                                | BREAKFAST.                                                 | · DINNER                                                | ·-                           | Supper.                        |
| Sunday.                          | 8 ozs. Bread 1 ,, Butter 2 ,, Sugar ½ ,, Coffee ½ tin Milk | 4 ozs. Rice.<br>6 ,, Fresh<br>8 ,, Vege                 | n Beef.                      | ½ oz. Tea.<br>2 ozs. Biscuits. |
| Monday.                          | Same.                                                      | 4 ozs. Rice.<br>2 ,, Peas.<br>2 ,, Salt 1<br>8 ,, Pota  | Pork.                        | Same.                          |
| Tuesday.                         | Same.                                                      | 4 ozs. Rice.<br>6 ,, Salt 1<br>8 ,, Potat               | Beef.                        | Same.                          |
| Wednesday.                       | Same.                                                      | 4 ozs. Rice.<br>4 ,, Fresh<br>8 ,, Potat                | n Fish.                      | Same.                          |
| Thursday.                        | Same.                                                      | 4 ozs. Rice.<br>6 ,, Peas.<br>8 ,, Potat                | ,                            | Same.                          |
| Friday.                          | Same.                                                      | 4 ozs. Rice.<br>2 ,, Peas.<br>2 ,, Salt 1<br>8 ,, Potat | Pork.                        | Same.                          |
| Saturday.                        | Same.                                                      | 4 ozs. Rice.<br>8 ,, Fresh<br>8 ,, Potat                | r Fish.                      | Same.                          |
|                                  |                                                            | Daily Allowanci                                         | E FOR ALL.                   |                                |
| 24 l'<br>Fru                     | o. Flour.<br>bs. Ice.<br>it 1s.<br>ley ½ lb.               | 20 Eggs.<br>2 Chicken<br>1 lb. Oatn<br>½ " Coco         | neal.                        | ½ lb. Bacon.<br>1 ,, Tomatoes. |
|                                  |                                                            | PAYING PATIENT As ordered by Resident Nurses and Att    | dent Surgeon                 |                                |
|                                  | Breakfast                                                  |                                                         |                              | DINNER.                        |
| Mor<br>Tue<br>Wed<br>Thu<br>Frid | sday 8 ,, Fresh<br>dnesday 8 ,, Fresh<br>arsday 4 ,, Baco  | y Rations.<br>h Fish.<br>h Fish.<br>n.                  | 8 ,,<br>8 ,,<br>8 ,,<br>8 ,, | Fresh Fish.                    |

## DAILY ALLOWANCE FOR ALL. DINNER. FOR THE DAY.

On Mondays and Fridays.

4 ozs. Rice.

2 ozs. Peas and 2 ozs. Salt Pork.

WEEKLY ALLOWANCE TO EACH.

1½ lbs. Sugar, ½ lb. Butter

2 ozs. Tea, 1 tin Milk

BREAKFAST.

3 ozs. Hominy.

WEEKLY ALLOWANCE TO ALL.

1 lb. Cocoa, 1 bottle Vinegar

8 ozs. Bread

### HOSPITALS

Victoria Jubilee Infirmary and Leper Asylum.

#### HOSPITAL RETURN FOR THE COLONY OF THE BAHAMAS FOR THE YEAR 1913.

### QUESTION I. VICTORIA JUBILEE INFIRMARY AND LEPER ASYLUM.

|          |                                                                 |                                                |                                                             |          | At                | tend <b>a</b> | nts.                            |          |        | atients<br>charg |              | 13.                    |               | rage :      |                               |                                                                                       |
|----------|-----------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|----------|-------------------|---------------|---------------------------------|----------|--------|------------------|--------------|------------------------|---------------|-------------|-------------------------------|---------------------------------------------------------------------------------------|
|          | Number remaining in Hospital at the beginning of the year 1913. | Number<br>admitted<br>during the<br>year 1913. | Daily<br>average in<br>Hospital<br>during the<br>year 1913. | other    | Night Nurses duty | ally<br>en    | Partial Day not session Nurses. | at all   | Cured. | Relieved.        | Not improved | Number who died in 191 | Dead in 1913. | Discharged. | Remaining at the end of 1913. | Specify<br>the<br>longest<br>time for<br>which<br>any one<br>inmate<br>has<br>stayed. |
| Males:   |                                                                 |                                                |                                                             | <u> </u> | ! · ·             | 1             |                                 | 1        |        |                  |              |                        | <u>-</u> - '  |             |                               |                                                                                       |
| V. J. I. | 16                                                              | 29                                             | 11.24                                                       | 1        | 1                 | 1             |                                 | ١        | 7      | 5                | 5            | 13                     | 361           |             |                               | 16 years                                                                              |
| Lepers   | 5                                                               |                                                | 3.                                                          | 1        | 1                 |               |                                 |          |        |                  |              |                        | days          |             |                               | 10 years                                                                              |
| Females: |                                                                 |                                                | 1                                                           | i<br>i   | Ì                 | ;             |                                 |          |        | l                |              |                        |               |             |                               | 1                                                                                     |
| V. J. I. | 15                                                              | 13                                             | 10.42                                                       | 1        | 1                 | 1             |                                 |          | 5      | 4                | 6            | 6                      | 180           |             |                               | 34 years                                                                              |
| Leper    |                                                                 |                                                |                                                             | <u> </u> |                   | <u>'</u> -    | <u> </u>                        | <u> </u> |        | <u> </u>         |              |                        | days          |             |                               |                                                                                       |

#### QUESTION II.

| Give the<br>Name and number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of beds assigned to the ward. | Amount of cubic space<br>available for each Pa-<br>tient for the average<br>number of Patients in<br>the ward. | The greatest number of Patients in the ward at any one time during the year. | Total area in Square feet. | lating | tion of Privy | If leading out ward. | any s<br>Dr | here ink or ain ng in rd. | Remarks. |
|----------------------------------------------|-----------------|------------------|-----------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------|--------|---------------|----------------------|-------------|---------------------------|----------|
| Victoria<br>Jubilee<br>Infirmary.            |                 |                  |                 |                                      |                                                                                                                |                                                                              |                            |        |               |                      |             |                           |          |
| Males, ward 1                                | 39.11           | 29               | 10              | 15                                   | 940                                                                                                            | 12                                                                           | 272                        | 227    |               |                      |             |                           |          |
| " " 2                                        | 39.11           | 16               | 10              | 11                                   | 9 <b>0</b> 0                                                                                                   | 10                                                                           | 128                        | 128    |               | ]<br>[               | <br>        |                           |          |
| Females, ward 1                              | 39.11           | 29.8             | 10              | 15                                   | 1400                                                                                                           | 12                                                                           | 272                        | 272    |               |                      |             |                           |          |
| ,, 2                                         | 39.11           | 16               | 10              | 11                                   | 1200                                                                                                           | 9                                                                            | 128                        | 128    | N<br>S<br>O   | No.                  | No.         | No.                       |          |
| Lazaretto                                    |                 |                  |                 |                                      |                                                                                                                |                                                                              | :                          |        |               |                      |             |                           |          |
| Males                                        | 22.6            | 16.06            | 18.8            | 6                                    | 950                                                                                                            | 3                                                                            | 96                         | 68     |               |                      |             |                           |          |
|                                              | 22.9            | 16.06            | 1.88            | 6                                    | 6000                                                                                                           |                                                                              | 96                         | 68     |               |                      |             |                           |          |

#### QUESTION II.—Continued.

(I) What quantity of Water is available for each Patient every day?

(I) Now Unlimited.

What is the source of the water supply?

Rain water caught from roofs and water from wells in the grounds.

What is the quality of water?

So far as is known, good.

(II) Detail the arrangements to Baths and Lavatories.

Four bathrooms two upstairs and two downstairs.

(III) What is the system of Sewerage: and what the condition of the Privies?

Two cesspit closets for those able to be about. Other excreta is carried out and emptied into a draining or filtering cesspit.



#### QUESTION III.

Give the number of Visits of Inspection paid to the Hospital during the year 1913.

|                                                             | And stating Spe                              | And stating Specifying the official position of the Visitors.     |                                             |  |  |  |  |  |  |
|-------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|
| Specifying the character of the visit in respect to notice. | By the Governor<br>or<br>Colonial Secretary. | By a Government<br>Inspector.                                     | By a Committee of<br>the<br>Governing body. |  |  |  |  |  |  |
| By Appointment                                              |                                              | The Chief Medical<br>Officer makes period<br>ical visits of which | 12                                          |  |  |  |  |  |  |
| Of Surprise                                                 |                                              | no record is kept.                                                |                                             |  |  |  |  |  |  |

- (I) In reference to the above table state whether or not the Register Books were produced on every occasion; and if not, on how many occasions they were so produced.
- (I) The Register Books were produced on each occasion.

- (II) And if on any occasion when they were examined, they were found not to be properly made up to date of examination.
- (II) They were found to be properly made up on each occasion.
- (III) State also how many reports of the following kinds have come under the notice of the Governor:—
  - (a) Reports of a financial or Statistical kind, especially such as show the system on which Money and Store Accounts are kept and audited.
  - (h) Reports by persons charged with the immediate management of the Hospital.
  - (c) Reports by a government Inspector, independent of the Governing authority of the Hospital.

No separate reports are made nor accounts kept of the expenditure on account of the different departments of the Institution.

These questions are answered in replies to similar questions relating to the Alexandra Hospital.

| D.Y.O.D.4. G.D.O.      |     | Remaining in end |          | tal              | Remain- | DEMADES     |                       |         |
|------------------------|-----|------------------|----------|------------------|---------|-------------|-----------------------|---------|
| DISEASES.              |     |                  | of 1912. | Admis-<br>sions. | Deaths  | ses<br>ted. | ing in end<br>of 1913 | REMARKS |
|                        |     | ,                |          |                  |         |             |                       |         |
| Gonorrhœa              |     |                  |          | 3                |         | 3           |                       |         |
| Leprosy (a) Nodular    |     |                  | 1        |                  |         | 1           | 1                     |         |
| (b) Anæsthetic         |     |                  | 2        |                  |         | 2           | 2                     |         |
| Malarial Cachexia      | • • |                  |          | 2                |         | 2           |                       |         |
| Syphilis (a) Secondary |     |                  | 1        | 2                | 1       | 3           |                       |         |
| (b) Inherited          | ••  |                  | 1        | 1                |         | 2           | 1                     |         |
| Tuberculosis           |     | ٠.               | 3 .      | 4                | 2       | 7           | 2                     |         |
| Anæmia                 |     |                  | 1        |                  |         | 1           | 1                     |         |
| Debility, Senility     |     | • •              | 9        | 7                | 5       | 16          | 6                     |         |
| Neuritis               |     |                  | 1        |                  | 1       | 1           |                       |         |
| Myelitis               |     |                  |          | 1                |         | 1           |                       |         |
| Paralysis              |     |                  | 3        | 2                | 3       | 5           | 1                     |         |
| Hydrocephalus          |     | • •              | 1        |                  |         | 1           | 1                     |         |
| Epilepsy               |     |                  | 1        | 1                |         | 2           | 1                     |         |
| Imbecility             |     |                  | 1        |                  |         | 1           |                       |         |
| Dementia               |     |                  | 1        | 1                |         | 2           | 2                     |         |
| Blind                  |     |                  | 2        |                  |         | 2           | 2                     |         |
| Cataract               |     |                  |          | 1                |         | 1           |                       |         |
| Corneal Ulcers         |     |                  |          | 1                |         | 1           | 1                     |         |
| Valvular heart disease |     | ٠.               | 3        |                  | 1       | 3           |                       |         |
| Arterial sclercsis     |     |                  | 2        | 5                | 4       | 7           |                       |         |
| Enteritis              |     |                  | 1        | 3                | 2       | 4           | 1                     |         |
| Skin disease           |     |                  |          | 3                |         | 3           | 1                     |         |
| Arthritis              |     |                  |          | 3                |         | 3           | 1                     |         |
| Old injuries           | ••  |                  |          | 2                |         | 2           |                       |         |
| Total                  |     |                  | 34       | 42               | 19      | 76          | 2 .                   |         |

|                         |              | Occurring amongst Patients                                                                                                                                 |                  | 1        | rring amo | ngst Offic    | ers.             |
|-------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-----------|---------------|------------------|
| Name of Disease.        | Number<br>of | In case of Patients attacked while in Hospital, state how long the Person had been in the Hospital before his attack and for what disease he was admitted. | Nnmber<br>of     | Resident | Officers. | Non-R<br>Offi | esident<br>cers. |
|                         | cases.       | and for what disease he was admitted.                                                                                                                      | Deaths.          | Cases.   | Deaths.   | Cases.        | Deaths           |
|                         | :            | 1                                                                                                                                                          |                  | 1        |           |               |                  |
|                         |              |                                                                                                                                                            |                  | <br>     |           |               |                  |
|                         |              |                                                                                                                                                            | İ                |          |           |               |                  |
| ellow Fever or other E  | 1-           |                                                                                                                                                            |                  |          |           |               |                  |
| demic Fever             |              |                                                                                                                                                            |                  |          |           |               |                  |
| lague                   |              |                                                                                                                                                            |                  |          |           |               |                  |
|                         |              |                                                                                                                                                            | <br>             |          |           |               |                  |
| yphus .                 |              |                                                                                                                                                            |                  | 1        |           |               |                  |
| .,                      |              |                                                                                                                                                            |                  |          |           |               |                  |
| malipox                 | •            |                                                                                                                                                            |                  |          |           |               |                  |
| carlatina               |              |                                                                                                                                                            |                  |          |           |               |                  |
|                         |              |                                                                                                                                                            |                  |          |           |               |                  |
| nteric (or Typhoid Feve | r)           |                                                                                                                                                            |                  |          |           |               |                  |
| rysipelas               |              |                                                                                                                                                            |                  |          |           |               |                  |
| rysipeias               |              |                                                                                                                                                            |                  |          |           |               |                  |
| yæmia                   |              |                                                                                                                                                            |                  |          | 1         |               |                  |
|                         |              |                                                                                                                                                            |                  |          |           |               |                  |
|                         |              |                                                                                                                                                            |                  |          |           | -             | •                |
|                         |              |                                                                                                                                                            |                  |          |           |               |                  |
|                         |              |                                                                                                                                                            | :<br>!           |          |           |               |                  |
|                         |              |                                                                                                                                                            | 1<br>4<br>1<br>3 |          |           |               |                  |
|                         |              |                                                                                                                                                            | 1                |          |           |               |                  |
|                         |              |                                                                                                                                                            | F                |          |           |               |                  |
|                         |              |                                                                                                                                                            | ·<br>!           |          |           |               |                  |
|                         | 1            |                                                                                                                                                            | <br>             |          |           |               |                  |
|                         | i            |                                                                                                                                                            | İ                |          |           |               |                  |
|                         |              |                                                                                                                                                            |                  |          |           |               |                  |
|                         |              |                                                                                                                                                            | i                |          |           |               |                  |

## CHARITABLE and LITERARY INSTITUTIONS.

#### CHARITABLE AND LITERARY

| Name of Parish or District in which si | tuated. | Hosp                                                        | ital.                        | Lunat                        | ic Asylum             | Al                                 | mshouse.                                                     |
|----------------------------------------|---------|-------------------------------------------------------------|------------------------------|------------------------------|-----------------------|------------------------------------|--------------------------------------------------------------|
| Eastern District, St. Matthew's Par    | ish     | One General<br>The Alexan<br>which is part<br>mas General H | dra Hospital<br>of the Baha- | Dep <mark>ar</mark> t<br>the | Bahamas<br>l Hospital | Jubilee (part o hamas Hospita Lepe | Infirmary f the Ba- General al.) r Depart- f the Ba- General |
| Nassau, New Providence                 | ••••    |                                                             |                              | ••••                         |                       |                                    |                                                              |
| Nassau, New Providence                 | ••••    |                                                             |                              | ••••                         | ••••                  |                                    | ••••                                                         |
| Nassau, New Providence                 | •       | ••••                                                        |                              | ••••                         |                       |                                    |                                                              |
| Nassau, New Providence                 | • • • • |                                                             |                              |                              |                       |                                    |                                                              |
| Dunmore Town, Harbour Island           |         |                                                             |                              |                              |                       | ••••                               |                                                              |
| fatthew Town, Inagua                   |         |                                                             |                              |                              |                       |                                    |                                                              |
| ireen Turtle Cay, Abaco                |         |                                                             |                              | ••••                         |                       |                                    | ••••                                                         |
| Governor's Harbour, Eleuthera          |         |                                                             |                              | · • •                        |                       |                                    | ••••                                                         |
| Iope Town, Abaco                       |         |                                                             |                              | •••                          |                       | ••••                               |                                                              |
| tock Sound, Eleuthera                  | ••••    |                                                             |                              |                              |                       |                                    |                                                              |
| arpum Bay, Eleuthera                   |         |                                                             |                              |                              | ••••                  | • • • •                            | ••••                                                         |

#### INSTITUTIONS.

| Other Institutions.                                                   | Number of inmates<br>end of 1913.                     | How supported.                    | REMARKS.                                                                                                                                           |
|-----------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Alexandra Hospi-<br>tal<br>None V. J. Infirmary<br>Lunatics<br>Lepers |                                                       | By Government                     | Besides the 90 inmates as shown there are 335 paupers in receipt of Out Door Relief in the Out-Islands and 167 in New Providence.                  |
| St. Andrew Society                                                    | Members<br>40                                         | By Subscriptions<br>from Members  |                                                                                                                                                    |
| The Boynton Normal and Industrial Training Institute                  |                                                       | By Subscriptions<br>and donations |                                                                                                                                                    |
| The Columbus Institute                                                | Members<br>12                                         | By donations.                     | The building and maintenance of school of technology and of manual training.                                                                       |
|                                                                       | Subscribers 151<br>Transient 42<br>Reading Room<br>35 | and Supscrip-                     | The Library has 20,500 volumes beside books of reference such as Encyclopedias Dictionaries, etc.                                                  |
| Harbour Island—<br>Public Library                                     | Subscribers<br>80                                     | Do.                               | The Salaries of the Librarians of the Public Libraries are paid by the Government and in addition grants are given for the purchase of books, etc. |
| Inagua—Public Library                                                 | 80                                                    | Do.                               | The following are the numbers of volumes in the Libraries:                                                                                         |
| Green Turtle Cay— Public Library                                      | 75                                                    | Do.                               | Harbour Island 240 Inagua 427                                                                                                                      |
| Governor's Harbour—<br>Public Library                                 | 28                                                    | Do.                               | Green Turtle Cay 133 Governor's Harbour 197                                                                                                        |
| Hope Town—<br>Public Library                                          | 11                                                    | Do.                               | Hope Town         —           Rock Sound         45           Tarpum Bay         86                                                                |
| Rock Sound—<br>Public Library                                         | 35                                                    | Do.                               | Tarpum Bay 80                                                                                                                                      |
| Tarpum Bay—<br>Public Library                                         | 26                                                    | Do.                               | 1                                                                                                                                                  |

## Meteorological Observations 8 a.m. and 3 p.m.

| Meridian o | of lo       | ngitude ado   | pted fo   | r the calculati | on of tim  | ne adopted as | standard | in the |     |
|------------|-------------|---------------|-----------|-----------------|------------|---------------|----------|--------|-----|
| Colon      | y           | ••••          |           |                 |            | ••••          | •••      |        | 75  |
| Hours, slo | <b>w</b> (c | or fast) of G | reenwic   | ch mean time    | 5 hours s  | slow.         |          |        |     |
|            |             |               |           | BAROMETER       | CORREC     | TIONS.        |          |        |     |
| Correction | for         | gravity       | •••       | ••••            |            | ••••          | ••••     | ••••   | .05 |
| ,,         | ,,          | temperatur    | <b>·e</b> | •••             | i. <b></b> | ••••          | ••••     | ••••   | .14 |
| ,,         | ,,          | elevation     | ••••      | ••••            | ••••       | ••••          | ••••     | ••••   | .03 |

Station-Nassau.

\*--77·21 W.

† 25.5 N.

H.—12 feet.

|           | ure           |             |            |      |      | Air   | Temp | eratu <b>re.</b> |         |            | H     | Relativ<br>umidi | e<br>ty. |
|-----------|---------------|-------------|------------|------|------|-------|------|------------------|---------|------------|-------|------------------|----------|
| Months.   | Mean Pressure | 8           | 3<br>p. m. | Moon | I    | ns of | Ab   | solute N         | Ain. ar | nd Max.    | 8     | 3<br>p. m.       | Mas      |
|           | Mear          | 4. 111.     | p. m.      |      | 1    | Max.  | Min. | Date.            | Max.    | Date.      | a. m. | p. m.            | viea     |
| January   | 30 . 19       | 73.5        | 77.3       | 75.5 | 70.  | 78.8  | 64.  | 19th             | 81.5    | 1st        | 90.   | 88.1             | 89.      |
| February  | 30 . 09       | 72.8        | 72.3       | 72.5 | 68.7 | 80.1  | 63.5 | 21st             | 91.     | 20th       | 83.1  | 80.5             | 81.8     |
| March     | 30.16         | 76.1        | 77.7       | 76.9 | 71.6 | 81.7  | 68.5 | 19th             | 82.5    | 2,14,17    | 77.5  | 80.5             | 79.      |
| April     | 30.08         | 74.1        | 73.1       | 73.6 | 69.2 | 78.6  | 65.  | 15th             | 83.5    | 5, 6th     | 73.   | 75.9             | 74.4     |
| May       | 30.07         | 777.2       | 78.8       | 78.  | 70.8 | 81.8  | 66.  | 12th             | 86.5    | 28th       | 72.5  | 75.1             | 73.8     |
| June      | 30.06         | 79.6        | 81.2       | 80.4 | 73.6 | 86.4  | 70.  | 19th             | 87.5    | 12, 29th   | 77.5  | 77.9             | 77.      |
| July      | 30.12         | 82.9        | 87.5       | 85.2 | 75.6 | 87.   | 70.5 | 7th              | 89.5    | 17, 18, 19 | 74,   | 71.1             | 72.      |
| August    | 30.06         | 82.2        | 84.1       | 83.1 | 75.5 | 87.5  | 70.5 | 7th              | 91.     | 15th       | 77.   | 71.5             | 74.      |
| September | 30.00         | 80.4        | 84.1       | 82.2 | 75.7 | 86.8  | 71.5 | 16th             | 89.5    | 9, 22nd    | 77.   | 72.6             | 74.8     |
| October   | 30.01         | 78.4        | 81.7       | 79.5 | 70.2 | 80.4  | 70.5 | 20th             | 88.5    | 2nd        | 75.   | 73.1             | 74.      |
| November  | 30 . 0        | <br>174<br> | 75.5       | 74.7 | 73.5 | 79.   | 63.5 | 10th             | 83.5    | 6th        | 77.   | 76.              | 76.      |
| December  | 30 . 02       | 73          | 74.5       | 73.7 | 67.5 | 76.5  | 64.5 | 4th              | 82.     | 21st       | 80.8  | 77.2             | 79.      |
| Year      | 30.075        | 77          | 79.        | 71.8 | 71.8 | 82.   | 67.1 |                  | 86.4    |            | 77.9  | 76.6             | 77.      |

<sup>\*=</sup> The longitude of the station. †= The latitude of the station. H = Height above mean sea level.

hr.-33 feet

Station-Nassau, Bahamas

|           |    | An        | nount<br>Cloud. | of   | F     | Rainfa | 11.   |       | No o               | eather<br>f days | of              |        |               | ]              | No.            | of Ol           | Vind           | l.<br>vatio    | ns o | f              |       |
|-----------|----|-----------|-----------------|------|-------|--------|-------|-------|--------------------|------------------|-----------------|--------|---------------|----------------|----------------|-----------------|----------------|----------------|------|----------------|-------|
| Months.   |    | 8<br>a. m | 3<br>a. m.      | Mean | Total | Max.   | Date. | Rain. | Thunder<br>Storms. | Clear Sky.       | Overcast.       | Gales. | N             | NE             | Е              | S E             | S              | s w            | W    | N W            | Calm. |
| January   |    | 5.        | 5.              | 5.   | 2.84  | 1.42   | 19th  | 15    |                    | $13\frac{1}{2}$  | $17\frac{1}{2}$ |        | 1             | 101            | 2              | $15\frac{1}{2}$ |                | 1              |      | 1              |       |
| February  |    | 5.        | 5.              | 5.   | 1.08  | .47    | 21st  | 17    |                    | 18               | 11              |        | 11/2          | 21/2           | $2\frac{1}{2}$ | 9               | 1              | 3              | ٠.   | 6              | 2     |
| March     |    | 5.        | 5.              | 5.   | 2.03  | .40    | 19th  | 19    |                    | 20               | 11              |        | 1             | 31/2           | 31/2           | 20              |                | $1\frac{1}{2}$ |      | 1              |       |
| April     |    | 6.        | 6.              | 6.   | 1.98  | .51    | 13th  | 11    |                    | 13               | 17              |        | $\frac{1}{2}$ | 11             | 6              | 61/2            |                | $\frac{1}{2}$  |      | 5              |       |
| May       |    | 5.        | 6.              | 5.5  | 2.48  | .85    | 1 th  | 9     | 3                  | 20               | 11              |        |               | 91/2           | 4              | 11              | $1\frac{1}{2}$ | 21/2           |      | 2              |       |
| June      |    | 6.6       | 6.8             | 6.7  | 5.85  | 2.50   | 13th  | 13    | 1                  | 4                | 26              |        |               | 4              | 2              | 201             |                |                |      | $1\frac{1}{2}$ | 2     |
| July      |    | 5.3       | 6.              | 5.6  | 5.54  | 1.75   | 7ch   | 20    |                    | 4 1/2            | 26½             |        |               | 6              | 3 1/2          | 17              |                | 11/2           |      | €              | 3     |
| August    |    | 7.        | 7.              | 7.   | 4.82  | 1.38   | 19th  | 24    | 3                  | 13½              | $17\frac{1}{2}$ |        |               | $4\frac{1}{2}$ | 4              | 16½             | 1              | 2              |      | 1              | 2     |
| Septembe: |    | 5.7       | 6.3             | 5.5  | 6.14  | 1.44   | 11th  | 23    | 6                  | 17½              | 121             |        |               | 71/2           | 9              | $11\frac{1}{2}$ |                | 1/2            |      | 1/2            | 1     |
| October   |    | 6.        | 6.              | 6.   | 1.58  | .45    | 29th  | 13    |                    | 171              | 13½             |        |               | 1112           |                | 1112            |                | $\frac{1}{2}$  |      | 5              | 2     |
| November  |    | 6.        | 5.              | 5.5  | 4.96  | 1.16   | 3rd   | 13    |                    | 91/2             | 201             |        | 1             | 13             | 10½            | $1\frac{1}{2}$  |                | $1\frac{1}{2}$ |      | $2\frac{1}{2}$ |       |
| December  | ٠. | 5.4       | 5.4             | 5.4  | 1.03  | .32    | 9th   | 16    |                    | 221              | 81/2            |        |               | 11             | 21/2           | 10              | $\frac{1}{2}$  | $1\frac{1}{2}$ |      | 2              | 3     |
| Year      |    | 5.7       | -               |      |       | 1.05   |       | 16    | 1                  |                  |                 |        |               |                |                | 12.6            |                |                |      | 2.2            |       |

ht.—Height of the Therms, above the ground in feet.

 $\mathit{hr}.$ —Height of the Rain guage above the ground in feet.

# SAVINGS BANKS AND FRIENDLY SOCIETIES.

#### SAVINGS

| Name and situation<br>of<br>Bank.                             | Whether<br>Government or<br>Private | By what authority<br>and when<br>established. | Number of<br>Depositors on 30th<br>June 1913. | Amount of Deposits during year. | Amount of<br>Withdrawals<br>during year. |
|---------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------|
| Post Office Savings Bank attached to the General Post Office. | Government.                         | 48 and 49 Vic. cap. 27, 62 Vic. cap. 7, 1885  | 2361                                          | 8900 0 3                        | 9467 18 (                                |
|                                                               |                                     |                                               |                                               |                                 |                                          |
|                                                               |                                     |                                               |                                               |                                 | •                                        |
|                                                               |                                     |                                               |                                               |                                 |                                          |

#### BANKS

| Total amount at credit<br>of Depositors<br>30th June 1913.   | Rate of<br>Interest<br>allowed. | Amount of invested Funds. | Revenue. | Expenditure. | Remarks.            |
|--------------------------------------------------------------|---------------------------------|---------------------------|----------|--------------|---------------------|
| Current— £26109 10 1 Dead nd un- laimed 91 6 4  *£26200 16 5 | 2½ per cent.                    | 28764 15 8                | 940 8 0  | 578 15 8     | * Other liabilities |
|                                                              |                                 | ·                         |          |              |                     |
|                                                              |                                 |                           |          |              |                     |
|                                                              |                                 |                           |          |              |                     |

| Name of Society.                                                        |                 | Object.                                                                   |
|-------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|
| St. Andrew's                                                            |                 | To promote good fellowship and tafford charitable assistance to persons i |
| * Star of Hope No. 3                                                    |                 | distress.  To promote temperance and to aid sic                           |
| Bahama Friendly                                                         |                 | members and bury the dead.                                                |
| Eastern Burial                                                          |                 |                                                                           |
| Youraba Friendly                                                        |                 |                                                                           |
| St. Anne Friendly                                                       |                 |                                                                           |
| Congo No. 2—Family                                                      |                 |                                                                           |
| United Burial                                                           |                 |                                                                           |
| Congo No. 1                                                             |                 |                                                                           |
| * Christian Union Burial                                                |                 |                                                                           |
| United Congo Branch No. 1                                               |                 |                                                                           |
| Renewed Grant's Town Friendly                                           |                 |                                                                           |
| Fox Hill United Burial                                                  |                 |                                                                           |
| Albert Town Burial                                                      |                 |                                                                           |
| Glowing Star Lodge, No. 58, Independent Order of Good Samaritans        |                 |                                                                           |
| Young Women's Association, Sandilands Village                           | New Providence. | To aid sick members and bury the dead                                     |
| * Independent Order of Pilgrims                                         | rovi            |                                                                           |
| Sons and Daughters of the Alexandra Union                               | dew P           |                                                                           |
| Victoria Royal Union                                                    | 4               |                                                                           |
| Victoria Burial                                                         |                 |                                                                           |
| St. Andrew's Union Burial                                               |                 |                                                                           |
| St. John's Christian Relief                                             |                 |                                                                           |
| St. John's Burial Association                                           |                 |                                                                           |
| Dawn of Independence                                                    |                 |                                                                           |
| Eastern Union Burial                                                    | ÷               |                                                                           |
| Provident Tent No. 1 Independent Order of Rechabites                    |                 |                                                                           |
| Young Provident Juvenile Tent No. 1,<br>Independent Order of Rechabites |                 |                                                                           |
| Key of Sandilands Tabernacle, No. 12                                    |                 |                                                                           |
| Lilian Volunteer                                                        |                 | To bury the dead                                                          |
| Star of East No. 4 Independent Order of Good Samaritans                 |                 |                                                                           |
| Star of Bethlehem, Juvenile No. 1—Independent Order of Good Samaritans  |                 | To promote temperance and to aid sic members and bury the dead.           |

| ate of establishment, and<br>ther under any Legislative<br>Authority. | Number of Members. | Amount of Invested Funds. | Whether in receipt<br>of assistance from<br>Government. |
|-----------------------------------------------------------------------|--------------------|---------------------------|---------------------------------------------------------|
| 1798<br>Incorporated 1901<br>1893                                     | 40                 | £1360                     | ·                                                       |
| 1834 Registered                                                       | 54                 | 360                       |                                                         |
| 1892                                                                  | 54                 | 160                       |                                                         |
| 1838                                                                  | 90                 | Nil                       |                                                         |
| 1880 Registered                                                       | 69                 | 74                        |                                                         |
| 1893                                                                  | 34                 | 17                        |                                                         |
| 1864 Registered                                                       | 95                 | 74                        |                                                         |
| 1864                                                                  | 110                | 55                        |                                                         |
| 1886 Registered                                                       |                    |                           |                                                         |
| 1884                                                                  | 254                | 44                        |                                                         |
| 1900                                                                  | 30                 | 16                        |                                                         |
| 1882 Registered                                                       | 65                 | 96                        |                                                         |
| 1867                                                                  | 48                 | Nil                       |                                                         |
| 1894                                                                  | • •                |                           |                                                         |
| 1898                                                                  | 35                 | 30                        |                                                         |
| 1872                                                                  |                    | ···                       |                                                         |
| 1903                                                                  | 75                 | 24                        |                                                         |
| 1904                                                                  | 141                | 68                        |                                                         |
| 1901                                                                  |                    | 1                         |                                                         |
| 1888                                                                  | 156                | 40                        |                                                         |
| 1908                                                                  | 20                 | 8                         |                                                         |
| 1878                                                                  | 75                 | 70                        |                                                         |
| 1894                                                                  | 18                 | Nil                       |                                                         |
| 1895                                                                  |                    |                           | ·                                                       |
| 1882                                                                  | 92                 | 194                       |                                                         |
| 1902                                                                  | 14                 | 30                        |                                                         |
| 1903                                                                  |                    |                           |                                                         |
| 1909                                                                  | 84                 | Nil                       |                                                         |
| 1903                                                                  |                    |                           |                                                         |
| 1894                                                                  | 1653               |                           |                                                         |

| Name of Society.                                                  |                 | Object.                                |
|-------------------------------------------------------------------|-----------------|----------------------------------------|
| Charity Union                                                     | )               | <u> </u>                               |
| * Eastern Benevolent Burial                                       |                 |                                        |
| * Ebo Reform Burial                                               |                 |                                        |
| Hope of Bahamas. No. 1                                            | ا من            |                                        |
| * Mount Sinai, No. 7                                              | New Providence. |                                        |
| * Southern United League                                          | rovic           | To aid sick members and bury the dead  |
| * Young Ladies Beautiful League                                   | w Pı            | 10 am sick members and bury the dead   |
| * Young Men's Parliamentary Association                           | Ž               |                                        |
| * No. 1 Egba                                                      |                 |                                        |
| * Lily of Bahamas, No. 2—Independent<br>Order of Good Samaritans. |                 |                                        |
| * Provident Union Female Burial                                   | )               |                                        |
| Cherokee Sound Burial                                             | 1               | To bury the dead                       |
| Crystal Fount No. 13 Good Samaritans                              |                 | )                                      |
| The Lester League                                                 | 60.             | To aid the sick and bury the dead      |
| Bluff Point Burial                                                | Abaco.          |                                        |
| Sons of Equity                                                    |                 | )                                      |
| Marsh Harbour Burial                                              |                 | To bury the dead                       |
| Union Burial, Nicoll's Town                                       | )               | )                                      |
| Union Burial, Long Hill                                           |                 | )                                      |
| Stanyard Creek Social Union                                       |                 |                                        |
| Stanyard Creek Star of the East                                   | ÷.              |                                        |
| Calabash Bay Renewed Burial No. 2                                 | slane           |                                        |
| Stanyard Creek Guiding Star                                       | Andros Island   |                                        |
| Union Society                                                     | Andr            |                                        |
| Long Bay Cays Congo No. 1                                         | <b>,</b>        | The side About the seal become About 1 |
| United Club                                                       |                 | To aid the sick and bury the dead      |
| Mastic Point Union Burial                                         |                 |                                        |
| Long Bay Cays No. 5                                               |                 |                                        |
| St. Stephens, Fresh Creek                                         |                 |                                        |
| United Burial and Aid                                             | Biminis.        |                                        |
| Household of Ruth, Tarpum Bay                                     |                 |                                        |
| Grand United Order of Odd Fellows Tarpum Bay                      | Eleuthera.      |                                        |
| Burial Society, Tarpum Bay                                        | ·               |                                        |

| Date of establishment, and whether under any Legislative Authority. | Number of Members.                         | Amount of Invested Funds. | Whether in receipt,<br>of assistance from<br>Government. |
|---------------------------------------------------------------------|--------------------------------------------|---------------------------|----------------------------------------------------------|
| 1912                                                                | 1653                                       | Nil                       |                                                          |
| 1907                                                                | • •                                        |                           |                                                          |
| 1882                                                                | • •                                        |                           |                                                          |
| 1890                                                                | 24                                         | Nil                       |                                                          |
| 1905                                                                | • •                                        |                           |                                                          |
| 1904                                                                |                                            |                           |                                                          |
| 1893                                                                |                                            |                           |                                                          |
| 1891                                                                |                                            |                           |                                                          |
| 1904 Registered                                                     | ••                                         |                           |                                                          |
| 1890                                                                |                                            |                           |                                                          |
| 1894                                                                | 1707                                       |                           |                                                          |
| 1901                                                                | 150                                        | 20                        |                                                          |
| 1909                                                                | 27                                         | 10                        |                                                          |
| 1911                                                                | 54                                         | 10                        |                                                          |
| 1913                                                                | 110                                        | 7                         |                                                          |
| 1904                                                                | 50                                         | Nil                       |                                                          |
| 1907                                                                | 23<br>———————————————————————————————————— | Nil                       |                                                          |
| 1883                                                                | 85                                         | Nil                       |                                                          |
| 1911                                                                | 20                                         | Nil                       |                                                          |
| 1912                                                                | 67                                         | Nil                       |                                                          |
| 1910                                                                | 100                                        | 25                        |                                                          |
| 1882                                                                | 30                                         | 35                        |                                                          |
| 1912                                                                | 60                                         | Nil                       |                                                          |
| 1890                                                                | 75                                         | Nil                       |                                                          |
| 1895 Registered                                                     | 38                                         | 30                        |                                                          |
| 1908                                                                | 44                                         | 15                        |                                                          |
| 1908                                                                | 47                                         | Nil                       |                                                          |
|                                                                     | 45                                         | Nil                       |                                                          |
| 1908                                                                | 34                                         | 15                        |                                                          |
| 1903 Registered                                                     | 645<br>72                                  | Nil                       |                                                          |
| 1902                                                                | 18                                         |                           |                                                          |
| 1896                                                                | 43                                         | 47                        |                                                          |
| 1896                                                                | 120                                        | 22                        |                                                          |

#### FRIENDLY

| Colebrooke Dale No. 2072 Odd Fellows  Household of Ruth No. 717 Odd Fellows  Juvenile Branch No. 239 Odd Fellows  Good Samaritans Palmetto Point  Olive Branch Lodge I.O.G.T. 7  Patriarch No. 166  Windermere Burial  Windermere Lodge No. 3292 Odd Fellows  Rock Sound G. U. O. Odd Fellows  Rock Sound Household of Ruth  Rock Sound Union  Rock Sound Burial  Wemyss Bight Union Burial  Bannerman Town Holy Band  Delancy Town Dawn of Independence  Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial  Green Castle Equal Right  To bury the dead | Name of Society.                      |         | Object.                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|---------------------------------------|
| Good Samaritans Palmetto Point  Olive Branch Lodge I.O.G.T. 7  Patriarch No. 166  Windermere BuriaI  Windermere Lodge No. 3292 Odd Fellows  Rock Sound G. U. O. Odd Fellows  Rock Sound Household of Ruth  Rock Sound BuriaI  Wemyss Bight Union BuriaI  Bannerman Town Holy Band  Delancy Town Dawn of Independence  Bannerman Town Band of Hope  Hartford Union Burial  Hartford Union Burial  To aid sick members and bury the dead  To bury the dead  To bury the dead                                                                                                 | Household of Ruth No. 717 Odd Fellows |         |                                       |
| Patriarch No. 166  Windermere Burial  Windermere Lodge No. 3292 Odd Fellows  Rock Sound G. U. O. Odd Fellows  Rock Sound Household of Ruth  Rock Sound Burial  Wemyss Bight Union Burial  Bannerman Town Holy Band  Delancy Town Dawn of Independence  Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial  To aid sick members and bury the dead  To bury the dead  To bury the dead                                                                                                                                                                     | Good Samaritans Palmetto Point        |         |                                       |
| Windermere Lodge No. 3292 Odd Fellows  Rock Sound G. U. O. Odd Fellows  Rock Sound Household of Ruth  Rock Sound Union  Rock Sound Burial  Wemyss Bight Union Burial  Bannerman Town Holy Band  Delancy Town Dawn of Independence  Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial                                                                                                                                                                                                                                                                    | Patriarch No. 166                     |         | To aid sick members and bury the dead |
| Rock Sound Household of Ruth  Rock Sound Union  Rock Sound Burial  Wemyss Bight Union Burial  Bannerman Town Holy Band  Delancy Town Dawn of Independence  Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial                                                                                                                                                                                                                                                                                                                                            |                                       |         |                                       |
| Rock Sound Union  Rock Sound Burial  Wemyss Bight Union Burial  Bannerman Town Holy Band  Delancy Town Dawn of Independence  Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial                                                                                                                                                                                                                                                                                                                                                                          |                                       | uthera. |                                       |
| Bannerman Town Holy Band  Delancy Town Dawn of Independence  Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                        | D 10 1D 11                            | Ele     |                                       |
| Deep Creek Union  Bannerman Town Band of Hope  Hartford Union Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·                                     |         |                                       |
| Hartford Union Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |         | To bury the dead                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |         |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |         |                                       |
| I I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |         |                                       |

#### SOCIETIES.

| Date of establishment, and whether under any Legislative Authority. | Number of Members. | Amount of Invested Funds. | Whether in receipt,<br>of assistance from<br>Government. |
|---------------------------------------------------------------------|--------------------|---------------------------|----------------------------------------------------------|
|                                                                     | 181 2838           | Nil                       |                                                          |
| 1888                                                                | 65                 | Nil                       |                                                          |
| 1891                                                                | 32                 | ,                         |                                                          |
| 1903                                                                | 30                 | l                         | <br>                                                     |
| 1906                                                                | 18                 | 1                         |                                                          |
| 1878                                                                | 64                 | l                         |                                                          |
| 1909                                                                | 8                  | I                         |                                                          |
| 1891                                                                | 42                 | 1                         | ,                                                        |
| 1897                                                                | 30                 | •                         |                                                          |
| 1897                                                                | 22                 | Nil                       | 1                                                        |
| 1902                                                                | 16                 | Nil                       |                                                          |
| 1878                                                                | 20                 | Nil                       |                                                          |
| 1904                                                                | 16                 | Nil                       |                                                          |
| 1911                                                                | 120                | Nil                       |                                                          |
| 1902                                                                | 52                 | Nil                       |                                                          |
| 1911                                                                | 35                 | Nil                       |                                                          |
| 1888                                                                | 40                 | Nil                       |                                                          |
| 1893                                                                | 72                 | Nil                       |                                                          |
| 1902                                                                | 30                 | Nil                       |                                                          |
| 1911                                                                | 50 943             | Nil                       |                                                          |
| :                                                                   | 3781               |                           |                                                          |
|                                                                     |                    |                           |                                                          |
|                                                                     |                    |                           | 1                                                        |

#### FRIENDLY

| Gregory Town Lodge  Hatchet Bay, U. B. Society  Gregory Town Household of Ruth  Hatchet Bay Friendly Death  Gregory Town, Youraba  Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Long Cay  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  Ragged Is.  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S.  Rum Cay.  Raged Is.  Rum Cay.  To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and provide higher education  Aid the sick and bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nam                                               | e of Soci | ety.    |              | Object.                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|---------|--------------|-----------------------------------------|--|--|
| United Friendly, Lower Bogue United Friendly Wesleyan Methodist Friendly, Lower Bogue Burial Current Island Union Friendly Good Samaritans, Bluff Burial Society, Bluff Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town Household of Ruth Hatchet Bay Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Grand United Society Simms' Burial Burial St. Annis Lodge No. 15 I. O. G. S. No. 2. Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bluff G. U. O. Odd Fellow                         | 8         |         | )            | !                                       |  |  |
| United Friendly Wesleyan Methodist Friendly, Lower Bogue Burial Current Island Union Friendly Good Samaritans, Bluff Burial Society, Bluff Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town, Youraba Spanish Wells Mutual Aid Inagua Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Grand United Burial Grand United Burial Grand United Burial Si. Annis Lodge No. 15 I. O. G. S. No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. Rum Cay. To aid sick members and bury the dead To aid sick members, bury the dead to assist widows and children To aid sick members, bury the dead, and promote temperance To aid sick members, bury the dead, and promote temperance To aid sick members, bury the dead, and promote temperance To aid sick members, bury the dead To aid sick members, bury the dead To aid sick members, bury the dead To aid sick members, bury the dead To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Odd Fellows                                       |           |         |              |                                         |  |  |
| Bogue Burial Current Island Union Friendly Good Samaritans, Bluff Burial Society, Bluff Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town, Youraba Spanish Wells Mutual Aid Inagua Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Simm's United Society Simm's United Society Simm's United Society Simm's Burial United Burial St. Annis Lodge No. 15 I. O. G. S. No. 1 Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | United Friendly, Lower Bo                         | ogue      |         |              |                                         |  |  |
| Current Island Union Friendly  Good Samaritans, Bluff  Burial Society, Bluff  Gregory Town Lodge  Hatchet Bay, U. B. Society  Gregory Town Household of Ruth  Hatchet Bay Friendly Death  Gregory Town, Youraba  Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutua!  Fortune Island Friendly  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Society  Simm's United Society  Simm's United Society  Simm's Burial  United Burial  United Burial  St. Annis Lodge No. 15 I. O. G. S.  Rum Cay.  To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and provide higher education  Aid the sick and bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | United Friendly<br>Wesleyan Methodist Fr<br>Bogue | iendly,   |         |              |                                         |  |  |
| Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town, Youraba Spanish Wells Mutual Aid Inagua Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Grend United Burial Simm's United Society Simms' Burial United Burial Simm's United Society Simms' Burial United Burial Simm's United Society Simms' Burial United Burial St. Annis Lodge No. 15 I. O. G. S. No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. Paul's Burial St. Annis Lodge No. 15 I. O. G. S. Rum Cay. To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promide higher education Aid the sick and bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Burial                                            |           |         | d.           | •                                       |  |  |
| Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town, Youraba Spanish Wells Mutual Aid Inagua Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Grend United Burial Simm's United Society Simms' Burial United Burial Simm's United Society Simms' Burial United Burial Surial United Burial Simm's United Society Simms' Burial United Burial Simm's United Society Simms' Burial United Burial St. Annis Lodge No. 15 I. O. G. S. No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. Rum Cay. East Victoria Burial East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Current Island Union Frie                         | ndly      |         | slan         |                                         |  |  |
| Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town, Youraba Spanish Wells Mutual Aid Inagua Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Grend United Burial Simm's United Society Simms' Burial United Burial Simm's United Society Simms' Burial United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial Simm's United Burial                                                                                                                                                                                                                                                                                                                | Good Samaritans, Bluff                            |           |         | ur I         | To aid sick members and bury the dead   |  |  |
| Gregory Town Lodge Hatchet Bay, U. B. Society Gregory Town Household of Ruth Hatchet Bay Friendly Death Gregory Town, Youraba Spanish Wells Mutual Aid Inagua Friendly Inagua Union St. Philip's Lodge G. U. O. O. F. Juvenile Class Household of Ruth Good Samaritans Afro Mutual Fortune Island Friendly Incorporated Burial St. Paul's Burial Clarence Town National Beneficial United Burial Grend United Burial Simm's United Society Simms' Burial United Burial Simm's United Society Simms' Burial United Burial Surial United Burial Simm's United Society Simms' Burial United Burial St. Annis Lodge No. 15 I. O. G. S. No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. Rum Cay.  To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promote temperance To aid sick members, bury the dead, and promote temperance To aid sick members, bury the dead, and promote higher education Aid the sick and bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Burial Society, Bluff                             |           | ,       | rbo          |                                         |  |  |
| Hatchet Bay, U. B. Society  Gregory Town Household of Ruth  Hatchet Bay Friendly Death  Gregory Town, Youraba  Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Simm's United Society  Simms' Burial  United Burial  United Burial  United Burial  Simm's United Society  Simm's United Society  Simm's United Society  Simm's United Burial  Burial  United Burial  Crand United Burial  Simm's United Society  Simm's United Society  Simm's United Society  Simm's United Burial  Burial  United Burial  Crand United Burial  Simm's United Society  Simm's United Society  Simm's United Society  Simm's United Surial  Burial  Crand United Burial  Ragged Is.  No. 1 Burial  Crand United Burial  St. Annis Lodge No. 15 I. O. G. S.  Rum Cay.  To aid the sick and bury the dead  To aid the sick and bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |           |         | Ηξ           |                                         |  |  |
| Gregory Town Household of Ruth  Hatchet Bay Friendly Death  Gregory Town, Youraba  Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial  Simms' Burial  Burial  United Burial  Grand United Burial  Simms' Surial  Burial  United Burial  Grand United Burial  Simms' Surial  Burial  United Burial  St. Annis Lodge No. 15 I. O. G. S.  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S.  No. 2 Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial  Date of Ruth  To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and prowide higher education  Aid the sick and bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |           |         |              |                                         |  |  |
| Hatchet Bay Friendly Death Gregory Town, Youraba  Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Inagua  Long Cay  Inagua  To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and provide higher education  Aid the sick and bury the dead  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial  Simms' Burial  Burial  United Burial  Ragged Is.  No. 1 Burial  United Burial  No. 2. Burial  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                 |           |         |              |                                         |  |  |
| Gregory Town, Youraba  Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial  Simm's United Society  Simm's Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  United Burial  East Victoria Burial  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |           |         |              |                                         |  |  |
| Spanish Wells Mutual Aid  Inagua Friendly  Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial  Simm's United Society  Simm's Burial  United Burial  United Burial  St. Annis Lodge No. 15 I. O. G. S.  No. 1 Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial   To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and provide higher education  Aid the sick and bury the dead  To bury the dead  To aid the sick and bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |           |         |              |                                         |  |  |
| Inagua Friendly  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial Simm's United Society Simm's United Surial Burial  United Burial  United Burial St. Annis Lodge No. 15 I. O. G. S.  No. 1 Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial  East Victoria Burial   To aid sick members, bury the dead to assist widows and children  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid sick members, bury the dead, and promote temperance  To aid s |                                                   |           |         |              |                                         |  |  |
| Inagua Union  St. Philip's Lodge G. U. O. O. F.  Juvenile Class  Household of Ruth  Good Samaritans  Afro Mutual  Fortune Island Friendly  Inagua  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial  Simm's United Society  Simm's United Society  Simm's Burial  Burial  United Burial  Crand United Burial  Burial  United Burial  Crand United Burial  Burial  United Burial  Crand United Burial  Burial  United Burial  Crand United Burial  Burial  Crand United Burial  Burial  Crand United Burial  Crand United Burial  Burial  Crand United Burial  Crand United Burial  Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  Crand United Burial  To aid the sick and bury the dead  To aid the sick and bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                 |           |         | )            | ,                                       |  |  |
| St. Philip's Lodge G. U. O. O. F.  Juvenile Class   Inagua.   To aid sick members, bury the dead to assist widows and children    Household of Ruth   To aid sick members, bury the dead, and promote temperance   To aid sick members, bury the dead, and promote temperance   To aid sick members, bury the dead, and provide higher education    Fortune Island Friendly   Long Cay   Aid the sick and bury the dead    St. Paul's Burial Clarence Town   National Beneficial   Long Island.   To bury the dead    United Burial   To bury the dead   To bury the dead    To bury the dead   To bury the dead    To bury the dead   To bury the dead    To bury the dead   To bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead    To aid the sick and bury the dead                                             |                                                   |           |         | •            |                                         |  |  |
| Juvenile Class   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagua.   Inagu     | _                                                 |           |         |              | To aid sick members, bury the dead      |  |  |
| Household of Ruth  Good Samaritans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                                 |           |         |              | to assist widows and children           |  |  |
| Good Samaritans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |           |         | Inagua.      |                                         |  |  |
| Afro Mutual  Fortune Island Friendly  Long Cay  Long Cay  To aid sick members, bury the dead, and provide higher education  Aid the sick and bury the dead  Long Island.  United Burial  Grand United Burial  Simm's United Society  Simms' Burial  Burial  United Burial  Ragged Is.  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S.  No. 2. Burial  East Victoria Burial  Cay  To aid sick members, bury the dead  To aid sick and bury the dead  To aid the sick and bury the dead  To bury the dead  To aid the sick and bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | • • •     | • • • • |              | To aid sick members, bury the dead, and |  |  |
| Fortune Island Friendly  Long Cay  provide higher education Aid the sick and bury the dead  Long Cay  Raid the sick and bury the dead  Long Island.  United Burial  Grand United Burial  Simm's United Society  Simms' Burial  United Burial  Ragged Is.  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S.  No. 2. Burial  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |           | • • • • |              | •                                       |  |  |
| Incorporated Burial  St. Paul's Burial Clarence Town  National Beneficial  United Burial  Grand United Burial  Simm's United Society  Simms' Burial  Burial  United Burial  Ragged Is.  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S.  No. 2. Burial  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |           | ••••    | , ,          | provide higher education                |  |  |
| St. Paul's Burial Clarence Town  National Beneficial  United Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                 | • • •     | • • • • | Long Cay     | Aid the sick and bury the dead          |  |  |
| National Beneficial  United Burial Grand United Burial Simm's United Society Burial Burial  Voiced Burial Burial St. Annis Lodge No. 15 I. O. G. S East Victoria Burial  East Victoria Burial  Long Island.  To bury the dead  To bury the dead  To bury the dead  To bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                 |           | • • • • |              | }                                       |  |  |
| United Burial Grand United Burial Simm's United Society Simms' Burial Burial United Burial  Value of the dead  Ragged Is.  No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. No. 2. Burial  East Victoria Burial  East Victoria Burial  Annis Long Island.  To bury the dead  To aid the sick and bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   | Cown      | • • • • |              |                                         |  |  |
| United Burial  Grand United Burial  Simm's United Society  Simms' Burial  Burial  United Burial  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S  No. 2. Burial  East Victoria Burial  East Victoria Burial  To bury the dead  To aid the sick and bury the dead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                                                 |           |         | Long Island. |                                         |  |  |
| Simm's United Society Simms' Burial  United Burial  Ragged Is.  No. 1 Burial  St. Annis Lodge No. 15 I. O. G. S. No. 2. Burial  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A 1 TT 14 . 1 Th                                  | • • •     |         |              | To bury the dead                        |  |  |
| Burial         Ragged Is.         United Burial            No. 1 Burial            St. Annis Lodge No. 15 I. O. G. S.        Rum Cay.       To aid the sick and bury the dead         No. 2. Burial            East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Simm's United Society .                           |           |         |              |                                         |  |  |
| United Burial Ragged Is.  No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. Rum Cay.  No. 2. Burial To aid the sick and bury the dead  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D! . 1                                            |           | • • • • |              |                                         |  |  |
| No. 1 Burial St. Annis Lodge No. 15 I. O. G. S. Rum Cay. To aid the sick and bury the dead No. 2. Burial East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IItr. J. Dt. l                                    |           | •       | Dagged T-    |                                         |  |  |
| St. Annis Lodge No. 15 I. O. G. S. Rum Cay. To aid the sick and bury the dead  No. 2. Burial To aid the sick and bury the dead  East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | • • •     | ••••    | ragged 13.   | J                                       |  |  |
| East Victoria Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | St. Annis Lodge No. 15 I. O.                      |           | • • • • | Rum Cay.     | To aid the sick and bury the dead       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D. 4 W. 4 . 1. D. 1.1                             |           |         |              |                                         |  |  |
| The White Star                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Union Band Friendly .                             |           |         | San Salvador | Mutual aid and to bury the dead         |  |  |

1

| Date of establishment, and hether under any Legislative Authority. | Number of Members. | Amount of Invested Funds. | Whether in receipt,<br>of assistance from<br>Government. |
|--------------------------------------------------------------------|--------------------|---------------------------|----------------------------------------------------------|
| 1904                                                               | 3781<br>16         | £<br>Nil                  |                                                          |
| 1876                                                               | 32                 | Nil                       |                                                          |
| 1905                                                               | 46                 | Nil                       |                                                          |
| 1872                                                               | 64                 | Nil                       |                                                          |
| 1910                                                               | 40                 | Nil                       |                                                          |
| 1888                                                               | 40                 | Nil                       |                                                          |
| 1898                                                               | 40                 | Nil                       |                                                          |
| 1911                                                               | 50                 | Nil                       |                                                          |
| 1895                                                               | 30                 | Nil                       |                                                          |
| 1886                                                               | 34                 | Nil                       |                                                          |
| 1897                                                               | 44                 | Nil                       |                                                          |
| 1886                                                               | 30                 | Nil                       |                                                          |
| 1889                                                               | 36                 | Nil                       |                                                          |
| 1886                                                               | 50                 | Nil                       |                                                          |
| 1911                                                               | 70 622             | Nil                       |                                                          |
| 1879 Registered                                                    | 151                | 121                       |                                                          |
| 1879 Registered                                                    | 200                | 24                        |                                                          |
| 1902                                                               | 26                 | 41                        |                                                          |
| 1907                                                               | 15                 | 7                         |                                                          |
| 1907                                                               | 21                 | 15                        |                                                          |
| 1907                                                               | 27                 | 42                        |                                                          |
| 1902                                                               | 10 450             | 40                        |                                                          |
| 1888 Registered                                                    | 34                 | 25                        |                                                          |
| 1908                                                               | 47                 | 15                        |                                                          |
| 1896                                                               | 95                 | 80                        |                                                          |
| 1910                                                               | 22                 | 8                         |                                                          |
| 1909<br>1908                                                       | 39<br>37           | 12<br>11                  |                                                          |
| 1912<br>1912                                                       | 100                | Nil<br>Nil                |                                                          |
| 1912                                                               | 105<br>29 474      | 10                        |                                                          |
| 1893 Registered                                                    | 44                 | 30                        |                                                          |
| 1850<br>1910<br>1871                                               | 39<br>32<br>62 133 | 11<br>42<br>20            |                                                          |
| 1896<br>1898<br>1897                                               | 85<br>144<br>27    | Nil<br>Nil<br>Nil         |                                                          |
|                                                                    | 256 5538           |                           |                                                          |

|                                          | Society.   |                   | Object.                               |  |
|------------------------------------------|------------|-------------------|---------------------------------------|--|
| * The Church Burial                      | ,          |                   |                                       |  |
| Ebenezer Burial                          |            |                   |                                       |  |
| Southern Star                            |            |                   |                                       |  |
| Christian Burial, Bennett's H            |            |                   |                                       |  |
| * Christian Burial, Rokers               |            |                   |                                       |  |
| * Arthur's Town Lodge No. O. O. F.       | 6809 G. U. |                   |                                       |  |
| St. Andrew's Union                       |            |                   |                                       |  |
| No. 2 Congo Burial                       |            |                   |                                       |  |
| * The Light of the South                 |            | ដ                 |                                       |  |
| Freetown Burial                          |            | /ado              |                                       |  |
| Devil's Point No. 1, Sickness<br>Society |            | San Salvador.     | Mutual aid and to bury the dead       |  |
| Dowds United Burial                      |            | San               |                                       |  |
| Devil's Point No. 2 Sickness<br>Society  | and Death  | <br>              |                                       |  |
| * Good Samaritan Lodge                   |            |                   |                                       |  |
| Devil's Point No. 3 Rising Sta           | ır         |                   |                                       |  |
| Old Bight Burial                         |            |                   |                                       |  |
| Union Burial No. 1                       |            |                   |                                       |  |
| Burial No. 2                             |            |                   |                                       |  |
| Burial No. 3                             |            |                   |                                       |  |
| St. Mary Burial                          |            |                   |                                       |  |
| United Burial                            | }          | Watling's Island. | To aid sick members and bury the dead |  |
| St. Andrews Burial Guild                 |            | <b>D</b>          | )                                     |  |
| Baptist Union Guild                      | }          | Exuma.            |                                       |  |
| Water Cay                                |            |                   | To bury the dead                      |  |
| Water Cay  Smith Point  8 Mile Rock      | }          | Grand<br>Bahama.  |                                       |  |
| 8 Mile Rock                              |            |                   |                                       |  |

11

| Date of establishment, and hether under any Legislative Authority. | Number of Members. | Amount of Invested Funds. | Whether in receipt, of assistance from Government. |  |
|--------------------------------------------------------------------|--------------------|---------------------------|----------------------------------------------------|--|
| I                                                                  |                    |                           |                                                    |  |
| 1000                                                               | <b>256</b> 5538    |                           |                                                    |  |
| 1898                                                               |                    |                           |                                                    |  |
| 1891                                                               | 55                 | Nil                       |                                                    |  |
| 1898                                                               | 70                 | Nil                       |                                                    |  |
| 1898 Registered                                                    | 54                 | Nil                       |                                                    |  |
| 1904                                                               | • •                | • •                       |                                                    |  |
| 1907                                                               |                    |                           |                                                    |  |
| 1908                                                               | 42                 | Nil                       |                                                    |  |
| 1901                                                               | 47                 | Nil                       |                                                    |  |
| 1908                                                               | . *                |                           |                                                    |  |
| 1900 Registered                                                    | 48                 | 30                        |                                                    |  |
| 1909                                                               | 76                 | 20                        |                                                    |  |
| 1905                                                               | 13                 | 20                        |                                                    |  |
|                                                                    |                    |                           |                                                    |  |
| 1911                                                               | 40                 | 3                         |                                                    |  |
| 1910                                                               | 14                 | <br>271                   |                                                    |  |
| 1913<br>1898                                                       | 14<br>32           | Nil<br>40                 | <b>.</b>                                           |  |
| 1895                                                               | 127                | Nil                       |                                                    |  |
| 1896                                                               | 40                 | 20                        |                                                    |  |
| 1897                                                               | 28                 | 20                        |                                                    |  |
| 1910                                                               |                    | 40                        |                                                    |  |
|                                                                    | <del></del> 1000   |                           |                                                    |  |
| 1900                                                               | 22                 | Nil                       |                                                    |  |
| 1894                                                               | 157                | Nil                       |                                                    |  |
| 1882                                                               | <u>50</u> 207      | Nil                       |                                                    |  |
| 1913                                                               | 30                 | Nil                       |                                                    |  |
| 1913                                                               | 25                 | Nil                       |                                                    |  |
| 1914                                                               | 11 66              | Nil                       |                                                    |  |
|                                                                    | 6833               |                           |                                                    |  |
|                                                                    |                    |                           | •                                                  |  |
|                                                                    |                    |                           |                                                    |  |
|                                                                    |                    |                           |                                                    |  |

### GOVERNMENT HOUSES.

|                         | · N                                | · Number and size of          |                          | What is the heating and              | Amount and                               | description |
|-------------------------|------------------------------------|-------------------------------|--------------------------|--------------------------------------|------------------------------------------|-------------|
| NAME AND SITUATION.     | Reception<br>Rooms.                | Family<br>Bedrooms.           | Servants'<br>Bedrooms.   | lighting<br>arrangement<br>and at    | Land.                                    | Garden.     |
|                         |                                    | 2501 Ootiis.                  | Dear owns.               | whose cost?                          |                                          |             |
| GOVERNMENT HOUSE        | 3                                  | 6                             |                          | ny.                                  |                                          |             |
| Situate in the City of  | Upper Floor                        | UPPER FLOOR                   |                          | £45 is provided by the Colony        | •                                        |             |
| Nassau on rising ground |                                    | 3                             |                          | y the                                |                                          |             |
| about 60 feet above sea | Drawing                            | N. W. Room                    | In W. Wing               | led b                                | 1                                        |             |
| evel.                   | 36 x 22 feet.                      | 22 x 16 feet.                 | Upper floor              | rovid                                | '<br>                                    |             |
|                         | Reception                          | ,                             | 3 Servants'              | is p                                 |                                          |             |
|                         | Room<br>22 x 15 feet.              | N. Room<br>22 x 16 feet       | rooms each 20 x 14 feet. | f £48                                | ky.                                      |             |
|                         |                                    |                               |                          | o mns                                | g roc                                    |             |
|                         | Dining<br>Room                     | S. Room<br>22 x 17.6 feet.    |                          | ્  ત                                 | bein                                     |             |
|                         | 32.9 x 21 9 ft.                    |                               | •                        | vhich                                | ance                                     |             |
|                         |                                    |                               |                          | for v                                | bal:                                     |             |
|                         | Eastern<br>Addition.               | !                             |                          | city, kerosene and candles for which | gardens, the balance being rocky         |             |
|                         |                                    | S. W. Rooms                   | Lower floor              | ıd caı                               | ırden                                    |             |
|                         | is a Ball Room                     | 22 x 19 feet                  | 2 rooms.                 | ne an                                | nd g                                     |             |
|                         | 60 x 30 feet                       |                               |                          | erose                                | grounds, and                             |             |
|                         | Lower floor                        | On ground                     |                          | ty, ka                               | roun                                     |             |
|                         | contains<br>Ex. Council            | floor                         |                          | tricit                               | 1                                        |             |
|                         | Chamber 30 x 20 feet.              |                               |                          | Electri                              | as pleasure                              |             |
|                         | Davida C                           | D . C                         |                          | s by                                 | as r                                     |             |
|                         | Pvte. Secy's. Office               | Pvte. Secy's. Quarters        |                          | ing i                                | 1 out                                    |             |
|                         | 19 x 17                            | Drawing room<br>21 x 22       |                          | The L'ghting is by                   | e laic                                   |             |
|                         | Muniment                           | 2 Bedrooms                    |                          | The ]                                | ch ar                                    |             |
|                         | Room<br>14 x 12 feet.              | each 15 x 22<br>Toilet & Bath |                          | 1                                    | whi                                      |             |
|                         |                                    | 16 x 22                       |                          | emen                                 | 5 of                                     |             |
|                         | Bath Room                          | House keepers                 |                          | rang                                 | bout                                     |             |
|                         | 8 x 10.6 feet                      | Rooms 2 each 22 x 16 feet.    |                          | No heating arrangement.              | 10½ acres, about 5 of which are laid out |             |
|                         |                                    | 3 other rooms                 | •                        | neati                                | ) <u>}</u> ac]                           |             |
|                         | 17.3 x 19.9 ft.<br>19.4 x 9.6. ft. | and a pantry.                 |                          | No l                                 | 10                                       |             |
|                         |                                    |                               |                          |                                      |                                          |             |

#### RESIDENCES BY THE GOVERNOR.

|                                                                   |                                                     |                                          | Furniture.                                                                           |                                                                         |                       | Value of Furni Other                                                                                                                                     |                                        |
|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Number of<br>Gardeners and<br>Labourers<br>required.              | Any expenses<br>necessarily<br>borne by<br>Governor | If supplied by<br>Colonial<br>Government | Percentage<br>annually<br>payable.                                                   | Is Plate, Linen,<br>Crockery, Glass,<br>supplied by Col.<br>Government? | Percentage payable.   | Value of Furniture, Plate, Linen, Crockery and Glass supplied by Col. Government.                                                                        | Information useful for a new Governor. |
| One gardener and one assistant, also prison labour when required. | Ordinary household expenses.                        | Colonial Government.                     | 5 per centum payable by the Governor on cost of furniture.<br>Col. Reg. 389 and 390. | Colonial Government.                                                    | 5 per centum payable. | The value, calculating from the last payment of hire for the period from 3rd December 1912 to 3rd Dec. 1913, appears to have been taken as £196 18s. 6d. |                                        |
|                                                                   | •                                                   |                                          |                                                                                      | <br>                                                                    | •                     |                                                                                                                                                          |                                        |

### RETURN

OF

Railways, Canals, Roads, Telegraphs, and Telephones.

### RAILWAYS, CANALS

| Terminal Station of each<br>Line.                  | Whether constructed, owned or worked by Government or by a Private body. | Length open for traffic.           | Guage of Railway<br>or width of Canal | Total cost of construction up to date |
|----------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|
| Felegraph Line from Nassau<br>to Jupiter, Florida. | Government                                                               | Cable 211 knots Land Line 6 miles. |                                       | £33311 11 10                          |
|                                                    |                                                                          |                                    |                                       |                                       |
|                                                    | Telephones.                                                              |                                    |                                       | •                                     |
| Nassau Telephone System                            | Government                                                               | 120 Miles                          |                                       | £ 2132 10 9                           |
|                                                    |                                                                          |                                    |                                       |                                       |
|                                                    |                                                                          |                                    |                                       |                                       |
|                                                    |                                                                          |                                    |                                       |                                       |
|                                                    |                                                                          |                                    |                                       |                                       |

### ROADS, TELEGRAPHS and TELEPHONES.

| Amount charge<br>for interest if |                        | e of Railway.  | Total R<br>to 31st<br>191 | eceipts | Total Exp                                     | ng any       | Number of    | Telegraph and one Messages. |
|----------------------------------|------------------------|----------------|---------------------------|---------|-----------------------------------------------|--------------|--------------|-----------------------------|
| any.                             | Passenger<br>Receipts. | Goods Receipts | 191                       | 4.      | Total Exp<br>(excluding charge for<br>to 31st | March<br>14. | Telepho      | one Messages.               |
| £1200 0 0                        |                        |                | £1810                     | 17 3    | £680                                          | 1 4          | Sent<br>2183 | Received<br>2465            |
|                                  |                        |                |                           |         |                                               | · ;          |              |                             |
|                                  |                        |                |                           | _       |                                               |              |              |                             |
|                                  |                        |                | TELEP                     | HONES   |                                               |              |              |                             |
| £ 15 9 5                         |                        |                | £1395                     | 1 7     | £1162                                         | 11 11        | 3            | Calls.<br>79,341            |
|                                  |                        |                |                           |         |                                               |              |              |                             |
|                                  |                        |                |                           |         |                                               |              |              |                             |
|                                  |                        |                |                           | ·       | !                                             |              |              |                             |
|                                  |                        |                |                           |         |                                               |              |              |                             |
|                                  |                        |                |                           |         |                                               |              |              |                             |
|                                  |                        |                | •                         |         |                                               |              |              |                             |
|                                  |                        |                |                           |         |                                               |              |              |                             |

# POST AND TELEGRAPH STATISTICS.

|                                                                                                                                                                                                     |                                                                                                                                                         |                                |       | TURE OF                       | 105          | 1 0                                                      |                                                                                      |                                                            |                                 |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------|-------------------------------|--------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------|---------------------------|
| REVENUE:                                                                                                                                                                                            |                                                                                                                                                         |                                |       |                               |              |                                                          |                                                                                      |                                                            |                                 |                           |
|                                                                                                                                                                                                     | pts from Letters,<br>Books and Parcels,                                                                                                                 |                                | News  | !                             | 4202         | 18                                                       | 8                                                                                    |                                                            |                                 |                           |
|                                                                                                                                                                                                     | n on Money Orders<br>al Orders                                                                                                                          | · · · ·                        | }     |                               | 146          | 2                                                        | 0                                                                                    |                                                            |                                 |                           |
| Postal Orde                                                                                                                                                                                         | ers outstandin <b>g</b>                                                                                                                                 |                                |       | -                             | 1            | 18                                                       | 6                                                                                    | 1                                                          |                                 |                           |
| Miscellaneo                                                                                                                                                                                         | ous                                                                                                                                                     |                                |       |                               | 3            | 5                                                        | 9                                                                                    | ļ                                                          |                                 |                           |
| Te                                                                                                                                                                                                  | otal Postal Revenu                                                                                                                                      | e                              | • • • |                               |              |                                                          |                                                                                      |                                                            | £438                            | 4 4 1                     |
| Expenditure:                                                                                                                                                                                        |                                                                                                                                                         |                                |       |                               |              |                                                          |                                                                                      |                                                            |                                 |                           |
| Service                                                                                                                                                                                             | nd wages and all e<br>(including Money<br>within the Colony                                                                                             | and Postal                     |       | r                             | 1634         | 6                                                        | 1                                                                                    |                                                            |                                 |                           |
| For conveyan                                                                                                                                                                                        | ce of Mails beyond                                                                                                                                      | the Colony                     |       | -                             | 6652         | 0                                                        | 9                                                                                    | !                                                          |                                 |                           |
| Cost of Posta                                                                                                                                                                                       | ge Stamps                                                                                                                                               |                                | • • • | •                             | 55           | 17                                                       | 1                                                                                    |                                                            |                                 |                           |
| Total                                                                                                                                                                                               | cost of Postal Serv                                                                                                                                     | ice                            |       |                               |              |                                                          |                                                                                      | 1                                                          | 224                             | 2 3 1                     |
| Total                                                                                                                                                                                               | cost of rostal Serv.                                                                                                                                    | 100                            | • • • | 1                             |              |                                                          |                                                                                      | ı                                                          | 004                             | _                         |
| Net Do                                                                                                                                                                                              |                                                                                                                                                         | · · · ·                        | •••   | RVICE.                        | •            |                                                          |                                                                                      | 1                                                          |                                 | 37 19                     |
| Net Do                                                                                                                                                                                              | eficit                                                                                                                                                  | · · · ·                        | L SEI | RVICE.                        | •            | Mails.                                                   | To                                                                                   |                                                            | £398                            | 37 19                     |
| Net Do                                                                                                                                                                                              | eficit                                                                                                                                                  | · · · ·                        | L SEI | cract.                        | •<br>ion.    | No. of Mails.                                            | Tol<br>Ann<br>Subs                                                                   | ual                                                        |                                 | 37 19                     |
| Net Do                                                                                                                                                                                              | eficit                                                                                                                                                  | MAI                            | L SEI | ract.                         |              | No. of                                                   | Ann                                                                                  | ual<br>idy.                                                | £398 Colony's share of Subsidy. | Other<br>Paymen<br>to Con |
| Net Do                                                                                                                                                                                              | Line of Steamers.  Ward Line Peninsular & Occidental                                                                                                    | MAI                            | Cont  | Terminati                     | 1913         | o .oN<br>26                                              | Ann                                                                                  | ual<br>idy.<br>                                            | £398 Colony's share of Subsidy. | Other<br>Paymen<br>to Con |
| Between Colony and the United States.  Foreign  Between Nassau and Abaco                                                                                                                            | Line of Steamers.  Ward Line Peninsular & Occidental S. S. Line Schooners Albertine Adoue                                                               | MAI Commence 1st Dec. 1st Jan. | Cont  | Terminati                     | 1913         | 26<br>36                                                 | £2500<br>5000                                                                        | ual idy.  0 (                                              | Colony's share of Subsidy.      | Other<br>Paymen<br>to Con |
| Between Colony and the United States.  Foreign  Between Nassau and Abaco Eleuthera Harbour Island                                                                                                   | Line of Steamers.  Ward Line Peninsular & Occidental S. S. Line  Schooners Albertine Adoue Leaon Dart Columbia                                          | MAI Commence 1st Dec. 1st Jan. | Cont  | Terminati 30th Nov. 31st Dec. | 1913<br>1918 | 26<br>36<br>26<br>26<br>26<br>13                         | £2500<br>5000<br>364<br>253<br>156<br>455                                            | ual idy.  0 ( 0 ( 10 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( | Colony's share of Subsidy.      | Other<br>Paymen<br>to Con |
| Between Colony and the United States.  Foreign  Between Nassau and Abaco Eleuthera Harbour Island Eastern Islands Andros Island Biminis & Berry Islands                                             | Line of Steamers.  Ward Line Peninsular & Occidental S. S. Line  Schooners Albertine Adoue Leaon Dart Columbia San Salvador Petrel                      | MAI Commence 1st Dec. 1st Jan. | Cont  | Terminati 30th Nov. 31st Dec. | 1913<br>1918 | 26<br>36<br>26<br>26<br>26<br>13<br>26                   | £2500<br>5000<br>364<br>253<br>156<br>455<br>260<br>156                              | 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 ( 0 (                    | Colony's share of Subsidy.      | Other<br>Paymen<br>to Con |
| Between Colony and the United States.  Foreign  Between Nassau and Abaco Eleuthera Harbour Island Eastern Islands Andros Island Biminis & Berry Islands Grand Pahama Exuma & Long I.                | Line of Steamers.  Ward Line Peninsular & Occidental S. S. Line  Schooners Albertine Adoue Leaon Dart Columbia San Salvador  Petrel Hazel Dell Estrella | MAI Commence 1st Dec. 1st Jan. | Cont  | Terminati 30th Nov. 31st Dec. | 1913<br>1918 | 26<br>36<br>26<br>26<br>26<br>26<br>13<br>26<br>13<br>26 | £2500<br>5000<br>5000<br>364<br>253<br>156<br>455<br>260<br>156<br>214<br>382        | ual idy.  0 (  0 (  0 (  0 (  0 (  0 (  0 (  0             | Colony's share of Subsidy.      | Other<br>Paymen<br>to Con |
| Between Colony and the United States.  Foreign  Between Nassau and Abaco Eleuthera Harbour Island Eastern Island Biminis & Berry Islands Grand Pahama Exuma & Long I. Ragged Island Watling's Isld. | Line of Steamers.  Ward Line Peninsular & Occidental S. S. Line  Schooners Albertine Adoue Leaon Dart Columbia San Salvador  Petrel Hazel Dell Estrella | MAI Commence 1st Dec. 1st Jan. | Cont  | Terminati 30th Nov. 31st Dec. | 1913<br>1918 | 26<br>26<br>26<br>26<br>26<br>13<br>26<br>13             | £2500<br>5000<br>5000<br>364<br>253<br>156<br>455<br>260<br>156<br>214<br>382<br>136 | ual idy.  0 ( 0 ( 10 ( 0 ( 0 ( 10 ( 0 ( 10 ( 10            | Colony's share of Subsidy.      | Other<br>Paymen<br>to Con |

|                            | (i                           | f distinct from Po | st Office.) |                       |               |
|----------------------------|------------------------------|--------------------|-------------|-----------------------|---------------|
| EVENUE :                   | •                            |                    |             |                       | £1810 17 3    |
| EVENCE .                   |                              |                    |             |                       | 21010 11 0    |
|                            |                              |                    |             |                       |               |
|                            |                              | 1                  |             | ļ<br>1                |               |
|                            |                              | 1<br>1<br>1        |             |                       |               |
|                            |                              | ;                  |             |                       |               |
| XPENDITURE :               |                              | ,                  |             |                       |               |
| Salaries                   |                              |                    | 691         | 4 2                   |               |
| Miscellaneous              |                              |                    | 78 1        | 7 2                   | £680 1 4      |
|                            |                              |                    |             | ·<br>·<br>}           |               |
|                            |                              | TELEGRAPH C        | ABLES.      | <u> </u>              |               |
| Between Colony and         | Name of Company.             | Subsid             | ly.         | Total Annual Subsidy. | Colony's sha  |
| and                        |                              | Commenced.         | Ends.       | Annual Subsidy.       | , of Subsidy. |
| Jupiter Inlet,<br>Florida. | Owned by Bahamas Government. |                    |             | £1200                 | The whole     |
|                            |                              | .                  |             |                       |               |
|                            |                              |                    |             |                       |               |
|                            |                              | ,                  |             |                       |               |
|                            |                              |                    |             |                       |               |

### NUMBER OF POST, MONEY ORDER, AND TELEGRAPH OFFICES IN 1913,

| Post Offices. | Money Order Offices. | Telegraph Offices. |
|---------------|----------------------|--------------------|
| 47            | 3                    | 1                  |

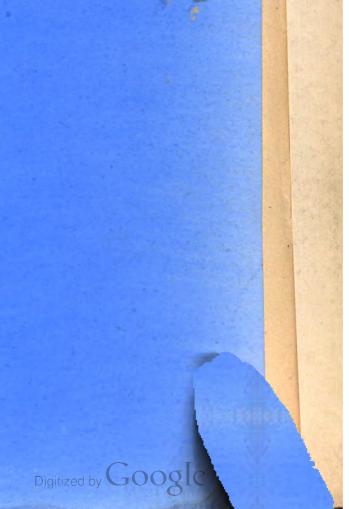
#### Statement of the Estimated Total Number of Letters, etc., dealt with in 1913.

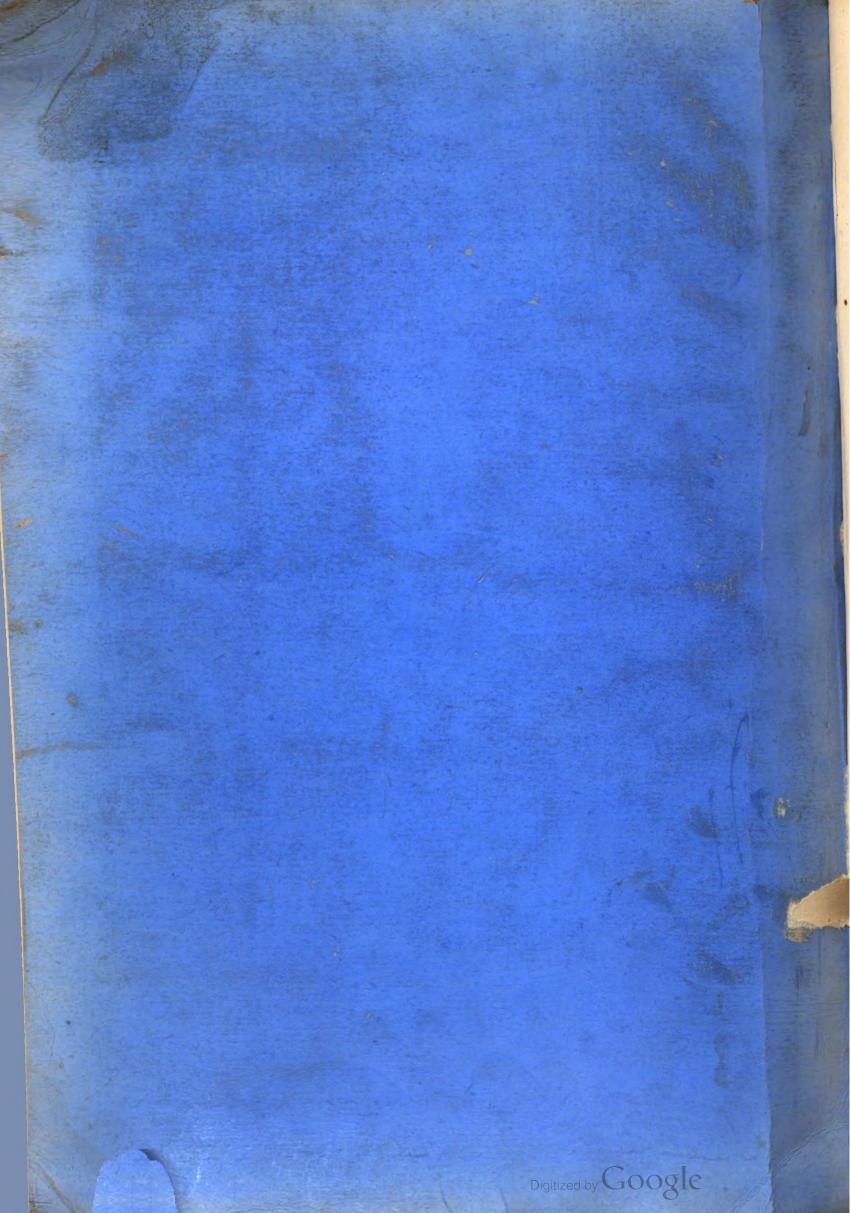
|                        |           |             |            |           |          | Exte    | rnal.        |         |        |
|------------------------|-----------|-------------|------------|-----------|----------|---------|--------------|---------|--------|
|                        |           |             |            | Internal. | United K | ingdom. | Other        | Places. | Total. |
|                        |           |             |            |           | From     | То      | From.        | То      |        |
| Letters                |           |             |            | 155320    | 70343    | 29228   | 243072       | 169563  | 667526 |
| Post Cards             |           |             |            | 2973      | 2065     | 1985    | 6604         | 20340   | 33967  |
| Newspapers Book Packet | s, Sample | s and Circu | }<br>llars | 34187     | 84731    | 3880    | 72254        | 11460   | 156512 |
| Parcels                |           |             |            |           | 3453     | 638     | <b>569</b> 8 | 605     | 10394  |
| Telegrams              |           |             |            |           | 199      | 194     | 2266         | 1989    | 4648   |

## Statement of the Amount of Money Order Transactions between the Colony and the United Kingdom, and between the Colony and other Colonies or Foreign Countries, in 1913.

|                       |      |      | No.  | Issued<br>Colony |   | No.  | Paid in<br>Colony. | 1 |
|-----------------------|------|------|------|------------------|---|------|--------------------|---|
| United Kingdom        |      | <br> | 906  | 1831 16          | 0 | 96   | 399 18             | 9 |
| United States         |      | <br> | 1964 | 3632 19          | 1 | 592  | 1889 12            | 6 |
| Canada                |      | <br> | 60   | 44 0             | 8 | 53   | 81 2               | 0 |
| British Postal Orders | •••• | <br> | 2069 | 833 18           | 7 | 677  | 407 16             | 9 |
|                       |      |      |      |                  |   |      |                    |   |
| Total                 |      | <br> | 4999 | 6342 14          | 4 | 1418 | 2778 10            | ( |

| TEL                                          | EGRAPH RATES.                                |
|----------------------------------------------|----------------------------------------------|
| Great Britain France Germany Holland Belgium | · Two Shillings and six pence per word.      |
| Canada<br>Bermuda<br>Jamaica                 | One ., ,, Eight ,, ,,  Three ,, ,, Two ,, ,, |
| Havana<br>United States—East—                | One ,, ,, Eight ,, ,, One ,, ,, Six , ,,     |
| ,, ,, West<br>Florida                        | One ,, ,, Ten ., ,, One ,, ,, Three ,, ,,    |
|                                              |                                              |
|                                              |                                              |
|                                              |                                              |
|                                              |                                              |
|                                              |                                              |
|                                              |                                              |
|                                              |                                              |





| T 136 P22 | Bahamas blue book<br>1913-1914<br>478331<br>5-895 | £ |                     |
|-----------|---------------------------------------------------|---|---------------------|
|           |                                                   |   |                     |
|           |                                                   |   |                     |
|           |                                                   |   | Digitized by Google |

